WAKE FOREST UNIVERSITY LIBRARY
3 0399 0819388 I

1890 - 1919

WAKE FOREST COLLEGE
LIBRARY

Class Name [redacted] No. 61438
Donated by ________

AA3

c

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesproceedin9019sand

BX
6349
A4
N6
S266
1890-1919

BX
6349
A4
N6
S266

E 8

~~His not filled out~~

MINUTES AND PROCEEDINGS

—OF THE—

ORGANIZATION AND FIRST SESSION

—OF THE—

SANDY RUN ASSOCIATION

—HELD WITH—

BETHEL CHURCH,

Ellenboro, Rutherford County, North Carolina, Nov.
the 27th and 28th, 1890.

REV. G. W. ROLLINS, MODERATOR..........Forest City, N. C.
MATT McBRAYER, CLERK................Rutherfordton, N. C.
E. H. BYERS, TREASURER......................Forest City, N. C

Wake Forest College Library

Shelby, N. C.
ELLIS & CO., PRINTERS.
1891.

7

MINUTES AND PROCEEDINGS

—OF THE—

ORGANIZATION AND FIRST SESSION

—OF THE—

SANDY RUN ASSOCIATION

—HELD WITH—

BETHEL CHURCH,

Ellenboro, Rutherford County, North Carolina, Nov. the 27th and 28th, 1890.

REV. G. W. ROLLINS, Moderator	Forest City, N. C.
MATT McBRAYER, Clerk	Rutherfordton, N. C.
E. H. BYERS, Treasurer	Forest City, N. C

Shelby, N. C.
ELLIS & CO., PRINTERS.
1891.

61438

ORDAINED MINISTERS.

Bright, T	Forest City,	N. C.
Bridges, S. A	Forest City,	“
Green, J. B	Forest City,	“
Harrill, Z. D	Ellenboro,	“
Hunt, A	Gamble’s Store,	“
Hollifield, A. P	Ellenboro,	“
Huntley, W. B	Henrietta,	“
McMahan, A	Hamrick,	“
Moss, T. J	Forest City,	“
Rollins, G. W	Forest City,	“
Yarboro, J. H	Trap Hill,	“

LICENTIATES.

Goode, J. M	Ellenboro,	N. C.
Harrill, D. B. F	Forest City,	“
Thorn, J. B	Ferry,	“

The next Session of the Sandy Run Association will be held at Forest City on Thursday before the second Sunday in November 1891.

PROCEEDINGS.

THURSDAY, Nov. 27th, 1890.

According to appointment the churches hereinafter named, by their representatives, met at Bethel Baptist Church, Ellenboro, N. C., on Thursday the 27th of November 1890, for the purpose of organizing a New Association.

Introductory Sermon was preached by Rev. G. W. Rollins.

Recess for one hour was then taken.

The representatives or Delegates from the various churches reassembled.

Rev. Z. D. Harrill, pastor of Bethel church, explained the object to be the formation of a New Association.

Rev. G. W. Rollins, was upon motion, made temporary Moderator, and Matt McBrayer temporary Clerk.

The body was called to order by the Moderator; and brethren E. H. Byers and Lee W. Lynch requested to act as reading Clerks.

The churches desiring the Constitution of a new Association were called, and the following named presented letters of dismission from other Associations and letters from their respective churches, which were read and names of messengers enrolled, namely:

Bethel—Lee W Lynch, G B Pruett, R A Durham and D N Hamrick.

Big Springs—W P Withrow, J B Lattimore, James Clark and W S Lattimore.

Concord—Revs G W Rollins and A P Hollifield and brethren W H Martin, G T Bostic, A A Smart and M J Green.

Forest City—J B Blanton, Matt McBrayer and E H Byers.

Fair View—J L Yelton and J P Whisnant.

Floyd's Creek—A B Womack and J O Simmons.

First Broad—C M Hunt and J M Melton.

High Shoals—Wm Walker, J B Thorn, J M Goode, S Blan, W H Harrill and Aaron Wall.

Henrietta—R D Lanford, B E McSwain and Chas Harper.

Holly Springs—H Cole and W R Steadman.

Mt. Olivet—F Blanton and O A Hamrick.

Mt. Lebanon—T F Toms, J P Deigh and D D Fortune.

Mt. Pleasant—(Cleveland connty) S Young, J E Jolly, T M Holland, R Champion, W B Moore and J R Jolly.

Mt. Pleasant—(Rutherford county) Rev A McMahan and brethren D T McArthur, W S Hill and T J Goforth.

Mt. Zion—J B Price and John L Lattimore.

Mt. Harmony—B W Tony, C Yelton, J H Brooks, J L Padgett, and J E Hollifield.

Sandy Run—B. B Harris, D Beam, M D Padgett, W B Stroud, W B Lovelace, W A Martin and J H Beam.

Union—E Z Champion and D P Glasco.

Walls—C B Walker, M L Beam, J C Bridges, Robert Dycus and J B Green.

It was then announced by the Moderator that the election of permanent officers was next in order.

On motion of Rev. T. Bright, Rev. G. W. Rollins was elected Moderator by acclamation, Matt McBrayer Clerk and E. H. Byers Treasurer.

It was then suggested that the New Association should be named, whereupon, after quite a number of names had been offered as appropriate, it was decided by a rising vote that it should be called "The Sandy Run Baptist Association."

On motion, the Constitution, Order of Business and Rules of Decorum adopted at the last session of the King's Mountain Association, were temporarily adopted by this body, with some amendments, all of which appear in these minutes.

The Moderator extended invitations to corresponding messengers and visiting ministers, when the following presented themselves and were cordially received and enrolled:

Rev. C. Durham, representative of Foreign and State Missions, Baptist Orphanage &c.

Revs. T. Dixon, A. C. Irvin, J. M. Bridges, E. J. Bridges, R. N. Hawkins presented themselves as visiting brethren from the King's Mountain Association, and were likewise warmly received in behalf of the Association.

The following committees were then announced:

Temperance—Lee W Lynch, J B Thorn and G T Bostic.
Religious Literature—T Bright, J P Deigh and W B Stroud.
Sunday Schools—J B Green, R D Lanford and W A Martin.
Education—J B Blanton, Wm Walker and J M Goode.
State Missions—A P Hollifield, W H Martin and G B Pruett.
Home and Indian Missions—T Bright, A C Irvin, M L Beam.
Foreign Missions—C Durham, W P Withrow, R A Durham.
Baptist Orphanage—C Durham, M D Padgett, Z D Harrill.
Union Meetings—T J Moss, A B Womack and J B Thorn.
Finance—T J Moss, W H Harrill and D N Hamrick.
Obituaries—T Bright, John L Lattimore and M J Green.
Ministerial Support—T Dixon, W A Martin and Z D Harrill.
Abstracts of Principles, Rules of Decorum—G B Pruett, W B Lovelace and G T Bostic.

On motion the Association adjourned to meet tomorrow morning at 9:30 o'clock.

Prayer by Rev. A. C. Irvin.

FRIDAY, NOVEMBER 28TH, 1890.

The Association convened at 9:30 o'clock a. m. Opening services conducted by Rev. C. Durham.

Proceedings of yesterday read and approved.

Reports of committees requested.

Rev. C. Durham offered the following report:

We have at Thomasville 300 acres of land, 12 brick buildings, two others in process of construction, and 130 children fed, clothed and taught and a weekly paper, Charity and Children with a growing circulation, published at one dollar a year. These children deserve our sympathy and aid in this their time of need. The Trustees ask every Pastor to tell his churches, once a year, about the Orphanage and give them an opportunity to aid them. They ask also, that the children in the Sunday Schools be properly informed about this work, and give them an opportunity to contribute.

C. DURHAM, Chairman.
M D PADGETT,
Z. D. HARRILL.

After remarks by C. Durham and others report was adopted,

Subscription to Charity and Children, as follows was made :

T Bright	$1 00
W H Harrill	1 00
Claudie Fortune	1 00
G B Pruett	1 00
Alda Blanton	1 00
Wm Walker	1 00
John L Lattimore	1 00
Bunia Martin	1 00
D N Hamrick	1 00
D T McArthur	1 00
A B Womack	1 00
D Beam	1 00
B B Harris	1 00
B P Green	1 00
Freddie McBrayer	1 00
John Davis	$1 00
W D Harrill	1 00
Mrs E C Logan	1 00
Baxter Haynes	1 00
C P Hawkins	1 00
C B Harris	1 00
J R Jolly for Mt Pleasant C	3 00
K T Carpenter	1 00
High Shoal Church	2 20
W S Moss	1 00
E H Byers	1 00
Hat Collection	5 60
Total	34 80

Paid to C. Durham $34.80.

The following report on Temperance offered by Lee W Lynch:

While we as Baptists propose to be friends of Temperance, we fear there is not prompt action on our part to characterize us as such. The great evil is abroad in our land and in our homes. It even pervades our churches. This being the case, we do earnestly and with brotherly love recommend to each member of the churches within the bounds of this Association, to discontinue the use, sale and manufacture of intoxicating drinks. "Woe unto him that giveth his neighbor drink;" for he that hath not the quality of Temperance can not enter the Kingdom of Heaven.

L. W. LYNCH, Chairman.
J. B. THORN,
G. T. BOSTIC.

(The Chairman of the committee stated that they had adopted the report of the King's Mountain Association, for the want of time in the preparation of another.)

After remarks by Revs. T. Dixon, T. Bright, A. P. Hollifield, E. J. Bridges and brother L. W. Lynch, the report was adopted.

Rev. C. Durham, then offered the following report on Foreign Missions :

The Lord has commanded his people to go into all the world and preach the Gospel to every creature, and it is our duty to obey. The command comes to us in these latter days with increasing power. The number of brethren and sisters from the Baptist Churches of North Carolina now in the foreign field should stimulate us to greater sacrifices than ever before. Our Foreign Missionaries in each of the six great fields occupied, Italy, Africa, China, Japan, Mexico and South America, have been greatly blessed of the Lord. Let us sustain this work liberally.

C. DURHAM, Chairman.
M. D. PADGETT,
Z. D. HARRILL.

Pending motion to adopt, Rev. C. Durham discussed the work of Foreign Missions.

Report adopted.

On motion of C. Durham a list of the churches was called and following pledges made :

Bethel $10; Big Springs $10; Concord $15; Forest City $30;

Floyd's Creek $4; First Broad $10; High Shoals $15; Holly Springs $3; Mt. Olivet $2; Mt. Lebanon $5; Mt. Pleasant (Rutherford Co.) $5; Mt. Zion $5; Mt. Harmony $2; Sandy Run $15; Union $2; and Walls $5—total pledges $138. Fair View paid in cash $2; Henrietta $5; Mt. Pleasant (Cleveland county) $3. Amount paid C. Durham Foreign Missions $10—total $148.

The following report on State Missions was offered :

Your Committee on State Missions report as follows: The Board of Missions has 104 Missionaries employed, and still there is room to enlarge the work. There are seven Associations connected with the Board who have no one employed to labor among them. Brethren, let us press onward in this grand work. Our success in foreign lands depends largely upon development at home.

A. P. HOLLIFIELD, Chairman.
W. H. MARTIN,
G. B. PRUETT.

Pending the motion for adoption speeches were made by Revs. A. P. Hollifield, Z. D. Harrill and C. Durham; after which the following pledges were made :

Bethel $5; Big Springs $2; Concord $10; Forest City $5; Floyd's Creek $2; First Broad $2; High Shoal $4; Holly Springs $2; Mt. Olivet $1; Mt. Pleasant (Rutherford county) $3; Mt. Zion $3; Mt. Harmony $2; Sandy Run $10; Union $1; Walls $2—total pledges $56. Fair View paid in cash $1; Henrietta $3; Mt. Pleasant (Cleveland county) $2; Mt. Lebanon $2; Hat collection $16.36—amount paid C. Durham $22.36—total State Missions $78.36.

Report adopted.

On motion the body adjourned for one hour.

After one hour's recess the Association re-assembles.

A preamble to the Constitution was offered as follows :

We the United Baptist Churches of Jesus Christ, located partly in Cleveland and Rutherford counties, N. C., having all been immersed upon a profession of faith in Christ and having obtained letters of dismission from the King's Mountain and Green River Associations, propose to maintain the order and rules of an Association according to the following plan :

ARRICLE 1st. This Association shall be known by the name of the Sandy Run Association

W. B. LOVELACE, Chairman.
LEE W. LYNCH,
Z. D. HARRILL.

On motion to adopt, the following amendment was offered by Brother G. B. Pruett, and accepted, to wit :

All pastors of churches belonging to this Association shall be ex officio members of the body.

The report with amendment adopted.

The committee on Finance reported the following :

The committee on Finance report eighteen dollars and fifteen cents ($18.15) contributed by the churches for minute funds.

T. J. MOSS, Chairman.
W. H. HARRILL,
D. N. HAMRICK.

Report adopted and the Clerk authorized to have minutes printed.

Report on Union Meetings :

Your committee recommend the Union Meeting be held with Floyd's Creek church, on Friday before the 5th Sunday in May 1891.

T. J. MOSS, Chairman,
A B WOMACK,
J B THORN.

Upon motion after discussion the report was tabled.

Committee on Home and Indian Missions:

This department of our work is under the supervision of the Home Mission Board of the Southern Baptist Convention. This Board has in its employ over 300 Missionaries. These Missionaries are preaching in destitute sections in the Southern States, also among the Indians in the Territories and in Cuba.

The Lord has in a most signal manner blessed this department of our work. This work is supported by the contributions of the Baptist churches and friends of the work.

Resolved, Therefore, that we are in sympathy with this work and that we will co-operate with the Board in carrying forward this part of the Lord's work, and would therefore advise that one member be appointed from each church. Said appointments to be made by the pastors. The member so appointed see that at least one collection shall be taken during the year for this Board.

T. BRIGHT, Chairman,
A. C. IRVIN,
M. L. BEAM.

Remarks made by T. Bright. Report adopted.

Committee on Obituaries report:

This being the first session of this Association your Committee has no deaths to report.

T BRIGHT, Chairman,
JOHN L LATTIMORE,
M J GREEN.

Adopted on motion.

Committee on Ministerial Support offered the following:

The subject of Ministerial Support is a grand one. The Bible is full of the subject. "Thou shall not muzzle the ox that treadeth out the corn." It is the duty of the churches to support their pastors, and to loose their hands, so that they can give themselves wholly to the work. We believe that it is the duty of the deacons of our churches to see that their pastors are well sustained, and if they do, we think the Baptists can take the State of North Carolina for Christ.

T DIXON, Chairman,
Z D HARRILL,
W A MARTIN.

Speeches were made by Revs. T. Dixion and Z. D. Harrill and deacons W. P. Withrow and E. Z. Champion pending the motion to adopt. Report adopted.

Rev. J. B. Green then offered the following report on Sunday Schools:

Your Committee fully recognize and commend the progress on this line of Christian work, within the past few years, and yet our Sunday Schools are not what they ought to be. Let us as pastors and churches do more on this line than we have done, for this is a place where all can work for the Lord.

J B GREEN, Chairman,
R D LANFORD,
W A MARTIN.

After remarks by C. Durham, Z. D. Harrill and B. P. Green, the report was adopted.

The Committee on Education, through J. M. Goode, makes the following report:

We are glad to say that we believe the cause of Education is fast advancing. Higher and better schools are being built all over the country, and there seems to be a growing interest in the people with reference to it. Yet we are sorry to say that our people are not half as much aroused on the subject of Education as they ought to be. To realize the great importance of the training of the mind, and then to see how little so many people attach to it is really appalling.

My people are destroyed said God for lack of knowledge, "Because thou hast rejected knowledge I will also reject thee."—Hosea, iv:6.

Our own beloved Wake Forest College which has done, and is doing so much for the denomination deserves our highest esteem and hearty support. Notwithstanding the large work and usefulness of the College at present, it is not grown. Its increasing work and usefulness necessitate additional endowment funds, and successful efforts for which are now being made and should receive our hearty support.

None the less in importance is our Theological Seminary, at Louisville, which has already made herself felt in our land, and should likewise receive our support. But nothing speaks in louder terms of the advancement of the cause of Education than does the efforts which are being made to establish a Female University, which we heartily recommend to Baptists everywhere.

J B BLANTON,
J M GOODE,
WM WALKER.

Report adopted.

The following is the amount contributed by the several churches to the Minute fund:

Bethel Church	$1 25	Mt. Lebanon	$1 15
Big Springs Church	60	Mt. Pleasant (Cleveland)	80
Concord	1 00	Mt. Pleasant (Rutherford)	1 30
Forest City	1 40	Mt. Zion	50
Fair View	50	Mt. Harmony	60
Floyd's Creek	1 00	Sandy Run	2 30
First Broad	60	Union	50
High Shoals	2 05	Walls	70
Henrietta	1 00		
Holly Springs	40		
Mt. Olivet	50	Total	$18 15

Report on Religious Literature, offered by Rev. T. Bright, as follows:

Good Religious Literature is abundant and so cheap that we are fully persuaded that there is no good reason why every family may not be supplied with such literature. We would recommend the patronage of the "Supply Store" of the Baptist State Convention of North Carolina. We would further recommend to every family in our bounds "The Biblical Recorder," "Foreign Mission Journal," "Our Home Field" and "Charity and Children."

T BRIGHT, Chairman,
J P DEIGH,
W B STROUD.

After remarks by C. Durham the report was adopted.

On motion of T. Bright a committee on Time and Place for the next session of the Sandy Run Association was appointed, consisting J. B. Green, R. D. Lanford and W. P. Withrow.

On motion the Moderator appoints a committee consisting of T. Bright, W. B. Lovelace, Z. D. Harrill and Matt McBrayer to prepare a Constitution, Abstract of Principles and Rules of Decorum for this Association and report at its next annual session.

Minute funds amounting to 18.15 paid to the Clerk.

Committee on Time and Place reports:

That the next session of this Association be held with the Forest City church on Thursday before the 4th Sunday in September 1891; and that Rev. A. P. Hollifield preach the Introductory Sermon.

J B GREEN, Chairman,
R D LANFORD,
W P WITHROW.

The report on motion of T. Bright was amended as to Time, by substituting "Thursday before the 2nd Sunday in November" for "Thursday before the 4th Sunday in September," and thus amended the report was adopted.

On motion, any member of this Association visiting the King's Mountain or Green River, or any other Association was authorized and empowered to represent us in such Associations.

Resolution offered by T. Bright and adopted as follows:

Resolved, That Bethel Church and the community have the hearty thanks for the hospitable manner in which the Association has been entertained and we only regret that the session was so short.

The proceedings of the session read and approved.

After prayer by Rev. C. Durham, the Association adjourned to meet with the Forest City Church on Thursday before the 2nd Sunday in November 1891.

G. W. ROLLINS, Moderator.

MATT McBRAYER, Clerk.

Constitution of the Sandy Run Baptist Association.

We the united Baptist churches of Jesus Christ, located partly in Cleveland and Rutherford counties, N. C., having all been immersed upon a profession of our faith in Christ and having obtained letters of dismission from the King's Mountain and Green River Associations propose to maintain the order and rules of our Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd This Association shall be composed of such members as shall be chosen and recommended by the churches in union. Provided, that all pastors of churches belonging to this Association shall be ex officio members of the body, with full right and privileges of chosen lay members.

3rd. Other churches may become members of this Association, by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection. and, finally, to concentrate our efforts for the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The minutes of the Association shall be read each day and corrected, if need be by the body, and when the business shall be gone through with. signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annnal meeting, by a majority of two-thirds of the delegates present voting for the same.

Abstract of Principles.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saints shall persevere in grace, and not fall finally away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.

Rules of Decorum.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtains permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he departs from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose, Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it shall keep their seats; the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reproved at the discrection of the Association, but only on the day the breach was made.

CHURCH STATISTICS.

CHURCHES.	PASTORS.		CLERKS AND POST OFFICES		Sabbaths of Preaching.	No. Baptized.....	Received by let'r.	No. Restored.....	Dismissed by let'r	No. Excluded....	No. of Deaths....	No. of Males......	No. of Females...	Total Membership
Bethel....................	Z D Harrill, Ellenboro....	N C	G B Pruett, Ellenboro......	N C	2&4	..	..	..	..	..	..	55	86	141
Big Springs............	William Hull, Duncan..	"	John C Gettys, Duncan...	"	2	..	8	..	2	..	1	34	74	108
Concord..................	G W Rollins, Forest City	"	M J Green, Bostic.........	"	1	..	..	..	..	..	..	89	128	217
Forest City.............	G W Rollins, Forest City	"	E H Byers, Forest City....	"	3	24	7	..	8	6	1	...	...	138
Fair View...............	Z D Harrill, Ellenboro..	"	J P Whisnant, Golden....	"	3	..	..	..	..	..	..	41	51	92
Floyd's Creek..........	T J Moss, Forest City...	"	T C Harris, Ferry.........	"	1	..	..	..	..	..	..	46	61	107
First Broad............	Wm Hull, Duncan......	"	....		....	..	..	..	..	..	..	...	...	....
High Shoals............	T Bright, Forest City...	"	A M Robeson, Henrietta..	"	4	26	16	2	1	1	1	120	177	297
Henrietta...............	T Bright, Forest City...	"	R P Scruggs, Henrietta...	"	2	..	..	..	..	..	..	68	82	150
Holly Springs..........	A McMahan, Hamrick..	"	H Cole, Hamrick..........	"	4	..	..	..	..	..	..	27	33	60
Mt. Olivet..............	R N Hawkins, Sharon..	"	J G Blanton, Hollis........	"	1	..	..	..	..	..	..	13	22	35
Mt. Lebanon...........	T J Moss, Forest City...	"	T F Toms, Washburn.....	"	3	..	..	..	..	..	..	29	51	80
Mt. Pleasant (C. county	A C Irvin, Shelby.......	"	J D Simmons.............	"	2	12	7	..	9	6	1	95	172	267
Mt. Pleasant (R. county	T J Moss, Forest City...	"	T J Goforth, Forest City..	"	....	..	..	..	..	..	..	...	...	....
Mt. Zion...............	R N Hawkins, Sharon...	"	J B Price, Hodge.........	"	2	..	..	..	..	..	..	14	52	66
Mt. Harmony..........	A P Hollifield, Ellenboro	"	J L Padgett..............	"	....	..	..	..	..	..	..	71	119	190
Sandy Run.............	A C Irvin, Shelby......	"	W B Lovelace, Mooresboro	"	1&3	..	..	..	..	..	..	...	...	....
Union...................	T J Moss, Forest City...	"	E Z Champion, Camp Call	"	4	15	7	1	6	..	.	32	64	96
Walls...................	E J Bridges, Shelby....	"	John Womack............	"	....	..	..	..	..	..	.	72	102	174
Total..............	....		....		....	77	45	3	26	13	4	846	1274	2018

It will be observed that First Broad, Mt. Pleasant (Rutherford county) and Sandy Run churches failed to furnish statistics and hence the omission.

442
502
754

22/0 2/1
122/0 5

MINUTES

—OF THE—

SECOND ANNUAL SESSION

OF THE

Sandy Run Baptist Association,

HELD WITH

FOREST CITY CHURCH,

AT FOREST CITY, N. C.,

NOVEMBER 5TH, 6TH AND 7TH, 1891.

Rev. G. W. ROLLINS, Moderator,	Forest City, N. C.
B. H. BRIDGES, Clerk,	Forest City, N. C.
E. H. BYARS, Treasurer,	Forest City, N. C.

1891
ELLIS & NELSON, PRINTERS,
Shelby, N. C.

ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers—Moderator, Clerk and Treasurer.
5. Appointment of committee on Religious Exercises.
6. Call for churches to become members of Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of the following committees: Temperance, Religious Literature, Sunday schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Report, and Ministerial Relief Board.
10. Appoint messengers to corresponding Associations, and delegates to the Baptist State Convention, and Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Any business laid over from previous meeting: new business, motions, resolutions, &c.
15. Adjournment.

ORDAINED MINISTERS.

BRIGHT, T., - - - Forest City, N. C.
BRIDGES, S. A., - - Forest City, N. C.
GREEN, J. B., - - - Forest City, N. C.
HARRILL, Z. D., - - Ellenboro, N. C.
HUNT, A., - - - Gamble's Store, N. C.
HOLLIFIELD, A. P., - - Ellenboro, N. C.
HUNTLY, W. B., - - Henrietta, N. C.
McMAHAN, A., - - - Hamrick, N. C.
MOSS, T. J., - - - Forest City, N. C.
ROLLINS, G. W., - - Forest City, N. C.

* * *

LICENTIATES.

GOODE, J. M., - - - Mooresboro, N. C.
HARRILL, D. B. F., - - Forest City, N. C.
THORN, J. B., - - - Ferry, N. C.
MOORE, J. J., - - - Mooresboro, N. C.
ROBERTS, E., - - - Mooresboro, N. C.
BRIDGES, B. M., - - Mooresboro, N. C.
GREEN, B. P., - - - Mooresboro, N. C.

PROCEEDINGS.

FOREST CITY, N. C., Thursday, Nov. 5th, 1891.

The Sandy Run Association in its second annual session met with this church today at 11 o'clock A. M.

The introductory sermon was preached by Elder A. P. Hollifield, from 1st Thess., 5th chapt. 9th and 10th v's.

After an intermission of one hour the Association was called to order by the former Moderator, Elder G. W. Rollins.

Elder T. Bright and Bro. G. B. Pruett were appointed reading clerks.

The roll of churches was called and reported by letter and delegates as follows:

BETHEL—Elder Z D Harrill, and brethren A S Harrill, D N Hamrick and G B Pruett.

BIG SPRINGS—Brethren W P Withrow, James Irvin, W S Crow.

CONCORD—Elders G W Rollins and A P Hollifield and brethren W H Martin, G T Bostic, Marian J Green, A A Smart and W H Harrill.

FOREST CITY—Elder T Bright and brethren J W Davis, J B Blanton and B H Bridges.

FAIR VIEW—Brethren J L Yelton and J P Whisnant.

FLOYD'S CREEK—Brethren K T Carpenter, T C Harris, J T Harrill.

FIRST BROAD—Brethren P S Gettys, E D Moony, D L Melton, A W Hunt and Elder A Hunt.

HIGH SHOALS—Elders J B Green and T J Moss, and brethren N Dobbins, S A Bland, W Walker, J M Goode, A M Roberson, W H Harrill.

HENRIETTA—Brethren R D Landford, J E Byars, J H Hamrick.

HOLLY SPRINGS—Brethren W B Steadman and James Robbins.

MOUNT OLIVET—Brethren P L Robbins and A G Price.

MOUNT LEBANON—Brethren M D Wilson, J P Digh and T F Toms.

MOUNT PLEASANT, (Cleveland)—Brethren T M Holland, J E Jolley, J R Jolley, W B Moore, S Young and E Roberts.

MOUNT PLEASANT, (Rutherford)—Elder A McMahan and brethren John Watkins and W S McArthur.

MOUNT ZION—Brethren D D Lattimore and G C Canipe.

MOUNT HARMONY—Brethren J L Padgett and J E Hollifield.

SANDY RUN—Brethren B B Harris, M D Padgett, W B Lovelace, W A Martin, B P Green and G W Bridges.

UNION—Bro E Z Champion.

WALLS—Brethren J P Green, J C Bridges and C B Walker.

BETHANY—Brethren T M Carroll and J C Callahan.

Applications for the next session of the Association were made by the churches at Floyd's Creek and High Shoals.

Under the call for new churches, a letter and Articles of Faith were presented by the Bethany Church, asking admission into this body.

On motion, they were referred to a special committee consisting of Elders F C Hickson, Z D Harrill and T Bright to report as to orthodoxy.

The Association proceeded to the permanent organization of officers by appointing brethren G P Pruett and J B Blanton tellers, who reported Eld G W Rollins Moderator, B H Bridges Clerk, and E H Byars Treasurer.

The committee to whom the Articles of Faith were referred, recommended that Bethany Church be received into the fellowship of this Association, whereupon admittance was granted.

While the tellers were superintending the election of officers, the Association was addressed by Elder J A Speight in the interest of the "Asheville Baptist."

On motion, the last year's Order of Business was adopted for this year.

The Moderator extends a welcome to Corresponding Messengers, and seats are accepted as follows:

King's Mountain—Elders A C Irvin, R N Hawkins, T Dixon, J M Bridges and Bro Samuel Bostick.

Green River—Elder H D Harrill.

An invitation, with usual courtesies, was extended to visiting ministers and accepted by Elder Speight, of the "Asheville Baptist," and Elder J D Newton, representative of the Baptist Orphanage, who very pleasantly reminded us of their work.

The pastor and deacons of this church were appointed a committee on Religious Exercises.

On motion, the Association shall meet at 9½ A. M., call the Association to order at 10, adjourn at 12½, meet at 1½, and adjourn at will.

The following committees were announced by the Moderator:

Baptist Orphanage: Elder J D Newton, brethren W B Lovelace and A M Roberson.

Religious Literature: Elder J A Speight and brethren S Young and J W Davis.

Order of Business: Elder Z D Harrill and brethren G T Bostic and W P Withrow.

Committee on Religious Exercises announced that Elder J A Speight would preach at 7 P. M.

Tomorrow at 10 o'clock was made a special hour for the report on Religious Literature, and, at 11 o'clock, for the report on Baptist Orphanage.

The Association adjourned until 9½ A. M.

FRIDAY, 9.30 O'CLOCK, A. M., NOV. 6TH, 1891.

The Association met and spent half an hour in devotional exercises, Elder J N Stallings conducting them.

The Moderator then called the Association to order. The roll was called, and proceedings of yesterday read and approved.

The Moderator announced the following committees:

On Temperance: Elder Z D Harrill and brethren W A Martin and Marian J Green.

Sunday Schools: Brethren J M Goode, J B Blanton and B W Toney.

State Missions: Elder A P Hollifield, brethren J C Caddell and W H Martin.

Home Missions: Elders F C Hickson, T J Moss and Bro T M Holland.

Union Meetings: Brethren J B Green, K T Carpenter, J P Whisnant.

Foreign Missions: Elder J N Stallings and brethren R P Green and D D Lattimore.

Obituaries: Elder A McMahan and brethren A Z Price and E C Champion.

Finance: Brethren G B Pruett, R D Landford and S A Bland.

Ministerial Support: Elders T Dixon, A C Irvin and Bro J E Jolley.

On Board of Ministerial Relief: Elders F C Hickson and T Bright.

On motion, the chairmen of the various committees are to be appointed at this meeting to prepare reports for the next session of this body.

Visiting brethren were again invited to seats with us, and Elders M P Matheny and J N Stallings, President of the Female College at High Point, and Bro J C Caddell, representative of "Biblical Recorder," accepted the invitation.

Elder E J Bridges accepted an invitation as correspondent from the King's Mountain Association. Elder J A Speight read the

REPORT ON RELIGIOUS LITERATURE.

This is an age of great progress, and no agent is contributing more to the world's advancement than the religious press. This is a reading age, and the reading man is the man who thinks out the problems of the day, and the man who thinks is the man who trods.

Our Baptist people should read, because much depends upon them in perpetuating the principles underlying society and the liberties of our form of government. God is calling on our churches to move forward to the conversion of the world, and our people should read in order to have their interest quickened, and their sympathies enlarged, and their liberality increased. We would advise our people to subscribe to and read the "Biblical Recorder" which, for long years, has visited our homes. "Charity and Children," weekly coming from our children, is worthy of patronage. The "North Carolina Baptist" has started out to meet the wants of those who cannot pay for a higher paper. "Home Field and Foreign Mission Journal" is doing a good work in their line.

J A SPEIGHT,
S YOUNG,
J W DAVIS, } Committee.

Pending the motion to adopt, remarks were submitted by J A Speight, J C Caddell, M P Matheny and T Bright. Report adopted.

Elder J D Newton read the

REPORT ON BAPTIST ORPHANAGE.

There are now 126 orphans in the Orphanage at Thomasville—all dependent on the voluntary contributions of the Baptists of North Carolina. The work we do for these children we do for Christ, for He said, "Inasmuch as ye have done it unto one of these least, ye have done it unto me." The Spirit said through the epistle James: "Pure religion and undefiled before God and the Father is this: "to visit the fatherless and widows in their affliction, and to keep him unspotted from the world." The Orphanage is the property of the Baptists of the State, and relies on them for its support. Its operations must be limited by the contributions received. The orphans of your dead brethren and sisters are your nephews and neices in the gospel. Do for them as you would like to have others do for your children, in case of death.

We recommend that each church in this Association take one collection a year, and the Sunday schools take quarterly collections, for the orphans. In this way the institution will not suffer at any season of the year.

J D NEWTON,
W B LOVELACE,
A M ROBERSON, } Committee.

On motion to adopt, Elder Newton made a feeling and earnest appeal on behalf of the orphans, which was followed by a collection of $32.76.

The Association adjourned for one hour.

FRIDAY, 12 O'CLOCK, P. M.

The Association was called to order by the Moderator.

Committee on Constitution, Abstract of Principles and Rules of Decorum reported through Elder T Bright.

After much discussion the report was adopted.

Elder F C Hickson read the

REPORT ON MINISTERIAL RELIEF BOARD.

At last the Baptists of North Carolina have been, at least, partially aroused to a sense of their obligation to the aged and infirm ministers of our denomination in the state. Our last State Convention appointed a board for the purpose of raising and disbursing funds for the relief of such ministers as they find, on investigation, to be worthy. It needs no argument to convince a thoughtful, pious Baptist his duty to help support all the preachers who have worn themselves out in the Master's service, and now in old age have no means of support. This work has heretofore been neglected not because we were so ignoble as to disregard its need, but because we have not felt its need. We are now awake to its need. Let us supply the funds.

F C HICKSON,
T BRIGHT, } Committee.

After remarks by F C Hickson, M P Matheny and J A Speight, a collection was taken amounting to $7.20.

On motion adopt, J N Stallings offered the following resolution :

Resolved, That a committee be appointed on the centennial of Missions, to arrange a programme for the purpose of getting the churches of this Association to increase their contributions to Foreign Missions, said committee to consist of three. Report adopted.

Elder F C Hickson read the

REPORT ON HOME MISSIONS.

The Baptists of North Carolina do their missionary work through three boards, viz : the State Mission, Foreign Mission, and Home Mission boards. The State Mission board does work in North Carolina east of the Blue Ridge, the Foreign Mission board does mission work in Mexico, South America, Italy, Africa, Japan and China ; the Home Mission board does work in Cuba, among the Indians, among the colored people, among the Foreign population in the Southern States, and among the native whites in all the states of the South where the destitution is greater than the state boards can supply. The obligation to do this work is great, and the facilities and encouragements to this work are abundant. It remains for us to say whether or not we will disregard the obligation, throw away these facilities in spite of these encouragements. God help us to do our duty.

F C HICKSON,
T J MOSS, Committee.
T M HOLLAND,

Elders F C Hickson and M P Matheny spoke of the importance and success of Home Missions, and urged the necessity as well as duty of giving liberally of our means to the home mission board.

Following pledges were made by different churches :

Bethel	$2 00	Mount Olivet	$1 00
Big Spring	2 50	Mount Lebanon	1 00
Concord	5 00	Mount Pleasant (C) paid	3 00
Forest City	10 00	Mount Pleasant (R)	3 00
Fair View, paid	1 00	Mount Zion	2 00
Floyd's Creek	2 00	Mount Harmony	1 00
Bethany	2 00	Sandy Run	5 00
First Broad	2 00	Union, paid	1 00
High Shoal	5 00		
Henrietta, paid	2 50	Total	$52 00
Holly Springs	1 50		

Report adopted. The Association adjourned, 9½ A. M.

NIGHT SESSION.

The Moderator called a session of the body at night to hear the report on EDUCATION, which was read as follows by Elder T Bright :

We rejoice that the cause of general education grows in interest continually, and that more and better schools are being founded every year. We have three high schools in our bounds--at Mooresboro, Forest City, and Ellenboro. These we heartily commend to the liberal patronage of our people. Wake Forest College is now in the midst of the most prosperous session ever had in the history of the institution. We especially urge that as many of our young men as can do so avail themselves of the superior advantages afforded at this excellent institution. We earnestly recommend the Board of Education to this Association, which is located at Wake Forest for the education of our young ministers. Forty are now being cared for by this board at a cost of $344 per month.

FEMALE EDUCATION.—It is with just pride that your committee recommend High Point Female College, Oxford Female Seminary, and Murfreesboro Female Institute as eminently worthy and deserving the support of all our Baptist girls throughout the entire state.

T BRIGHT,
T F TOMS. Committee.
B B HARRIS,

The report was ably discussed by F C Hickson on general education, J C Caddell ministerial education, and J N Stallings female education. Pending the motion to adopt, the Association adjourned to hear Elder M P Matheny preach. A collection was taken up for the Baptist church at Newton amounting to $11.23.

SATURDAY, 9.30 O'CLOCK, A. M., NOV. 7TH, 1891.

The Association met according to adjournment. Religious exercises conducted by Elder A McMahan. Minutes of yesterday read and approved.

An invitation was given to correspondents, which was accepted by Elder J C Sorrels and Brother A B Mashburn from the Green River Association; after which the Educational Report was resumed, and pending its consideration the following pledges were made by the churches:

Bethel	$2 00
Concord	5 00
Forest City	5 00
Fair View	1 00
Floyd's Creek	2 00
First Broad, paid	1 00
High Shoal	2 00
Henrietta, paid	2 00
Holly Springs, paid	50
Mount Lebanon	1 00
Mount Pleasant (C) paid	1 00
Mount Pleasant (R)	1 00
Mount Harmony	1 00
Mount Olivet, paid	50
Total	$25 00

Report adopted.

The report on Obituaries was read as follows:

By reference to the annual reports of the churches, we find that the church Militant has sustained a loss of 34 by death, but feel grateful for the thought that the church triumphant has been equally increased, swelling the throng around God's throne. We would be glad to bring to your notice some of the sisters and brethren who were fathers and mothers in Israel, but must refrain. We know that this Association joins us in sympathizing with the families and friends of the deceased, and hereby tender our condolence and warmest sympathies in their bereavement.

A McMAHAN,
A Z PRICE, Committee.
E C CHAMPION,

Elder J N Stallings read the

REPORT ON FOREIGN MISSIONS.

Before our Divine leader and commander left the earth and went to the throne of Heaven, He gave to His people the command to go into all the world and preach the gospel to every creature. The spirit of Missions is the spirit of Christ. "If any man has not the spirit of Christ he is none of His." Brethren and sisters, let us go forward in obedience to the command of our Divine King. God our Savior chose Wm. Carey, about one hundred years ago, to revive the work of missions and sent him to India, and soon after He converted Adonirom Judson to Baptist views and sent him to Birmah, and afterwards He called Mathew T Gates and sent him to China; and more recently raised up Diaz as an a postle to Cuba, and has called, besides those from other states, from our own state about twenty-eight men and women to labor in foreign lands; and, though Baptists give only one-seventh of the funds and have only about one-seventh of the laborers in the foreign mission field, yet He has given them more converts than to all other denominations combined. These facts appeal loudly to our people to give more liberally to carry out the command of the Lord and pray earnestly for success. We call attention to the fact that next year is the centennial year of Missions, and the Southern Baptist Convention has determined to raise two hundred and fifty thousand dollars for foreign missions, and to send out a re-enforcement of one hundred men and women. In view of this we recommend that our churches raise two hundred and fifty dollars for foreign missions.

J N STALLINGS,
B P GREEN, Committee.
D D LATTIMORE,

Remarks were made by J N Stallings, T Bright and F C Hickson.

Pending the motion to adopt, the following pledges were made by the different churches:

Bethel	$8 00	Holly Springs	$2 00
Big Spring	5 00	Mount Olivet	2 00
Concord	20 00	Mount Lebanon	8 00
Forest City	35 00	Bethany	2 00
Fair View, paid	2 00	Mount Pleasant (C) paid	5 00
Floyd's Creek, paid	5 00	Mount Pleasant (R)	5 00
Walls	5 00	Mount Zion	5 00
First Broad	6 00	Mount Harmony	3 00
High Shoals	15 00	Sandy Run	15 00
Henrietta, paid	5 00	Union	3 00

INDIVIDUAL PLEDGES:

Mrs G T Bostic	$5 00	M C Padgett, paid	$1 00
R D Landford, paid	2 00		
Z D Harrill, paid	1 00	Total for ch's and indivu'ls	$166 00

Report on Finance, submitted by G B Pruett:

Foreign Missions	$86 00	Home Missions	$11 00
State Missions	31 00	Minute Fund	21 35
Orphanage	7 00		
Education	4 00	Total amount	$160 32

G B PRUETT,
R D LANDFORD, } Committee.
S A BLAND,

Report of Treasurer read and adopted.

Sandy Run church, Foreign Missions		$15 00
Sandy Run church, State Missions		10 00
Sunday school Institute, State Missions		10 66
Forest City church, Foreign missions		15 00
Forest City church, State missions		5 00
Sunday School Institute, Baptist Orphanage		6 02
Sunday School Institute, Baptist Orphanage $6.02, Postage 12		6 14
Henrietta Southern B. Convention		5 02
Bethel Southern B. Convention		1 00
High Shoal Southern B. Convention		3 75
Total received		$77 67
By paid C. Durham, Foreign missions	$30 00	
By paid C. Durham, State missions	25 66	
By paid Orphanage at Thomasville, $12.12, postage 12	12 24	
By paid T. Bright's expenses to S. B. Convention	9 77	
Amount paid out,		$77 67

E. H. BYARS.
Treasurer Sandy Run Association.

On motion, the Association will hold its next annual session with the church at Floyd's Creek, on Thursday before the second Sabbath in October, 1892. Elder Z D Harrill to preach the introductory sermon.

Elder Z D Harrill read the

REPORT ON TEMPERANCE.

We, your committee on Temperance, are glad to report some advancement along the line. We are glad that our people are being aroused on this great question. We hope that the day is not far distant when our people will all come together against intemperance, and remove this demon from our land. Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. Prov., chap. 20:1.

Z D HARRILL,
MARIAN J GREEN, } Committee.
W A MARTIN,

After remarks by E Z Champion, W P Withrow and others, the repor was adopted. The Association adjourned for one hour.

SATURDAY EVENING.

The Association met according to adjournment. Bro J M Goode read the report on Sabbath Schools, as follows:

From the best information we have just now, we are glad to say that the interest in the Sunday School work is increasing, and that much good is being done on this line—the diffusion of the knowledge of the Bible. Yet we regret to say that there is still much carelessness and negligence upon part of many members and churches of this Association. We regard this work as one of the very best means of spiritual training and soul development. The state can not give, nor does it propose to give this training. We, therefore, not only recommend this work to the churches, but earnestly beg every member of the churches to engage in the noble work.

J M GOODE,
J B BLANTON, } Committee.
B W TONY,

Remarks by E Z Champion and A Z Price. Report adopted.

Brother J B Green read the

REPORT ON UNION MEETINGS.

Pending the motion to adopt, it was tabled, and Union Meetings dispensed with by this body. Brother J C Caddell read the

REPORT ON STATE MISSIONS.

This is a department of our conventional work which is designed to give the gospel to the destitute sections of our own state, and to aid such churches as are not able to pay their pastors. During the past year, just now closing, this board has had under its direction 120 men who have given their time wholly or in part to the State Mission work. As a result of this work, more than fifty new churches have been built, and about 2000 people have been baptized into the fellowship of these churches. Realizing the importance of this feature of our work, your committee earnestly commend it to the liberal support of the churches of the Sandy Run Association.

J C CADDELL, } Committee.
W H MARTIN,

The report was received and ably discussed by J C Caddell, F C Hickson, T Bright and J C Sorrels. A collection was then taken amounting to $18.92. Report adopted.

The churches then pledged for State Missions as follows:

Bethel	$3 00	Mount Pleasant (C) paid	$2 00
Big Spring	2 50	Mount Pleasant (R)	1 00
Concord	5 00	Mount Zion	2 00
Forest City	10 00	Mount Harmony	1 00
Fair View	1 00	Sandy Run	5 00
Floyd's Creek, paid	3 00	Union	1 00
First Broad	1 00	Walls	1 00
High Shoal	5 00	Bethany	50
Henrietta, paid	3 00	B E Bland, individual pledge,	1 00
Holly Springs	1 00		
Mount Lebanon	1 00	Total	$49 50

REPORT ON MINISTERIAL SUPPORT.

We notice by the reading of the letters that our churches are not all asleep on this important subject. The word of the Lord teaches very clearly our duty to give of our natural substance to the support of the men of God who ministers to us spiritual things.

We suggest that all our churches loose the hands of their pastors as much as possible, that they may give themselves wholly to the work.

J. E. JOLLEY.

Remarks by F. C. Hickson. Report adopted.

On motion, any member of this body is hereby delegated a corresponding messenger to any corresponding Association.

Elder T Bright was appointed a delegate to the Southern Baptist Convention, and Elder G W Rollins was appointed a delegate to the Baptist State Convention.

Resolved, That we return our sincere thanks to the church and people of Forest City for the kind and hospitable manner in which they have entertained the members of this Association.

On motion, the Clerk was allowed $10 for transcribing and superintending the printing and distribution of the Minutes.

It was agreed that the collections on Sabbath be applied to State missions.

The business of the Association being over, the Moderator declared the Association adjourned, to meet with the Floyd's Creek church on Thursday before the 2nd Sabbath in Oct., 1892.

G. W. ROLLINS, Moderator.

B. H. BRIDGES, Clerk.

Chairmen of Committees Appointed as Follows:

Foreign Missions—A McMahan; State Missions—Z D Harrill; Home Missions—J M Good; Education—A P Hollifield.

Centennial Mission Committee:

T. Bright, R. D. Landford and A. M. Roberson.

SABBATH.

At 9½ o'clock the Baptist Church was filled to overflowing. The singing was conducted by J F Bland, which was excellent and spirited.

A Sunday School Mass Meeting was held and interesting addresses were made by J C Sorrels, J N Stallings, T Bright and A McMahan.

At 11 o'clock Elder J N Stallings preached at the Baptist church; at the same hour Elder F C Hickson preached at the Methodist church. In the afternoon Elder J C Sorrels preached at the Baptist church, and Elder J N Stallings at the Methodist church. At night F C Hickson preached at the Baptist Church.

Collections were taken for State Missions amounting to $12.29.

Constitution of the Sandy Run Baptist Association.

We, the united Baptist churches of Jesus Christ, located in Cleveland and Rutherford counties, in the State of North Carolina, having all been immersed upon a profession of our faith in Christ, and having obtained letters of dismission from the King's Mountain and Green River Associations, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they may be found orthodox.

4th. The Association shall organize by electing, by ballot, a Moderator and Clerk, who shall hold their appointments one associational year, and until their successors are elected, unless displaced by the Body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum which the Body is authorized to form for itself.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association, thus formed, shall be regarded by us, only in the light of an advisory council, with no coercive power to "Lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union, having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace among the churches, the employment of missionaries, and to keep up the statistical accounts of the churches in its connection and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegate, this Association shall have the right to decide, at the first or some future meeting of its body thereafter, which party, if either, shall be recognized as the constitutional church and entitled to a seat in council.

14th. The minutes of the Association shall be read each day and corrected, if need be, by the Body, and when the business shall have been completed, signed by the Moderator and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

Abstract of Principles.

1st, We believe in one only true and living God,—the Father, Son, and Holy Ghost—three in one.

2nd, We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3rd, We believe in the doctrine of original sin.

4th, We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5th, We believe in the doctrine of election, through sanctification of the Spirit and belief of the Truth.

6th, We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7th, We believe the saints shall persevere in grace and not fall finally away.

8th, We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers, who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.

9th, We believe in the resurrection of the dead, and general judgment.

10th, We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11th, We believe that no minister has a right to the administration of the ordinances, only such as have been called of God, as was Aaron, and regularly baptized and approved of by the church and come under the imposition of hands by a Presbytery.

12th, We believe that no Presbytery is complete without two or more ordained ministers.

Rules of Decorum.

1st. The Association shall be opened and closed by prayer.

2nd. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to—to take the opinion of the Association on all questions properly brought before the Body.

3rd, Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4th. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5th. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtains permission of the Association.

6th. The Moderator, when addressed for leave of speech, shall signify the same by naming of them or otherwise.

7th. No member shall be interrupted while speaking, unless he departs from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except it be withdrawn by him who made it.

8th. Every case taken up by the Association shall be decided before another is offered.

9th. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it shall keep their seats; the Moderator shall procure the decision before those standing take their seats.

10th. No person being a member shall depart the Association without leave of the Moderator.

11th. The appellation of "Brother" shall be used in our addresses to each other.

12th. The names of the members shall be called as often as necessary.

13th. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14th. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he may give the casting vote.

15th. Any member breaking these rules of order, shall be reproved at the discretion of the Association, but only on the day the breach is made.

T BRIGHT,
Z D HARRILL, } Committee.
W B LOVELACE,

SUN. SCHOOL STATISTICS.

CHURCHES.	SUP'TS AND THEIR POST-OFFICES.	No. of officers and teachers.	No. of Scholars.	Average Attendance.	School Expenses.	No. of Quarterlies.
Bethel	G B Pruett, Ellenboro, N C	....	....	....	....	....
Big Springs	John C Gettys, Duncan, N C	5	30	20	$2 90	50
Bethany	Not represented.	....	....	....	....	....
Concord	A L Smart, Bostic, N C	14	66	35	5 00	50
Forest City	B H Bridges, Forest City, N C	10	85	62	21 00	50
Fair View	J P Jones	8	35	28	....	....
Floyd's Creek	T C Harris, Island Ford, N C	....	....	....	....	....
First Broad	M G Crow, Gamble's Store, N C.	6	40	....	6 00	40
High Shoals	J M Goode, Mooresboro, N C	8	62	....	6 00	50
Henrietta	Not represented.	....	....	....	....	....
Holly Springs	Green Steadman, Hamrick, N C	8	50	....	....	....
Mount Olivet	S C Hawkins, Hollis, N C	5	40	....	....	30
Mount Lebanon	M D Wilson, Logan's Store, N C	7	70	....	5 00	95
Mt. Pleasant (Cl.)	T M Holland, Mooresboro, N C.	10	65	50	7 00	60
Mt. Pleasant (Ru.)	Not represented.	....	....	....	....	....
Mount Zion	Not represented.	....	....	....	....	....
Mount Harmony	Leonard Yelton	9	50	....	2 00	30
Sandy Run	W A Martin, Mooresboro, N C.	12	103	60	19 35	....
Union	E Z Champion, Polkville, N C	9	76	47	8 00	55
Walls	M L Beam, Clifford, N C	10	84	40	2 25	15
Totals		121	766	352	87 50	525

NOTE.—We find that the following amounts were contributed by the Sunday schools named: Bethel $8 00; Forest City $14 80; Mt. Pleasant (C) $3 00; Union $8 00, and Walls $2 25. Total $36 05.

STATIST

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	PASTORS.	Sabbaths of
Bethel	G B Pruett, Ellenboro, N C	Z D Harrill	2
Big Springs	John C Gettys, Duncan, N C	W F Hull	
Bethany	Wm McDonald, Forest City, N C	C C Case	
Concord	Marian J Green, Bostic, N C	G W Rollins	
Forest City	B H Bridges, Forest City, N C	F C Hickson	
Fair View	J P Whisnant	Z D Harrill	
Floyd's Creek	M L Edwards, Ferry, N C	J T Hord	
First Broad	C M Hunt, Gamble's Store, N C	W F Hull	
High Shoals	A M Robinson, Henrietta, N C	T Bright	
Henrietta	R P Scruggs, Henrietta, N C		
Holly Springs	Green Steadman, Hamrick, N C	A McMahan	
Mount Olivet	J G Blanton, Hollis, N C	A P Hollifield	
Mount Lebanon	T F Toms, Washburn, N C	T J Moss	
Mt. Pleasant (Cleveland)	J D Simmons, Mooresboro, N C	A J Bonner	
Mt. Pleasant (Rutherford)	T J Goforth, Forest City, N C	T J Moss	
Mount Zion	J B Price, Hodge, N C	R N Hawkins	
Mount Harmony	J L Padgett, Sunshine, N C	A P Hollifield	
Sandy Run	W B Lovelace, Mooresboro, N C	A C Irvin	
Union	E Z Champion, Polkville, N C	T J Moss	
Walls	J P Green, Clifford, N C	R N Hawkins	
Totals			

NOTE.--Henrietta sends fifteen dollars by the delegates, which will perhaps be f

ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers—Moderator, Clerk and Treasurer.
5. Appointment of committee on Religious Exercises.
6. Call for churches to become members of Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of the following committees:

Temperance, religious literature, Sunday schools and Colportage, education, state missions, home missions, foreign missions, Baptist orphanage, finance, obituaries, ministerial support, and ministerial relief board.

10. Appoint messengers to corresponding associations, and delegates to Baptist State Convention, and Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the introductory sermon.
13. Treasurer's Report.
14. Any business laid over from previous meeting:—new business, motions, resolutions, &c.
15. Adjournment.

LIST OF ORDAINED MINISTERS.

Bright T.	*Forest City, N. C.*
Bridges, S. A	*Forest City, N. C.*
Green, J. B	*Forest City, N. C.*
Harrill, Z. D	*Ellenboro, N. C.*
Hunt, A	*Gamble's Store, N. C.*
Hollifield, A. P.	*Ellenboro, N. C.*
Huntly, W. B.	*Henrietta, N. C.*
McMahan, A	*Hamrick, N. C.*
Moss, T. J	*Forest City, N. C.*
Rollins, G. W	*Forest City, N. C.*
Toney, B. W.	*Sunshine, N. C.*

LICENTIATES.

Alexander, J. F	*Forest City, N. C.*
Goode, J. M	*Mooresboro, N. C.*
Harrill, D. B. F	*Forest City, N. C.*
Green, B. P	*Mooresboro, N. C.*
Moore, J. J	*Mooresboro, N. C.*
Thorn, J. B	*Ferry, N. C.*
Gaffney, F. B.	*Henrietta N. C.*
Simmons, E. E.	*Henrietta, N. C.*
Gillespie, J. E	*Henrietta, N. C.*

PROCEEDINGS.

FLOYD'S CREEK CHURCH, October 6th, 1892.

The Sandy Run Association in its third annual session met with this church today at 11 o'clock, a. m.

The introductory sermon was preached by Elder Z. D. Harrill. Text, Mathew 5: 14-16. After an intermission of one hour the Association was called to order by the Moderator, Rev. G. W. Rollins. Devotional exercises by Elder A. C. Irvin. Elder J. M. Goode and Bro. J. B. Blanton were appointed reading clerks. The roll of churches composing this Association was called, and reported by letter and delegates as follows:

BETHEL—Elder Z D Harrill, D M Hamrick, W A Sparks.
BIG SPRINGS—W P Withrow and W S Lattimore.
BETHANY—J F Alexander and J W Carroll.
BONCORD—Elders G W Rollins, A P Hollifield, and brethren G T Bostic, W H Martin, W H Harrill.
FOREST CITY—Elder S A Bridges and Bro J B Blanton.
FAIR VIEW—J L Yelton and W P Smart.
FLOYD'S CREEK—K T Carpenter, A B Womac.
FIRST BROAD—J L Gamble, J M Melton and Elder A Hunt.
HIGH SHOAL—Elders J B Green, T J Moss, J M Goode and brethren N Dobbins, Wm Walker, A M Roberson.
HENRIETTA—J F Keeter, J L Hamrick.
HOLLY SPRINGS—W R Steadman, E J Henson.
MT. OLIVET—P L Robins, O A Hamrick.
MT. LEBANON—T F Toms and J P Digh.
MT PLEASANT—(C) Elder John Ruppe, brethren J R Jolly, R Champion, W B Moore, J E Jolly.
MT. PLEASANT—(R) Elder A McMahan and brethren O Morrow and J H Mays.
MT. ZION—J B Price and J L Lattimore.
MT. HARMONY—Elder B W Toney, and brethren W H McLure, A R Yelton and J L Padgett.
SANDY RUN—B B Harriss, D Beam, A W Green, W B Lovelace, M D Padgett, W A Martin.
SHILOH—N Scoggin.
UNION—J A Horn, D P Glassco, D F Powel.
WALLS—J C Bridges, J R Dycus, O O Hamrick.

On motion, order of business was suspended and inquiry made for churches wishing to join this Association, when Shiloh church presented a letter from the Green River Association and was received into this Association.

Then went into the election of permanent officers, which resulted in the election of Elder G W Rollins, Moderator; T F Toms, Clerk, and J B Blanton, Treasurer. Called for messengers from other associations. Elders A C Irvin and B M Bridges from King's Mountain answered and were welcomed to seats; also Elder J T Hord and E Horton from Broad River.

Then called for visiting brethren, when Elder W F Sorrels from Spartanburg Association answered and was welcomed to a seat.

At request of Mt. Pleasant Church (R) the following committee was appointed to confer with a committee from said church in the matter of Rev A McMahan, to wit: J M Goode, B B Harriss, G T Bostic, Z D Harrill, W P Withrow, with the Moderator and Clerk.

Appointed the following committees on Religious Exercises:

J L Lattimore, with the Pastor and Deacons of this church.
On Religious Literature: J E Jolly, W P Withrow, M D Padgett.
On Temperance: J F Alexander, S A Bridges, J P Digh.
On Sunday Schools: Elder T J Moss, W B Moore, O Morrow.
On motion, adjourned until 9.30 o'clock tomorrow morning.

FRIDAY MORNING, October 7.

The Association met according to adjournment. Devotional exercises conducted by Elder A P Hollifield. Called the roll, read and approved the Minutes of yesterday. Again extended an invitation to visiting brethren, Rev D M Austin representing State missions and the Recorder; and Elders D P Hamrick and R Poston, messengers from King's Mountain, and Elder H D Harrill from Green River were welcomed to seats.

Announced the following committees:

On Education: Elder A P Hollifield, J B Blanton, N Dobbins.
On State missions: Elders Z D Harrill, J B Green, D Beam.
On Home missions: Elder J M Goode, J R Jolly, W B Lovelace.
On Foreign missions: Elder A McMahan, M D Padgett, W S Lattimore.

Any member of this Association was authorized to go as a messenger to any other association that they might wish to visit.

Report of committee on State missions, as follows:

Then opened he their understanding, that they might understand the Scriptures, and said unto them, thus it is written: thus it behooves Christ to suffer death and rise from the dead the third day, and that repentance and remission of sin should be taught or preached in His name among all nations, beginning at Jerusalem. Luke 29: 45-47.

So brethren, it is our duty to give the Gospel to all people, beginning at home in North Carolina. If we may judge the future by the past, the more missionaries we support in our own state, the more we will have in other fields. As the work has increased in our own State, in the same or like proportions have the workers gone from us to other fields. Then let us do all we can to send the Gospel to every man, woman and child in North Carolina, and let us remember that in so doing we are preparing to advance Christ's Kingdom in many other places. According to the Treasurer's report in the Recorder sixty-five dollars less have been received this year than last at the same date for State missions. Brethren, this should not be. This has been a hard year to raise money, but if we would make more sacrifices for the Lord, we would have more for Him, and more for ourselves. For He tells us that the liberal soul shall be made fat, and he that watereth shall be watered also himself. Proverbs 11:25. Honor the Lord with thy substance, and the first fruits of all thine increase. So shall thy barns be filled with plenty and thy presses burst out with new wine. Prov. III--9--10. So if we do our duty we will have plenty. Then let us rally for State Missions. Perhaps if we could know the hardships some of our missionaries have to undergo in our own State, it would cause us to rally to their support. In the Recorder of Sept. 14th, Bro. Durham published a letter from one of the missionaries who says he can not live on air. Let us contribute to their support liberally, that the good work may go on till the Gospel may be preached, as we believe it, in every section of North Carolina, from the mountains to the seashore.

Z D HARRILL,
J B GREEN,
D BEAM. } Committee.

Pending a motion to adopt, a feeling and earnest appeal was made by Elders D M Hustin, A P Holllfield and Z D Harrill. Then the following pledges were taken for State Missions:

Bethel $5, Big Springs 5, Bethany 2, Concord 10, Forest City 5, Fair View paid 2, Floyd's Creek 2, First Broad 4, High Shoals 5, Henrietta paid 2.50, Holly Springs 1, Mt. Olivet 1, Mt. Lebanon 2, Mt. Pleasant paid 2, Mt Pleasant (R) 1, Mt. Zion 3, Mt. Harmony paid 1, Sandy Run 5, Union 2, Walls 2.

Individual pledges: N Scoggin $1, A McMahan 1, J B Thorn 1, James Tate 1, A. W. Tate 1, Z D Harrill paid 1, T J Moss paid 1, Public collection 8. Report adopted. Adjourned one hour.

AFTERNOON SESSION.---Met according to adjournment and announced the following committees: On Baptist Orphanage, Z D Harrill, John Yelton and J L Gamble. On Finance, N Scoggin, W H Martin and J L Padgett. On Obituaries, Elder A P Hollifield, A M Roberson and B B Harris. On Ministerial Support and Relief Board, Elder B W Toney, W A Sparks and W H Harrill.

REPORT ON TEMPERANCE.

Your committee on Temperance are glad to report that the cause, as we believe, is still growing and advancing. We are glad to report that a majority of the qualified voters of this County have cast their votes for temperance, and although the results from that has not been altogether what we had hoped for, yet we still believe that the good people of this country are becoming so aroused that the cause will be carried on to greater advancement. Respectfully submitted,

J F ALEXANDER,
J P DIGH, } Committee.
S A BRIDGES,

Pending the motion to adopt remarks were made by Elders A C Erwin, W P Withrow, A McMahan, R Posten, Z D Harrill, John Ruppe and A P Hollifield. Report sdopted.

Rev. G P Hamrick, of King's Mountain Association, was welcomed to a seat, also J C C Dunford representing Fair View Collegiate Institute.

REPORT ON RELIGIOUS LITERATURE.

Your committee on Religious Literature beg leave to report that they recommend the reading of the religious part of the Biblical Recorder, Asheville Baptist, Charity and Children, the Foreign Mission Journals, Kind Words. And while we recommend the reading and studying of the foregoing literatue, let us not be forgetful of that literature of Divine origin, Christ's memorable Sermon on the Mount, and the thirteenth chapter of Paul's first letter to the Corinthians, and Paul's letter to the Hebrews, and the reading of the Scriptures throughout.

M D PADGETT,
W P WITHROW, } Committee.
J E JOLLY,

Pending the motion to adopt remarks were made by Elders A P Hollifield, D M Austin, J B Green, T J Moss and Bro. J C C Dunford. Report adopted.

REPORT ON SUNDAY-SCHOOLS

By Rev T J Moss as follows: The Sunday-School work as a means of accomplishing good is still before us, and we hope that it is still progressing, though we fear that there is far too much negligence upon the part of many of our church members. We heartily recommend the work to all. May God bless the work. After remarks by M H Flack, Revs R Poston, G P Hamrick, J B Green and T J Moss the report was adopted.

Prayer by Rev D M Austin. Adjourned till 9:30 Saturday morning.

Saturday morning, 9:30 A. M., Oct. 8th.

The Association met according to adjournment. Devotional exercises conducted by Elder G P Hamrick. Read and approved the minutes of yesterday.

REPORT ON EDUCATION.

Brethren, our success in the future depends more largely upon the education of our young people than it has at any period in the past, and as Baptists we ought to stand in the front rank in this as well as other interests of the people. Let us therefore rally all our forces, and make greater efforts than we have hitherto been doing. We can if we will. Let us labor harder for the education of all our children. We have among us some excellent teachers, and let us patronize them and go forward till we can say we have done what we could. We are glad to note the progress of Wake Forest College. It is now, in our opinion, the best school in the State and is considered the best place to prepare young ministers for more efficient work. Brethren, let us all labor for that which will best promote the cause of our blessed Redeemer.

A. P. HOLLIFIELD,
J. B. BLANTON, Com.
N. DOBBINS,

On motion to adopt, remarks were made by Elders A P Hollifield, D P Hamrick, H D Harrill and Bro J C C Dunford. It was now announced that Rev D P Hamrick would preach at the stand at 11 o'clock. Rev J E Green was recognized and invited to a seat. Then further remarks by Elders A McMahan, T J Moss and J E Green.

The following pledges were taken: Concord $5, Forest City 2, High Shoal 5, Henrietta, paid 1. Report adopted.

REPORT ON FOREIGN MISSIONS.

By Elder A McMahan, as follows: Divinely appointed and heaven-sent messenger, John the Baptist, was a missionary sent to prepare the way for the coming of Jesus. Jesus comes as a missionary from his Father's glorious throne to a lost world, that we might be saved. He is far from home in poverty; he thinks of his home, and spake back to his Father; he spoke of the glory which he had with his Father before the world was. The Apostle Paul, a missionary sent to the Gentiles, read his travels, his trials, persecutions, &c. Much of this same spirit is visible in the lives of our beloved brethren. Our missionaries who have left their country, their homes, their friends, are far away from us today; in their afflictions, trials and privations they think of home, of friends, they think of us. Let us show our appreciation of their labors, our love for them, by a liberal contribution for Foreign Missions today.

A McMAHAN,
M D PADGETT, Com.
W S LATTIMORE.

On motion to adopt, remarks were made by Bro J C C Dunford, Elders R Poston, A McMahan. Then taken pledges as follows:

Big Springs $5, Bethany 1, Concord 10, Forest City 15, Fair View, paid 1, Floyd's Creek 2, First Broad 4, High Shoal 5, Henrietta, paid 5, Mount Olivet 1, Mount Lebanon 5, Mt. Pleasant, (C) paid 3.50, Mt. Pleasant (R) 2, Mt. Zion 4, Mt. Harmony 2, Sandy Run 10, Walls 3.

Report adopted. Intermission for one hour.

AFTERNOON SESSION.—It was announced that Elder H D Harrill would preach to the people at the stand at 2 o'clock today.

REPORT ON HOME MISSIONS.

Your committee on Home and Indian Missions submit the following report. The home and Indian field perhaps are in as much need of mission work as any other field; and although the red man has been driven back, we recommend that they shall have a portion of our mission work.

Respectfully submitted.

J M GOODE,
J R JOLLEY, Com.
W B LOVELACE,

On motions to adopt, remarks were made by Elder H D Harrill, then took the following pledges for home missions:

Bethel $1, Concord 5, Forest City 5, Fair View, paid 1, First Froad 2, High Shoals 5, Henrietta, paid 2, Mt. Pleasant (C) paid 2, Mt. Pleasant (R) 1. Mt. Zion 2, Mt Harmony paid 1, Sandy Run 5. Report adopted.

REPORT ON BAPTIST ORPHANAGE.

Dear Brethren of the Sandy Run Association: There is some things that come and go, but the Orphanage is here to stay, and it is ours. Then if we claim the Baptist Orphanage at Thomasville, it is expected that we support it. While we give to other objects we must not forget the Orphanage. The Orphanage is not ten years old yet, and there is now over one hundred children in it. They must be fed and clothed, and the Sandy Run Association must help. James says pure and undefiled religion before God and the Father; to visit the fatherless and the widow in their afflictions, and keep himself unspotted from the world. I delivered the poor that cried, and the fatherless, and him that had none to help him. As I do, so do ye. We can help the Orphanage by subscribing for Charity and Children, a good paper for us all to read.

Z D HARRILL, } Com.
J L YELTON, J L GAMBOL. }

On motion to adopt, remarks were made by Elders Z. D. Harrill, A. McMahan. Then took up collection for Orphanage, as follows:

Mt Pleasant (C) paid $2, Fair View paid 1, Henrietta 2.25, public collection 11. Total $16.25.

RERORT ON MINISTERIAL SUPPORT AND RELIEF BOARD.

Your committee on above object submit the following: We are proud to note that our churches are waking up to the important duty of sustaining their pastors. There is nothing in our church work that can afford us more satisfaction in this life than to know that we are daily remembered by our pastors. Let us do all that we can to encourage them to give their whole time to their flocks. We also think that our preachers who have retired from their work on account of age or an infirmity, should receive aid at our hands. We regret to say that we did not notice any report from any of the churches on this line. We ask the churches to remember this part of our work, and each church is requested to appoint one member in each church to take contributions for this Board.

B. W. Terry, }
W. A. Sparks, } Com.
W. H. Harrill. }

Pending the motion to adopt, remarks were made by Elder A P Hollifield. Report adopted.

REPORT ON OBITUARIES.

By A P Hollifield. In hearing the letters read from the different churches in our Association, we notice that quite a number of members have died in the different churches. The letters did not name them. However, among them is Brother Joseph Diviney, whose examples of charity and faithfulness in Mt. Zion church will live long. Also Lucinda Padgett and daughter, and Ellen and Eliza Wall, of High Shoal church, whose works of love and Godly examples will live in that community for years to come. God help us who are living to be faithful until we are called.

A P HOLLIFIELD, }
A M ROBERSON, } Com.
W B HARRISS. }

REPORT OF FINANCE COMMITTEE, BY N. SCOGGIN.

Foreign Missions	$65 00	Education	$9 00
State Missions	32 00	Baptist Orphanage	5 00
Home missions	21 25	Minute fund	23 95

REPORT OF TREASURER, J. B. BLANTON.

Your Treasurer submits the following report of moneys received during the Associational year:

Finance committee $139 00

Cash pledges:

Home missions	$7 50	State missions	$8 00
Education	5 00	Unknown church	2 00
Foreign missions	21 00	Sabbath collection	12 09

Total pledges, less 30 cents for postage and fees $55 29

Received for Havana house:

From Floyd's Creek	2 50	From Sandy Run	1 90
From First Broad	2 50	From Mt. Pleasant (C)	2 50
From Concord	3 60	From High Shoal	2 50
From Henrietta	2 50	From Bethel	5 02
From Mt. Lebanon	2 70	From Forest City	4 12
From Big Spring	2 50	Sandy Run S. S. Instit.	6 15

Total received, less 22 cents for postage and fees . . . . $ 38 27

Bethany sent in 35 cents, which is in my hands waiting for orders.

Sandy Run Inst. at Floyd's Creek, less 5cts. for postage and fees,	$4 00
Received from unknown parties	4 82
Pledges paid since the Association, as follows:	
From Sandy Run, Foreign missions	15 00
State missions and Home missions $5 each	10 00
Total, less 18c. for postage and fees	$33 82

From Mt. Zion, Foreign missions	5 00
High Shoals, Foreign missions 5.60, Home missions 5.00	10 60
Forest City, Foreign missions	5 99
Mt. Lebanon	1 00
Sandy Run Institute, Sandy Run	3 89
Total, less 22 cents for postage and fees	$26 48

Grand total		$292 45
Receipts by J C Cadell	$139 00	
Receipts by C Durham	55 29	
Receipts " "	38 27	
Receipts " "	3 95	
Receipts by J D Boushall	4 82	
Receipts by " "	24 82	
Receipts by " "	22 41	
Receipts by " "	3 89	
Total,		$292 45

J. B. BLANTON, Treasurer.

Elder T Bright was appointed a delegate to attend the Southern Baptist Convention, and to the State Convention Elders J M Goode, A P Hollifield and T J Moss are the next delegates.

REPORT OF SPECIAL COMMITTEE.

Your committee in the matter of Rev A McMahan hereby report that we have had a conference with the committee of Mt. Pleasant church, and, after hearing their report in the matter, we think and believe. to relieve the minds of the brethren and people generally, that it would be expedient and best for this Association to appoint a committee to confer with both churches that are interested in the matter, and with both parties in the matter, at as early a day as is convenient, said committee to notify both churches and both parties of the time to meet for said conference; the conference to be held with the Mt. Pleasant Church (R). And your committee further report and recommend that the next annual session of this body be held with the Sandy Run church.

G W Rollins, T F Toms,
Z D Harrill, J M Goode,
G T Bostic, B B Harriss,
and W P Withrow, Committee.

Report adopted, and the following committee appointed, to wit: M D Padgett, J M Goode, J B Blanton, Z D Harrill, G T Bostic, A P Hollifield, W H Martin, W A Martin, with the Moderator and the Clerk. The committee to meet with the other parties in the matter with the Mt. Pleasant church, on Friday before the fourth Sunday in November, 1892, at 10 o'clock A. M. Appointed Elder A P Hollifield to preach the introductory sermon at next session of this body. Appointed a finance committee to investigate the Treasurer's Report, to wit: S A Bridges and T F Toms. Ordered that the Clerk retain Ten Dollars of the minute fund for his services, and expend balance in having the minutes printed and distributed among the churches. Rev G W Rollins was announced to preach at 11 o'clock A. M., and Rev A P Hollifield at 1 o'clock P. M.

RESOLUTION OF THANKS.

Resolved, That the thanks of this body be tendered this church and surrounding community for their entertainments and hospitality. Also to the choir for their good music.

It was decided that the collection tomorrow be applied to the Baptist Orphanage.

On motion, adjourned to meet with the Sandy Run Church (near Mooresboro) on Thursday before the second Sunday in October, 1893.

G. W. ROLLINS,
Moderator.

T. F. TOMS, Clerk.

SUNDAY'S SERVICES.

SUNDAY MORNING, October 7.

The congregation was so large today it was thought best to have preaching in the house and at the stand at the same time. Elder G W Rollins preached in the house at 11 a. m.; text, Luke 24-51. Elder R Poston preached at the stand at the same hour. Subject, "Groweth of Grace." Rev J E Green preached in the house at 2 p. m.; text, 2d Timothy, 2-9; and Rev. A McMahan at the stand at the same hour. Sunday's collection, $6.72.

The singing was led by Bro W R Steadman, and was hard to be excelled.

CLERK.

Constitution of the Sandy Run Baptist Association.

We. the united Baptist churches of Jesus Christ, located in Cleveland and Rutherford counties, in the State of North Carolina, having all been immersed upon a profession of our faith in Christ, and having obtained letters of dismission from the King's Mountain and Green River Associations, propose to maintain the order and rules of an Association according to the following plan :

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they may be found orthodox.

4th. The Association shall organize by electing, by ballot, a Moderator and Clerk, who shall hold their appointments one associational year, and until their successors are elected, unless displaced by the Body.

5th. This Association, as an act of christain courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum which the Body is authorized to form for itself.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association, thus formed, shall be regarded by us, only in the light of an advisory council, with no coercive power to "Lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union, having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace among the churches, the employment of missionaries, and to keep up the statistical accounts of the churches in its connection and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darknesss.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegate, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party, if either, shall be recognized as the constitutional church and entitled to a seat in council.

14th The minutes of the Association shall be read each day and cor-

rected, if need be, by the body, and when the business shall have been completed, signed by the Moderator and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

Rules of Decorum.

1st. The Association shall be opened and closed by prayer.

2d. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to—to take the opinion of the Association on all questions properly brought before the Body.

3d. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4th. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5th. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtains permission of the Association,

6th. The Moderator, when addressed for leave of speech, shall signify the same, by naming of them or otherwise.

7th. No member shall be interrupted while speaking, unless he departs from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except it be withdrawn by him who made it.

8th. Every case taken up by the Association shall be decided before another is offered.

9th. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed, shall rise to their feet; and those opposed to it shall keep their seats. The Moderator shall procure the decision before those standing take their seats.

10th. No person being a member shall depart the Association without leave of the Moderator.

11th. The appellation of "Brother" shall be used in our addresses to each other,

12th. The names of the members shall be called as often as necessary.

13th. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14th. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he may give the casting vote.

15th. Any member breaking these rules of order, shall be reproved at the discretion of the Association, but only on the day the breach is made.

Abstract of Principles.

1st. We believe in the only true and living God,—the Father, Son, and Holy Ghost—three in one.

2nd. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3rd. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5th. We believe in the doctrine of election, through sanctification of the Spirit and belief of the Truth.

6th. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7th. We believe the saints shall persevere in grace and not fall finally away.

8th. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.

9th. We believe in the resurrection of the dead, and general judgment.

10th. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11th. We believe that no minister has a right to the administration of the ordinances, only such as have been called of God, as was Aaron, and regularly baptized and approved of by the church and come under the imposition of hands by a Presbytery.

12th. We believe that no Presbytery is complete without two or more ordained ministers.

SUN. SCHOOL STATISTICS.

CHURCHES.	SUP'TS AND THEIR POST-OFFICES.	No. of officers and teachers	No. of Scholars	Average Attendance	School Expenses	No. of Quarterlies
Bethel	....	....	....	....	....	....
Big Springs	J C Gettys, Duncan, N C	4	30	25	$2 70	37
Bethany	C G Hill	3	51	38	1 15	....
Concord	A L Smart, Bostic, N C.	10	60	45	8 50	50
Forest City	J L Wilkie, Forest City, N C.	7	70	....	12 00	....
Fair View	J P Jones, Golden, N C.	6	35	25	2 70	....
Floyd's Creek	....	....	....	....	....	....
First Broad	J L Gamble, Gamble's Store	5	83	....	....	....
High Shoals	J M Goode, Mooresboro, N C.	8	50	30	4 80	40
Henrietta	B H Bridges, Henrietta. N C	12	150	110	....	....
Holly Springs	G Steadman Hamrick, N C	9	45	....	....	....
Mount Olivet	D G Davis, New House, N C.	5	40	25	....	30
Mount Lebanon	L Purgason, Logan's Store	7	50	25	3 00	60
Mt. Pleasant (C)	E Roberts, Mooresboro, N C.	8	75	50	....	....
Mt. Pleasant (R)	....	....	....	....	....	....
Mount Zion	J F Davis, Holly Bush, N C	4	45	30	2 50	30
Mount Harmony	J L Padgett, Sunshine, N C	12	78	....	3 00	166
Sandy Run	W A Martin, Mooresboro, N C	11	....	50	....	....
Shiloh	....	....	....	....	....	....
Union	J A Ham, Cleveland Mills, N C	8	73	50	4 00	70
Walls	....	....	....	....	....	....
Totals	....	119	835	508	44 35	484

STATISTIC

CHURCHES.	CLERKS AND THEIR POST-OFFICES	PASTORS.	Sabbaths of Preaching.	No. Baptized.
Bethel	G B Pruett, Ellenboro, N C	G W Rollins	2	1
Big Springs	J C Gettys, Duncan, N C	A P Hollifield	3	1
Bethany	Wm McDaniel, Forest City, N C	A McMahan	1	22
Concord	A J Green, Bostic, N C	G W Rollins	1	4
Forest City	E S Davis, Forest City, N C	Z D Harrill	4	..
Fair View	J P Jones, Golden, N C	Z D Harrill	3	6
Floyd's Creek	M L Edwards, Ferry, N C	J T Hoard	1	2
First Broad	C M Hunt, Gamble's Store, N C	W F Hull	1	1
High Shoals	A M Roberson, Henrietta, N C	T Bright	4	4
Henrietta	R P Scoggins, Henrietta, N C	G P Hamrick	2	..
Holly Springs	G Steadman, Hamrick, N C	A McMahan	4	18
Mount Olivet	J G Blanton, Hollis, N C	W F Hull	4	..
Mount Lebanon	T F Toms, Washburn, N C	T J Moss	3	..
Mt. Pleasant (Cleveland)	J D Simmons, Mooresboro, N C	A J Bonner	2	5
Mt. Pleasant (Rutherford)	J O Toms, Factory, N C	A McMahan	....	..
Mount Zion	J B Price, Hodge, N C	R N Hawkins	1	10
Mount Harmony	J L Padgett, Sunshine, N C	Z D Harrill	2	8
Sandy Run	A M Lovelace, Mooresboro, N C	A C Irvin	3	..
Shiloh	N Scoggins, Rutherfordton, N C	J M Williams	3	13
Union	A W Champion, Polkville, N C	T J Moss	4	..
Walls	S M Davis, Bostic, N C	R N Hawkins	4	..
Totals			....	95

AL TABLE.

No. Restored	Dismissed by Letter.	No. Excluded	No. Died....	No. of Males.	No. Females.	Total number	Pastor's Salary.	State Missions	Home Missions.	Foreign Missions.	Education....	Baptist Orphanage.	Church Expenses.	Other Objects	Minute Fund.	Total Contributions
2	8	2	..	48	76	124	....	$3 00	$1 25	$3 00	$1 00	.....	......	......	$1 15	$ 9 40
.	4	1	2	40	80	120	$112 60	5 00	.....	5 00	14 50	$2 50	......	......	1 00	140 60
.	....	..	1	13	12	25	....	.....	.....	2 00	.....	.....	$30 00	......	30	32 30
1	3	1	5	108	139	247	100 00	5 00	5 00	15 00	5 00	5 00	30 00	......	1 00	166 00
1	2	5	..	61	87	148	50 00	6 00	6 00	20 00	.....	.....	......	......	1 45	83 45
.	5	4	..	36	44	80	40 00	.....	.....	......	.....	.....	30 00	......	1 00	71 00
1	1	4	4	54	68	122	50 00	3 00	.....	5 00	2 00	10 00	......	$11 00	80	81 80
2	....	..	2	75	108	183	75 00	.....	2 00	7 00	.....	.....	......	......	65	84 65
.	9	..	8	109	168	277	100 00	5 00	7 50	10 61	3 33	.....	......	48 88	1 60	176 92
.	1	8	1	75	109	184	150 00	2 50	2 00	5 00	1 00	2 25	30 00	100 00	50	293 25
.	1	1	..	33	40	73	....	.....	.....	......	.....	.....	......	......	50	50
.	....	1	..	19	34	53	....	.....	1 00	2 00	.....	.....	......	......	50	3 50
.	3	1	..	32	53	85	50 00	1 00	.....	4 80	.....	.....	56 00	......	1 20	112 00
2	1	1	..	97	168	265	....	2 00	3 00	5 00	1 00	5 00	3 20	......	65	19 85
1	....	4	..	....	....	128	....	1 00	3 00	5 00	1 00	.....	......	......	80	10 80
.	2	1	2	16	45	61	30 00	2 00	2 00	5 00	.....	.....	......	......	50	39 50
2	2	2	5	66	115	181	50 00	1 00	1 00	3 00	.....	.....	......	29 00	1 00	85 00
5	48	1	1	97	185	282	115 00	5 00	5 00	15 00	.....	.....	12 00	......	2 00	154 00
.	....	..	..	....	....	269	....	.....	.....	......	.....	.....	......	......	35	35
1	13	2	1	43	69	112	....	1 00	1 00	3 00	.....	.....	......	......	60	5 60
1	7	1	3	54	93	147	....	1 00	.....	5 00	.....	.....	......	......	60	6 60
9	110	40	35	1066	1693	2759	922 60	43 50	39 75	109 61	28 83	24 75	191 20	188 88	18 15	1578 07

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association,

HELD WITH THE

SANDY RUN CHURCH,

MOORESBORO, N. C.,

October 5th, 6th and 7th, 1893.

Moderator, Rev. A. P. Hollifield, Ellenboro, N. C.
Clerk, G. B. Pruett, Ellenboro, N. C.
Treasurer, J. B. Blanton, Forest City, N. C.

Shelby, N. C.:
H. B. ELLIS, Printer,
1893.

[illegible] Dec 28 1893

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association,

HELD WITH THE

SANDY RUN CHURCH,

MOORESBORO, N. C.,

October 5th, 6th and 7th, 1893.

Moderator, Rev. A. P. Hollifield, Ellenboro, N. C.
Clerk, G. B. Pruett, Ellenboro, N. C.
Treasurer, J. B. Blanton, Forest City, N. C.

Shelby, N. C.:
H. B. ELLIS, Printer,
1893.

ORDAINED MINISTERS.

Bright, T	Forest City, N C
Bridges, S A	“ “ “
Green, J B	“ “ “
Hunt, A	Gamble's Store, “
Hollifield, A P	Ellenboro, “
McMahan, A	Hamrick, “
Moss, T J	Forest City, “
Rollins, G W	Forest City, N C
Green, B P	Mooresboro, “
Harrill, Z D	Ellenboro, “
Huntly, W S	Holly, “
Tony, B W	Sunshine, “
Wright, N	
Ruppe, John	Byersville, N C

LICENTIATES.

Alexander, J F	Forest City, N C
Good, J M	Mooresboro, “
Thorn, J B	Ferry, “
Roberts, E	Mooresboro, N C
Moore, J J	“ “ “

ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers—Moderator, Clerk and Treasurer.
5. Appointment of committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of the following committees: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Report, and Ministerial Relief Board.
10. Appoint messengers to corresponding Associations, and delegates to the Baptist State Convention, and Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the introductory sermon.
13. Treasurer's report.
14. Any business laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.

x G. W. Rollins [illegible] dead

PROCEEDINGS.

The Sandy Run Association met with the Sandy Run church in its fourth annual meeting October 5th, 6th, 7th, 1893. Introductory sermon preached by Elder A. P. Hollifield from Isaiah lii: 12. At the close of the sermon prayer by Elder A. C. Irvin.

A recess of one hour was given. On re-assembling in the house Elder T. Bright announced that the Moderator, Elder G. W. Rollins was not present on account of sickness and that Brother T. F. Toms, the Clerk, was also sick, and could not be present. He suggested that the Association make special prayer for them, and Elder T. Dixon was called upon to lead in the prayer. Elder A. P. Hollifield was called upon to act as Moderator pro tem. and Rev. J. M. Goode, Jr., to act as Clerk. Elder T. Bright and G. B. Pruett were named to read the letters.

The letters were read from the different churches and name of delegates enrolled, as follows:

Bethel—Elder Z D Harrill, G B Pruett and D N Hamrick.
Big Springs—W P Withrow, James Irvin, John C Gettys and J B Lattimore.
Bethany—J F Alexander and R P Doggett.
Concord—Elder G W Rollins, Elder A P Hollifield, G T Bostic, A A Smart and W H Martin.
Forest City—J B Blanton, J W Davis, J B Harrill and T Bright.
Fairview—J W Whisnant and T B Sisk.
Floyd's Creek—T C Harris, A B Womack and R K Carpenter.
First Broad—P S Gettys, O G Crow and O L Waters.
High Shoal—Elder T J Moss, N Dobbins, J M Goode, Jr., A N Wall, Wm Walker and W H Harrill.
Henrietta—J C Henson, J G Smith, J F Keeter, B E McSwain and J M Gillespie.
Holly Springs—B H Henson and J L Robbins.
Mt. Olivet—D G Davis and P L Robbins.
Mt. Lebanon—L Purgison, G R Freeman and G M Freeman,
Mt. Pleasant, (*Cleveland*)—John Ruppe, S Young, David Hamrick, T M Holland, J R Jolly and J E Jolly.
Mt. Pleasant, (*Rutherford*)—Elder A McMahan and J O Toms.
Mt. Zion--D D Lattimore and Joseph Bracket.
Mt. Harmony—W H McClure, A R Yelton, J L Padgett and Elder B W Tony.
Sandy Run—B B Harris, W B Lovelace, M D Padgett, D Beam, A W Green and B F Blanton.
Shiloh—J E Henry, B M Hamrick, A B Jones and Henry Henderson.
Union—G A Horn, E Z Champion and B H Bridges.
Wall's—J C Bridges, J R Dycus and O O Hamrick.

The delegates proceeded to elect permanent officers, which resulted in the election of Elder A. P. Hollifield Moderator, G. B. Pruett Clerk, J. B. Blanton Treasurer.

Corresponding messengers from other associations were called for, and Elders A. C. Irvin, T. Dixon, R. N. Hawkins, B. M. Bridges, and Bro. W. H. Green responded from the King's Mountain Association.

The following committees were then announced:

Committee on Religious Exercises—J. C. Gettys, J. B. Blanton, and Pastor and Deacons of Sandy Run church.

Committee on Temperance—W. P. Withrow, J. B. Blanton and J. L. Padgett.

Sunday Schools and Colportage—T. Bright, G. T. Bostic and J. M. Goode.

Education—J. F. Alexander, J. E. Jolly and E. Z. Champion.

State Missions—J. M. Goode, A. McMahan and J. C. Gettys.

Foreign Missions—J. B. Lattimore, A. B. Womack and T. M. Holland.

Home Missions—A. McMahan, D. Beam and W. B. Lovelace.

Prayer by Elder A. McMahan. Adjourned to Friday 9.30 a. m.

FRIDAY, OCTOBER 6.—Prayer by Elder Z. D. Harrill. Minutes read and approved. On motion the Association will meet with the Mt. Harmony church on Thursday before the second Sunday in October, 1894.

Invitations for visiting brethren were called for. Elder H. D. Harrill, from the Green River Association, Elder D. M. Austin, from the Mecklenburg Association, representing State missions. The following committees announced:

Orphanage—Elder Z. D. Harrill, N. Dobbins and S. Young.

Finance—D. N. Hamrick, J. B. Harrill, W. A. Martin.

Obituaries—L. Purgason, P. S. Gettys and D. D. Lattimore.

Ministerial Support and Relief Board—Elder T. Bright, D. Beam and William Walker.

Committee on Religious Services report that Elder D. M. Austin will preach at 11 o'clock.

On motion elected J. F. Alexander delegate to the

Southern Baptist Convention, Elder T. Bright alternate. On motion appointed any member of this Association as messengers to other associations. On motion Elder A. P. Hollifield elected delegate to the State Baptist convention, Bro. B. H. Bridges alternate.

Committee on Temperance report, and submit the following:

We believe that intemperance is one of the greatest evils that we have to contend with in our churches. It is the grievous sin of the United States. We have resorted to legislation and the Word of God for the removal of this great evil and have only been partially successful. We are glad to say that we believe we are gaining ground on this monster evil, and let us continue to do all we can to remove it from our churches. Brethren, let our light shine that they seeing our works may glorify our Father in Heaven.

Let us deny ourselves of all ungodliness, and live soberly and Godly. and we believe it will have a greater tendency to remove the trouble than any other method. In conclusion, let us as a body, let us as churches, let us as Christians, set such an example before the world as will lead the drunkard to Christ. Let every act of the Christian discountenance this ruinous habit among our young people. Until this is all done, we cannot reasonably expect a great check to this evil.

W. P. Withrow,
J. B. Blanton,
J. L. Padgett,
Committee.

Pending the motion to adopt, remarks were made by Elders T. Bright, T. Dixon, A. McMahan, B. W. Toney, and Bro W. P. Withrow. Report adopted.

The hour of preaching having arrived Elder D. M. Austin preached at 11 o'clock. Subject, "Abraham and Lot," (Genesis.) Recess for one hour.

Re-assembled in the house. The Association called to order by the Moderator. Committee on Religious Literature reported as follows:

We, your committee, beg leave to report that first of all we would advise all Christians to read the Bible, which is read too little in all of our homes. No family should retire at night without reading a portion of God's Word. In addition to this we would advise every Baptist family that can afford it to read the *Biblical Recorder*, *Charity and Children*, and the *North Carolina Baptist*. They are published in our own State. We would say to all read the *Foreign Mission Journal* and *The Home Field*. The five papers cost $4.50, and by reading them you can learn all about the Baptists and what they are doing.

We would recommend for Sunday schools the literature of the Southern Baptist Convention, which all are too well acquainted with to need any description.

Z. D. Harrill,
M. D. Padgett,
J. W. Davis,
Committee.

Pending motion to adopt, remarks were made by Elder Z. D. Harrill. Report adopted. Committee on Sunday Schools and Colportage made the following report:

We notice from the reading of the church letters to the Association, that some of our churches report good Sunday schools in their churches and some that we know having flourishing schools failed to make any report of the same to the Association. Let the churches note this fact and give a full report of the Sunday school work at the next session of this body. We consider this a part of our church work, and believe that the pastors of the churches and all the membership should take an interest in this part of the work.

We want to recommend the use of the Bible largely in our schools, and the *Lesson Helps* and *Kind Words* as auxiliaries to the Bible. We further recommend the Colportage work of the Sunday School Board of the Baptist State convention. T. BRIGHT, Committee.

Pending motion to adopt, remarks were made by Elder B. W. Tony. Report adopted. On motion the report on Education continued until to-morrow at 9.30 a. m. Committee on State Missions made the following report:

"Then opened he their understanding that they might understand the Scriptures, and said unto them thus it is written, Thus it behooves Christ to suffer death and rise from the dead the third day and that repentance and remission of sin should be taught or preached in His name among all nations beginning at Jerusalem."—Luke xxix:45-47.

So, brethren, it is our duty to give the gospel to all people beginning at home in North Carolina. If we judge the future by the past, the more missionaries we support in our own State the more we will have in other fields. As the work has increased in our own State, in the same or like proportion have the workers gone from us to other fields. Then let us do all we can to send the gospel to every man, woman and child in North Carolina, and let us remember that in so doing we are preparing to advance Christ's kingdom in many other places.

This has been a hard year to raise money, but if we would make more sacrifices for the Lord we would have more for him and more for ourselves. For he tells us that "the liberal soul shall be made fat, and he that watereth shall be watered also himself."--Prov. xi:28. "Honor the Lord with thy substance and the first fruits of all thine increase, so shall thy barns be filled with plenty and the presses burst out with new wine."—Prov. xxxix:10. So if we do our duty we will have plenty. Then let us rally for State missions. Perhaps if we could know the hardships some of our missionaries have to undergo in our own it would cause us to rally to their support. Let us contribute to their support liberally that the good work may go on till the gospel may be preached as we believe it in every section of North Carolina from the mountains to the seashore.

J. M. GOODE,
A. MCMAHAN, } Committee.
J. C. GETTYS,

Remarks were made by Elders D. M. Austin and T. Bright. Then the following pledges were taken for State Missions:

Bethel	$ 2 00	Mt. Olivet	$1 00
Big Springs	5 00	Mt. Lebanon	2 00
Bethany	2 00	Mt. Pleasant, C., paid	2 00
Concord	10 00	Mt. Pleasant, R.,	1 00
Forest City	5 00	Mt. Zion	3 00
Fair View, paid	1 00	Mt. Harmony, paid	1 00
First Broad	3 00	Shiloh	5 00
High Shoal	5 00	Union	2 00
Henrietta, paid	2 25	Wall's	3 00
Holly Springs	2 50	J. E. Henry	1 00

Committee on Foreign Misssions report as follows:

Your Committee on Foreign Missions upon an investigation of the fact as to interest manifested by our association in regard to Foreign Missions, are to some extent humiliating before God when we find we are guilty of neglect in this particular. Since the duty of giving is the only thing that we can aspire, to be like God it behooves us to contribute as liberally as we can and pray to God for the success of foreign missions. Our ministers should preach upon this subject and teach the people their duty upon this subject. Brethren, how have we responded to the call that the heathen world is daily making upon us as a christian people? How many of us fail to give one cent to this great object? Yet we are called Missionary Baptists, yet we profess to love the Lord Jesus Christ and have consecrated ourselves to his service and yet this spirit of foreign missions has, to some extent, left us. Now, brethren, it becomes our duty to either renounce our obligations to Christ or arouse ourselves to a new diligence upon this subject. We have many brethren in foreign fields and we have pledged them to extend our sympathies, our prayers and our support.

Brethren, your committee feel like saying to our Association that we are young as a body and that we are left to do upon this as we are moved upon by the Spirit. Let us show to the world that we possess a small portion of the spirit that moved our fathers years ago, and that we intend to be true to our brethren and sisters who are now laboring in the darkness of heathen lands.

J. B. LATTIMORE, }
A. B. WOMACK, } Committee.
T. M. HOLLAND, }

Remarks were made by Elders Z. D. Harrill, A. McMahan, T. Bright, T. J. Moss and T. Dixon. On motion the report was tabled. The following pledges were taken for foreign missions:

Bethel	$ 2 00	High Shoal	$5 00
Big Springs	5 00	Henrietta, paid	2 25
Concord	10 00	Mt. Olivet	1 00
Forest City	15 00	Mt. Lebanon	2 00
Fair View, paid	1 00	Mt. Pleasant	2 00
Floyd Creek, paid	2 00	Mt. Zion	4 00
First Broad	2 50	Mt. Harmony, paid	1 00

Association adjourned to meet to-morrow at 9.30 a. m. Benediction by Elder T. Bright.

SATURDAY.—Met according to adjournment, at 9,30 a. m. Prayer by Elder J. M. Goode. Called to order by the moderator. Minutes of yesterday read and approved. Invitation again extended to visiting brethren. Bro. B. S. Peterson, representing the *North Carolina Baptist*, published at Fayetteville, and Elder Suttle, of the York Association, responded. On motion Bro. Peterson will be given time to address the Association on the subject of Religious Literature immediately after dinner.

Committee on Education report:

We, your committee, are of the opinion that our people are not advancing educationally as rapidly as they might owing to the money panic, but we are glad to say that we are holding our own.

We, your committee, would recommend Wake Forest College as the school for the education of our young men and especially those who are preparing for the ministry. We, your committee, advocate an educated ministry. We believe they ought to study to show themselves approved unto God a workman that needeth not to be ashamed rightly divining the word of truth.

Finally, brethren, are we not as Baptists neglecting our girls in the way of education? We believe that we ought to have a high school or college as a denominational institution for the daughters of our Baptist families of this portion of the county.

J. F. ALEXANDER, }
E. Z. CHAMPION, } Committee.
J. E. JOLLY, }

Remarks by Bro. B. H. Bridges, Elders T. Bright and A. C. Irvin.

On motion a collection and pledges were taken up for the benefit of Bro. James Gillespie, who is now at Wake Forest College preparing for the ministry:

B B Harris $1, S Young $3, G T Bostic 1, D Beam 50, James Henson 1, Bro Cheser 1, W B Lovelace 1, J L Gillespie 1, A P Hollifield 1, B F Blanton 50c., T Bright 1, Concord 5, Forest City 2, High Shoal 5, Henrietta 10, A McMahan 1, Union 1, J F Alexander 1, N Dobbins 1, E Z Champion 1 (pd), J T Moss 1, G A Horn 1, A B Blanton 50c.

On motion one member from each church was appointed as a committee on education: Bethel, D N Hamrick; Big Springs, Wm McDonal; Concord, W H Martin; Forest City, J B Harrill; Fair View, J L Yelton; Floyd's Creek, R K Carpenter; First Broad, O J Crow; High Shoal, J M Goode, Jr.; Henrietta, J H Hamrick; Holly Springs, J Henson; Mt. Olivet, J J Jenkins; Mt. Lebanon, J P Dye; Mt Pleasant, (C), T M Holland; Mt Pleasant (R), W S Hill; Mt Harmony, W H McClure; Sandy Run, B F Blanton; Shiloh, B M Hamrick; Union, E Z Champion; Wall's, J C Bridges. Report adopted.

Committee on religious exercises announce that Elder H. D. Harrill will preach at the stand, followed by Elder B. M. Bridges.

The report on foreign missions was, on motion, taken from the table, and remarks by Elder T. Bright, Z. D. Harrill, A. C. Irvin, J. T. Moss. The churches were again asked to pledge for foreign missions:

Bethany	$2 00	Wall's	$2 50
Sandy Run delegates	5 00	Big Springs	50
First Broad	1 50	High Shoals	1 00
Holly Springs	1 00	Mt. Olivet	50
Mt. Lebanon	2 00	Mt. Harmony, paid	1 00
Union	2 00	Z D Harrill, paid	50
A P Hollifield, paid	50	W A Martin, paid	50
R K Carpenter, paid	50	J R Jolly, paid	50
D N Hamrick, paid	50	Miss E McCurry	1 50

Report adopted. On motion adjourned for one hour.

EVENING SESSION.—Bro. B. S. Peterson makes a very interesting talk on religious literature. Committee on Religious Exercises report that Elder R. Poston will preach at the stand. Report of Committee on Orphanage:

The Baptist Orphanage of North Carolina is located at Thomasville, superintended by Bro. J. H. Mills, one of as big-hearted men as we have. There is somewhere near 125 children now at the Orphanage. They must be fed and clothed and it must be done largely by the Baptists of our own State. Brethren, let us ask ourselves the question how do we want the brethren and sisters to act towards our children when we die. Then act that way towards those at the Orphanage.

Z. D. HARRILL,
N. DOBBINS, } Committee.
S. YOUNG,

Remarks by Elders Z. D. Harrill and T. Bright. The following collection was taken for the Orphanage: G. T.

Bostic $1, paid; W. P. Withrow $1, paid; Joseph Bracket $1 paid; Mt. Pleasant $2.75, paid; Henrietta $2.25, paid; Mt. Harmony $1, paid; Fair View 15c. paid.

Elder Z. D. Harrill made known that Bro. Mills would be present Sunday in the interest of the Orphanage. On motion the subject of the Orphanage will be discussed Sunday at 10 a. m. Report adopted.

Finance Committee reports:

We, the Finance Committee, submit the following report. Amount sent up from the different churches as follows:

For State Missions	$ 45 35
“ Foreign Missions	66 65
“ Home Missions	25 30
“ Education	12 00
“ Orphanage	3 35
“ Minutes	19 35
	172 00

D. N. Hamrick,
W. M. Martin, Committee.
J. B. Harrill,

Report adopted.

Committee on Home Missions report:

We, your Committee on Home Missions, beg leave to submit the following report. This department of our work includes the thirteen Southern States which compose the Southern Convention, also Cuba and the Indian Territory. This part of our work has in the past year gone forward in a most gratifying way. There have been many additions to our church under the preaching of the missionary. A large number of churches have been organized and many buildings erected for worship. We have collected and expended more money in this work than in any previous year.

The work in Cuba goes on grandly under the leadership of our dear Brother Diaz. In the Indian Territory we have several missionaries who are in a hopeful condition. Our board is giving considerable attention to the moral and religious needs of the colored people in the United States. We ought to feel much encouraged at our success under divine guidance in this work and pray for enlarged plans for the future. Respectfully submitted.
A. McMahan, Committee.

Remarks by Elder G. P. Hamrick. The following pledges were made by the churches for Home Missions:

Bethel	$1 00	Bethany	$1 70
Concord	2 00	Big Spring	1 00
Forest City	5 00	First Broad	1 50
Fair View, paid	50	High Shoal	5 00
Henrietta, paid	2 25	Mt Pleasant, paid	2 00
Holly Spring	1 00	Mt Zion	1 00
Mt Pleasant	1 00	Mt Harmony, paid	1 00
Shiloh	1 00	B M Hamrick	1 00

Report adopted.

Committee on Obituaries reported:

God has decreed that all men must die and we see the the certainty of this from every day observation. We gather from the reading of the letters from the different churches of this Association that a number of the members have died in the past year, and again it is said that for every second of time there is a soul ushered into eternity, showing to us that God's decree is fixed and that while we live we have an opportunity to get ready to meet death triumphantly.

L. Purgason,
P. S. Gettys, Committee
D. D. Lattimore,

Committee on Ministerial Support and Relief Board report;

Your committee is of the opinion that most of our churches fail to support their pastors as they ought. They need to study the Scripture on this subject. "They that preach the gospel should live of the gospel." If they sow to you spiritual things is it unreasonable that they should reap of your temporal things? Our churches need a better system of raising their pastor's salary, one that will reach every member of the church and train them to give according to their ability. Some of our churches fail to make any report of pastor's salary this year. While the ten who report pastors' salaries only report $755 for the year, $200 of that is paid by one church.

As to our Board of Relief for Aged and Infirm Ministers, located at Durham, N. C. We believe this to be a cause worthy of hearty and liberal support. Your committee recommend the appointment of one member from each church, who should solicit subscriptions for said board. This year so far as we have learned, nothing has been contributed. Brethren, are we faithful? Your committee would urge the pastors and brethren to see to it that at least one collection be raised in each of our churches during this year for said object. T. BRIGHT, Committee.

Remarks by T. Bright, D. D. Lattimore, T. J. Moss. Report adopted.

On motion Elder Z. D. Harrill was appointed to preach the introductory sermon at the next meeting of the Association with Elder T. J. Moss alternate.

Bro. W. J. Davis introduced the following resolution:

Resolved, that the ordained ministers belonging to the churches of this Association be made ex-officio members of this body.

Remarks by D. D. Lattimore, T. Bright, A. McMahan, H. D. Harrill, M. D. Padget. Resolution adopted.

Resolution introduced by Elder T. Bright:

Resolved, that we appoint an Associational Mission, who may consider any application that might be made for help in our bounds or out of it and correspond with the State Mission board in regard to application and work in harmony with the State board.

On motion appointed Brethren J. F. Alexander, J. W. Davis and Thomas Harris, who shall constitute a mission board.

REPORT OF SPECIAL COMMITTEE.

MT. PLEASANT, NOV. 25, 1892.—In pursuance to an act of the Sandy Run Association, we the presbytery in the matter of Bro. A. McMahan and wife, met at the Mt. Pleasant church today and organized by electing G. W. Rollins Moderator, and T. F. Toms Secretary. On motion took up the the case and proceeded to investigate the matter by hearing the testimony as produced by the parties concerned. After hearing the evidence of both parties find nothing to criminate Elder A. McMahan in the course that he has pursued. We the undersigned recommend Elder A. McMahan as a high-toned Christian minister. G. W. ROLLINS, Moderator.

T. F. TOMS, Secretary.

Report adopted.

Resolved, that we the members of the Sandy Run Association tender to the members of the Sandy Run church and to the citizens of Mooresboro and community our heartfelt thanks for the kind and hospitable manner in which they have entertained the members of this Association.

On motion the Clerk was allowed $5 for transcribing and superintending the printing of the minutes.

It was agreed that the collection on Sunday be applied to State Missions.

The business of the Association being finished the Moderator declares the Association adjourned to meet with the Mt. Harmony church on Thursday before the second Sunday in October, 1894.

A. P. HOLLIFIELD, Moderator.

G. B. PRUETT, Clerk.

SUNDAY.

At 10 o'clock Elder Z. D. Harrill made an interesting talk in behalf of the Orphanage.

Elder G. P. Hamrick at 11 o'clock, subject, "Will a Man Rob God."

A collection was taken up for State Missions amounting to $13.34.

EVENING SERVICES.—Elder H. D. Harrill preached at the house and Elder T. J. Moss at the stand at 1 o'clock.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POSTOFFICES	No. Officers & Teachers.	No. of Scholars.	Average Attendance	School Expenses.	No. of Quart'rlies.
Bethel	D N Hamrick, Ellenboro, N C	6	75		$47 80	50
Bethany	C G Hill, Forest City, N C	7	48		1 55	25
Big Springs	James Irvin, Duncan, N C	4	25			32
Concord	G W Bridges, Bostic, N C	12	75	40	10 00	60
Forest City	J D Culbreth, Forest City, N C	9	88		16 00	80
Fair View	J P Jones, Golden, N C	9	48	24	2 05	
Floyd's Creek	T C Harris, Island Ford, N C	5	65		3 75	60
First Broad	A W Hunt, Gamble's Store, N C	9	100		2 75	100
High Shoal	J M Goode, Mooresboro, N C	8	100	75	12 00	100
Henrietta	No Report					
Holly Springs	No Report					
Mt. Olivet	No Report					
Mt. Lebanon	J W Pope, Cliffdale, N C	5	35			
Mt. Pleasant, C.	E Roberts, Mooresboro, N C	7	60			50
" " R.	No Report					
" Zion	No Report					
" Harmony	J L Padget, Sunshine, N C	10	75		3 00	183
Sandy Run	C P Rollins, Mooresboro, N C	8		32		
Shiloh	Henry Henrison,	8	75			
Union	E Z Champion, Polkville, N C	8	90		3 25	125
Wall's	No Report					
Total		116	959	171	102 10	815

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	PASTORS.	Sabbaths of Preaching.	No. Baptized.	Received by Letter.	No. Rest'r'd	Dismissed by letter.	No. Excl'd'd	No. Died...	No. Males..	No. Females	Total Number.	Pastors' Salary	St. Missions	Home Missions	Foreign Missions	Baptist Orphanage	Church Expenses	Minute Fund	Total Contrib't'ns
Bethel	G B Pruett, Ellenboro, N C.....	G W Rollins..	2	4	10	..	2	..	2	52	82	134	$ 80	$5	$1 00	.....	2 35	$ 4 50	85	$ 93 65
Big Springs......	John C Gettys, Duncan, N C....	A P Hollifield	4	10	11	1	....	..	..	50	103	153	....	5	.....	$6 52	3 25	10 40	80	17 72
Bethany	Wm McDonal, Forest City, N C.	A McMahan..	1	12	14	..	4	2	..	25	23	48	30	2	.....	1 00	1 05	20 00	65	54 70
Concord	A J Green, Bostic, N C..........	G W Rollins..	1	3	7	..	8	4	4	103	137	242	....	10	5 00	10 00	2 20	25 00	1 20	63 32
Forest City.......	E S Davis, Forest City, N C.....	Z D Harrill...	4	12	6	3	4	4	..	62	91	153	....	5	5 00	15 00	.....	15 00	90	47 90
Fair View........	J P Jones, Golden, N C..........	B P Green....	3	13	1	..	2	1	..	37	53	90	....	..	......	......	.....	1 70	55	2 25
Floyd's Creek....	M L Edwards, Ferry, N C.......	J P Hord.....	1	11	3	.	7	5	1	55	71	126	65	..	......	2 00	.....	75	1 10	69 05
First Broad	C M Hunt, Gamble's Store, N C.	H D Harrill..	4	5	.....	..	.....	1	..	80	122	202	75	2	2 50	4 00	.....	....	60	84 10
High Shoal.......	A M Roberson, Henrietta, N C..	A C Irvin....	4	5	8	2	12	1	2	110	166	276	100	5	5 00	5 00	.....	....	1 70	121 70
Henrietta	J M Gillespie, Henrietta, N C....	G P Hamrick.	2& 4	44	39	5	12	2	3	90	145	235	200	..	......	......	.....	38 95	1 50	290 25
Holly Springs....	J T Robbins, Hamrick, N C......	A McMahan..	4	..	.....	..	.....	..	2	39	31	70	25	1	......	......	.....	15 00	50	41 50
Mt Olivet.........	D G Davis, New House, N C.....	W F Hull....	1	10	2	..	10	1	.	13	21	34	....	1	.....	1 00	.....	....	55	2 55
Mt Lebanon......	T F Toms, Logan's Store, N C...	J T Moss.....	3	23	7	3	3	1	1	44	64	108	50	..	.....	2 00	.....	10 30	1 25	64 15
Mt Pleasant, C...	J D Simons, Mooresboro, N C...	A C Irvin....	2	3	3	..	3	5	4	89	171	260	....	2	2 00	3 50	2 00	46 35	80	56 55
Mt Pleasant, R...	J O Toms, Forest City, N C.....	A McMahan..	2	9	3	1	13	2	..	41	49	90	....	2	1 00	2 00	.....	....	50	5 50
Mt Zion..........	J B Price, Hodge's, N C.........	R N Hawkins	1	....	5	..	3	2	..	13	44	57	30	3	.....	4 00	.....	....	50	37 50
Mt Harmony.....	J L Padgett, Sunshine, N C.....	Z D Harrill...	1	14	2	4	9	3	3	72	124	196	....	..	.....	2 00	.....	....	1 00	3 00
Sandy Run.......	A M Lovelace, Mooresboro......	A C Irvin....	3	5	.....	..	11	9	1	83	183	266	100	5	5 00	10 00	.....	70 00	1 75	195 25
Shiloh............	N Scoggins, Rutherfordton, N C.	J M Williams.	3	12	12	..	7	..	2	107	162	269	....	..	......	......	.....	....	1 00	1 00
Union............	E Z Champion, Polkville, N C...	J T Moss.....	4	15	8	..	3	1	1	49	78	127	....	..	.....	1 00	.....	38 00	75	39 75
Wall's...........	S M Davis, Bostic, N C..........	B M Bridges.	3	17	1	5	4	1	3	55	99	154	....	2	.....	3 00	.....	....	1 00	6 00
Total.........	....	....		216	142	23	107	45	29	1269	1921	3030	$855	50	26 50	72 02	10 75	295 95	19 65	1285 49

[NOTE.—The only churches that contributed to education were Concord $5, Forest City $2, and High Shoal $5. For other objects Forest City contributed $5, Henrietta $50, and Sandy Run $4.50.

MINUTES

OF THE

FIFTH ANNUAL

SESSION

OF

THE

Sandy Run Baptist Association

HELD

WITH THE

CHURCH

AT

Mt. Harmony,

Rutherford County, N. C.,

OCTOBER 11, 12 and 13, 1894.

TIPTON, PRINTER, RUTHERFORDTON.

MINUTES

OF THE

Fifth Annual Session

OF THE

SANDY RUN

ASSOCIATION,

Held with the Church at

MOUNT HARMONY,

IN

Rutherford Co., N, C.,

OCTOBER, 11, 12 & 13, 1894.

RUTHERFORDTON, N. C.:
JNO. C. TIPTON, PRINTER & BINDER.
1895.

OFFICERS.

MODERATOR:

ELDER A. P. HOLLIFIELD,	Ellenboro, N. C.

TREASURER:

J. B. BLANTON,	Forest City, N. C.

CLERK:

B. H. BRIDGDES,	Henrietta, N. C.

ASSOCIATIONAL MISSONARY BOARD:

J. W. DAVIS AND J. F. ALEXANDER,	Forest City, N. C.
THOS. HARRIS,	Henrietta, N. C.

ORDAINED MINISTERS:

EDDER Z. D. HARRILL,	Ellenboro, N. C.
" A. P. HOLLIFIELD,	Ellenboro, N. C.
" T. BRIGHT,	Forest City, N. C.
" S. A. BRIDGES,	Forest City, N, C.
" A. HUNT,	Gambel's Store, N. C.
" T. J. MOSS,	Forest City, N. C.
" J. B. GREEN,	Forest City, N. C.
" A. McMahan,	Forest City, N. C.
" B. W. FORNEY,	Sunshine, N. C.

LICENTIATES:

J. F. ALEXANDER,	Forest City, N. C.
G. W. BRIDGES,	Washburn, N. C.
D. B. F. HARRILL,	Forest City, N. C.
J. M. GOODE, Jr.,	Mooresboro, N. C.
J. B. THORN,	Ferry, N. C.
J. C. GILLESPIE,	Wake Forest, N. C.
G. STEADMAN,	Hamrick, N. C.
J. G. DAVIS,	New House, N. C.
E. ROBERTS,	Mooresboro, N. C.
W. H. McCLURE,	Sunshine, N. C.
T. C. TONEY,	Sunshine, N. C.

CLERKS of churches are requested to be more particular and send the names of the Ordained Ministers and Licentiates, with their Post Fffices. Do not say one. Who knows what one? CLERK.

PROCEEDINGS.

MT. HARMONY CHURCH,
RUTHERFORD COUNTY, N. C.,
Thursday, Oct., 4th 1894.

THE SANDY RUN ASSOCIATION met with the church at this place in its fifth Annual Session.

The Introductory Sermon was preached by Elder T. Dixon from I Corinthians xiii, 13.

After prayer by Elder B. P. Green, the Association adjourned for one hour.

FIRST DAY.—AFTERNOON SESSION.

The Association was called to order by the former Moderator, Elder A. P. Hollifield

Devotional exercises conducted by Elder T. Bright.

The Moderator then appointed Elder Z. D. Harrill and B. H. Bridges reading clerks.

The letters presented by the churches were read and their names enrolled as follows:

BETHEL.—G B. Pruett, G. S. Ramsey, A. S. Harrill and E. E. Jones.

BIG SPRINGS.—W. P. Withrow, James Irwin, T. Lucas and Walter Lattimore.

BETHANY.—A. L. Doggett and L. J. Jones.

CONCORD.—G. T. Bostic, W. H. Martin, G. W. Bridges and A. J. Green.

FOREST CITY.—B. H. Bridges, J. B. Blanton, J. W. Davis and Lee W. Lynch.

FAIR VIEW—J. T. Proctor, W. A. McCurry and J. L. Yelton,

FLOYD'S CREEK.—T. C. Harris and R. K. Carpenter.

FIRST BROAD.—Elder A. Hunt, A. W. Hunt, S. B. Harris, T. T. Long, J. M. Melton and D. L. Melton.

HIGH SHOALS.—Rev. J. M. Good, Wm. Walker, A. N. Wall, and A. M. Roberson.

HOLLY SPRINGS.—Jas. S. Robbins, and Ernest Cole.

MT. PLEASANT (C.)—S. S. Young, W. B. Moore, J. R. Jolley, J. E. Jolley, T. M. Holland, and A. J. Padgett.

MT. PLEASANT (R.)—Elder A. McMahan, and B. B. McMahan, and J. C. Watkins.

MT. ZION—James Brackett and J. T. Davis.

MT. HARMONY—C. Yelton, H. A. Tony and J. S. Melton.

SANDY RUN.—M. D. Padgett, W. B. Lovelace, D. Beam, W. A. Martin, A. W. Green and A. M Lovelace.

SHILO.—Nathan Scoggins, B. M. Hamrick and J. L. Davis.

UNION.—R. L. Weathers D. P. Glasco and R. H. Bridges.

WALLS.—J. C. Bridges, J. R. Dycus, O. O. Hamrick and S. M. Davis.

The Mt. Harmony church requested the Association, at some time during its session, to examine Bro. W. H. McClure with a view to his ordination as a minister, and if found orthodox, ordain him to the full work of the ministry.

The terms of the present officers of the Association being terminated, the Association proceeded to the election of officers. which resulted as follows: Elder A. P. Hollifield, Moderator, B. H. Clerk, and J. B. Blanton, Treasurer.

On motion. the regular order of business was suspended to call for churches wishing to become members of this body.

In response to the call the Cane Creek church presented a letter from the Green River Association, asking admission into this body.

On motion, the church was received into our fellowship with J. R. Walker and D. W. A. Cowen as delegates. The Camp's Creek church also presented a letter from the Broad River Association and was received. In the absence of a church letter, J. W. McGinnis was recognized as a delegate.

Visiting ministers and corresponding messengers were invited to seats and the following came forward and were welcomed:

KING'S MOUNTAIN.—Elder T. Dixon, A. C. Irvin, and B. N. Bridges.

SPARTANBURG.—Elder A. J. Bonner.

The request sent up from the Cherokee church was tabled.

The following committees were announced by the Moderator:

TEMPERANCE.—Elder T. Dixon, Lee W. Lynch and W. H. Martin.

RELIGIOUS LITERATURE.—J. W. Davis, W. P. Withrow, and W. H. McClure.

SABBATH SCHOOLS AND COLPORTAGE.—J. M. Good, B.P. Green, R. H. Bridges,

EDUCATION.—Elder T. Bright, A. D Lancaster and J. G. Davis.

HOME MISSIONS.—Elder Z. D. Harrill, J. M. Gillespie and Jas. Brackett.

FOREIGN MISSIONS.—Elder A. C. Irvin, C Yelton, and W. A. Martin

STATE MISSIONS.—Elder A. McMahan, S. Young and Nathan Scoggin.

The Association adjourned until to-morrow morning at half past 9 o'clock.

Prayer by Elder Moss.

FRIDAY.—MORNING SESSION.

The Association met pursuant to adjournment. Prayer by Elder B. M. Bridges.

The proceedings of yesterday read and were approved.

Invitation to corresponding messengers and visiting ministers was renewed. The following responded and accepted seats:

YADKIN ASSOCIATION.—Bro. G. P. Harrill.

KING'S MOUNTAIN.—Elders R. Poston and J. C. Blanton.

GREEN RIVER.—Elders J. C. Sorrels and H. D. Harrill.

The Committee on Religious Exercises announced that Elder A. J. Bonner would preach at the stand at 11 A M and Elder H. D. Harrill at 1 P M followed by Elder J. B. Green.

Report on Home Missions was read by Elder Z. D. Harrill:

HOME MISSIONS:

While we neglect all the objects of this body more than we should, there is none neglected more than Home Missions. This ought not to be so. When we consider the importance of the work of the Home Mission Board, we feel to urge every one to a greater effort to aid this good work. We do not know enough of the Home Mission work to stir us up to our duty. If our people would read the Home Field, it would give them such information as would greatly increase their interest on this subject, and becoming interested they would largely increase their contributions. The Home Field only costs twenty-five cents and comes monthly. We hope all the delegates will subscribe for this paper while here, and then go home and make a club in every church belonging to this Association. We can not be interested in a thing of which we know nothing, but if we will read and inform ourselves upon the work of Home Missions, our prayers will increase and our contributions accordingly.

According to a statement made by F. C. McDowell, Assistant Secretary of the Home Mission Board, there are fifty counties that compose the mountain region of this field. This mountain region belongs to four states—North Carolina, South Carolina, Georgia, and Tennessee. In this region there are about four hundred thousand people. Of this number about seventy-five thousand are Baptists; but for the lack of preachers and the proper time and education, they have not been taught the doctrins of the Bible as they should, The Home Mission board of the Southern Baptist Convention will supply this field with good workers if they can get the means. Let us, the Sandy Run Association, come with our part and the Lord will bless us in this duty.

The Sunday Schools may do much to build up Sunday Schools in destitute sections by patronizing our own Southern Literature. This board is helping to do Missionary work in all the Southern States, Cuba, Indian Territory, and among the colored people.

May the Lord direct every member of this Association to help in this good work.

Z. D. HARRILL,
J. M. GILLESPIE, } Committee.
JAS. BRACKETT.

Pending a vote on its adoption, remarks were made by Elders Z. D. Harrill, T. Bright, and Lee W. Lynch, and the following pledges were made by the churches:

Bethel,	$ 2.00	Holly Springs	$ 1.00
Bethany	1.00	Mount Olivet,	$ 1.00
Concord	5.00	Mount Lebanon	1.00
Cane Creek,	1.00	Mount Pleasant, (C) paid	3.00
Camp's Creek,	2.00	Mount Pleasant, (R)	1.00
Forest City,	5.00	Mount Zion	2.00
Fair View, paid	1.00	Mount Harmony, paid	2.00
First Broad,	2.00	Sandy Run,	5.00
High Shoals,	5.00	Union, paid	1.00
Henrietta,	3.00	Walls,	2.00

Report adopted.

The following report on Temperance was read by Lee W. Lynch, and after addresses by Lee W. Lynch, Elder T. Dixon, T. Bright and B. M. Hamrick, G. B. Pruett and James Irvin, it was adopted:

TEMPERANCE.

We believe every good citizen and, much more, every church member should be a bright example of this virtue.

We believe the greatest evil of our churches is the use of intoxicating drinks—first for the effects and next and last for the appetite it produces. We further believe that the churches have to a great extent reduced the making and selling of this soul-damning production—till a few years hence it will be a thing of the past, we trust. May the Lord's spirit be with us in exterminating this great evil.

Elder T. DIXON.
W. H. MARTIN.
Lee W. LYNCH.

The following committees were appointed:

BAPTIST ORPHANAGE.—Rev. B. W. Toney, Thos. Harris and A. L. Doggett.

FINANCE.—A. M. Lovelace, G. B. Pruett and T. C. Harris.

OBITUARIES.—LEE W. Lynch, W. B. Moore and M. D. Padgett.

MINISTERIAL SUPPORT AND RELIEF BOARD.—Elders T. Moss, J. B, Green and T. M. Holland.

Elder B. P. Green read the report on Sunday Schools and Colportage:

SUNDAY SCHOOLS.

We notice from the reading of the church letters that all the churches have Sunday Schools and a great many are evergreen. We hope to see the time soon when every church member will enlist in this noble work. The Apostle Paul taught us to bring up our children in the nurture and admonition of the Lord. Solomon says, "Train up a child in the way he should go; and when he is old, he will not depart from it." What place is better for this purpose than the Sunday School?

We have no report on Colportage as we have no Colporters within the bounds of this Association; but we regard the work an important one and it should have our earliest attention.

J. M. GOOD,
B. P. GREEN,
R. H. BRIDGES.

Pending the motion to adopt, the Association adjourned for one hour. Prayer by Elder J. B. Green.

AFTERNOON SESSION.

The Association reassembled according to adjournment. Prayer by Elder Z. D. Harrill.

Resumed discussion on Sunday School report. Having the report read again, Elder T. Bright offered as an amendment the following:

This Association to consider the propriety of employing a Colporter to work in the bounds of this Association in connection with the State Board,

After some discussion the resolution and report were adopted.

The report on State Missions was read by Elder A. McMahan:

Your Committee on State Missions would insist that we do all that we reasonably can for this great work. We now have under our State Board ninety-two missionaries with three hundred mission points where these brethren preach regularly the gospel of the Son of God.

Brethren, let us come to the help of our Board in sustaining these ninety-two preachers with our temporal means.

While they are feeding thousands of hungry souls on spiritual things, let us give liberally so the board may enlarge the work.

Remember this is our own beloved State in which there is still great destitution.

A. McMahan,
S. Young,
Nathan Scoggin.

On motion to accept, addresses were made by Elders T. Bright, A. McMahan, R. Poston and J. C. Sorrels. The churches then made the following pledges·

Bethel,	$ 2.00	Henrietta,	$3.65
Big Springs	5.00	Holly Springs	1.00
Bethany	1.00	Mount Olivet,	1.00
Concord,	15,00	Mount Lebanon,	1.00
Cane Creek,	1.00	Mount Pleasant (C) paid	3.00
Camp's Creek,	5.00	Mount Pleasant, (R)	1.00
Forest City,	5.00	Mount Zion,	3.00
Fair View, paid	1.50	Mount Harmony, paid	2.00
Floyd's Creek,	2.00	Sandy Run,	5.00
First Broad,	3.00	Union, paid	1.00
High Shoals	5.00	Walls,	2.00

INDIVIDUAL PLEDGES.

G. M. Freeman. paid	.50	C. *N*. Melton, paid	.50
B. M. Hamrick,	1.00	J. J. Smith, paid	.50
J. F. Keeter, paid	.50	J. F. Aleexander,	1.00
J. M. Gillespie, paid	.50	Z. D, Harrill paid	2.00
A. D. Lancaster. paid	1.00	W. L. Toms,	1.00

Mount Pleasant (R) paid 50 cents on last year.

The report was adopted.

Brother J. W. Davis read the report on Religious Literature:

Every Baptist family ought to take one or more religious periodicals in order to acquaint themselves with our denominational enterprises. We must become a reading people before we can catch the spirit and sympathy of our denominational work. We never can be stirred up to any enthusiasm in the various methods of our evangelizing the world, until we fully understand its working. Therefore to that end we recommend the "Biblical Recorder," "North Carolina Baptist," "Home Field," "Kind Words," "Foreign Mission Journal" and Southern Sunday School Literature from the Supply Store, Raleigh, North Carolina.

J. W. Davis,
W. P. Withrow,
W. H. McClure,

On motion the report is made the special order for 1 P M tomorrow.

Elder T. Bright read the report on

EDUCATION.

Your Committee are glad to report that in our opinion the spirit of education among our people is progressing rapidly. As an evidence of this the reports of our high schools and colleges show that they are more largely attended than ever before.

Your committee are of the opinion that much remains to be done in the way of a general education. We recommend to our people a careful study of a tract published by Dr. C. E. Taylor entitled "How Far Should a State Undertake to Educate?"

We believe this tract will furnish the much needed information on this subject.

It is the opinion of your committee that our legislators ought to obey fully the requirements of the Constitution of the State of North Carolina in providing for at least four months in the year in every district in every county in the State.

We are further of the opinion that the large appropriations made by our legislators for "higher" education is unjust to the masses; and in behalf of 618,000 children between the ages of 6 and 12 years would request our legislators to appropriate our public funds to public schools instead of to higher education.

We can cheerfully recommend to our people Wake Forest College as the place to educate our boys and especially young men studying for the ministry, and our Female College at Raleigh as the place to educate our girls.

We have two brethren at Wake Forest College now preparing for the ministry—Brethren Gillespie and Divinny.

We commend these to the support of our Association.

T. Bright,
A. D. Lancaster.
S. G. Davis.

On motion to adopt remarks were made by Elders T. Bright, H. D. Harrill, R. Poston, and brethren G. P. Harrill, Lee W. Lynch, and W. P. Withrow.

Pending the motion the Association adjourned to 9.30 AM.

Prayer by Elder H. D. Harrill.

SATURDAY.—MORNING SESSION.

The Association was called to order at 9;30 A. M.

Devotional exercises by Elder T. Bright.

Minutes of yesterday read, corrected, and approved.

Discussion on Educational report was resumed by T. Bright and J. C. Caddell.

At this time the courtesies of the Association were extended to Brother J. C. Caddell, representative of the Biblical Recorder, and Brother B. S. Peterson, representative of the North Carolina Baptist.

The following pledges were then made:

Bethel (delegates),	$2.00	Henrietta (delegates),	$5.00
Big Spring	5.00	Mount Lebanon,	1.00
Concord,	5.00	Mt. Pleasant (C) paid	2.00
Forest City (delegates)	5.00	Mt. Pleasant (R)	1.00
Fair View,	1.00	Mt. Zion,	1.00
High Shoals,	5.00	Mt. Harmony, paid	1.00

Report adopted.

Elder A. C. Irwin read the

REPORT ON FOREIGN MISSIONS.

The Foreign Mission enterprise, though feeble and unpropitious in its inception, has been so successful in its work that it is now the admiration of the world, and its success teaches not "to despise the day of small things." Shall we, amid these brilliant victories, slacken our energies and lay down our arms? No, but if possible let every Christian philanthropist redouble his efforts, and then the light of eternity will fully reveal the joyous fruits of such efforts. Brethren are our present efforts, our benefactions, our prayers, even in a proximate degree commensurate with the great end to be accomplished, the mighty results to be realized? Truth compels us to say, no, far from it. And why this delinquency? Why is it that so many of our churches, and so many individual Christians whom God has blessed with abundant means, take so little interest in this great work? Did we not pledge ourselves when we were converted to devote our time and our talents, our all to the service of Christ, and shall we make it the object of our lives to seek riches, honors or pleasures of the world? Shall we serve ourselves instead of Him who loved us and bought us with His blood?

May God enable us all—ministers and people, to clear our skirts of the blood of the perishing heathen. Let us by our prayers and increased liberality in the future atone for our past negligence and indifference.

A. C. IRWIN,
W. A. MARTIN,
C. YELTON.

This report was discussed by Elder A. C. Irwin, H. D. Harrill, J. B. Green, B. M. Bridges, and Brethren J. C. Caddell and B. S. Peterson, after which following pledges were made:

Bethel,	$5.00	Mt. Lebanon,	$2.00
Big Springs	5.00	Mt. Pleasant (C) paid	4.00
Bethany	1.00	Mt. Pleasant (R)	5.00
Concord	5.00	Mt. Zion	3.00
Forest City	15.00	Mt. Harmony, paid	1.00
Fair View, paid	1.50	Sandy Run	5.00
First Broad	3.00	Union, paid	2.00
High Shoals	5.00	Walls	2.00
Henrietta, paid	3.25	Cane Creek	1.00
Mt. Olivet	1.50	Betty McClure (last year,) paid	1.50

INDIVIDUAL PLEDGES.

A. D. Lancaster, paid	$1.00	Aaron Wall, paid	$ .50
J. M. Gillespie, "	1.00	W. P. Withrow "	.50
C. W. Melton "	.50	G. S. Ramsey "	.50
G. B Pruett "	.50	Thomas Harris "	.25
J. C. Caddell "	.50	B. S. Peterson "	.25
A. P. Hollifield "	.50	B. P. Green "	.25
Mount Lebanon paid for last year			.50

The committee on Religious Exercises announced that Elder J. C. Sorrels would preach at the stand, followed by Elder B. M. Bridges, and Elder T. Bright at night.

The discussion was resumed by Lee W. Lynch, T. Bridges, Z. D.

Harrill, and A. P. Hollifield.

Report adopted.

The Association adjourned for one hour.

Prayer by Elder B. W. Tony.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Prayer by W. H. McClure.

The moderator announced the following as the committee on Time and Place: T. M. Holland, Lee Weathers and James Bridges.

The hour for the special order and consideration of the report of Religious Literature having arrived, it was read again and discussed by J. W. Davis.

It was announced that Elder R. Poston would preach at the stand followed by J. C. Blanton.

The discussion was resumed by J. C. Caddell, B. S. Peterson, and J. B. Green.

Report adopted.

Committee on Religious Exercises reported that Elder H. D. Harrill would preach in the house and Elder A. C. Irvin at the stand at 11 A M tomorrow.

Committee on Time and Place reported that the Sandy Run Association would meet with the church at Mount Pleasant, Cleveland County, on Thursday before the 2nd Sabbath in October 1895. The report was adopted.

The committee on Baptist Orphanage reported as follows:

BAPTIST ORPHANAGE.

Brethren the Baptist Orphanage is ours. It belongs to the Baptists of North Carolina, and must be supported. It is one of the most important objects to be considered by this body. A great many of us know what it is to have children dependent upon us for support. The children at the Orphanage are our children and must be supported by us.

There are now about one hundred and twenty, with the expectation of others soon, that are wholly dependent upon us.

We the Baptists of North Carolina, have said that we would sustain Brother Mills in his effort to care for these children, and we must do so. In all of our co-labors there is nothing that has a greater tendency to emancipate selfishness than to contribute for the benefit of these little orphan children. If we will contribute liberally to this cause, it will prepare us to give to all other objects.

We none know how soon some of ours may be left without the care of father and mother. What comfort it affords us to know they can be placed under the care of Father Mills.

Let us wake up to a sense of this special duty, and adopt some systematic plan of raising funds for these children.

We therefore recommend that each church have stated collections for the Orphanage, and that the children in Sunday Schools be allowed and encouraged to have stated collections for the same.

B. W. TONEY,
A. L. DOGGETT, } Committee.
THOS. HARRIS.

After remarks by Elder T. Bright, the following chuches paid the following in cash:

Fair View,	$ .60	Mount Pleasant (C)	$5.35
High Shoals	5.00	Mount Harmony,	2.00
Elder Z. D. Harrill,	1.00	Elder A. McMahan,	.50

A collection was then taken amounting to $3.76, making a total of $18.41.

The Committee on Ministerial Support and Relief Board reported as follows:

Your committee are in sympathy with aged and infirm brethren in the ministry who have given their lives to the work and now have nothing to lean upon in point of worldly goods. Will the pastors of the churches of this Association be so kind as to take two collections for these brethren? These brethren are dependent upon the Board located at Durham, and the Board is dependent upon us. We are glad to see that our people are waking up on these Christian duties. Our pastors are receiving better support than in former days. While this is very encouarging, let us be faithful towards those who have spent their lives for the cause and are now dependent upon us for their support

T. J. MOSS.
J. B. GREEN,
T. M. HOLLAND,

Lee W. Lynch read the

REPORT ON OBITUARIES.

During the last Association year there have been about forty five deaths in our churches.

One of this number was George Washington Rollins, who was born September 7th 1828 and died February 16th, 1894. He joined the church at Mount Pleasant, Cleveland County, in 1845 and was ordained to the ministry in 1851. He was married in 1857 to Miss

Milinda J. Jenkins, who was a devoted christian and a great source of comfort to him in all his religious works. She is still a very zealous christian lady.

Brother Rollins honored many times positions of the highest honors in Baptist assemblies. During his ministry he was pastor of Concord church for thirty years, adding two hundred and one converts to said church. He was also a member of Concord fifteen years before his death: his ashes rest in Concord cemetery.

He was a faithful and an earnest worker in the cause of his Master, Jesus.

He took the word of God as the man of his council and stood firm upon its teachings. His faithful labors will long be remembered and eternity alone will reveal the jewels garnered for the Master. Let the recording angel unfold the number of prayers to God for the upbuilding of his kingdom, for the lost, sick, troubled, and distressed.

Although his pilgrimage is finshed, long will the good seed sown by him live and be cherished in our hearts.

Let us all try to emulate his example and thank God for giving us such a man to lead and guide us in the ways of truth and eternal glory.

When we view our loss in his death, we are greatly grieved: yet when we review his extensive fields of labor, the great harvest of souls turned heavenward, his example of faithfulness under all circumstances and on all occasions, and best of all the spirit of Jesus imbibed from him by thousands of our best christians who live within the bounds of Green River, King's Mountain, Sandy Run, and other Associations; we submissively bow to the will of God who giveth and taketh away and say, "Blessed be the name of the Lord."

"Faithful servant of God well done,
  Rest from thy loved employ;
The battle fought, the victory won,
  Enter thy Master's joy"

Lee W. Lynch,
W. B. Moore,
M. D. Padgett.

On motion, the collection after the Missionary sermon on to-morrow is to be applied to State Missions.

Elder T. Bright was appointed a delegate to Southern Baptist Convention.

Appointed delegates to the Baptist State Convention as follows:

Elders Z. D. Harrill, T. Bright, A. P. Hollifield, and brethren G. B. Pruett, J. W. Davis, J. M. Good, G. T. Bostic, and B. H. Bridges.

On motion, any brother visiting other Associations may be recognized as a Messenger from this body.

REPORT ON FINANCE.

CHURCHES.	Foreign Missions.	State Missions.	Home Missions.	Orphanage.	Minute Fund.	Education.	Total.
Bethany	$ 1 00	$ 1 00	$ 1 00	$ 25	$ 45	$	$ 3 70
Bethel	2 00	......	1 00	.....	1 25	.....	4 25
Big Springs	5 00	5 00	......	.....	1 30	.....	11 30
Concord	10 00	10 00	2 00	.....	1 50	5 00	28 50
Forest City	15 00	5 00	5 00	.....	2 00	2 00	29 00
Fair View	......	......	......	.....	70	.....	70
Floyd's Creek	2 50	2 00	......	2 00	1 00	.....	7 50
First Broad	......	1 90	2 00	.....	80	.....	4 70
High Shoals	6 00	5 00	5 00	.....	1 65	.....	17 65
Henrietta	......	......	......	.....	3 00	.....	3 00
Holly Springs	1 00	2 50	1 00	.....	50	.....	5 00
Mount Olivet	1 50	1 00	......	1 00	70	.....	4 20
Mount Lebanon	2 50	......	......	.....	70	.....	3 20
Mount Pleasant (C)	......	......	......	.....	1 00	.....	1 00
Mount Pleasant (R)	1 00	3 00	......	.....	80	.....	4 80
Mount Zion	2 50	2 50	......	1 00	50	.....	6 50
Mount Harmony	......	......	......	.....	1 30	.....	1 30
Sandy Run	5 82	......	5 00	1 64	2 00	.....	14 46
Shiloh	......	3 60	1 00	.....	1 15	.....	3 75
Union	2 00	2 00	......	.....	75	.....	4 75
Walls	2 00	3 00	......	.....	1 20	.....	6 20
Cane Creek	......	......	......	.....	45	.....	45
Camp's Creek	......	......	......	.....	1 00	.....	1 00
Newton Bridges, Byarsville	......	......	......	.....	50	.....	50
	$59 82	$47 50	$23 00	$5 86	$26 20	$7 00	$169 41

Respectfully submitted,

A. M. LOVELACE.
G. B. PRUETT.
T. C. HARRIS.

Elder T, Bright was appointed to preach the next introductory sermon with J. B. Green alternate.

The request of the Mount Harmony Church was withdrawn for lack of time.

TREASURER'S REPORT.

Oct. 9, 1893.	To cash at the Sandy Run Association:		
"	Foreign Missions	$78.65	
"	State Missions	65.57	
"	Home Missions	29.80	
"	Education	12.00	
Oct. 30,1833.	To cash from Institute	7.11	
Dec.31,1893.	" " " "	70	
	By cash to J. D. Boushal, Treas., N. B. C.		$185.09
	Less postage,		.93
	By cash to J. D. Boushal		7.00
	Less postage		.11
	To J. C. Gillespie, W. T. C.		.70
		$193.83	$193.83

J. B. Blanton, Treas. S. R. A.

The following resolutions were offered by Elder T, Bright and adopted:

Resolved 1st. That we apppoint a committee of five brethren who shall take into consideration the propriety of establishing a school within our bounds, known as the High School of the Sandy Run Association.

Resolved 2nd. That this committee, if they shall think it advisable to establish such a school, look after location and plans for the same.

Resolved 3rd. The we appoint a time for the ministers and representative members of all the churches of this Association to meet in an educational meeting to consider report to be made by this committee with regard to location and plans for said school.

The following were appointed as said committee: J. B. Blanton, G. T. Bostic, Wm. Walker, G. B. Pruett, E. Z. Champion, and T. Bright and B. H. Bridges were added to the above.

The committee to meet at Forest City on Saturday before the fifth Sunday in December next.

Brother Lee W. Lynch offered the following which was unanimously adopted.

RESOLVED That we return to this church and also to the neighbors of this community, our heartfelt thanks for their hospitality in every way that we could desire.

On motion, the clerk was voted a salary of five dollars, and instructed to have minutes printed to the amount of money sent up, and distributed among the churches.

On motion the Association adjourned to meet with Mount Pleasant church, Cleveland, on Thursday before second Sunday in October, 1895.

A. P. HOLLIFELD, Moderator.
B. H. BRIDGES, Clerk.

RELIGIOUS EXERCISES ON FRIDAY.

Elder J. A. Bonner, at 11 o'clock A. M.

Elder H. D. Harrill at 1 o'clock P. M., followed by Elder J. B. Green.

SATURDAY.

Elder J. C. Sorrels at 11 o'clock A M, followed by Elder B. M. Bridges.

Elder R. Poston at 11 o'clock A. M., followed by J. C. Blanton. At night Elder J. B. Green.

SUNDAY.

At 9:30 a large congregation gathered in the house. Elder T. Bright was called to conduct the services, and stated the order of the hour to be a Sunday School mass meeting.

Short but interesting addresses were made by many of the brethren.

The reports of the pastors, superintendents, teachers, and brethren of the various Sunday Schools were very encouraging.

At 11 o'clock Elder H. D. Harrill preached to a crowded house from Isaiah lxiv : 6 : "But we are all as an unclean thing, and all our righteousness are as filthy rags," etc.

At the stand, at the same hour, Elder A. C. Irwin preached the Missionary sermon to a large concourse of people from Isaiah xxxv : 8 : "And an highway shall be there and a way, and it shall be called the way of holiness," etc.

The collection for State Missions amounted to $8.90.

Thus closed the fifth session of the Sandy Run Association; one long to be remembered, and one in which we trust much good was and will be acomplished.

The much preaching of the word and the able discussion of the several reports, make us hope for much during the next year.

No opposition to pledging, giving, or any plans offered for the advancement of the objects of the Association. Brethren, let us hope, by the help of the Lord, that our Association will soon stand second to none in the State.

In conclucion we cannot refrain from rehearsing the resolution of thanks to the good people of Mount Harmony church, the Methodists, and community for the generous and hospitable manner in which we were entertained. It was only kindness and it very kindly expressed. CLERK.

Collections for State Missions on Sunday, $8.90.

Cash collection when pledging, $16.15; Finance Committee, $47.50; Mount Pleasant (R) 50 cents; Foreign Missions, cash, $19.50; Finance Committee, $59.82. Home Missions, cash, $10.00; Finance Committee, $23.00. Education, cash, $3.00; Finance Committee, $7.00. Orphanage, cash, $14.45; Finance Committee, $5.89; hat collection $3.76; making the entire collection during the session, and sent up by churches, $219.47.

Constitution of the Sandy Run Association.

We the united Baptist Churches of Jesus Christ, located in Cleveland and Rutherford counties, in the State of North Carolina, having all been immersed upon a profession of our faith in Christ, and having obtained letters of dismission from the King's Mountain and Green River Associations, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they may be found orthodox.

4th. The Association shall organize by electing, by ballot, a Moderator and Clerk, who shall hold their appointments one associational year, and until their successors are elected, unless displaced by the Body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum which the Body is authorized to form for itself.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed, shall be regarded by us, only in the light of an advisory council, with no coercive power to "Lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union, having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace among the churches, the employment of missionaries, and to keep up the statistical accounts of the churches in its connection. and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegate, this Association shall have the right to decide, at the first or some future meeting of its body thereafter, which party, if either, shall be recognized as the constitutional church and entitled to a seat in council.

14th. The minutes of the Association shall be read each day and corrected, if need be, by the Body, and when the business shall have been completed, asigned by the Moderotor, and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

Abstract of Principles.

1st. We believe in one true and only living God—the Father, Son and Holy Ghost—three in one.

2nd. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3rd. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5th. We believe in the doctrine of election, through sanctification of the Spirit and belief in the Truth.

6th. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7th. We believe that the saints shall persevere in grace and not fall finally away.

8th. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers, who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.

9th. We believe in the resurrection of the dead, and general judgment.

10t We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11th. We believe that no minister has a right to the administration of the ordinances, only such as have been called of God, as was Aaron, and regularly baptized and approved of by the church and come under the imposition of hands by a Presbytery.

12th. We believe that no Presbytery is complete without two or more ordained ministers.

Rules of Decorum.

1st. The Association shall be opened and closed by prayer.

2nd. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to—to take the opinion of the Association on all questions properly brought before the Body.

3rd. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4th. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5th. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtains permission of the Association.

6th. The Moderator, when addressed for leave of speech, shall signify the same by naming them or otherwise.

7th. No member shall be interrupted while speaking, unless he departs from the subject on hand, or use of words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except it be withdrawn by him who made it.

8th. Every ease taken up by the Association shall be decided before another is offered.

9th. When anything is taken up by the Association, after allowing time for debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it shall keep their seats; the Moderator shall procure the decision before those standing take their seats.

10th. No person being a member shall depart the Association without leave of the Moderator.

11th. The appellation of "Brother" shall be used in our addresses to each other.

12th. The names of the members shall be called as often as necessary.

13th. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14th. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he may give the casting vote.

15th. Any member breaking these rulrs of order, shall be reproved at the discretion of the Association, but only on the day the breach is made.

T. BRIGHT,
Z. D. HARRILL, } Committee.
W. B. LOVELACE,

ORDER OF BUSINESS.

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers—Moderator, Clerk and Treasurer.

5. Appointment ef committee on Religious Exercises.

6. Call for churches to become members of Association.

7. Call for letters and messengers from other Associations.

8. Invite visiting brethren to seats.

9. Appointment of the following committees; Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Report, and Ministerial Relief Board.

10. Appoint messengers to corresponding Associations, and delegates to the Baptist State Convention, and Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint time and place of next meeting, and preacher of the Introductotry Sermon.

13. Treasurer's Report.

14. Any business laid over from previous meeting: new business, motions, resolutions, &c.

15. Adjournment.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	No. of Officers and Teachers.	No. of Scholars.	Average Attendance.	CONTRIBUTIONS.			
					No. Quarterlies.	Intermediates.	Contributions.	School Expen's.
Bethel.........	D. N. Hamrick, Ellenboro, N. C.	3	80	....	32	....	$ 10	....
Big Springs.....	J. P. D. Withrow, Hollis, "..	4	45	25	45	....	......	$ 2 70
Bethany........	Orson Morrow, Forest City "..	10	40	25	....	....	......	40
Concord........	G. W. Bridges, Washburn, "..	12	90	50	45	....	......	3 50
Forest City.....	J. W. Davis, Forest City, "..	11	167	96	80	90	1 23	27 89
Fair View......	J. P. Jones, Golden, "..	6	35	20	....	....	......	....
Floyd's Creek..	T. C. Harris, Island Ford, "..	6	88	54	72	....	......	3 68
First Broad ...	A. W. Hunt, Gamble's Store, "..	8	60	36	30	....	9 00	10 10
High Shoals....	W. T. Hill, Henrietta "..	8	140	84	75	45	13 90	....
Henrietta.......	D. W. Hicks, " "..	14	277	128	300	....	48 38	40 09
Holly Springs..	G. P. Henson, Island Ford, "..	9	75	40	....	....	......	....
Mt. Olivet......	D. G. Davis, New House, "..	5	40	35	30	....	......	3 00
Mt. Lebanon....	W. G. Grayson, Logan's Store, "..	5	71	....	....	....	......	1 50
Mt. Pleasant (C)	J. D. Simmons, Mooresboro, "..	10	....	50	48	....	......	4 00
Mt. Pleasant (R)	J. D. Smith, Forest City, "..	10	60	40	40	....	......	....
Mt. Zion........	James Brackett, Holly Bush, "..	6	30	25	60	....	......	....
Mt. Harmony...	W. H. McClure, Snnshine, "..	17	122	75	....	....	......	....
Sandy Run.....	J. M. Goode, Mooresboro, "..	10	60	40	....	....	......	8 50
Union..........	J. Eskridge, Camp Call, "..	6	86	50	76	....	......	6 00
Walls..........	J. B. Dycus, Clifford, "..	8	....	50	....	....	......	....
		168	1366	903	933	135	$78 51	$111 56

Full reports of Sunday Schools ought to be made by every Sunday School. CLERK.

PASTORS AND CLERKS AND THEIR POSTOFFCES.

CHURCHES.	PASTORS.	POSTOFFICES.		CLERKS.	POSTOFFICES.	
Bethel	B. M. Bridges	Latimore,	N. C	G. B. Pruett,	Ellenboro.	N. C.
Big Springs	A. P. Hollifield	Ellenboro,	"	John C. Gettys	Duncan,	"
Bethany	B. B. Harris	Cuba,	"	Wm. McDonald	Forest City,	"
Concord	T. Dixon	Shelby,	"	A. J. Green	Bostic,	"
Cane Creek	B. W. Toney	Sunshine,	"	D. W. A. Cowan	Cliffdale,	"
Camp's Creek						
Forest City	Z. D. Harrill	Ellenboro,	"	Lee W. Lynch	Forest City,	"
Fair View	B. P. Green	Mooresboro,	"	J. P. Jones	Golden,	"
Floyd's Creek	J. T. Hord	Henrietta,	"	M. L. Bridges	Henrietta,	"
First Broad	A. P. Bumgardner	Casar,	"	C. M. Hunt	Gamble'sStore,	"
High Shoals	A. C. Irwin	Pearl,	"	A. M. Roberson	Henrietta,	"
Henrietta	G. P. Hamrick	Boiling Springs	"	J. M. Gillespie	"	"
Holly Springs	R. J. Tate	Sandy Springs,	"	James T. Robbins	Hamrick,	"
Mt. Olivet	B. M. Bridges	Lattimore,	"	D. G. Davis	New Honse,	"
Mt. Lebanon	T. J. Moss	Forest City,	"	L. Pergason	Logan's Store,	"
Mt. Pleasant (C)	A. C. Irwin	Pearl,	"	J. D. Simmons	Mooresboro,	"
Mt. Pleasant (R)	T. Bright	Forest City,	"	J. O. Toms	Forest City,	"
Mt. Zion	R. N. Hawkins	Sharon,	"	J. B. Price	Hodges,	"
Mt. Harmony	Z. D. Harrill	Ellenboro,	"	J. L. Padgett	Sunshine,	"
Sandy Run	A. C. Irwin	Pearl,	"	A. M. Lovelace	Mooresboro,	"
Shiloh	J. M. Williams	Clover,	"	Nathan Scoggin	Rutherfordton,	"
Union	T. J. Moss	Forest City,	"	R. L. Weathers	Camp Call,	"
Walls	B. M. Bridges	Lattimore,	"	S. M. Davis	Clifford,	"

STATISTICAL TABLE.

CHURCHES.	FINANCIAL STATEMENT.												CHURCH STATISTICS.							AGGREGATE.			VALUE OF CHURCH PROPERTY.
	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage	Church Expenses.	Other Objects.	Minute Fund.	Repairs or Buildings.	Poor.	Total Contributions.	Sabbath of Preaching.	No. Baptized.	Rec'd by Lettee.	No. Restored.	Dismissed by Let'r	No. Excluded.	No. Died.	Males.	Females.	Total Number.	
Bethel	....	$ 2 41	$ 1 00	$ 2 00	......	$ 4 40	....	....	$ 1 25	....	......	$ 11 06	2	26	6	..	2	..	2	63	97	160	....
Big Springs	$ 69 70	5 00	......	5 50	$ 5 00	......	....	$ 9 33	1 30	....	$ 1 80	97 68	3	9	5	..	2	..	1	52	106	158	$1,300 00
Bethany	....	1 00	1 00	1 00	......	25	....	2 00	45	....	......	5 70	1	2	...	..	1	..	..	26	23	49	300 00
Concord	....	10 00	2 00	10 00	5 00	......	....	....	1 50	....	......	28 50	1	6	7	..	2	1	3	98	143	241	....
Cane Creek	....	......	......	......	......	......	....	....	45	....	......	45	4	2	...	1	2	..	2	22	23	45	....
Camp's Creek	....	......	......	......	......	......	....	....	1 00	....	......	1 00	....	...	...	..	...	..	..	...	...	...	....
Forest City	75 00	5 00	5 00	15 00	2 00	14 85	100 00	1 00	2 25	....	......	220 10	4	21	9	2	8	7	2	79	91	170	....
Fair View	35 00	......	......	......	......	......	8 00	....	70	....	......	38 70	3	12	8	..	...	1	..	43	66	109	75 00
Floyd's Creek	60 00	2 00	......	2 50	......	2 00	....	....	1 00	....	......	67 50	1	5	1	2	1	2	..	56	77	133	....
First Broad	50 00	1 90	2 00	......	......	......	85	....	80	....	......	55 55	1	18	4	..	10	6	..	80	113	193	600 00
High Shoals	100 00	5 00	5 00	6 00	5 00	......	....	105 54	1 65	....	......	228 19	4	5	12	..	7	2	5	115	166	281	1,500 00
Henrietta	300 00	3 65	3 00	3 25	25 00	5 00	105 00	....	3 00	1,925 00	25 00	2,457 00	1, 2, 3,	18	54	5	21	1	1	101	176	277	2,000 00
Holly Springs	....	2 50	1 00	1 00	......	......	....	....	50	....	......	5 00	4	2	4	..	...	2	2	38	36	74	....
Mt. Olivet	....	1 00	......	1 50	......	1 00	....	....	70	....	......	4 20	1	9	5	..	5	1	3	27	32	59	....
Mt. Lebanon	50 00	......	......	2 50	......	......	....	50	70	....	......	53 70	3	1	10	1	1	3	6	42	65	107	450 00
Mt. Pleasant (C)	....	2 00	2 00	3 50	2 00	......	....	2 50	1 00	....	......	13 00	2	21	2	1	9	4	2	98	174	272	....
Mt. Pleasant (R)	....	3 00	......	1 00	......	......	....	2 40	80	....	......	4 80	3	...	...	2	3	1	1	39	49	88	....
Mt. Zion	30 00	3 00	1 00	4 00	......	1 00	....	....	50	....	......	39 50	1	...	...	..	5	1	..	11	49	60	....
Mt. Harmony	50 00	1 00	1 00	1 00	......	1 00	....	5 00	1 30	....	......	60 50	1	9	2	1	3	3	2	63	115	178	500 00
Sandy Run	100 00	......	5 00	5 82	......	1 64	....	22 00	2 00	....	......	136 46	3	11	4	3	10	3	8	81	182	263	....
Shiloh	....	3 60	1 00	......	......	......	....	....	1 15	....	......	47 75	3	17	2	3	7	3	1	109	173	282	500 00
Union	....	2 00	......	2 00	......	......	....	....	75	42 00	......	4 75	4	4	24	..	12	2	..	58	85	143	....
Walls	....	2 00	......	3 00	......	......	....	....	1 20	....	......	6 20	3	10	7	3	7	2	4	61	101	162	....
	$919 00	$57 60	$30 00	$67 32	$44 00	$31 14	$213 85	$147 87	$26 45	$1,967 00	$26 80	$3,587 09		208	166	24	118	45	45	1382	2142	3501	$7,157 00

Brother Michael
Presented by J. C. M. Gillespi

MINUTES

OF THE

Sixth Annual Session

OF THE

Sandy Run Association

HELD WITH THE

Mt. Pleasant Church

October 10, 11, and 12

1895

OFFICERS

Moderator, A. P. HOLLIFIELD
Clerk, B. H. BRIDGES
Treasurer, J. B. BLANTON

Mission work among the people, from house to house, and man to man, is the great need of these times and in all places. This is the work of

The American Baptist Publication Society.

It sends out visitors, Bibles, Testaments, tracts, books, Sunday-school workers, and many kinds of papers and other periodicals.

IT NEEDS HELP

always and liberally from every church, Sunday-school, young people's society, and from all persons. **This work is wholly dependent on the contributions received.** The calls are more than can now be answered. **Let every one help this great and needy and blessed work.**

C. C. BITTING,
Bible and Missionary Secretary,
1420 Chestnut St., Philadelphia, Pa.

Things Worth Knowing.

1. The American Baptist Publication Society, either at its home office, 1420 Chestnut Street, Philadelphia, or at its Branches in New York or Boston, Chicago or St. Louis, Atlanta or Dallas, will gladly furnish any proper book at the lowest possible price. We are booksellers as well as publishers.

2. If you do not happen to know just the book you want, give us an idea of the subject, and we will try to send you the information you need.

3. If you are seeking Reward Books we shall be glad to counsel you in their choice. Tell us for what sort of people they are intended, and the amount you care to expend, and we can point out just the books you want.

4. A careful and competent committee examines every Sunday-school book as soon as it is published. We cast aside those which are not just right, and keep a list of those which are approved as unquestionably fit for a Baptist Sunday-school Library. Nobody can have a copy of that list, but we will fill orders for Baptist Sunday-schools from it, with our guarantee. If there is any reasonable objection to any book, we will exchange it or return the money.

5. We would rather sell a Bible than any other book. So we keep a very large assortment of Bibles, in all types and styles of binding, and at the lowest prices. We have more reason for wanting to sell Bibles than any other bookseller can possibly have.

6. We shall be glad to have some person in every church to act as our agent in selling our books. We are ready to pay a very liberal discount for vigorous service.

A J Rowland
Sec'y

MINUTES

OF THE

Sixth Annual Session

OF THE

Sandy Run Association,

HELD WITH THE

CHURCH AT MT. PLEASANT (C.)

Cleveland County, N. C.

Shelby, N. C.:
C. P. Roberts, Printer.
1895.

OFFICERS.

MODERATOR:

Elder A. P. Hollifield,	Ellenboro, N. C.

CLERK:

B. H. Bridges,	Forest City, N. C.

TREASURER:

J. B. Blanton,	Forest City, N. C.

ASSOCIATIONAL BOARD:

J. F. Alexander,	Forest City, N. C.
T. Harris,	Henrietta, N. C.

ORDAINED MINISTERS:

Z. D. Harrill,	Ellenboro, N. C.
A. P. Hollifield,	Ellenboro, N. C.
T. Bright,	Forest City, N. C.
S. A. Bridges,	Forest City, N. C.
T. J. Moss,	Forest City, N. C.
J. B. Green,	Forest City, N. C.
A. McMahan	Forest City, N. C.
A. Hunt,	Gamble's Store, N. C.
B. W. Toney,	Sunshine, N. C.
Wm. Jackson,	Holly Bush, N. C.
W. H. McClure,	Sunshine, N. C.

LICENTIATES:

J. F. Alexander,	Forest City, N. C.
D. B. F. Harrill	Forest City, N. C.
L. J. Jones,	Forest City, N. C.
G. W. Bridges	Washburn, N. C.
J. M. Goode,	Mooresboro, N. C.
J. B. Thorn,	Ferry, N. C.
J. C. Gillespie,	Wake Forest College, N. C.
G. Steadman,	New House, N. C.
J. G. Davis,	Ola, N. C.
E. Roberts,	Henrietta, N. C.
T. C. Toney,	Sunshine, N. C.
F. B. Gaffney,	Henrietta, N. C.

MT. PLEASANT, Cleveland County, N. C.,
Thursday, October 10th, 1895.

The Sandy Run Baptist Association held its Sixth Annual Session with Mt. Pleasant Church, commencing on the 10th day of October, 1895.

Elder T. Bright preached the introductory sermon from Joshua 1 Chap. and 9th verse: "Be strong and of a good courage."

The Association was dismissed for one hour.

AFTERNOON SESSION.

1 O'CLOCK, P. M.

On re-assembling in the house the Association was led in prayer by Elder H. D. Harrill.

Brethren F. B. Gaffney and Elder Z. D. Harrill were requested to act as Reading Clerks.

The churches were then called, their letters read, and the delegates' names enrolled as follows:

Bethel.—G B Pruett, D N Hamrick, and G S Ramsey.

Big Spring.—W P Withrew, J P D Withrew and W S Lattimore.

Bethany.—C G Hill, and Orson Morrow.

Concord.—G T Bostic, W A Martin, G W Bridges and A A Smart.

Cane Creek.—J R Walker.

Camps Creek.—G A Ellis, S R Humphries, J O Moore and C Jones.

Forest City.—J B Blanton, Lee W Lynch, Z M McKinney and B H Bridges.

Fair View.—J W Whistnant, P C Smauley and J P Jones.

Floyd's Creek.—T E Harriss, O P Blanton and E Y Padgett.

First Broad.—A W Hunt and T T Long.

High Shoals.—J B Thorn, W M Walker, A N Wall, A M Roberson and S A Bland.

Henrietta,—F B Gaffney, J M Gillespie, R D Lanford, C W Melton, J H Hamrick, D C Francis, J F Keeter.

Holly Springs.—W R Steadman.

Mt. Olivet.—E Walker and G A Price.

Mt. Lebanon.—James Brooks, J W Hampton, and J P Digh.

Mt. Pleasant, (C.)—S Young, T M Holland, D Hamrick, H G Hamrick and C C Simmons.

Mt. Pleasant (R.)—J C Watkins and B B McMahan.

Mt. Zion.—J L Lattimore.

Mt. Harmony.—J A Calton, C Yelton and J H Padgett.

Sandy Run.—W B Lovelace, D Beam, W A Martin, A M Lovelace, A W Green and R C Green.

Shiloh.—N Scoggins, B M Hamrick, G L Jones, W C Holland, Sr.

Union.—E Z Champion.

Walls.—J C Bridges, R Dycus, O O Hamrick and W T Davis.

The order of business being the election of officers, the Moderator appointed J. M. Goode, W. A. Martin to take the ballots, who reported as follows: A. P. Hollifield, Moderator, B. H. Bridges, Clerk, and J. B. Blanton, Treasurer.

The invitation to corresponding messengers and visiting ministers was responded to as follows:

King's Mountain—T. Dixon, A. C. Irvin, B. M. Bridges, G. P. Hamrick and R. N. Hawkins.

Green River—J. C. Sorrels, and H. D. Harrill.

Broad River—W. M. Foster.

Spartanburg—A. J. Bonner.

The following committees were announced by the Moderator:

Temperance.—T Dixon, D Beam and W A Martin.

Religious Literature—A McMahan, W B Lovelace and G B Pruett.

Religious Exercises.—S A Blanton and W P Withrew, with Pastor and deacons of this church.

It was announced that the committee appointed at our last session to consider the propriety of locating an Associational school within our bounds, would meet at 9 A. M.

The Association adjourned to meet at 9:30 A. M. to-morrow. Prayer by W. M. Foster.

FRIDAY, 9:30 O'clock, A. M.

The Moderator called the Association to order.

Prayer by Z. D. Harrill.

Minutes of yesterday read and approved.

The following committees were announced:

S S and Colportage—J M Goode, N Scoggins, and E Z Champion.

Education.—T Bright, A M Roberson and J F Keeter.

State Missions.—A C Irvin, J C Sorrels and S R Humphries.

Foreign Missions.—Z D Harrill, H D Harrill and T E Harris.

T. Dixon read the following

REPORT ON TEMPERANCE.

While we as Baptists profess to be the friends of temperance, we are not doing as much as we ought. The great evil of intemperance is abroad in our land, and we as a denomination ought to use all our influence to remove it from our country. We ought to see that our members do not sell their grain nor fruit to distillers. Our people should not aid the whiskey traffic in any way, nor should they give it any encouragement by visiting the place where it is made or sold. Baptists should not have their hogs fattened at the still-house. This is giving countenance to the enterprise and encouragement to those engaged in it.

T. DIXON,
W. H. MARTIN, } Committee.
D. BEAM.

On motion to adopt addresses were made by T. Dixon, T. Bright, E. Z. Champion, J. B. Thorn, A. P. Hollifield, H. D. Harrill, A. McMahan, W. P. Withrew, and T. J. Moss.

Pending the discussion Bro. T. J. Holland from the King's Mountain Association was invited to a seat in the body.

At this time the Committee on Religious Exercises announced that Old Father Dixon would preach at the stand, followed by B. M. Bridges.

Report was adopted.

The Committee on Religious Literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Your committee on Religious Literature deem it unnecessary to speak as to the importance and absolute necessity of the Baptists of North Carolina having an organ.

The Biblical Recorder has been our acknowedged medium for many years, without which, we could by no means have obtained our present position and influence. We now have the North Carolina Baptist, Kind Words, Charity and Children, and the Missionary Journal, all of which have their special mission to fill. It is important that every Baptist family read sound religious literature, It enlightens our minds in the knowledge of our work in every department.

Your Committee would therefore recommend that our pastors and leading members of the churches composing this Association, be urged to press the claims of the above papers, and so far as they can, put them into every Baptist family.

A McMAHAN,
W B LOVELACE, } Committee.
G B PRUETT,

Following the above report remarks were made by G. P. Hamrick, Z. M. McKinney, F. B. Gaffney and T. Bright. After the above discussion the report was postponed to be taken up tomorrow.

The Moderator appointed the following committees:

Home Missions—T J Moss, B M Bridges, and T M Holland.
Baptist Orphanage—B P Green G P Hamrick, A W Hunt.
Finance—A M Lovelace, J M Gillespie, Orson Morrow.
Obituaries—J B Thorn, A J Bonner, and G T Bostic.
Ministerial Support—F B Gaffney, W M Foster, S Young.
Ministerial Relief Board—A McMahan, W M Walker, and J P Digh.

F. B Gaffney, A. P. Hollifield, Z. D. Harrill, and T. Bright were appointed delegates to the Baptist State Convention.

The Association appointed T. Bright a delegate to the Southern Baptist Convention.

The Association then adjourned for one hour.

AFTERNOON SESSION.

1 O,CLOCK, P. M.

The Association was called to order by the Moderator. Prayer by J. B. Green.

The Moderator announced the Committee on Time, Place and Annual Sermon as follows: J. B. Green, E. Z. Champion, and J. C. Bridges.

The Committee on Education submitted the following report:

REPORT ON EDUCATION.

While there is, no doubt, a want of a considerate appreciation of our educational interests in many places, yet we think our brethren within our bounds are becoming more and more alive to the educational interests of our people. But, brethren, we have no school within our bounds that we can report as our own. We painfully acknowledge this fact, for a liberal education is the birth-right of every child whose parents are members of this Association. How many are selling their birth-right for a mess of potage? How are they to keep it without a school in our midst? Here we are, brethren, oftentimes forced to put our own dear offspring under the care of those who are strangers to our pursuasion, because of our own neglect of their necessity.

The school teacher is compelled, (or ought to be) to arm himself with a certificate of good moral character, and we are glad this is so; but we think that we should have one school under the supervision of those who are of our own pursuasion. Your Committee would therefore recommend a favorable consideration of the now proposed High School to be located at Bostic.

We are also justly proud of Wake Forest College, and heartily recommend it to our people for its support.

T BRIGHT,
A M ROBERSON, } Committee,
J F KEETER,

On motion to adopt, remarks were made by T. Bright and G. P. Hamrick, after which pledges were called for and resulted as follows:

Bethel	$ 2 00
Big Springs	3 00
Concord	5 00
Forest City	5 00
First Broad	2 00
High Shoals	5 00
Henrietta	10 00
Mt. Pleasant (C.) paid	2 00
Mt. Pleasant (R)	$ 1 00
Mt. Zion	1 00
Mt. Harmony, paid	1 00
Sandy Run	2 00
Union	1 00
S R Humphries paid	1 00
Total	$41 00

Bro. G. B. Pruett offered the following Resolution which was adopted:

Resolved, That we believe that young ministers should prepare themselves so far as they can for the more efficient preaching of the Gospel, and we, therefore recommend that this Association continue to aid our brother J C Gillespie at Wake Forest as liberally as we can.

Report adopted.

The report of the Committee appointed to consider the propriety of establishing a High School within our bounds was read by G. B. Pruett, as follows:

REPORT OF HIGH SCHOOL COMMITTEE.

Your Committee appointed at our last session to take into consideration the advisability of establishing a High School within our bounds, submit the following:

In accordance with appointment of last session, some of us met with the S. S. Convention at Forest City on Saturday before the 5th Sunday in December last, but owing to inclement weather there was not a quorum. We next met with the Convention at Mt. Olivet, where we organized with G. T. Bostic, Chairman, and G. B. Pruett, Secretary. We adjourned to meet with the Convention at Bethel where we would receive propositions for the location of said school. Here the subject was very extensively discussed after which we received a proposition from the people at Bostic, agreeing to furnish lands and buildings necessary for the school. We adjourned to meet at Concord Church on Friday before the first Sunday in September. This meeting was in compliance with the 3rd part of Resolution of last year--to give ministers and representative members of the Association an opportunity of considering report and plans.

We met and discussed the subject without any definite location or plan reached. We then adjourned to meet at the next session of the Association. We have held our meeting and only have the proposition made by the people of Bostic which we now submit for your consideration. G B PRUETT, For Committee.

Remarks were made by T. Bright, G. P. Hamrick, A. W. Hunt, A. P. Hollifield, J. B. Green, B. P. Green, G. B. Pruett, Z. D. Harrill and J. M. Goode.

The report was adopted and Committee discharged.

The following Resolution was offered by T. Bright.

Resolved, That we appoint one member from each church composing this Association, who shall constitute a Board of Trustees, whose duty it shall be to take the oversight and management of the proprosed property and High School for the next year and report at the next meeting to the Association.

Resolution adopted.

On motion, a committee of three was appointed to confer with delegates and recommend one from each church as the said Board of Trustees, viz:. T. Bright.

The report on Ministerial Support was read by F. B. Gaffney.

REPORT ON MINISTERIAL SUPPORT.

Your Committee on Ministerial Support beg leave to submit the following:

The preacher should give his whole time and talent to the work of the ministry, and in order to do this he must be supported by the church. We heartily recommend that every church in this Association support its pastor to the best of their ability.

F B GAFFNEY,
W M FOSTER, } Committee.
S A BRIDGES,

The report was followed with remarks by F. B. Gaffney, T. Bright, A. McMahan, B. M. Bridges and W. P. Withrew, after which the report was adopted.

The Association adjourned to meet at 9 A. M.

Dismissed by A. McMahan.

SATURDAY, 9 A. M.

The Association was called to order by the Moderator.

Prayer by S. A. Bridges.

Minutes of yesterday read and approved.

Report on Ministerial Relief Board read as follows :

REPORT ON MINISTERIAL RELIEF BOARD.

Your Committee on Ministerial Relief Board submit the following :

We are glad our Baptist people have taken in hand the care of our aged, infirm, poor, and broken down ministers.

Think of it, brethren, those who have spent their time, their strength, and almost their lives in the cause of their Master—at last when their end is near, they sit down, saying to us, feed and clothes us. Brethren, will you help?

A McMAHAN,
W M WALKER, } Committee.
J P DIGH,

Following report remarks were made by Z. M. McKinney and A. McMahan.

Pending the motion to adopt, Brethren J. C. Caddell, representative of the Biblical Recorder, B. S. Peterson, representative of the North Carolina Baptist, also D. S. Lovelace, Clerk of the King's Mountain Association were invited to seats in the body.

Report adopted.

Report on Religious Literature was taken up from the table and discussed by J. C. Caddell and B. S. Peterson and adopted.

Report on Foreign Missions was read, discussed by H. D. Harrill, F. B. Gaffney, T. Bright, A. C. Irvin, and adopted.

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions are proud that there is a manifested increase of interest on the subject of Foreign Missions with some of our people and churches, but sorry to see an apparent apathy existing on the part of others.

We feel sure that there has been a guilty neglect on the part of our churches to contribute and to pray for Foreign Missions, and that ministers are guilty of neglecting to preach on the subject and teach the churches their duty.

Jesus left it as a command to us all that we should christianize the heathen; and it becomes our duty to either renounce our allegiance to him, or to arouse ourselves to a new diligence to do all we can to do his bidding.

We believe this to be a subject deserving more consideration on the part of every lover of Christ than is usually manifested. Every member of the churches of this Association should ask himself the question, "What can I do for the heathen ?" While it is enjoined upon every christian to pray ye the Lord of the harvest to send more laborers into the vineyard, we think it is equally enjoined upon every follower of the Lord Jesus Christ to contribute of his means as the Lord prospers him to the spread of the Gospel throughout the world.

We would therefore recommend that every church adopt some systematic plan for raising Missions. Ask your pastor to instruct you on this subject, remembering that it is more blessed to give than to receive. May the Lord direct us in this work during the ensuing Associational year. Respectfully submitted.

Z D HARRILL,
H D HARRILL, } Committee.
T E HARRIS,

For Foreign Missions pledges were made as follows :

Bethel	$ 5 00
Big Springs	5 00
Bethany	2 00
Concord	10 00
Cane Creek	1 00
Camp Creek paid	2 00
Forest City	15 00
Fair View paid	1 00
First Broad	3 00
High Shoals	5 00
Henrietta	25 00
Mt. Olivet	1 50
Mt. Lebanon	$ 3 00
Mt. Pleasant (C) paid	2 00
Mt. Pleasant (R)	2 00
Mt. Zion	3 00
Mt. Harmony paid	3 00
Sandy Run	5 00
Union	2 00
Walls	2 00
Total	$97 50

The report on State Missions was read by A. C. Irvin, as follows :

REPORT ON STATE MISSIONS.

"Then opened he their understanding that they might understand the Scripturers, and said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day : And that repentance and remission of sins should be preached in his name among all nations beginning at Jeresalem." Luke 24, 45, 47.

So, Brethren, it is our duty to give the Gospel to all people, beginning at home in North Carolina. Brethren, a great question confronts us to-day. Are we going to meet the expectations of our State Board? Are we going to see that the necessary funds are raised to meet our part of the work? Or shall men who have labored hard and earnestly for the advancement of the cause of Christ and the denomination have to give the field with unpaid salaries on the account of our failure to do our duty?

Brethren, let us realize our responsibilities in this important matter and gird on the whole armor of the Lord and go in and possess the land. Respectfully submitted.

A C IRVIN,
J C SORRELS, } Committee.
S B HUMPHRIES,

After interesting remarks by A. C. Irvin and J. C. Caddell, pledges were made as follows :

Bethel	$ 3 00
Big Spriug	5 00
Bethany	2 00
Concord	10 00
Cane Creek	1 00
Camp's Creek paid	2 00
Forest City	5 00
Fair View paid	1 00
First Broad	2 00
High Shoals	5 00
Henrietta	$25 00
Mt. Pleasant (C) paid	2 00
Mt. Pleasant (R)	2 00
Mt. Zion	2 00
Sandy Run	5 00
Union	1 00
Walls	2 00
Total	$75 00

Report adopted.

The committee on Religious Exercises announced that A. J. Bonner would preach at the stand.

The report on Home Missions was read, discussed by B. M. Bridges, F. B. Gaffney, J. C. Caddell, J. P. D. Withrew and T. Bright, and adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has for its object the supplying of destitute regions in the Southern States, Indian Territory. What the State Mission work is to North Carolina, the Home Mission work is very largely to the States within bounds of Southern Baptist Convention. The Home Mission Board have in their employ a number of Missionaries.

Brethren, we are not fully awake to our duty on the subject of Home Missions.

Seeing that the Lord has so abundantly blessed our little efforts in this work, we should, with renewed zeal, endeavor to do with our might what our hands find to do. This work should have the hearty support of every lover of the Lord and his country. Of all the appeals made to the hearts of christians, it seems there is none more important than that to carry to the destitute of our own land. Will we not try to do better in the future than we have done in the past? May the Lord help us.

B M BRIDGES, } Committee.
T M HOLLAND, }

The churches made the following pledges :

Bethel	$ 3 00
Big Spring	3 00
Bethany	1 00
Concord	15 00
Cane Creek	1 00
Camp's Creek paid	2 20
Forest City	5 00
Fair View paid	1 00
First Broad	2 00
High Shoals	5 00
Henriatta	25 00
Mt. Olivet	$ 1 00
Mt. Lebanon	1 00
Mt. Pleasant (C) paid	2 00
Mt. Pleasant (R)	1 00
Mt. Zion	3 00
Mt. Harmony	1 00
Sandy Run	5 00
Union	1 00
Walls	2 00
Total	$70 20

The Committee appointed to recommend brethren from the different churches as a Board of Trustees for the High School submitteed the following :

Bethel—G B Pruett, Big Spring—J P D Withrew, Bethany—Orson Morrow, Concord—A L Smart and A J Green, Cane Creek—J R Walker, Camp's Creek—J W McGinnis, Forest City—J B Blanton and M C Padgett, Fair View—P C Smauley, Floyd's Creek—T C Harris, First Broad—A W Hunt, High Shoals—W M Walker, Henrietta—F B Gaffney and J H Hamrick, Holly Springs—W R Steadman, Mt. Olivet—Ed. Walker, Mt. Lebanon—Weldon Hampton, Mt. Pleasant (C)—W B Moore, Mt. Pleasant (R)—B B McMahan, Mt. Zion—John L Lattimore, Mt. Harmony—A R Yelton, Sandy Run—B P Green, Shiloh—B M Hamrick, Union—E Z Champion, Walls—J C Bridges.

Association adjourned for one hour.

AFTERNOON SESSION.

The Association re-assembled.

Prayer by T. Bright.

On motion a collection was taken for Brother G. P. Bostic which amounted to eleven dollars.

The churches were then requested to take one collection for Bro. Bostic during the year.

The report on Sunday-Schools and Colportage was read by E. Z. Champion.

REPORT ON SUNDAY-SCHOOLS AND COLPORTAGE.

The Sunday-School work is a grand one—second to none in importance. The object of the Sunday-School is synonymous with that of the church—to diffuse the knowledge of the word of God amid the people. From this it follows that the fruits of the church are largely gathered from the branches of the Sunday-School. We feel gratified to report that new workers are coming into its ranks, and that those already engaged are growing stronger. So that there is an increasing interest in this work within our bounds. "Of the increase of his kingdom, there shall be no end." While thus encouraged, we are sorry to say that a large per cent. of our Baptist people are indifferent to Sunday-School work, and that a number of our churches have not ever-green schools. Much good has been accomplished through the Sunday-School, but much remains to be done. We therefore recommend renewed efforts upon the part of our people until every church has a live ever-green school.

So far as we know, we have no Colportge work in our bounds, but we think it a work worthy of our attention. We would therefore recommend that the Association give it their earliest attention.

J M GOODE,
E Z CHAMPION, } Committee.

Remarks were made by E. Z. Champion, F. B. Gaffney, J. C. Caddell and T. Bright.

Pending the motion to abopt, the Committee on Religious Exercises announced that B. M. Bridges would preach at the stand followed by S. A. Bridges.

The discussion was continued by T. Bright, after which the report was adopted.

The Committee on Finance reported and their report was adopted.

The Committee on Orphanage reported as follows:

REPORT ON ORPHANAGE.

Brethren, the Lord commands us to defend the poor and fatheress; do justice to the afflicted. The Lord also says: Pure religion and undefiled before God and the Father, is to visit the fatherless. Therefore we think it the duty of the Baptists to support the children of the orphanage.

There are about one hundred and twenty-five children who are dependent on us for support. Let every parent ask himself or herself, what would I like to have done for my children under like circumstances? In all our co-labors there is none more worthy than the Orphanage at Thomasville. We know not how soon some of our children may be left without a father or mother. Then how consoling it is to know that they will be cared for by Baptists. Let us then as Baptists in this Association show our hand in a liberal support of this noble institutuion.

Your Committee recommend that the Pastors and S. S. Superintendents make a special collection each year for the Orphanage.

We also recommend that a cash collection be taken up in this Association for the Orphanage.

G P HAMRICK,
A W HUNT, Committee.
B B GREEN,

On motion to adopt the following made addresses: A. W. Hunt, J. C. Caddell, and T. Bright.

On motion the cash collection on to-morrow be applied to the Orphanage.

Report adopted.

The Committee on Religious Exercises announced that J. C. Sorrels would preach at the stand at 11 A. M. to-morrow, and H. D. Harrill in the house at 1 P. M.

J. B. Thorn read the report on Obituaries.

REPORT ON OBITUARIES

During the last Associational year, there have been eighteen deaths in our churches. Among the number was Bro. J. W. Davis of the Forest City church. Bro. Davis was a deacon of said church and a zealous worker in the cause of his Master. Also sister Ersilla Harrill who was a daughter of Benjamin Suttle, was a member of the Baptist church for fifty-two years, and lived a devoted christian life. She has gone to join in with the redeemed in singing the everlasting songs. Lastly, Bro. M. D. Padgett was a member of the Baptist church at Sandy Run. He had been a consistent member for about fifty-seven years and was a deacon about fifty four years. Uncle Mark is greatly missed in this body and the S. S. Institute. But he is no more.

While we are left in this world so sad,
His soul's been made exceedingly glad;
When we at last in the Judgment stand,
We'll see him there in the happy land.
He said we've not long in this world to stay
I'm looking up to a brighter day.
To live just right he did his best,
And now he's numbered with the blest.

J B THORN,
A J BONNER, Committee.
G T BOSTIC,

Report adopted.

The following brethren were appointed to raise funds to erect a monument to the memory of Elder G W Rollins.

Bethel—G B Pruett, Big Spring—W P Withrew, Bethany—Orson Morrow, Concord—G T Bostic, Cane Creek—J R Walker, Camp's Creek—S R Humphries, Forest City—G E Young. Fair View—John Yelton, Floyd's Creek—Asa Hamrick, First Broad—A W Hunt, High Shoals—A M Roberson, Henrietta—J H Hamrick, Holly Springs—W R Steadman, Mt. Olivet—G A Price. Mt. Lebanon—J P Digh, Mt. Pleasant (C)—T M Holland, Mt. Pleasant (R)—A McMahan, Mt.

Zion—J L Lattimore, Mt, Harmony—J L Padgett, Sandy Run—W A Martin, Shiloh—Nathan Scoggins, Union — E Z Champion, Walls—J C Bridges.

On motion any brother visiting other Associations from this body may be recognized as messengers.

The Committee on Time, Place and Annual Sermon reported as follows:

We recommend that the Association meet with the church at Walls in 1896, and that T J Moss preach the Introductory Sermon with A McMahan alternate.

G B GREN,
J C BRIDGES, } Committee.
E Z CHAMPION,

The Treasurer made his report which was adopted:

TREASURER'S REPORT.

J. B. BLANTON, Treasurer, in Account with Sandy Run Association.

Oct. 15, 1894.	To cash received from Finance Committee :	
“ “ “	State Missions	$ 73 05
“ “ “	Foreign Missions	79 32
“ “ “	Home Missions	33 00
“ “ “	Orphanage	20 34
“ “ “	Education for Gillespie Diviney	10 00
“ “ “	High Shoal Church for Gillespie	5 00
Dec. 1895.	Institute at Forest City	2 30
Jan. 29. 1895.	To cash from Sandy Run Church:	
“ “ “	Foreign Missions	5 00
“ “ “	Home Missions	5 00
“ “ “	State Missions	5 00
Ap'l 26, “	From Shiloh church Home and Foreign Mis	1 60
July 1, “	Institute at Bethel for Orphanage	3 74
“ “ “	Institute for T. Bright Del. S. B. C	3 31
“ “ “	Mt. Lebanon “ “ “	35
“ “ “	Mt. Pleasant (R) “ “ “	81
“ “ “	Big Spring	2 55
“ “ “	Mt. Harmony	1 00
“ “ “	Forest City	1 52
“ “ “	To bal. on hand for J C Gillesspie	70
		$253 59

By amount sent J D Boushall	$219 97	
By amount sent Orphanage	24 08	
By amount paid to T. Bright	9 54	
		$253 59

J B BLANTON, Treasurer.

On motion the Clerk was allowed six dollars for his services, and was instructed to have the Minutes printed and distributed among the churches.

The churches were instructed to take a collection for the delegate to Southern Baptist Convention, and send the same to the Treasurer by May 1, 1896.

Resolved, That this Association tender its heartfelt thanks to this church and people of this community for their kind hospitality during the Session.

It was announced that the Trustees of the High School would meet at the Concord church on Saturday before the first Sabbath in December, 1895.

The Association then adjourned to meet with the church at Walls on Thursday before the second Sunday in October, 1896.

A. P. HOLLIFIELD, Moderator.
B. H. BRIDGES, Clerk.

Religious Exercises during the session as follows:

Friday, 11, a. m., Old Father T Dixon, followed by B M Bridges. At 1 o'clock, p. m., W. M. Foster.

Saturday, 11 a. m., A. J. Bonner. At 1 o'clock, p. m., B. M. Bridges, followed by S. A. Bridges.

SABBATH.

A large audience met in the house at 10 A M. The meeting was called to order by J. M. Goode, who stated that the order of the hour was a Sunday-School Mass-meeting. After reading the Sunday-School lesson we were lead in prayer by B. M. Bridges.

Short addresses were delivered by B. M. Bridges, Z. M. McKinney, A. P. Hollifield, W. M. Foster, B. S. Peterson and B. P. Green.

The addresses were well conceived, and the speakers acquitted themselves well.

The Sunday-School cause in this Association is in a very prosperous condition.

A large concourse of people now repaired to the stand. After singing, "There is a fountain, &c.," J. C. Sorrels preached the Annual Missionary Sermon, taking as his text, "Go ye into all the world and preach the Gospel to every creature."—Mark 16:15.

Then followed a collection for the Orphange amounting to $15.13.

After an hour's recess H. D. Harrill preached a stirring sermon from the text, "Offer unto God thanksgiving, and pay thy vows unto the Most High." Psa. 50:14.

The truth was ably presented by all the preachers, and it is hoped that the efforts made will prove effectual in advancing the Master's Kingdom.

Thus ended the Sixth Annual Session of the Sandy Run Association, more profitably and joyfully, we believe, to all present than any prior session. Let it be so.

Many said, What beautiful singing ! We desire to say in conclusion, that in behalf of the Association, we return our grateful acknowledgments to the choir for the chanting of the beautiful songs of Zion, and to the good people for their bounteous hospitalities during the session.

If any member of the body can not endorse the above, it is because he could not enjoy the pleasure of eating a little of all the refreshments which the good people set before him. CLERK.

CASH CGLLECTIONS DURING SESSION.

For Orphanage collection on Sunday, $15.13, from Finance Committee $33.00, Foreign Missions while pledging $8.00, from F, C. $61.12 State Missions while pledging $5.00, F. C. $67.46, Home Missions while pledging $5.20, F. C. $36.65, Education while pledging $4.00, F. C. $18.00, for Bro. G. P. Bostic $11.00, making a total of $269.61.

SUMMARY.—The following are the recommendations of the Association to her people.

1. Do not take nor sell your grain or fruit to distillers; do not fatten your hogs at the still house, and do not give the liquor trafic encouragement in any way.

2. Take and read our Religious Journals, and press their claims upon the members of the churches composing this Association.

3. A favorable consideration of the High School is urged.

4. We are to continue to help Rro J C Gillespie at W F College.

5 The question, " Will you help the worn out ministers ? " is asked.

6 Pastors are to lay the subject of missions before his people and instruct them on same.

7 Take a collection for Bro G P Bostic during the year.

8 Take one collection for the Orphanage during the year.

9 Take a collection for the delegate to the S. B. C. and send to Treasurer before first of May.

10 The Trustees of High School to meet soon. Look and see when.

We hope the churches will begin with the Aasociational year to adopt some systematic plan of raising funds for the different objects.

Every church, we care not how poor, can do somthing for every object if you will only bring it before your people.

Our Association is one of which we should be proud. Let us prayerfully consider our duty and do it. CLERK.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	Foreign Missions.	State Missions.	Home Missions.	Orphanage.	Education.	Total.
Bethel	$1 05	$5 00	2 00	$2 00	$	$	$ 10 05
Bethany	45	1 00	1 00	1 00	25		3 70
Big Springs	1 15	5 00	5 00				11 15
Concord	1 55	5 00	15 00	5 00		5 00	31 55
Camp's Creek	75		5 00	2 00			7 75
Cane Creek	50	1 00	1 00	1 00			3 50
Forest City	1 50	15 00	5 00	5 00		5 00	31 50
Fair View	65					*1 00	1 65
Floyd's Creek	1 00	3 00	2 00		3 00		9 00
First Broad	52	2 00	2 00	2 00	2 80		9 32
High Shoals	2 10	5 00	5 00	5 00		*5 00	22 10
Henrietta	2 60	5 62	12 00	5 00	20 00		45 22
Holly Spring	55		1 00	1 00			2 55
Mt. Olivet	40	1 50	1 00	1 00			3 90
Mt. Lebanon	65	1 50	1 40				3 55
Mt. Pleasant(C)	1 00				5 75		6 75
Mt. Pleasant(R)	50	5 00	1 00	1 00		1 00	8 50
Mt. Zion	50	3 00		3 00		1 00	7 50
Mt. Harmony	1 00						1 00
Sandy Run	2 00						2 00
Shiloh	1 25	50	85	65	1 25		4 50
Union	70						70
Walls	1 05	2 00	2 00	2 00			7 05
S. S. Institute, Camp's Creek			5 21				5 21
	23 42	61 12	67 46	36 65	33 05	18 00	$239 70

* Gillespie at W. F. C.

A M LOVELACE, J M GILLESPIE, ORSON MORROW,	Committee.

Order of Business.

1. Introductory sermon.

2. Call to order by the Moderator, if present, if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Appointment of committee on Religious Exercises.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Invite visiting brethren to seats.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday-Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the introductory sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.		Officers and Teachers.		SCHOLARS.		Total Number of Scholars.	Average Attendance.	Baptisms.	No. of Quarterlies & Papers Taken.	School Expenses.	Total Contributions.
Bethel	J A Martin, Ellenboro,	N C	3	2	33	38	76	42		75	$ 8 00	$ 8 00
Big Springs	J P D Withrew, Hollis	"	2	3	17	18	40	35	6		4 75	4 75
Bethany	Orson Morrow, Forest City	"	5	4			61	40				
Concord	A L Smart, Bostic	"	8	6			113			130	8 82	8 82
Cane Creek	J F Street, Dysartsville	"	3	2	17	18	42	25				
Camp's Creek	J D Humphries, Byarsville	"	4	..	15	35	50	35			4 00	4 00
Forest City	G P Harrill, Forest City	"	7	3			155	104	1		36 03	52 95
Floyd's Creek	T C Harris, Henrietta	"	3	3			72	35		52	2 80	2 80
Fair View	J P Jones, Golden	"	4	3			82	35			4 45	4 45
First Broad	A W Hunt, Gamble's Store	"	4	2			62			95	3 00	5 80
High Shoals	W T Hill, Henrietta,	"	4	3			85	50		400	11 50	11 50
Henrietta	J O Bell, Henrietta	"	13	4	102	135	251	159	8	300		109 82
Holly Springs	L M Henson, Island Ford,	"	5	3	21	30	65	45				
Mt. Olivet	D G Davis, New House	"	5	1			68	45		63		
Mt. Lebanon	W G Grayson, Logan's Store	"	3	2	30	20	55	30				
Mt. Pleasant(C)	J D Simmons, Mooresboro	"	3	3			64	47		58	3 80	3 80
Mt. Pleasant(R)	No Report.											
Mt. Zion	No Report.											
Mt. Harmony	J H Padgett, Sunshine	"	9	3	44	36	80	50	2			
Sandy Run	C P Rollins, Mooresboro,	"	7	3	35	40	75	45				
Shiloh	H Henderson, Rutherfordton	"	4	3			82			26	2 25	2 25
Union	E Z Champion, Polkville	"	4	2			69	36		72	6 00	6 00
Walls	S T Green, Clifford	"	4	2			75					
Total			104	57	314	370	1722	858	17	1271	95 40	224 94

Please report school expenses under the head of other objects at bottom of church letter, and number of quarterlies under papers taken: CLERK.

STATISTICAL TABLE.

CHURCHES.	CONTRIBUTIONS.											CHURCH STATISTICS.									AGGREGATE.			
	Pastor's Salary.	Church Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Education.	Bap. Orphanage.	Visiting Ministers	Other Objects.	Total.	Organized.	Membership Last Year.	Sab. of Preaching.	No. Baptized.	Rec'd by Letter.	No. Restored.	Dismissed by Let'r	No Excluded.	No. Died.	Males.	Females.	Total.	Value of Church Property.
Bethel	$ 65 00	$45 00	$1 05	$2 00	$	$5 00	$2 00		$	$	$120 05		153	2	10	3		7			63	95	158	
Big Springs	81 00		1 15	5 00		5 00	5 00		10 25	2 55	108 40		158	3	7	1	2	3	9	2	55	105	160	$ 1300
Bethany			45	1 00	1 00	1 00		25			3 60	1889	49	1	1	9		1			27	22	49	300
Concord			1 55	15 00	5 00	5 00	5 00				31 55		241	1	2		1	9	6		94	146	240	
Cane Creek			50	1 00	1 00	1 00					3 50		45	4	7	2	1			1	22	39	61	
Camp's Creek	72 00	135 00	75	7 00	4 00	2 20			5 00		275 95	1822	134	4		7	1	2	1	5	63	65	128	500
Forest City	75 00	170 75	1 50	5 00	5 00	15 00	5 00	20 00		5 00	301 25	1848	170	4	2	11		11		2	85	98	183	2000
Fair View			65	1 00	1 00	1 00					3 65		109	3	4				1		43	67	110	75
Floyd's Creek	60 00	2 00	1 00	2 00		3 00		3 00		12 15	83 15		133	1	2	4	3	3	3	2	58	70	128	
First Broad		2 00	52	2 00	2 00	2 00		2 80		3 00	10 40	1819	193	1	2	1		7	2	1	77	108	185	600
High Shoals	100 00		2 10	5 00	5 00	5 00	5 00			57 24	179 34		281	4	5	11	1	6	4	2	117	169	286	1500
Henrietta	450 00	186 60	2 60	17 00	25 00	24 87	12 00	20 00	30 00	50 00	773 07	1888	277	3 4	13	45	1	19	2	2	119	191	310	2500
Holly Spring			55	1 00	1 00				3 00		5 55	1881	74	4		2				1	35	40	75	165
Mt. Olivet			40	1 00	1 00	1 50					3 90		59	1	15	8	2	7	1		30	46	76	600
Mt. Lebanon	50 00	50	55	1 40		1 50					53 95	1854	107	3		4		7	2		40	62	102	450
Mt. Pleasant(C)	80 00	63 80	90	2 00	2 00	3 50	2 00	5 75	3 00	2 50	165 45	1849	272	2		1		8	1		94	171	265	1200
Mt. Pleasant(R)			50	1 00	1 00	5 00	1 00				8 50		88	3				1	1	3	36	47	83	
Mt. Zion	30 00		50	3 00	2 00	3 00	1 00				39 50		60	1	2			5			10	47	57	
Mt. Harmony			1 00	2 00	2 00	1 00	2 00				8 00	1860	177	1	2	6	1	5	3	1	65	116	181	500
Sandy Run	98 50	10 00	2 00	5 00	5 00	5 00		2 05			127 00		263	3		8		12	1	3	79	176	255	
Shiloh			1 10	85	1 50	1 45		1 25			6 15		282	3	3	5	2	1	1		104	168	272	500
Union	100 00		70							3 21	103 91		143	4		4	1	5	2	1	55	84	139	
Walls			1 05	2 00	2 00	2 00					7 05		162	4	15	13	3	1	1	1	69	115	184	
	1261 50	615 65	23 07	82 25	66 50	94 02	40 00	55 10	51 25	135 65	2422 87		3630		92	145	19	117	41	27	1440	2247	3687	$12190

PASTORS AND CLERKS AND THEIR POST-OFFICES.

CHURCHES.	PASTORS.	POSTOFFICES.	CLERKS.	POSTOFFICES.
Bethel	B M Bridges	Lattimore N C	G B Pruett	Ellenboro N C
Big Springs	A P Hollifield	Ellenboro "	John C Gettys	Duncan "
Bethany	T J Moss	Forest City "	Orson Morrow	Forest City "
Concord	T Dixon	Shelby "	A J Green	Bostic "
Cane Creek	B W Toney	Sunshine "	D W A Cowen	Cliffdale "
Camp's Creek	A J Bonner	Elm Grove S C	J C C Humphries	Byarsville "
Forest City	Z D Harrill	Ellenboro N C	Lee W Lynch	Forest City "
Fair View	B P Green	Mooresboro "	J P Jones	Golden "
Floyd's Creek	W G P Ezell	Brooklyn S C	M L Bridges	Henrietta "
First Broad	W F Hull	Gamble's Store N C	A W Hunt	Gamble's Store "
High Shoals	A C Irvin	Pearl "	A M Roberson	Henrietta "
Henrietta	G P Hamrick	Henrietta "	J M Gillespie	Henrietta "
Holly Spring	R J Tate	Sandy Springs "	Jas. T Robbins	Garnett "
Mt. Olivet	B M Bridges	Lattimore "	D G Davis	New House "
Mt. Lebanon	T J Moss	Forest City "	L Purgason	Logan's Store "
Mt. Pleasant(C)	A C Irvin	Pearl "	J D Simmons	Mooresboro "
Mt. Pleasant(R)	A McMahan	Forest City "	J O Toms	Forest City "
Mt. Zion	R N Hawkins	Sharon "	J B Price	Hodge "
Mt. Harmony	Z D Harrill	Ellenboro "	J H Padgett	Sunshine "
Sandy Run	A C Irvin	Pearl "	A M Lovelace	Mooresboro "
Shiloh	H D Harrill	Forest City "	Nathan Scoggins	Rutherfordton "
Union	T J Moss	Forest City "	R L Weathers	Camp Call "
Walls	B M Bridges	Lattimore "	S T Green	Clifford "

BOOKS FOR HOME READING.

THE ARGUMENT FOR CHRISTIANITY.

By GEORGE C. LORIMER, D. D.

12mo, 486 pp. Price, $2.00.

"Scholarly, but never dull; able, but at the same time easily understood."—*Messiah's Herald.*

THE HISTORY OF THE ENGLISH BIBLE.

By Prof. T. HARWOOD PATTISON, D. D.

Illustrated. 12mo, 280 pp., cloth,
gilt top. Price, $1.25.

"A book of unusual interest and value."—*Public Opinion.*

THE PARCHMENTS OF THE FAITH.

By Rev. GEO. E. MERRILL.

Illustrated. 12mo, 288 pp. Price, $1.25.

"A charming book, scholarly, instructive, and captivating throughout."—*Alvah Hovey, D. D., LL. D., President Newton Theological Institution.*

THE MINISTRY OF THE SPIRIT

By A. J. GORDON, D. D.

12mo, 225 pp. Price, $1.00.

"A thoughtful, tender, and inspiring discussion of the highest and most vital theme."—*George E. Horr, Jr., Editor of the Watchman.*

HOW CHRIST CAME TO CHURCH.

THE PASTOR'S DREAM.

A Spiritual Autobiography. By A. J. GORDON, D. D. With the Life-story and the Dream as Interpreting the Man. By A. T. PIERSON, D. D.

12mo, 147 pp. Price, 75 cents.

QUICK TRUTHS IN QUAINT TEXTS.

By ROBERT STUART MacARTHUR, D. D.

12mo, 336 pp. Price, $1.25.

Practical lessons applicable to the present time are presented. Abounds in telling truths put in an attractive form.

NEW DIRECTORY FOR BAPTIST CHURCHES.

By E. T. HISCOX, D. D.

12mo, 604 pp. Price, $1.50.

All about Baptist principles and practices; about church government; rules of order for church business meetings, etc., etc.

CHRISTIAN TEACHING AND LIFE.

By ALVAH HOVEY, D. D., LL. D.

12mo, 286 pp. Price, $1.25.

This work contains the ripest results of Dr. Hovey's studious and fruitful life.

AN OUTLINE OF SYSTEMATIC THEOLOGY.

By E. H. JOHNSON, D. D.

AND OF ECCLESIOLOGY.

By HENRY G, WESTON, D. D., LL. D.

8vo, 383 pp. Price, $2.50.

SPIRITUAL LIFE.

By GEORGE C. NEEDHAM.

12mo, 286 pp. Price, $1.00.

A better and more evangelical book it would be hard to find.

GIFT BOOKS.

Illuminated Bindings. Illustrated.
Price, 75 cents per volume.

SPRING BLOSSOMS.

By MARY LOWE DICKINSON.

TONY: The Story of a Waif.

By LAISDELL MITCHELL.

NIRAM. A Dusky Idyl.

By the Author of Tony.

CHRISTMAS WEEK AT BIGLER'S MILL.

By DORA E. W. SPRATT.

CORONATION OF LOVE.

An Ideal Presentation of the Thirteenth Chapter of First Corinthians.

By GEO. DANA BOARDMAN, D. D.

Baptist Periodicals
FOR BAPTIST SUNDAY SCHOOLS.

Undenominational helps cannot teach denominational truths. A Baptist school needs periodicals that will explain, illustrate, defend, strengthen, the Baptist position. We are sowing seed in what we put into the hands of cur children. Your Baptist publishing house furnishes you with aids which are as low in price as it is possible for papers and lesson helps of the same kind and quality to be made; and at the same time you get expositions made by Baptist scholars, as able and valuable as can be found anywhere

PRICE LIST.

	Club prices of five or more copies to one address.						Single Copies per year.
BAPTIST SUPERINTENDENT..	6¼	cts.	per quarter ;	25	cts.	per year.	25 cts.
BAPTIST TEACHER............	12½	"	"	50	"	"	. 60 "
INTERNATIONAL SERIES.							
SENIOR QUARTERLY..........	5	"	"	20	"	"	.. 30 "
ADVANCED QUARTERLY.....	2¼	"	"	9	"	"	. 15 "
INTERMEDIATE QUARTERLY	2¼	"	"	9	"	"	.. 15 "
PRIMARY QUARTERLY........	2¼	"	"	9	"	"	. 15 "
PICTURE LESSONS............	3	"	"	12	"	"	......
BIBLE LESSONS	1	"	"	4	"	"	. 8 "
INDUCTIVE SERIES.							
SENIOR INDUCTIVE STUDIES	5	"	"	20	"	"	. 30 "
JUNIOR INDUCTIVE STUDIES	2½	"	"	10	"	"	. 15 "
NEW PRIMARY QUARTERLY.							
TWO YEARS WITH JESUS....	2¼	"	"	9	"	"	. 15 "
ILLUSTRATED PAPERS.							
OUR YOUNG PEOPLE..........	10	"	"	40	"	"	. 50 "
REAPER, Monthly.............	2½	"	"	10	"	"	......
REAPER, Fortnightly..........	5	"	"	20	"	"	. 30 cts.
SUNLIGHT, Monthly............	2½	"	"	10	"	"	......
SUNLIGHT, Fortnightly.........	5	"	"	20	"	"	. 30 cts.
OUR LITTLE ONES.............	6¼	"	"	25	"	"	. 30 "
BIBLE LESSON PICTURES....	$1.00		"	$4.00		"	. $4.00

SAMPLES FREE.

AMERICAN BAPTIST PUBLICATION SOCIETY.

PHILADELPHIA: 1420 Chestnut Street;
BOSTON: 256 Washington Street; **ST. LOUIS:** 1109 Olive Street;
NEW YORK: 149 and 151 Fifth Avenue; **DALLAS:** 345 Main Street;
CHICAGO: 177 Wabash Avenue; **ATLANTA:** 93 Whitehall Street.

MINUTES

OF THE

Seventh Annual Session

OF THE

Sandy Run Association

HELD WITH THE

Church at Walls

October 8, 9, and 10, 1896

Moderator, Elder J. P. HOLLIFIELD
Secretary, B. H. BRIDGES
Treasurer, J. B. BLONTON

The Association adjourned to meet with the church at Union
on Thursday before the second Sunday
in October, 1897

The American Baptist Publication Society

A Distinctively Missionary Organization for Seventy Years

BIBLE DISTRIBUTION
SUNDAY SCHOOLS PLANTED

HOUSE TO HOUSE VISITATION
CHAPEL CARS

Forty Thousand Bibles Distributed Yearly
One Million and a Quarter Neglected Families Visited
Ten Thousand Baptist Sunday Schools Planted by Our Workers
Five Thousand Converted through the Chapel Cars

OUR NEEDS

$50,000 Yearly Needed for Bible Work
$150,000 Yearly Needed for Colportage
$100,000 Yearly Needed for Sunday School Work

A Contribution from Every Baptist Church as well as Sunday School
Every Young People's Society Should Help this Work

Send for information to **R. G. SEYMOUR, D. D.**, Missionary and Bible Secretary, 1632 Chestnut Street, Philadelphia.

Unquestionably the best library ever offered by us at so low a figure

THE CRESCENT LIBRARY

Interesting
Elevating
Healthful

Travels
Romance
History
Temperance
Missions

60 Volumes
$25.00 Net
List Price, $65.00
Fully Illustrated
Packed in a Three Shelf Wooden Box

American Baptist Publication Society
Philadelphia, Boston, New York, Chicago, St. Louis, Dallas, Atlanta

MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

SANDY RUN ASSOCIATION,

HELD WITH THE

CHURCH AT WALLS,

October 8, 9 and 10, 1896.

THOMASVILLE, N. C.:
Charity and Children Print,
1896.

OFFICERS.

Elder A. P. Hollifield, *Moderator*	Bostic,	N. C.
B. H. Bridges, *Clerk*	“	“
J. B. Blanton, *Treasurer*	Forest City,	“

ORDAINED MINISTERS.

Z. D. Harrill	Ellenboro,	N. C.
A. P. Hollifield	Bostic,	“
F. M. Freeman	Logan's Store,	“
John Rupp	Byarsville,	“
T. J. Moss	Forest City,	“
S. A. Bridges	“ “	“
A. Hunt	Gamble's Store,	“
J. B. Green	Forest City,	“
W. H. McClure	Henrietta,	“
A. McMahan	Forest City,	“
B. P. Green	Mooresboro,	“
B. W. Toney	Sunshine,	“

LICENTIATES.

G. W. Bridges	Washburn,	N. C.
J. F. Alexander	Forest City,	“
D. B. F. Harrill	“ “	“
L. J. Jones	“ “	“
J. M. Goode	Mooresboro,	“
J. B. Thorn	Ferry,	“
J. C. Gillespie	Wake Forest College,	“
F. B. Gaffney	Henrietta,	“
J. G. Davis	Ola,	“
E. Roberts	Mooresboro,	“
B. M. Hamrick	Forest City,	“

PROCEEDINGS.

THURSDAY, October 7, 1896.

The seventh annual session of the Sandy Run Association convened with the church at Wall's, Rutherford county.

At 11 A. M., Elder G. P. Bostic, Missionary from China, preached the introductory sermon. Text: "But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you." Matt. 6: 33.

The Association adjourned for one hour.

AFTERNOON SESSION.

The Association re-assembled, with Elder A. P. Hollifield, former Moderator, presiding. After singing, Elder J. B. Green led in prayer.

The Moderator appointed brethren A. M. Lovelace and F. B. Gaffney, Reading Clerks.

The following churches presented their letters, which were read and delegates' names enrolled as follows:

Bethel—D. N. Hamrick, E. E. Jones, G. S. Ramsey.

Big Spring—W. S. Lattimore, James Irvin, Francis Lucas, J. P. D. Withrow.

Bethany—C. G. Hill, J. G. Bostic.

Concord—G. W. Bridges, A. L. Smart, A. A. Smart, W. H. Martin, G. T. Bostic, A. J. Green.

Cane Creek—J. R. Walker, J. B. Walker.

Camp's Creek—J. O. Moore, G. A. Ellis, S. R. Humphries, J. W. McGinnis.

Forest City—G. H. Harrill, M. C. Padgett, J. B. Blanton, B. H. Bridges.

Fairview—J. W. Whisnant, J. L. S. McCurry, S. B. McCurry.

Floyd's Creek—T. C. Harris, E. Y. Padgett, R. K. Carpenter.

First Broad—T. T. Long, E. M. Jones, C. M. Hunt, J. M. Melton.

High Shoal—W. Walker, J. M. Goode, Jr., J. B. Thorn, S. A. Bland, A. N. Walls, A. M. Roberson.

Henrietta—J. H. Hamrick, A. D. Lancaster, J. H. Hamrick, G. C. Hamrick, F. B. Gaffney, C. W. Melton.

Holly Springs—W. R. Steadman.

Mount Olivet—Ed. Walker, J. C. Davis.

Mount Lebanon—J. P. Digh, W. L. Toms, G. K. Freeman.

Mount Pleasant (*C*)—W. B. Moore, J. R. Jolley, J. E. Jolley, J. L. Jolley, J. D. Simmons, W. E. Holland.

Mount Pleasant (*R*)—A. McMahan, B. B. McMahan, J. L. Toms.

Mount Zion—J. L. Lattimore, Joseph Bracket.

Mount Harmony—M. H. Dobbins, J. S. Melton, J. A. Calton, J. L. Padgett, C. Yelton.

Sandy Run—W. B. Lovelace, D. Beam, A. W. Green, A. M. Lovelace, W. A. Martin, R. C. Green.

Shiloh—Nathan Scoggins, B. M. Hamrick, L. D. Culbreth, W. C. Holland, W. A. Blanton.

Union—A. F. Conner, E. Z. Champion, R. L. Weathers.

Walls—C. B. Walker, M. L. Beam, J. C. Bridges, O. O. Hamrick.

Caroleen—J. J. Smith, A. L. Divine.

The permanent organization of the Association being next in order, the Moderator appointed J. M. Goode and T. C. Harris to superintend the election.

Result: Elder A. P. Hollifield, Moderator; B. H. Bridges, Clerk; and J. B. Blanton, Treasurer.

Called for churches wishing to become members of this body, and the church at Caroleen responded, and was received with letter and the following delegates: J. J. Smith, A. L. Divine.

Invitations were given to visiting ministers and messengers from other Associations, and seats were accepted by the following:

King's Mountain—Elders G. M. Webb, T. Dixon, A. B. Irvin, G. P. Hamrick, B. M. Bridges.

Catawba—Elder J. S. Gwaltney.

Green River—Elder H. D. Harrill.

Visiting brethren as follows: Elder G. P. Bostic, missionary from China; Elder J. W. Cobb, representative of the North Carolina Baptist.

Committees were appointed as follows:

Religious Exercises—D. Beam, C. Yelton and W. B. Lovelace, with Pastor and Deacons of Walls church.

Temperance—Elder A. McMahan, W. B. Moore, Ed. Walker.

Religious Literature—Elder J. W. Cobb, W. P. D. Withrow, J. C. Bridges.

Sunday-schools and Colportage—E. Z. Champion, J. E. Jolley and Marcul Dobbins.

Education—J. M. Goode, A. L. Smart, J. A. Calton.

State Missions—Elder Z. D. Harrill, J. L. Padgett, J. W. McGinnis.
Home Missions—Elder J. B. Green, Wm. Walker, Nathan Scoggins.
Foreign Missions—F. B. Gaffney, Elder P. B. Green, W. C. Holland.
Orphanage—Elder B. W. Toney, W. L. Toms, James Irvin.
Finance—A. M. Lovelace, T. C. Harris, J. H. Hamrick.
Obituaries—W. B. Lovelace, G. H. Harrill, A. D. Lancaster.

On motion, any member of this Association visiting sister Associations may be recognized as a messenger.

The following were appointed delegates to the Baptist State Convention: Elders Z. D. Harrill, J. M. Goode, T. J. Moss, A. P. Hollifield, F. B. Gaffney, A. M. Lovelace.

Brother F. B. Gaffney was elected a delegate to the Southern Baptist Convention, with B. H. Bridges alternate.

The following brethren were appointed a committee on Time, Place and Annual Sermon: R. L. Weathers, C. B. Walker, A. L. Divine.

The report on Foreign Missions was made the special order for 2 o'clock P. M. to-morrow.

The Association adjourned to meet at 9:30 A. M.

Benediction by Elder G. M. Webb.

FRIDAY, 9:30 A. M.

The Association was called to order by the Moderator. Prayer by J. M. Goode.

Minutes of yesterday read, corrected, and approved.

An invitation to messengers and visiting brethren to take seats in the body was accepted by the following:

Green River—M. M. Landrum, D. D., and W. H. Glover.

The Committee on Religious Exercises announced that Elder G. M. Webb would preach at the stand at 11 o'clock A. M., and Elder J. L. Gwaltney at 1 P. M.

The letter from the First Broad church was presented, read, and delegates' names enrolled.

In response to an invitation to visiting ministers, Elder John E. White, Corresponding Secretary of the Baptist State Convention, and brother O. T. Smith, representative of the *Biblical Recorder*, accepted seats with us.

The report on Religious Literature was read by Elder J. W. Cobb.

RELIGIOUS LITERATURE.

Your Committee on Religious Literature urge the importance of our people reading Baptist literature.

Over two-thirds of the Baptists in North Carolina do not read our Baptist literature. The *Biblical Recorder* has been the acknowledged organ of our denomination for years, without which we could not have obtained our present position and influence.

We recommend the *North Carolina Baptist*, *Charity and Children*, *Kind Words*, and the *Foreign Mission Journal*, all of which have their special mission to fill.

It is important that all Baptists should read these papers. A people who read, think.

Your committee recommend that the pastors of this Association be urged to press the claims of the above papers, and try to get them in every Baptist family.

J. W. COBB,
W. P. D. WITHROW,
J. C. BRIDGES,
Committee.

The report was ably discussed by brother O. T. Smith, representing the *Biblical Recorder*, and Elder J. W. Cobb, in behalf of the *N. C. Baptist*.

The report was adopted.

The report on Temperance was read and adopted, as follows:

REPORT ON TEMPERANCE.

Temperance is the opposite of intemperance. The war is waged on the temperance side by those whose eyes have been opened to the deadly influence of intemperance upon the world and society; on the intemperance side by those who are blind and are led captive by Satan at his will. Those enlightened are still struggling to keep the blind from being led to destruction, while they in their blind and deluded state oppose our every effort and are rushing on to ruin.

Brethren, "Let our light shine before men, that they seeing our good works, may glorify our Father in heaven." Let us deny ourselves of all ungodliness and worldly lusts, that they may be led to Christ by our good works.

Let us continue to struggle on, cry aloud and spare not, and God will give us the victory at last.

A. MCMAHAN,
W. B. MOORE,
ED. WALKER,
Committee.

On motion to adopt, remarks were made by Elders A. McMahan and G. P. Bostic. Report adopted.

The following report on Sunday-schools and Colportage was submitted by E. Z. Champion:

REPORT ON SUNDAY-SCHOOLS AND COLPORTAGE.

We are glad to know that the most of our churches have Sunday-schools, but sorry that there is not a greater per cent. of our membership found in our schools engaged in this great and glorious work for the Master. All Christians can find a place in this department of our work, and can be of great service to their Master.

Therefore we would recommend that our pastors make a greater effort to stir up our members to a sense of their duty, especially that the older members be persuaded to take more interest, and feel a greater responsibility, in the work. There has been much done for the Master in the Sunday-schools, yet there remains much more to be done.

Brethren, let us therefore pray that God may give us greater zeal and more faith, that we may be more consistent and yield ourselves as instruments in the hands of God for the salvation of the world.

We recommend colportage work within our bounds.

E. Z. CHAMPION,
J. E. JOLLEY, *Com.*
M. H. DOBBINS,

Pending the motion to adopt, Elder J. H. Yarboro accepted a seat with us as a visiting minister from Buncombe County Association.

E. Z. Champion and Elder J. E. White spoke to the report, which was adopted.

The Moderator announced the following committees:

Ministerial Support—G. T. Bostic, W. A. Martin, T. T. Long.
Ministerial Relief Board—Elder T. J. Moss, C. Yelton, W. S. Lattimore.

As no reports were ready, Elder J. E. White was requested to address the Association on the subject of Home Missions.

The Association now adjourned for one hour.

Prayer by Elder J. S. Gwaltney.

AFTERNOON SESSION.

The Association re-assembled and was opened with prayer by Elder J. E. White.

Elder J. B. Green read the following report on

HOME MISSIONS.

No work undertaken by Southern Baptists has borne richer fruit for the kingdom of Christ, or done more for the establishment of truth, than our Home Mission Board, located at Atlanta.

Fifty years ago, when this work was commenced, there were in the Southern States about four hundred thousand Baptists. To-day there are nearly two million. During last year there were employed in our Home Mission work four hundred and eleven missionaries. There were 1,626 stations supplied, 58,041 sermons preached, 5,617 believers baptized, 207 churches constituted, and 146 churches built.

Among the Negroes of the South, among the Indians, in Cuba, in the Western States and Territories, our home missionaries are preaching the gospel.

North Carolina Baptists have never done their duty by this great work. When the war left us stripped and desolate, when we were not able to help ourselves, the Home Mission Board came to our rescue and assisted 21 of our churches, which now are our strongest and most generous churches in North Carolina.

Instead of $3,000, the 160,000 white Baptists ought to raise more than $5,000 for this work each year.

J. B. GREEN,
NATHAN SCOGGINS, } *Com.*
WM. WAKER,

After remarks by Elder J. B. Green, the following pledges were made and report adopted:

Bethel	$ 3 00	Mount Pleasant (C) paid	$ 4 00
Big Spring	3 00	Mount Pleasant (R)	1 00
Concord	5 00	Mount Harmony (paid)	1 00
Cane Creek	1 00	Sandy Run	5 00
Camp's Creek	3 00	Union	2 00
Forest City	5 00	Walls	2 00
Fair View (paid)	1 00	Caroleen	5 00
High Shoals	5 00	Mount Zion	1 00
Henrietta	35 00		
Mount Olivet (paid)	1 00	Total	$89 00
Mount Lebanon	2 00		

A collection now was taken to aid the brethren of Walls church to complete their new church house, amounting to $15.43.

F. B. Gaffney read a report of the Committee on Associational School, as follows:

Your committee beg leave to report that we had a meeting and organized by appointing a chairman and secretary. At a later meeting, at Bostic, we found that the grounds and building which the Bostic brethren had expected to donate for the school could not be legally transferred by them, as it had been conveyed to the

County School Board. Therefore we could not reasonably expect them to convey the property, inasmuch as other denominations might at some time offer objections to its becoming a Baptist school. Whereupon the Bostic brethren proposed to donate the grounds and organize a stock company and erect the necessary buildings, but found that it was not practicable for them to raise the amount necessary to erect the buildings as they should be, we therefore beg to submit a report of brother B. H. Bridges, who is at present teaching at Bostic, as a supplement to this report.

The report is as follows:

The necessity for a Graded or High School under Baptist influence in our bounds, to prepare our sons and daughters for college or for usefulness in the several stations in life, is obvious to any thinking mind.

To supply this great necessity there has been some steps taken by this body to establish such a school. The people at Bostic are making arrangements to erect suitable buildings for said school; but, we think, to make this school what it ought to be, that it ought to be referred to such a stock company as would give each church an opportunity of taking stock in said company. The location is healthy, society good, good board cheap, and tuition reasonable; and every other inducement that can be reasonably expected, will be offered to establish a school second to none of like grade.

Said school is to be denominated the Sandy Run Baptist Associational High School, and we take pleasure in recommending it to the favorable consideration of this body.

We hope that a liberal patronage will be extended the said school.

We believe that every Association should be able to point out to their children a school worthy of Baptist patronage, and, until this is done, we ask your patronage for the Bostic school, which is now in session.

We solicit the aid and influence of the ministry and friends of education generally in the taking of stock and furnishing patronage.

G. B. PRUETT, *Chairman.*

F. B. GAFFNEY, *Secretary.*

A collection was taken to aid the brethren at Cherryville and Webb's Chapel to complete their houses of worship, amounting to $10.25.

The special hour for Foreign Missions having arrived, the report was read by F. B. Gaffney, as follows:

FOREIGN MISSIONS.

"The glory of the Lord shall be revealed, and all flesh shall see it, for the mouth of the Lord hath spoken it."

When we couple this passage with the last great command of our Lord, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the world," we readily see how the Lord intends that this should come about.

In accordance with this provision of our dear Lord, he has called laborers into the fields, and they are equipped for the work and trying to execute the Lord's commands, but from some hindering cause those of us who are at home are allowing our contributions to grow less and the treasury of the Board to become exhausted. By this we are not only refusing to send out those who feel that they are called of God into the work, but we are allowing others who are anxious to remain on their fields of labor, and who are successful in their labors, to return to their homes.

We feel that this Association is not contributing anything like the amount of money which it is our privilege to contribute, especially so on the part of some of our churches. This failure to contribute, we think, is due to several causes, viz: Want of knowledge of the mission fields, want of the understanding of God's command, lack of prayer for God's guidance in the use of the means he has given us, lack of earnest work on the part of pastors and deacons in putting these facts forcibly and judiciously before these churches.

We would recommend that the delegates make it their duty to assist their pastors in this work. If the pastor fails from any cause to work this matter up in their churches as it should be done, we urge the delegates to do all they possibly can to educate their respective churches in the cause of missions, and collect what they can.

F. B. GAFFNEY,
B. P. GREEN, } *Com.*
W. E. HOLLAND,

This report was followed with able remarks by brother F. B. Gaffney, Elders J. E. White, G. P. Bostic and Z. D. Harrill.

Pledges were called for, which resulted as follows:

Bethel	$ 3 00
Big Spring	3 00
Concord	10 00
Cane Creek	1 00
Camp's Creek	2 25
Forest City	15 00
Fair View (paid)	1 00
High Shoals	5 00
Henrietta	35 00
Mount Olivet (paid)	1 00
Mount Lebanon	2 00
Mount Pleasant (C) paid	$ 4 00
Mount Pleasant (R)	3 00
Mount Harmony (paid)	1 00
Mount Zion	1 00
Sandy Run	5 00
Union	2 00
Walls	2 00
Caroleen	4 00
Total	$98 25

Report adopted.

The report on Time, Place and Annual Sermon was read by R. L. Weathers, as follows:

The Association to meet with the church at Union in 1897, and that Elder Z. D. Harrill preach the Introductory Sermon.

Report adopted.

The report on Finance was read by A. M. Lovelace and adopted, as appended.

The Association adjourned to meet at 9:30 A. M.

Prayer by Elder A. McMahan.

SATURDAY, 9:30 A. M.

The Association met pursuant to adjournment.

Prayer by Elder Z. D. Harrill.

Minutes of yesterday read and approved.

The report on Obituaries was read by G. H. Harrill, as follows:

REPORT ON OBITUARIES.

We recognize the great goodness of the All-wise Creator in the preservation of so many of our lives, especially the brethren in the ministry. But, while we are thankful to God for these mercies, we are sorry to find that 37 of our number have passed into the spirit land during this Associational year. Among those who are reported was brother B. P. Lovelace, who died at the age of 26 years. He had been a consistent member of the Sandy Run church nearly 11 years.

Brother B. McMahan who had been a faithful member of the Mt. Pleasant church (R) for many years, died at the age of 77 years.

Brother J. F. Proctor, of the Fair View church, has been called away, and was a consistent member and much beloved by his brethren.

There are others whose names are unknown to your committee, who no doubt were worthy members, and ought to have a place in this report. We sympathize with the bereaved churches and friends, whose members have died, but we believe that our loss is their eternal gain. "Blessed are they who die in the Lord, for they are at rest, and their works do follow them.

W. B. LOVELACE,
G. H. HARRILL,
A. D. LANCASTER, } *Com.*

Report adopted.

Brother Archibald Johnson, Editor of *Charity and Children*, in response to an invitation to visiting brethren, presented himself and was cordially welcomed to a seat.

Brother Johnson read the report on Orphanage.

REPORT ON BAPTIST ORPHANAGE.

The poor ye have always with you, and whensoever ye will ye may do them good.

There are more than 140 children in our Orphanage dependent upon the Baptists of North Carolina for their support. They belong to us, and we must care for them. The past history of the Orphanage, glorious as it is, is only the beginnin gof what the work will be. A central building is being erected that will enable us to take 200 children instead of 126, the present capacity of the Orphanage.

The churches are not responding to the enlarged demand as we hoped they would, and as they must do if the institution is to be supported. We urge the delegates present to do all in their power to stir up the churches to the great importance and real need of our Orphanage.

B. W. Toney,
W. L. Toms, Com.
James Irvin,

Bro. Johnson followed the report with an able address in behalf of the Orphanage.

Pending the motion to adopt, Bro. J. C. Caddell, representative of the *Biblical Recorder*, was recognized, and accepted a seat with us. He also spoke to the report.

A collection was taken amounting to $19.32.

Pledges were now called for, which resulted as follows:

Bethel	$ 2 00	Mount Pleasant (C) pd.	$ 5 00
Big Spring	2 00	Mount Pleasant (R)	1 00
Bethany	1 00	Mount Zion	1 00
Concord	5 00	Mount Harmony (paid)	1 00
Cane Creek	1 00	Sandy Run (paid)	2 00
Camp's Creek	2 00	N. Scoggins	1 00
Forest City	3 00	Union	2 00
First Broad	1 00	Caroleen	2 50
High Shoal	2 00		
Mount Olivet (paid)	1 00	Total	$36 50
Mount Lebanon	1 00		

Report adopted.

The regular business of the Association was suspended to hear an able and earnest sermon preached by Elder J. E. White, Corresponding Secretary of the Baptist State Convention. Text: I Cor. 16: 8, 9.

Intermission for one hour.

EVENING SESSION.

The Association re-assembled, and was led in prayer by Elder Z. D. Harrill

Elder Z. D. Harrill read the

REPORT ON STATE MISSIONS.

Your Committee on State Missions are glad to report that this work has made great progress during the present year. In the history of the Baptists of North Carolina, State Missions have played a mighty part.

As we have supported this work, the cause of Christ and the truth has prospered in our State. On its successful prosecution in the future depends, in a large measure, the work of Home Missions, Foreign Missions, the Orphanage and all other Conventional objects.

We have this year employed in our State Mission work 98 missionaries. Forty of these are working in the Western part of our Convention, 24 in the Middle section, and 34 in the Eastern part of the State. These missionaries are preaching to 450 different congregations. God has wonderfully blessed their efforts. God's blessings upon any of our undertakings always mean something. We believe that the Lord is pointing to a larger effort on our part to save North Carolina for Christ.

During the session of the Convention we are to report that every one has realized this and have promised to do more for this great work next year. At present we are in need of immediate help. Only $5,000 have been received. During the next four or five weeks we have to raise $10,000.

Your committee urge that every church in the Sandy Run Association take a special collection and send it to the Secretary during the next five weeks.

Z. D. HARRILL,
M. C. PADGETT, } *Com.*
J. W. McGINNIS,

On motion to adopt, remarks were submitted by Elder J. E. White, after which pledges were made as follows:

Bethel	$ 5 00	Mount Lebanon	$ 2 00
Big Spring	3 00	Mount Pleasant (C) pd.	5 00
Concord	10 00	Mount Pleasant [R]	1 00
Cane Creek	1 00	Mount Zion	2 00
Camp's Creek	2 00	Mount Harmony, paid	1 00
Forest City	5 00	Sandy Run	5 00
Fair View, paid	1 00	Union	2 00
First Broad	2 00	Walls	2 00
High Shoal	5 00	Caroleen	3 00
Henrietta	35 00		
Mount Olivet, paid	1 00	Total	$93 00

Before the adoption of the report, a cash collection was taken amounting to $6.81.

Report adopted.

The Treasurer read his report, and it was ordered appended.

Bro. J. M. Goode read the report on Education, as follows:

REPORT ON EDUCATION.

The mind is the great agency in directing and moulding the lives of mankind. In proportion to its healthy development, depends the prosperity of our people. It is the work of education to give the mind this growth, vitality and power. We, as a denomination, need more of it among our children. What will be the success of our children in life, if we fail to give them this power while this progressive age is stepping forward so rapidly in thought and action? Who shall we leave here to defend and advocate our faith, the principles we hold so dear, against the attacks of those who reject them, if we fail to educate our children? It is our duty, brethren, to make a step forward and see that all our schools and colleges are sustained, and our children equipped for the great battle of life.

Again, it is our duty to see that our young men who are called of God to preach his Gospel are encouraged, and, if need be, aid them by giving of our means.

The Educational Board has done and is doing a great work. Every year it has been sending forth young men who are among the great defenders of our faith.

We have one from this Association, brother J. C. Gillespie, who is making commendable progress, and will complete his course this year. Brethren, let us help brother Gillespie.

J. M. GOODE,
A. L. SMART, } *Com.*
J. A. CALTON,

Remarks were made by B. H. Bridges.

Pledges were made as follows:

Mount Pleasant [C) $2, paid; Elder A. P. Hollifield $1, paid; Elder Z. D. Harrill $1, paid; Elder A. McMahan, $1.

Pending the motion to receive the report, brother E. Z. Champion offered the following resolution, which was adopted:

Resolved, That brother B. H. Bridges be commissioned to visit the churches composing this Association in the interest of the Bostic High School, Bostic, N. C.

Report adopted.

Brother T. T. Long read the

REPORT ON MINISTERIAL SUPPORT.

Your committee beg leave to submit the following:

The preacher should give his whole time and talent to the work of the ministry, and in order that he may do this he must be supported by the churches. We, as Baptists, do not support our preachers as we should. We do not compare favorably with other denominations in the support of our pastors. The Baptists, as a denomination, are poor, it is true, but we think that we can do more than we are doing.

Therefore, we heartily recommend that every church in this Association support its pastor to the best of its ability, and God will bless us more bountifully.

G. T. BOSTIC,
T. T. LONG, } *Com.*
W. A. MARTIN,

Report adopted.

The following report on Ministerial Relief Board was read by Elder Z. D. Harrill:

REPORT ON MINISTERIAL RELIEF BOARD.

There is no duty so plainly taught by precept and example in the New Testament as our duty to contribute to the support of the poor. This was the first channel through which the liberality of the disciples of Christ flowed.

Brethren, we therefore urge that special attention be given to our old and wornout ministers.

T. J. MOSS,
W. S. LITTIMORE, } *Com.*
C. YELTON,

Remarks were made by brother Caddell and Elder A. McMahan. Report adopted.

On motion, the collection to-morrow will be taken for State Missions.

The Committee on Religious Exercises announced that Dr. M. M. Landrum would preach in the house to-morrow at 11 o'clock, and Elder J. H. Yarboro at the stand.

On motion, the Clerk was allowed six dollars for his services, and was instructed to have the Minutes printed and distributed among the churches.

Resolved, That the thanks of this body be tendered this church and friends for their kind hospitality in entertaining this Association so bountifully.

The Association then adjourned to meet with the church at Union on Thursday before the second Sunday in October, 1897.

A. P. HOLLIFIELD, MODERATOR.

B. H. BRIDGES, *Clerk.*

RELIGIOUS EXERCISES DURING THE SESSION.

FRIDAY, 11 A. M., Elder G. M. Webb, and 1 P. M., Elder J. S. Gwaltney.

SATURDAY, 11 A. M., Elder J. E. White, Cor. Sec. S. B. C. At 1 P. M., Elder T. Dixon.

SUNDAY, 9:30 A. M.

Pursuant to adjournment the Association met at the church in Sunday-school Mass-meeting, brother J. M. Goode presiding. Opened with prayer by Elder J. H. Yarboro.

Sunday-school addresses were made by Elder Z. D. Harrill, Bro. G. B. Pruett and Elder A. P. Hollifield.

At 11 o'clock, Dr. M. M. Landrum preached to a crowded house from Phillipians 4: 19: "My God shall supply all your need according to his riches in glory by Christ Jesus." After which a collection was taken amounting to $6.89.

At the same time Elder J. H. Yarboro preached at the stand from II Kings vi. 16: "Fear not, for they that be with us are more than they that be with them."

Following, a collection was taken amounting to $2.76.

Now we are feasting upon the bounteous hospitality of the good people of Walls and surrounding community, but soon the happy multitude begin to move in the direction of their respective homes, loath to part with brethren dear.

So closed the seventh annual session of the Sandy Run Association. We hope that much good was accomplished, and will follow from the able and earnest preaching of the word and discussions of the several reports made during the session.

We were glad to have Elder J. E. White, Corresponding Secretary of the Baptist State Convention; J. C. Caddell and O. T. Smith, representatives of the *Biblical Recorder;* Elder J. W. Cobb, representative of the *North Carolina Baptist;* Archibald Johnson, representative of *Charity and Children,* and Elder G. P. Bostic, Missionary from China.

Come again, brethren. CLERK.

CASH COLLECTIONS DURING THE SESSION.

For Orphanage, F. C., $23.35; cash pledges, 9.00; following report, 19.32.

Foreign Missions, F. C., $40.37; cash pledges, 7.00.

Home Missions, F. C., $46.90; cash pledges, 7.00.

State Missions, on Sunday, 9.65; cash pledges, 8.00; F. C., 57.78; following report, 6.81.

To Elder G. M. Webb, 10.25.

For Walls church, 15.45.

Education, cash pledges, 4.00; F. C., 21.72.

Total collections during the session, $232.70.

TREASURER'S REPORT.

J. B. **Blanton**, *Treasurer*,
In account with Sandy Run Association.

Oct. 14, 1895.	To cash from Finance Committee:		
" " "	Foreign Missions	$ 69 12	
" " "	State Missions	72 44	
" " "	Home Missions	41 85	
" " "	Education	16 00	
" " "	Orphanage	42 43	
" " "	For J. C. Gillespie	6 00	
			$247 84

By amount to J. D. Boushall	$198 80	
Postage	61	
By amount to J. B. Boone	42 22	
Postage	21	
By amount to J. C. Gillespie, W. F. C	5 89	
Postage	11	
		$247 84

March 23, 1896.	High Shoals, Foreign Missions	5 00
April 7, 1896.	" "	10 00
" " "	Floyd's Creek, State Missions	3 41
" " "	High Shoals, " "	5 00
" " "	Forest City, " "	13 75
August 4, "	Bethel, Foreign Missions	5 00
" " "	" State "	4 00
" " "	" Home "	3 00
" " "	" Education	2 00
" " "	Mount Pleasant (R), State Missions	60
		$ 51 76

March 23, 1896.	By amount to J. D. Boushall	$ 4 92
	Postage	08
April 7, 1896.	By amount to J. D. Boushall	9 90
	Postage	10
" 15, "	By amount to J. D. Boushall	3 33
	Postage	08
" 29, "	By amount to J. D. Boushall	4 94
	Postage	06
" " "	By amount to J. D. Boushall	13 68
	Postage	07
Aug. 4, "	By amount to J. D. Boushall	14 47
	Postage	13
		$ 51 76
	Forest City church, Gospel Missions	6 10
		$ 57 86
	Total amount coming into my hands	305 70

J. B. **Blanton**, *Treasurer*.

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Total.
Bethel	$ 1 20	$......	......	......	......	......	$ 1 20
Big Spring	1 55	2 78	3 50	3 37	......	......	11 05
Bethany	55	2 00	1 00	2 00	......	......	5 55
Concord	1 35	10 00	5 00	......	5 00	......	21 35
Cane Creek	60	1 00	1 00	1 00	......	......	3 60
Camp's Creek	1 60	2 25	2 30	2 25	......	......	8 40
Caroleen	75	1 25	1 25	1 60	......	......	4 25
Forest City	1 30	5 00	5 00	1 25	5 00	......	17 55
Fair View	60	......	......	......	......	......	60
Floyd's Creek	1 00	1 00	1 00	2 00	......	1 00	6 00
First Broad	60	2 00	2 00	2 00	1 00	......	7 60
High Shoal	1 50	......	2 50	......	3 50	......	8 50
Henrietta	2 45	17 50	5 00	5 00	2 22	20 50	52 67
Holly Springs	50	1 00	1 50	1 00	......	40	4 40
Mount Olivet	65	......	1 00	1 50	......	......	3 15
Mount Lebanon	45	......	1 00	3 00	......	......	4 45
Mount Pleasant (C)	1 25	......	......	......	......	......	1 25
Mount Pleasant (R)	55	2 00	1 00	2 00	1 00	......	6 55
Mount Zion	55	2 00	3 00	3 00	1 00	......	9 55
Mount Harmony	90	......	1 00	......	......	......	1 90
Sandy Run	1 65	5 00	5 00	5 00	2 00	......	18 65
Shiloh	1 10	......	......	......	......	45	1 55
Union	85	1 00	1 00	3 00	1 00	1 00	7 85
Walls	1 40	2 00	2 00	2 00	......	......	7 40
Total	24 90	57 78	46 90	40 37	21 72	23 35	215 02

PASTORS, CLERKS, AND THEIR POST OFFICES.

CHUCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.
Bethel	B. M. Bridges	Lattimore N. C.	G. B. Pruett	Ellenboro N. C.
Big Spring	A. P. Hollifield	Bostic "	John C. Gettys	Hollis "
Bethany	T. J. Moss	Forest City "	Orson Morrow	Forest City "
Concord	T. Dixon	Shelby "	A. J. Green	Bostic "
Cane Creek	B. W. Toney	Sunshine "	D. W. A. Cowen	Cliffdale "
Camp's Creek	A. J. Bonner	Martinsville S. C.	J. C. McCrow	Byarsville "
Caroleen	G. P. Hamrick	Henrietta N. C.	D. D. Fortune	Caroleen "
Forest City	F. C. Hickson	Yorkville S. C.	B. H. Bridges	Forest City "
Fair View	R. N. Hawkins	Sharon N. C.	J. P. Jones	Golden "
Floyd's Creek	W. G. P. Ezell	Brooklyn S. C.	M. L. Bridges	Henrietta "
First Broad	W. F. Hull	Shoup,s Ford N. C.	A. W. Hunt	Gamble's Store "
High Shoal	A. C. Irvin	Pearl "	A. M. Roberson	Henrietta "
Henrietta	G. P. Hamrick	Henrietta "	B. Biggerstaff	Henrietta "
Holly Springs	C. M. Teal	Hicksville "	J. T. Robbins	Hamric "
Mount Olivet	B. M. Bridges	Lattimore "	Ed. Walker	New House "
Mount Lebanon	W. F. Hull	Shoup's Ford "	L. Purgason	Logan's Store "
Mount Pleasant (C)	A. C. Irvin	Pearl "	J. D. Simmons	Mooresboro "
Mount Pleasant (R)	A. McMahan	Forest City "	J. C. Toms	Forest City "
Mount Zion	R. N. Hawkins	Sharon "	D. D. Lattimore	Polkville "
Mount Harmony	Z. D. Harrill	Ellenboro "	J. H. Padgett	Sunshine "
Sandy Run	A. C. Irvin	Pearl "	A. M. Lovelace	Mooresboro "
Shiloh	H. D. Harrill	Forest City "	Nath Scoggins	Rutherfordton "
Union	T. J. Moss	" " "	R. L. Weathers	Camp Call "
Walls	W. F. Hull	Shoup's Ford "	S. T. Green	Clifford "

ORDER OF BUSINESS.

1. Introductory Sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Appointment of Committee on Religious Exercises.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Invite visiting brethren to seats.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday-schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the introductory sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendents and Post Offices.		Officers.	Teachers.	Students.		Average Attendance.	Total Number Enrolled.	Baptisms.	Quarterlies and Papers taken.	Church Members in School
Bethel	J. A. Martin, Ellenboro	N. C	3	2	35	44	48	78	....	70	19
Big Spring	J. P. D. Withrow, Hollis	"	2	2	52	20	30	45	3	30	20
Bethany	Orson Morrow, Forest City,	"	4	3	28	27	35	55	....	38	25
Concord	A. L. Smart, Bostic,	"	5	4	54	32	47	95	22	112	71
Cane Creek	G. A. Ellis, Byarsville	"	3	2	29	40	45	74	20	61	11
Camp's Creek	J. F. Street, Cliffdale	"	2	2	15	15	22	30	....	18	20
Caroleen	E. Roberts, Caroleen	"	....	....	....	....	....	......	....	......	....
Forest City	B. M. Hamrick, Forest City	"	4	3	66	77	75	150	....	75	38
Floyd's Creek	W. S. Tate, Butler	"	6	6	35	30	42	77	....	44	25
Fair View	J. P. Jones, Golden	"	3	2	30	25	30	55	....	18	20
First Broad	A. W. Hunt, Gamble's Store	"	4	....	30	29	50	63	1	22	21
High Shoal	J. A. Michael, Caroleen	"	5	2	45	50	65	102	3	100	50
Henrietta	J. O. Bell, Henrietta	"	11	4	120	172	139	307	14	250	81
Holly Springs	B. H. Henson, Poore's Ford	"	7	4	30	40	41	81	....	......	25
Mount Olivet	J. N. Jenkins, New House	"	....	....	....	....	....	......	1	......	....
Mount Lebanon	F. M. Freeman, Logan's Store	"	4	....	33	33	50	70	....	......	....
Mount Pleasant (C)	E. A. Humphries, Nicholsonville,	"	5	3	....	....	48	64	....	64	....
Mount Pleasant (R)	No report	"	....	....	....	....	....	......	....	......	....
Mount Zion	No report	"	....	....	....	....	....	......	....	......	....
Mount Harmony	M. H. Dobbins, Sunshine	"	7	2	42	33	44	75	....	36	....
Sandy Run	M. C. Blanton, Mooresboro	"	4	....	40	50	52	94	17	65	....
Shiloh	No report	"	....	....	....	....	....	......	....	......	....
Union	E. Z. Champion, Polkville	"	4	2	....	....	30	55	....	60	....
Walls	No report		....	....	....	....	....	......	....	......	....
			82	43				1570	81		

NOTE.—The Forest City Sunday-school reports $13.00 for Foreign Missions. Henrietta $60.38 Church Expenses, 12.50 State Missions; 10.00 Home Missions, 15.00 Foreign Missions, 2.22 Ministerial Education, 13.78 Orphanage, 5.00 Gospel Missions, and 73.50 other objects. Union $6 for Church Expenses.

It is hoped that every church will be able to report a Sunday-school and also collections taken for the different objects.

CLERK.

STATISTICAL TABLE---CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Visiting Ministers.	Others Objects.	Gospel Missions.	Total.
Bethel	$ 90 00	41 00	1 20	4 00	3 00	5 00	2 00	......	5 50	......	......	151 70
Big Spring	......	45 00	1 55	5 00	3 85	3 37	......	......	8 25	......	......	67 02
Bethany	......	......	50	2 00	1 00	2 00	......	......	......	......	2 70	8 25
Concord	......	......	1 35	10 00	5 00	10 00	5 00	......	21 00	......	......	52 35
Cane Creek	......	......	60	1 00	1 00	1 00	......	......	......	......	......	3 60
Camp's Creek	65 70	......	1 60	2 25	2 30	2 25	......	......	9 25	2 50	......	85 85
Caroleen	100 00	......	75	1 25	1 25	1 00	......	......	......	......	......	104 25
Forest City	150 00	4 00	1 30	5 00	5 00	15 00	5 00	......	15 00	29 00	7 00	236 30
Fair View	......	......	60	......	......	......	......	......	......	......	......	60
Floyd's Creek	75 00	......	1 00	1 00	1 00	2 00	......	1 00	10 00	5 00	......	96 00
First Broad	......	......	60	2 00	2 00	2 00	1 00	......	......	......	......	7 60
High Shoal	100 00	21 00	1 50	5 00	5 00	5 00	5 00	......	7 50	19 00	......	169 00
Henrietta	450 00	134 93	2 45	37 50	26 17	59 00	8 72	20 52	30 00	103 61	29 00	978 97
Holly Springs	......	......	50	......	......	......	......	......	......	77 07	......	50
Mount Olivet	......	......	65	1 00	1 50	......	......	......	......	......	......	3 15
Mount Lebanon	50 00	......	45	......	1 00	3 00	......	......	......	......	......	4 45
Mount Pleasant (C.)	80 00	97 00	1 25	2 00	2 00	3 50	2 00	5 75	16 00	......	......	209 50
Mount Pleasant (R.)	......	......	55	2 00	1 00	2 00	1 00	......	......	......	......	6 55
Mount Zion	30 00	......	55	2 00	3 00	3 00	1 00	......	......	......	......	39 55
Mount Harmony	50 00	......	90	......	......	......	......	......	......	......	......	50 90
Sandy Run	100 00	10 00	1 65	5 00	5 00	5 00	2 00	......	10 80	......	......	139 45
Shiloh	51 00	30 00	1 10	......	......	......	......	45	......	......	7 23	89 89
Union	......	13 80	85	1 00	1 00	3 00	1 00	1 00	......	......	......	21 65
Walls	......	......	1 40	2 00	2 00	2 00	......	......	......	......	......	7 40
Total	1391 70	396 73	24 90	91 00	73 07	129 12	33 72	28 72	136 80	236 18	45 95	2584 39

CHURCH STATISTICS.

CHURCHES.	Organized.	Membership Last Year.	Sabbath of Preaching.	No. Baptized.	Rec'd by Letter.	No. Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Value of Church Property.
Bethel	1846	158	2	3	5	...	5	3	1	63	94	157	500
Big Spring	1818	160	3	7	3	...	10	....	2	55	103	158	1300
Bethany	1889	47	1	...	....	...	1	....	...	26	20	46	300
Concord	1804	240	1	32	3	1	6	....	...	119	151	270	......
Cane Creek	....	61	4	2	....	1	1	....	...	22	41	63	....
Camp's Creek	1822	120	4	26	2	...	3	1	1	....	....	143	500
Caroleen	1896	....	3	...	....	...	....	....	...	18	19	37	....
Forest City	1848	170	4	2	5	1	13	1	2	74	88	162	2000
Fair View	1882	110	2	1	4	2	2	8	2	41	64	105	75
Floyd's Creek	1870	136	1	8	5	1	3	1	1	60	85	145	500
First Broad	1819	185	1	3	2	1	6	....	...	72	111	183	600
High Shoal	1831	286	4	8	3	1	8	1	1	121	172	293	1500
Henrietta	1888	310	3–4	15	41	...	39	....	7	127	193	320	2500
Holly Springs	1881	75	4	7	1	...	1	....	...	39	43	82	200
Mt. Olivet	....	72	1	4	13	...	....	....	1	36	52	88	600
Mt. Lebanon	....	....	3	15	....	1	1	....	1	44	55	115	450
Mt. Pleasant (C)	1849	265	2	36	2	...	4	5	2	101	190	291	1200
Mt. Pleasant (R)	....	....	2	...	....	...	....	....	1	35	47	82	....
Mt. Zion	1848	56	2	...	....	...	7	....	2	9	40	49	......
Mt. Harmony	1860	181	1	11	....	1	4	1	1	65	121	186	500
Sandy Run	1772	255	3	30	7	3	7	1	6	63	174	267	....
Shiloh	1834	282	3	13	2	1	4	....	6	117	178	285	600
Union	1885	141	4	3	1	...	4	2	...	58	82	140	600
Walls		174	4	...	4	1	6	2	...	69	105	174	....
Total	....	3484	....	226	103	15	135	26	37	1464	2218	3921	13,925

Our Musical Quartet

THE BAPTIST HYMNAL or THE CORONATION HYMNAL } For Churches

SELECT GEMS. For Prayer Meetings

SONGS OF THE KINGDOM. For Young People's Societies

SONGS TRIED AND PROVED. For the Sunday School

They have been received with great favor throughout the country, and are open for examination with a view to future engagements.

While each member of the Quartet has its specialty as indicated above, they an be interchangeably used according to the taste of the user. Especially is this ue of "Select Gems," "Songs of the Kingdom," and "Songs Tried and Proved."

Their services can be secured at the following rates:

The Baptist Hymnal. or The Coronation Hymnal	**Cloth Covers, 75 cents each.** **Coronation Hymnal, in boards, 60 cents.** **The Baptist Hymnal, word edition, 40 cents.**
Select Gems.	**Cloth, 35 cents; boards, 25 cents, postpaid.**
Songs of the Kingdom.	**Single Copies, 30 cents; by mail, 35 cents. In lots of 20 or more, 25 cents each.**
Songs Tried and Proved.	**Single Copies, 30 cents; by mail, 35 cents. In lots of 20 or more, 25 cents each.**

Any member of our Quartet will be glad to visit the pastor or leader or superintendent, without charge, if it is distinctly stated that it is with a view to an engagement.

NEW DIRECTORY FOR BAPTIST CHURCHES

By EDWARD T. HISCOX, D. D.

604 Pages. PRICE, $1.50

All about Baptist principles and practices; about church government; rules of order for church business meetings; and almost everything else of matters pertaining to Baptists in their church relations.

EVERY BAPTIST OUGHT TO OBTAIN IT

American Baptist Publication Society.

PHILADELPHIA: 1420 Chestnut St.;

BOSTON: 256 Washington St.;
NEW YORK: 182 Fifth Ave.;
CHICAGO: 177 Wabash Ave.;
ST. LOUIS: 1109 Olive St.;
DALLAS: 279 Elm St.;
ATLANTA: 93 Whitehall St.

Baptist Periodicals

WHY USE THEM? For the same reason that Baptist churches prefer Baptist pastors and Baptist Sunday-schools prefer Baptist superintendents and teachers. Lesson helps are instructors, and should be in harmony with the teachings of the pulpit and the Sunday-school. The helps of the Publication Society are true to Baptist principles. They are superior to all others in their **make-up, grading**, and **contents**, and therefore **cheaper.**

THEN WHY NOT TAKE THEM?

PRICES

Club prices of five or more copies to one address

LESSON HELPS.	Price per quarter.	Price per year
Baptist Superintendent	6¼ cents.	25 cents.
Baptist Teacher	12½ "	50 "
Senior Quarterly	5 "	20 "
Advanced Quarterly	2¼ "	9 "
Intermediate Quarterly	2¼ "	9 "
Primary Quarterly	2¼ "	9 "
Picture Lessons	3 "	12 "
Bible Lessons	1 "	4 "
ILLUSTRATED PAPERS		
Our Young People	10 cents.	40 cents.
Young Reaper, Monthly	2½ "	10 "
" " **Fortnightly**	5 "	20 "
Sunlight, Monthly	2½ "	10 "
" **Fortnightly**	5 "	20 "
Our Little Ones	6¼ "	25 "
Bible Lesson Pictures	$1.00 "	$4.00

Your purchases will help the Society to send out colporters, distribute the Bible to the needy, establish new Sunday-schools, and keep the chapel cars in motion.

REDUCTION IN PRICE

Beginning with next year, January 1, 1897, the Society will reduce the prices of their periodicals from 12 to 25 per cent. below the prices given above.

American Baptist Publication Society

MINUTES

OF THE

Eighth Annual Session

OF THE

SANDY RUN
Baptist Association

HELD WITH THE

Union Baptist Church

October 7, 8, 9, and 10

1897

OFFICERS

Moderator, Rev. A. P. HOLLIFIELD
Clerk, B. H. BRIDGES
Treasurer, J. B. BLANTON

SHELBY, N. C.
C. P. ROBERTS, PRINTER
1897

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:
Forty thousand Bibles Distributed Yearly.
The Denominational Sunday-school Society:
Ten Thousand Sunday-schools Organized.
The Denominational Colportage Society:
One Million and a Quarter Families Visited.
The Denominational Chapel Cars:
Five Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.
Every Sunday-school keep "Children's Day," the Second Sunday in June.
Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1632 Chestnut Street, Philadelphia, Pa.

PHŒNIX EDITION

This notable contribution to the cheap literature of the day has been enriched by the addition of a new and revised edition of **Vedder's Short History of the Baptists** and **Wallace's Life of Jesus.** The series now includes

Ministry of the Spirit
How Christ Came to Church
Beautiful Joe
Pilgrim's Progress
Short History of the Baptists
Life of Jesus

Any one of these excellent works can be had for 25 cents; postpaid, 30 cents. Mechanically they are all that could be desired, nicely bound, clear type, good paper, well printed—in every way a delight to the eye.

Every pastor, every parent, every good citizen, is interested in this new departure of the Publication Society, which places the best books within the reach of the young of all classes. With such books as these in their hands, guiding their thoughts and shaping their characters, there will go forth a healthful influence that shall be felt throughout the land.

American Baptist Publication Society

MINUTES

OF THE

Eighth Annual Session

OF THE

Sandy Run Association

HELD WITH THE

UNION CHURCH,

October, 7th, 8th and 9th, 1897.

OFFICERS:

A. P. HOLLIFIELD,	Moderator.
B. H. BRIDGES,	Clerk.
J. B. BLANTON,	Treasurer.

SHELBY, N. C.
C. P. ROBERTS, PRINTER,
1897.

OFFICERS:

Rev A P Hollifield, **Moderator**	Bostic, N. C.
B H Bridges, **Clerk**	Bostic, N. C.
J B Blanton, **Treasurer**	Forest City, N. C.

ORDAINED MINISTERS:

Z D Harrill	Ellenboro, N C
A P Hollifield	Bostic, N C
F M Freeman	Logan's Store, N C
John Ruppe	Byarsville, N C
T J Moss	Forest City, N C
S A Bridges	Forest City, N C
A McMahan	Forest City, N C
J B Green	Forest City, N C
A Hunt	Gamble's Store, N C
W H McClure	Henrietta, N C
J E Herring	Henrietta, N C
B P Green	Mooresboro, N C
B W Toney	Sunshine, N C
G W Settlemyer	Henrietta, N C
D M Hamrick	Rutherfordton, N C

LICENTIATES:

G W Bridges	Bostic, N C
J F Alexander	Forest City, N C
D B F Harrill	Forest City, N C
L J Jones	Forest City, N C
J M Goode	Mooresboro, N C
J B Thorn	Ferry, N C
J C Gillespie	Louisville, Ky
F B Gaffney	Henrietta, N C
J G Davis	Ola, N C
E Roberts	Caroleen, N C
Clarence Davis	Forest City, N C

PROCEEDINGS.

UNION CHURCH, Cleveland County, N. C.,
October, 7th, 1897.

The Sandy Run Association convened in its Eighth Annual Session with the Union Church, on Thursday, October, 7th, 1897.

The introductory sermon was preached by Rev. Z. D. Harrill, at 11 o'clock, a. m. Text: Romans, 1 chapter, 16 verse.

Recess for one hour.

EVENING SESSION.

The delegates assembled in the house. The Association was called to order by Rev. A. P. Hollifield, the Moderator.

Prayer by Rev. H. D. Harrill.

J. F. Alexander and G. B. Pruett were appointed Reading Clerks.

The letters of the churches were read, and the names of delegates enrolled as follows:

Bethel.—G B Pruett, D N Hamrick, G S Ramsey and E E Jones.

Big Springs.—J P D Withrow, John C Gettys, J D Lattimore and Charles Withrow.

Bethany.—Orson Morrow and C G Hill.

Concord.—G T Goforth, W H Martin, A L Smart, D M Harrill and G M Goforth.

Cane Creek.—James Walker and J B Walker.

Camp's Creek.—W S Wood, J O Moore and G A Ellis.

Caroleen.—J D Knott and E Roberts.

Forest City.—B H Bridges, J F Alexander, Lee W Lynch, J B Blanton and M C Padgett.

Fair View.—J L Yelton and J T Hunt.

Floyd's Creek.—T C Harris.

First Broad.—T T Long, C L Jones and R H Jones.

High Shoal.—J M Goode, A N Wall and A M Roberson.

Henrietta.—W H McClure, C W Melton, A B Hamrick, G C Hamrick and J L Gamble.

Holly Springs.—H Cale and A F Snider.

Mt. Olivet.—J G Davis, G A Price and T L Robbins.

Mt. Lebanon.—M D Wilson, J P Digh and L Purgason.

Mt Pleasant (*C*)—T M Holland, W E Holland, J E Jolley, J R Jolley, W B Moore and J M Irvin.

Mt Pleasant (*R.*)—A W McMahan, John Matheny and J P Toms.

Mt. Zion.—John Lattimore and P Price.

Mt. Harmony.—M H Dobbins, C S Calton, J H Padgett and J S Melton.

Sandy Run.—R C Green, J E Green, Hill Green, R C Turner and D Beam.

Shiloh.—A D Brooks and Nathan Scoggins.

Union.—R L Weathers, O P Green, J T S Manning and E Z Champion.

Walls.—M L Beam, O O Hamrick, J C Bridges and W T Davis.

The election of officers being next in order, the following were appointed tellers: G. B. Pruett, J. M. Goode and T. Harris.

Result: Rev. A. P. Hollifield, Moderator; B. H. Bridges, Clerk; J. B. Blanton, Treasurer.

The Rules of Order were suspended to invite Messengers and visiting Ministers, and the following were received:

King's Mountain.—Revs. A. C. Irvin, T. Dixon, G. P. Hamrick, J. M. Bridges, Robert Poston, B. M. Bridges, E. J. Bridges and H. M. Croom.

Green River.—Rev. H. D. Harrill.

A call was made for churches wishing to become members of this Association. No response.

The following committees were announced:

Religious Exercises.—The pastor and deacons of this church.

Temperance.—J F Alexander, D N Hamrick and J P DWithrow.

Religious Literature.—B P Green, N Scoggins and G S Ramsey.

Sunday Schools and Colportage.—J M Goode, J E Jolley and Charlie Withrow.

Education.—Lee W Lynch, M C Padgett and J C Gettys.

State Missions.—A McMahan, John Yelton and R C Green.

Home Missions.—Z D Harrill, D M Harrill and C S Calton.

Foreign Missions.—J E Herring, T T Long and J P Digh.

Baptist Orphanage.—J B Green, Decatur Wilson and W S Wood.

Finance.—G B Pruett, T Harris and C W Melton.

Obituaries.—T M Holland, Orson Morrow and M L Beam.

Ministerial Support.—D Beam, E Roberts and A B Hamrick.

Ministerial Relief Board.—W H Martin, John Melton and James Walker.

On Time and Place and Annual Sermon.—C P Price, A N Wall and D M Harrill.

Appointments to the Baptist State Convention as follows: Rev. J. E. Herring and J. M. Goode.

The following were appointed to the Southern Baptist Convention: J. F. Alexander with J. E. Herring alternate.

On motion, the 5th division in the Order of Business to exchange with the 8th.

Adjourned to meet at 9:30, a. m., Friday morning. Prayer by Rev. A. C. Irvin.

FRIDAY, 9:30, A. M.

The Association met according to adjournment. Prayer by Rev. G. P. Hamrick.

The roll of delegates was called and absentees erased. Minutes of yesterday read and approved.

The invitation to visiting brethren was renewed and the following responded:

King's Mountain.—Revs. R. L. Limrick, R. N. Hawkins and brethren P. Z. Carpenter, George Martin and J. B. Hawkins. Rev. C. A. Cook, of the Methodist church, accepted a seat with us.

The committee on religious exercises announced that Rev. T. Dixon would preach at the stand at 11, a. m., and Rev. H. D. Harrill at 2, p. m.

The following was read by F. P. Green on

RELIGIOUS LITERATURE.

At this age of progress much is being done by the religious press for the spread of the Gospel. We, as Baptists, should read more good religious literature than I fear we do. A reading people are always a thinking people, and when a people think, they are able to see their duties, and are much more likely to do them. Those who do most for the advancement of Christ's Kingdom are those who read most. We therefore recommend the Biblical Recorder, the Baptist organ of the State, Charity and Children, the Foreign Mission Journal, and the Home Field. Every Baptist family should take the Biblical Recorder, and one or more of the others. We earnestly urge that we inform ourselves of the needs of the world and the work of the Lord among sons of men.

B. P. GREEN,
NATHAN SCOGGINS, } Committee.
G. S. RAMSEY,

Interesting addresses were made by B. P. Green, J. B. Green, A. P. Hollifield, R. N. Hawkins, G. B. Pruett, Z. D. Harrill and A. McMahan.

On motion, the report was tabled for further consideration.

The Concord church presented her letter which was read and names of delegates enrolled.

Brethren J. L. McCurry, Martin Gold, C. Queen and Willie Wilson from the King's Mountain Association were recognized and invited to seats in the body.

J. F. Alexander read the following

REPORT ON TEMPERANCE.

Your committee on Temperance believe that we are making some progress, but not as much as we should. Realizing that intemperance is one of the greatest evils of the day, and is doing more to retard the cause of Christ and his kingdom, we believe that every christian man and woman should become a zealous worker against intemperance in all its forms.

J F ALEXANDER,
D N HAMRICK, } Committee.
J P D WITHROW,

On motion to adopt, remarks were made by J. F. Alexander, T. Dixon, Lee W. Lynch, Robert Poston, T. C. Harris, J. E. Herring and G. P. Hamrick.

Report adopted.

The Association adjourned for one hour.

EVENING SESSION.

The Association re-assembled.

Prayer by J. M. Goode.

On motion, the report on Religious Literature was taken from the table and ably discussed by J. C. Caddell, representative of the Biblical Recorder.

Report adopted.

The report on Sunday Schools and Colportage was read by J. M. Goode and adopted as follows:

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your committee desires to submit the following:

Brethren, we feel gratified to report that by comparing the statistics of last year with this, there is a small increase in number who are engaged in the Sunday School work, but still there is large room for advancement. We are sorry to report that there are several of our churches without evergreen Sunday Schools. We regard the Sunday School one of the greatest works of our denomination. We therefore urge the importance of every church keeping a Sunday School the year round.

We have no Colporter in the field, and can make no report; but feeling that great good might be done by having one, we insist that one should be at work within our bounds.

J M GOODE,
J E JOLLEY, } Committee.
C E WITHROW,

Remarks by J. M. Goode and G. P. Hamrick. The report was tabled to be discussed in mass-meeting Sunday morning.

Lee W. Lynch read the report on Education which is as follows:

REPORT ON EDUCATION.

Seeing the growing wave of desire for the higher education of our young people, we as a denomination are glad to say we see our boys and girls taking a leading part. We see Wake Forest full of Baptist boys who fill the city pulpits North and South, East and West, so well as to command respect and obtain a place along by the side of other denominations as religious orators or preachers of the Gospel. We believe we ought to help in the higher education of our boys and girls; yet, at the same time we ought to look after our own preparatory schools and thereby cultivate the latent talent which has lain hidden till death has swept it away. However, if we would take more interest in our preparatory schools, we would thereby furnish more fitly prepared boys for Wake Forest and other higher institutions of learning, also girls for Oxford.

We recommend that this body require a report from every Baptist preacher who has charge of a church of this Association, stating the number of Baptist Schools in his charge and the condition of the several schools, and especially to report how many boys and girls they shall have sent to the Bostic High School under the efficient management of Prof. B H Bridges.

LEE W LYNCH,
M C PADGETT, } Committee.
J C GETTYS,

Pending the motion, remarks were made by Lee W. Lynch, J. W. Smith, J. E. Herring, J. C. Caddell and J. F. Alexander.

Report was adopted.

Following a collection was taken for Bro. G. P. Harrill at Louisville, Ky., amounting to $7.22.

The Association adjourned until to-morrow morning 9:30, o'clock. Benediction by the Moderator.

MORNING SESSION.—Saturday, 9:30, a. m.

The Association meets pursuant to adjournment.

Prayer by J. M. Bridges.

Minutes read and approved.

An invitation to visiting brethren was renewed, and H. F. Schenck, former Moderator of the King's Mountain Association, D. S. Lovelace, Clerk of the King's Mountain Association, and C. J. Hamrick accepted seats in the body.

The committee on religious exercises announced that Rev. T. J. Moss would preach at the stand at 11, a. m., and Rev. R. N. Hawkins at 1, p. m.

B. H. Bridges was elected a member of the State Board of State Missions and Sunday Schools.

The report on States Missions was read by A. McMahan.

STATE MISSIONS.

This means the work of the missionaries in the bounds of our own beloved State, North Carolina. It is a work in which every citizen should be enlightened and interested, and well prepared to guard sacredly his civil and religious rights and privileges. To this end let us press forward with might and means that the Gospel may be preached and sustained in every destitute place within her limits. The people perish for want of knowledge. A great many do not know that the right of suffrage cost our Fathers deprivations, hunger, thirst and blood; and a great many in their ignorance are trafficing that right for things of this world. We now have 89 missionaries in the field, and we need more. Let us pray the Lord to send us more.

A McMAHAN,
J L YELTON, } Committee.
R C GREEN,

Remarks were made by A. McMahan and J. C. Caddell.

Pending the motion to adopt, a collection was taken amounting to $14.04.

The churches made the following pledges:

Bethel	$ 7 00	Henrietta	$40 00
Big Springs	4 00	Holly Springs, paid	1 00
Bethany, paid	90	Mt. Olivet, paid	1 00
Concord	15 00	Mt. Lebanon	2 00
Cane Creek	1 00	Mt. Pleasant, (C.) paid	6 00
Camp's Creek	2 00	Mt. Pleasant, (R.)	2 00
Caroleen	5 00	Mt. Zion	2 00
Forest City	10 00	Mt. Harmony, paid	1 50
Fair View	1 25	Sandy Run, paid	5 00
Floyd's Creek	2 00	Union	4 00
First Broad	1 00	Walls	2 00
High Shoal, paid	5 00		
		Total	$120 15

Report adopted.

The following report was submitted by J. E. Herring:

FOREIGN MISSIONS.

We greatly rejoice in the progress that has been made in the past. The work that has been done is something for which to praise God. Within the recollection of man yet living, the door of many nations was closed against the Gospel, now it is wide open to the best effort of consecrated christian zeal. Then the ignorance of language stood across the path of progress, now the Bible is read in almost, if not every language that is spoken on earth. Then superstition stood like a giant with drawn sword to hold in check every effort put forth for the enlightenment of the world; old religions now going into decay were strongly entrenched in minds as ignorant as superstitious. Race and national pride and prejudice stood as a bulwark against the onward march of the Gospel of God. In the home land we knew but little and cared less as to the condition of the heathen, and large numbers were actually opposed to offering them any help. Now sermons are preached, papers are published, and societies and committees without number. Then no one, rich or poor, thought of giving at all, except in small amounts and only a few givers could be found. Now efforts are being made with some success to get all of the membership to do something, and rich men are making large gifts, millions are praying, Thy kingdom come, thy will be done on earth as it is in heaven. Broad and deep are the foundations already laid, and the superstructure will surely be for the glory of God.

But we are sure of several things:

First, we are ashamed that it has taken us a hundred years to lay foundations, and that to-day we are only playing with the Lord's work. Second, that we need more zeal among pastors and people, as well as more effective methods for collecting money for, and disseminating knowledge of missions. Third, that we ought to give greater encouragement to the woman's mission societies, and to the training of our young people in missionary work. Fourth, that all of us need to study the lesson of stewardship taught in the word of God. Fifth, that far too small a number of our people feel an interest in the work assigned us to subscribe and pay for and read the Foreign Mission Journal. And we are equally as sure, thank God, that thy kingdom will come, that Christ shall reign, and that the hosts of darkness must and will be overcome by the marching millions who are armed with the Spirit and are filled with the love of God.

J. E HERRING, }
T T LONG, } Committee.
J P DIGH, }

After remarks by J. E. Herring the following pledges were made by the churches:

Bethel	$ 4 00	Mt. Olivet, paid	$ 1 00
Big Springs	3 00	Mt. Lebanon	2 00
Bethany, paid	90	Mt. Pleasant, (C.) paid	5 00
Concord	10 00	Mt. Pleasant, (R.)	3 00
Camp's Creek	2 00	Mt. Zion	1 00
Caroleen	5 00	Mt. Harmony, paid	1 25
Forest City	15 00	Sandy Run, paid	5 00
Fair View, paid	75	Union	4 00
Floyd's Creek	2 00	Walls	2 00
First Broad, paid	1 00	J. L. McCurry, paid	35
High Shoal	5 00		
Henrietta	50 00	Total	$123 25

Report adopted.

J. B. Green read the report on

ORPHANAGE.

The main building has been completed, and it was occupied, we learn, about the 7th of last June, but there is yet about eight hundred dollars due on the building. This amount is in two notes, due Oct. 6th, and Nov. 1st. There are 160 orphans at the Orphanage, and a large number of applicants that can not be taken, for want of furniture to furnish the dormitories. If this was done it would enable them to take those whose applications are so strongly urged. There is an arrangement being made for the enlargement of the paper—Charity and Children—and also for other improvements.

The health of the children is excellent, and on the farms there are good crops.

Brethren, we should be glad that we can give of the means that God has given us, to help feed and clothe these children.

J B GREEN, }
W S WOOD, } Committee.
M D WILSON, }

Remarks were made by J. B. Green, G. B. Pruett, H. F. Schenck, J. W. Smith, J. E. Herring, Lee W. Lynch and W. B. Dove. A collection was taken amounting to $11.26.

Pledges as follows:

Bethel	$ 3 00	High Shoal, paid 1.25	$ 2 00
Big Springs	2 00	Henrietta	20 00
Bethany, paid	50	Mt. Olivet, paid	1 00
Concord	5 00	Mt. Lebanon	1 00
Cane Creek	2 00	Mt. Pleasant, (C.) paid	8 00
Caroleen	2 50	Mt. Pleasant, (R)	1 00
Forest City	15 00	Mt. Harmony, paid	2 25
Fair View	1 00	Sandy Run,	3 00
Floyd's Creek	2 00	Union	2 00
First Broad	1 00		
		Total	$74 25

Report adopted.

The Committee on Time, Place and Annual Sermon reported that the Association meet with the Concord church on Thursday before the second Sunday in October, 1898, Rev. J. E. Herring to preach the Annual Sermon, and Rev. J. B. Green, alternate.

A motion to amend by substituting Mt. Pleasant, Rutherford, for Concord was made, which resulted in the adoption of the report as amended.

Prayer by Robert Poston.

The Association adjourned for one hour.

EVENING SESSION.

The Association re-assembled and was led in prayer by J. B. Green.

The report on Home Missions was read by Z. D. Harrill.

HOME MISSIONS.

If there is any word that we love, it is home, and so Home Missions should lie near our hearts. The Savior said, "Ye shall be witnesses unto me both in Jerusalem and all Judea, and in Samaria, and unto the uttermost part of the earth. Let us commence at home in preaching the Gospel. We have done something to send it abroad, but our people give less for Home Missions than any Mission. Last year our Association gave only $89 00 for this object. We have nearly 4,000 members in this Association. If each member should give the small sum of five cents, it would amount to two hundred dollars—more than twice the amount we are now giving. This is no unreasonable requirement. Let us suggest that our preachers, who have no charges, go into some destitute section and hold meetings during the next year. If they are not paid in dollars and cents, they will be rewarded in some other way. We recommend that each church appoint one of its members to look after Home Missions during the next year. If some one was appointed to look after the different objects of this Association, we will do more for the cause than heretofore.

Z. D. Harrill,
C. S. Calton, } Committee.
D. N. Hamrick,

Aderesses were made by Z. D. Harrill and J. C. Caddell.

Pledges were made as follows:

Bethel	$ 3 00	Henrietta	$40 00
Big Spring	3 00	Mt. Pleasant, (C.) paid	6 00
Bethany, paid	90	Mt, Pleasant, (R.)	1 00
Concord	5 00	Mt. Zion	1 00
Camp's Creek	2 00	Mt. Harmony, paid	1 00
Caroleen	5 00	Sandy Run, paid	5 00
Forest City	5 00	Union	2 00
Fair View	50	Wall's	2 00
First Broad	1 00		
High Shoals	5 00	Total	$88 90

Report adopted.

The report on Ministerial Support was read as follows:

MINISTERIAL SUPPORT.

We find by the reading of the church letters that our churches are awake on this important subject. The word of the Lord teaches very clearly our duty to give of our natural substance to the support of the men of God who ministers unto us spiritual things.

We suggest that all our churches pay their pastors enough to enable them to give their whole time to the ministry.

D. BEAM,
E. ROBERTS, } Committee.
A. B. HAMRICK,

Remarks were made by J. W. Smith.

Report adopted.

W. H. McClure read report of Ministerial Relief Board as follows:

MINISTERIAL RELIEF BOARD.

There should be special pains taken in our churches and associational work to encourage the Ministerial Relief Board.

We Baptist people should be very proud of our old fathers in the ministry, who have given their lives to christianize, moralize and to make the world better for us. While we feast on the fruits of their labor, boast of our denomination, etc., let us work and pray that their lots may be cast in pleasant places in their old age.

W. H. McCLURE,
J. S. MELTON, } Committee.
JAMES WALKER,

Remarks were made by W. H. McClure, J. C. Caddell and J. E. Herring.

Pledges as follows:

Bethel	$ 2 00
Big Spring	1 00
Concord	2 00
Camp's Creek	1 00
Caroleen	2 00
Forest City	2 00
First Broad	1 00
High Shoals	$ 2 00
Henrietta	10 00
Mt. Pleasant (C) paid	2 00
Sandy Run, paid	1 00
Walls	1 00
Total	$27 00

Report adopted.

Report on Obituaries was read by T. M. Holland.

OBITUARIES.

We are thankful to the All-Wise Creator for the preservation of so many of our lives.

Since the last meeting of this body only one of the brethren in the ministry, Rev. J. H. Yarboro, has been called to lay his armor down. The ranks of the deacons have not been broken, but 58 of the layety have been called into the spirit land, to realize an unknown land to us.

Among the number that have been called away are, Bro. Commodore Rollins and wife, members of Sandy Run church. Three of their children were also taken on the same voyage, leaving four behind to mourn their loss. We sympathize with the bereaved and pray God that these children may be trained up in the way they should go. There are others perhaps who deserve a place in this report, but they are unknown to your committee.

T. M. HOLLAND,
M. L. BEAM, } Committee.
ORSON MORROW,

After requesting the Clerk to write a sketch of the life and labors of Rev. J. H. Yarboro, the report was adopted.

G. B. Pruett read the report of the Finance Committee, which was adopted as appended.

The Treasurer read his report which was adopted, and ordered to be appended.

The committee on Religious Exercises announced that Rev. J. E. Herring will preach in the house on Sunday at 11 a. m., and Rev. A. C. Irvin at the stand at the same time.

Afternoon, Rev. G. P. Hamrick in the house, and Rev. J. B. Green at the stand.

The following resolution was offered by J. E. Herring:

Resolved, That this association appoint a committee whose duty it shall be to report to the next meeting of the association on the work, progress, and possibilities of the Young People's Movement in North America. That this subject take its place with other subjects engaging the attention of the Association from year to year.

The resolution was adopted and the following committee appointed: J. E. Herring, Z. D. Harrill and W. B. Moore.

Z. D. Harrill offered the following:

Resolved, That we the delegates of the Sandy Run Association return our thanks to the brethren and sisters of this church and friends of the community for their kind hospitality during this session of the body.

The Clerk was allowed ten dollars for his services, and instructed to superintend the printing and distribution of the minutes.

The collection to-morrow will be taken for the Rollins monument.

The Association adjourned to meet with the church at Mt. Pleasant (R) on Thursday before the 2nd Sunday in October, 1898.

A. P. HOLLIFIELD, Moderator.

B. H. Bridges, Clerk.

Sketch of the Life and Labors of Rev. J. H. Yarboro.

Rev. J. H. Yarboro was born on Beaver Dam creek, in Cleveland county, October 23rd, 1831.

He made a profession of faith in the Lord Jesus Christ, in Polk county, in the year 1856. He joined the church at Rock Spring, Polk county, and was baptized by Elder B. E. Rollins in the same year. He was licensed to preach by this church in October, 1857, and in January, 1863, was ordained to the full work by Elders Baily Brace, Thomas Stradley, Lewis McCurry, and B. E. Rollins. While he had obtained a tolerably good English education in the country schools, he was determined to educate if possible. I have often heard him speak of his struggles for an education. When he started to the Taylorsville High School, in Alexander county, he had only one dollar in his pocket. He could not see his way, but adopted the maxim, "Where there is a will there is a way." He was in school at this place about two years. He afterwards entered Wake Forest College, but by reason of the war, he lacked a few months of finishing his collegiate course. After leaving college he preached in Wilmington for about two years. He then returned to his native county, and on the 19th day of February, 1865, he married Miss Lenora Stroud, who proved an affectionate help meet during all his busy and toilsome scenes of life. Since that time he has preached and taught in Cleveland, Rutherford, Polk, Wilkes, Yadkin, Madison, Watauga and Buncomb counties, and also a missionary and teacher in the bounds of the Broad River Association.

While a member of the King's Mountain Association, he was prominent as a preacher, and was often appointed to preach the Annual Sermons, and to write Circular Letters to the churches. His Circular Letters on Mission in 1868 was considered a masterly production. He was Moderator the same year. So as preacher or teacher he has been an active worker in the cause of his Master.

His whole life was a shining example of true Christianity. As a preacher his sermons were more remarkable for their practical and logical bearings than for their rhetorical brilliancy. He would hold an audience for an hour with his illatives, reaching his logical conclusions. He always evinced a thorough knowledge of his subjects, and spared no pains in trying to lodge their full meaning into the minds of his hearers.

Mr. Yarboro was very unassuming and never sought the approbation of his fellow-men, but seemed anxious only for that honor which comes from above. His love never vaunted itself, was never puffed up.

After having made one of his best efforts, when he was done his lips were forever sealed as to his own message. He therefore courted the confidence of no one. He had rather walk in the dark with God than in the light with the world. When he began to reach the Jordan of life he became stronger in the Baptist faith and practices. His faith and convictions were such that he said the deeper he waded the firmer the bottom. In his last sermon he plead for the faith once delivered unto the saints.

Mr. Yarboro was sometimes despondent, at others he seemed to rise to the height of full assurance. His last sermon was preached at Floyd's Creek church, where it is said that he soared throughout his sermon to the height of that full assurance. He come down from the pulpit and bade his friends good-bye, walked to his buggy and, while harnessing his horse, he fell to rise no more. His soul winged its way to the mansions of glory, leaving a loving companion, daughter and son to mourn their loss. Well can they say that he was an affectionate husband and father.

He has served his generation faithfully and then suddenly on Sunday, July 4th, 1897, he fell asleep—

> "That blessed sleep,
> From which none ever wakes to weep."

—CLERK.

SUNDAY MORNING, 10 O'CLOCK.

The congregation assembled in the church, and the house was filled to overflowing with women and children.

The Sunday School Mass Meeting was opened with prayer by D. F. Putnam and G. P. Hamrick.

Short and appropriate addresses were made by G. B. Pruett, D. F. Putnam, E. Z. Champion, A. P. Hollifield, J. E. Herring, G. P. Hamrick, Robert Poston and A. C. Irvin.

At 11, a. m., Rev. J. E. Herring preached to the same congregation from John 1-1.

Then followed a collection amounting to $6.47.

We wish to return the thanks of the body for the choice music rendered during the session by the choir, conducted by Bro. Champion.

The good music, the hospitality of the people and the harmony of the session will long be remembered by those who were there. Let us hope that our kind Benefactor will permit us to meet at our next session.

CLERK.

Treasurer's Report.

J. B. BLANTON, TREASURER, In Account with S. R. Association.

1896—To cash received at the Association last year:

State Missions	$ 75 43
Home Missions	54 40
Foreign Missions	47 37
Education	21 72
Baptist Orphanage	51 67
J C Gillespie, at Wake Forest College	4 00
Total	$254 59
October 29, cash from Big Spring for Orphanage	2 74
November 6, cash from Midway Sunday School for Orphanage,	1 00
1897—January 14, from Forest City, for Orphanage	2 66
“ February 8, High Shoals, for Orphanage,	2 00
“ “ 8, “ “ “ Foreign Missions	5 00
“ “ 22, Mt Pleasant, (R) State Missions	1 80
“ “ 22, Forest City, for State Missions	5 00
“ April 6, High Shoal, for State Missions	5 00
“ “ 6, “ “ “ Home Missions	5 00
“ “ 6, Union, for Home Missions	2 00
“ “ 6, Union, for Foreign Missions	2 00
“ “ 27, S. S, Convention, Mt Pleasant, (C) For. Missions,	2 30
“ “ 27, Sandy Run, for State Missions	5 00
“ “ 27, “ “ “ Foreign Missions	5 00
“ “ 27, “ “ “ Home Missions	5 00
“ August 13, Concord, for State Missions	10 00
“ “ 13, S. S. Convention, Mt Pleasant, (R) for Rollins' Monument	7 59
Total	$323 68

Oct. 12,	1896.	By paid J D Boushall	$198 92	
“ “	“	By paid for Postage	63	
“ “	“	By paid Bro Johnson at Association	51 67	
“ “	“	By paid J C Gillespie	4 00	
“ 29,	“	By paid J B Boone	2 66	
“ “	“	By paid for Postage	8	
“ “	“	By paid J B Boone	95	
“ “	“	By paid for Postage	5	
“ “	1897	By paid J B Boone	2 66	
Feb 8,	“	By paid J D Boushall	4 92	
“ “	“	By paid Ivey Allen, Thomasville	1 95	
“ “	“	By paid for Postage	13	
“ 22,	“	By paid J D Boushall	1 75	
“ “	“	By paid for Postage	5	
“ “	“	By paid J D Boushall	4 95	
“ “	“	By pasd for Postage	12	
Apl 16,	“	By paid J D Boushall	13 88	
“ 27,	“	By paid J D Boushall	17 17	
“ “	“	By paid for Postage	13	
Aug 13,	“	By paid J D Boushall	9 92	
“ “	“	By paid for Postage	8	
“ “	“	By paid Mrs G W Rollins	7 59	
				$323 68

Pastors, Clerks and Their Post Offices.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.
Bethel	R. L. Limrick	Shelby N C	G B Pruett	Ellenboro N C
Big Spring	A. P. Hollifield	Bostic "	John C Gettys	Hollis "
Bethany	B M Hamrick	Forest City "	Orson Morrow	Forest City "
Concord	T. Dixon	Shelby "	A J Green	Bostic "
Cane Creek	B W Long	Sunshine "	D W A Cowen	Cliffdale "
Camp's Creek	A J Bonner	Martinsville S C	John C McCraw	Byarsville "
Caroleen	J E Herring	Henrietta N C	D D Fortune	Henrietta "
Forest City	F C Hickson	Gaffney City S C	Lee W Lynch	Forest City "
Fair View	R N Hawkins	Sharon N C	J P Jones	Golden "
Floyd's Creek	M G P Ezell	Brooklyn S C	M L Bridges	Henrietta "
First Broad	Z D Harrill	Ellenboro N C	A W Hunt	Gamble's Store "
High Shoal	A C Irvin	Pearl "	A M Robinson	Henrietta "
Henrietta	J E Herring	Henrietta "	B Biggerstaff	Henrietta "
Holly Springs	C M Teal	Hicksville "	J T Robbins	Hamrick "
Mount Olivet	B M Bridges	Lattimore "	Ed Walker	New House "
Mount Lebanon	C M Teal	Hicksville "	L Purgason	Logan's Store "
Mount Pleasant (C)	A C Irvin	Pearl "	J D Simmons	Mooresboro "
Mount Pleasant (R)	W R Horton	Berry S C	J O Toms	Caroleen "
Mount Zion	A Hunt	Gamble's Store N C	D P Lattimore	Polkville "
Mount Harmony	A P Bumgardner	Casar "	J H Padgett	Sunshine "
Sandy Run	A C Irvin	Pearl "	A M Lovelace	Mooresboro "
Shiloh	H D Harrill	Forest City "	Nathan Scoggins	Rutherfordton "
Union	J M Bridges	Waco "	R L Weathers	Camp Call "
Wall's	Z D Harrill	Ellenboro "	S T Green	Ellenboro "

REPORT ON FINANCE.

Amount sent by the churches as follows:

Minute Fund	$25 15
State Missions	22 75
Home Missions	31 25
Foreign Missions	41 18
Orphanage	22 10
Ministerial Relief Board	1 00
	$143 43

G. B. PRUETT,
T. HARRISS, } Committee.
C. W. MELTON,

Sunday School Statistics.

CHURCHES.	Officers and Teachers Males.	Officers and Teachers Females.	Pupils Males.	Pupils Females.	Total Number in School.	Average Attendance.	Baptisms.	No. Church mem. in scho'l	No. Quarterl's and P's Taken	State Missions.	Home Missions.
Bethel	4	1	25	35	60	42	4	20	60		
Big Springs	1	3	20	25	50	35		25			
Bethany	6	2	35	25	48	35		30			
Concord	6	3	53	32	104	35	1		90		
Cane Creek	5	2	13	11	31	15		15			
Camp's Creek	4	4	45	48	101	60	15	50	25		
Caroleen	6	3			139	73	5			$ 2 03	
Forest City	8	2			187	88	13	55	200	2 00	$ 2 00
Floyd's Creek	4	2	25	30	55	38	6	29	44		
Fair View	4	2	34	16	88	69		32			1 00
First Broad	4	2	40	45	91	35			80		1 50
High Shoal	5	2	45	40	92	65	4	50	20		
Henrietta	9	4			291	124	1		425	17 99	24 91
Holly Springs	5	4	35	40	84	40		25			
Mt. Olivet	3	1	25	20	49	30	1	25	1		
Mt. Lebanon	3	3			66	30					
Mt. Pleasant, (C.)	6	2	30	30	68	40					
Mt. Harmony	7	2	47	37	93	44		49	46		
Sandy Run	8	3	64	34	129	65	12	83	130		
Union	6	1	46	50	103	40	7		60		
	104	48	582	538	1272	1003	69	488	1181	$22 02	$29 41

Forest City Church contributed $6 for Foreign Missions, $1.40 for Orphanage and $25.60 for Other Objects. Henrietta contributed $22 for Foreign Missions, $27.67 for Orphanage and $25.60 for Other Objects. Mt. Harmony contributed $1.25 for Orphanage. Sandy Run contributed $4 55 for Orphanage.

NOTE.—The Big Springs Sunday School paid on pastor's salary $2.50. High Shoal paid $22 on pastor's salary.

Henrietta has 51 volumes in library, which cost $25.65.

The W. M. T. U. Society sent $5.00 to Bro. Bostic.

CHURCH CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Visiting Ministers.	Other Objects.	Totals.
Bethel	$ 96 00	$ 6 31	$1 20	$2 00	3 03	$3 05		$2 00			$113 59
Big Spring	95 50		1 50	3 00	3 00	2 00		2 00	$8 25		115 25
Bethany			45	90	90	90		50	2 70		6 35
Concord			1 35	10 00	5 00	10 00		5 00			26 35
Cane Creek			40	1 00	1 00	1 00					3 40
Camp's Creek	67 45		93						9 00	$ 6 00	83 38
Caroleen	200 00	9 50	1 00	3 00	5 00	7 65		2 50			228 65
Forest City	200 00	28 80	2 00	5 00	15 00	9 00		3 00			265 80
Fair View			50		1 00					5 00	6 00
Floyd's Creek	75 00	200 00	1 00	5 45	2 00	2 00		1 00	15 00	1 50	302 95
First Broad	50 00	75 00	85	2 00		1 00		2 50	8 00	60 00	199 35
High Shoal	100 00	54 94	1 75	5 00	5 00	12 00		4 68	7 50		190 87
Henrietta	600 00	51 95	1 90	35 00	35 00	88 83		27 67		99 46	939 81
Holly Springs			55								55
Mount Olivet			65								65
Mount Lebanon	50 00		60		1 00	1 50		85			53 95
Mount Pleasant (C)	80 00		1 00	5 00	4 00	4 00	2 00	5 00			101 00
Mount Pleasant (R)			70	1 00	2 00	2 00	1 00				6 70
Mount Zion			55	2 00	1 00	1 00		1 00			5 55
Mount Harmony			70	1 00	2 00	1 00		2 25	10 90		17 85
Sandy Run	100 00	25 00	1 80	5 00	5 00	5 00		19 28	13 00		174 08
Shiloh		2 60	85	75	2 50	1 25	90	1 00			9 85
Union	80 00	10 00	1 36	2 00	2 00	2 71		2 00	2 60		102 67
Wall's	40 00		1 50	2 00	2 00	2 00					47 50
	1833 95	461 50	25 09	91 10	97 43	15789	3 90	82 23	76 95	171 96	3002 10

Church Statistics.

CHURCHES.	Organized.	Membership Last Year.	Sabbaths of Preaching.	No. Baptized.	Rec'd by Lett'r	No. Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total.	Value of Ch. Property.
Bethel	1846	154	2	7	6	1	4	4	3	62	93	155	$ 800
Big Springs	1818	154	3	8	3	2	9		3	54	101	155	1300
Bethany	1889	47	1		1					27	21	48	800
Concord	1804	270	1	1	3		6	2	2	113	151	264	
Cane Creek		63	4				2		3	22	36	58	
Camp's Creek	1822	153	4	24	5	8	5			65	120	185	500
Caroleen	1896	38	1&4	5	37			4	1	35	40	75	
Forest City	1848	157	4	18	19		10	3	3	87	109	196	2000
Fair View	1882	105	2			2	5	1	2	41	58	99	75
Floyd's Creek	1870	145	1	16	6		2	1	2	66	100	166	600
First Broad	1819	185	1	14		2	1			79	121	200	800
High Shoal	1831	293	4	7	15		6	2	7	127	173	300	1500
Henrietta	1888	313	1,3 4	1	34		45	5	3	108	187	295	2500
Holly Springs	1881	79	4	11			1	2	2	40	45	85	200
Mt. Olivet		86	1	2	2	1	2	3	1	33	52	85	600
Mt. Lebanon		114		1	3		8	1	1	39	69	108	450
Mt. Pleasant, (C.)	1849	291	2	9	3		9	2	4	109	180	289	1200
Mt. Pleasant, (R.)		81	2		2		6		7	31	41	72	
Mt. Zion	1848	49	4				1		1	9	38	47	
Mt. Harmony	1860	193	1	1		2	4	4	5	68	115	183	500
Sandy Run	1772	267	3	22	10	3	7	2	4	100	189	289	1000
Shiloh	1834	281	3	7	8	1	7		3	124	163	287	700
Union	1885	140	4	10	7	2		5	2	57	95	152	600
Wall's		177	4	9	7		1		2	73	117	190	1000
		3835		173	171	24	141	41	61	1569	2414	3983	

The Henrietta Church paid $38.08 on basement, and for relief of poor $30.73.

Order of Business.

1. Introductory sermon.

2. Call to order by the Moderator, if present, if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12 Appoint the time and place of next meeting, and preacher of the introductory sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

THE BAPTIST HYMNAL

THE BEST HYMN AND TUNE BOOK

Music Edition, 75 cents. By mail, 87 cents
Word Edition, 40 cents. By mail, 49 cents

Now used in most of the leading Baptist churches.

Churches introducing the Hymnal can have one of the best Responsive Readings bound up with the music edition without additional cost.

OVER 325,000 COPIES SOLD

THE CORONATION HYMNAL

The outcome of an extended and successful experiment in congregational singing, nearly all the pieces which it contains having been tested by actual use.

CLOTH, 75 CENTS; BOARDS, 60 CENTS

By mail, 10 cents extra.

SONGS OF THE KINGDOM

Single copies, 30 cents. By mail, 35 cents. In lots of twenty or more, 25 cents per copy. Express charges not paid.

"The collection is, taken altogether, by far the best of the kind which has recently appeared."—THE STANDARD.

SONGS TRIED AND PROVED

Single copies, 30 cents. By mail, 35 cents. In quantities, 25 cents.

Many of the hymns and tunes in this collection have been practically tested in Grace Temple, Philadelphia. It is expected that it will at once rank among the best of its class.

SELECT GEMS

251 Hymns and Tunes. Neatly bound.
In boards, cloth, and red edges.
Price, cloth, 35 cents; boards,
25 cents, postpaid.

165,000 SOLD

The book has no superior for the purpose for which it was designed. The old favorites are retained. Many of the new ones have sung themselves into favor.

A returnable copy of either of the above books sent to any pastor or superintendent desiring to examine with a view to adoption.

Am. Baptist Publication Society

RECENT PUBLICATIONS

STANDARD WORKS

A History of Anti-Pedobaptism.
By Prof. A. H. Newman, D. D., LL. D. $2.00.

Inspiration Considered as a Trend
By D. W. Faunce, D. D. $1.00.

Messages of To-day to the Men of To-morrow.
By George C. Lorimer, D. D. $1.50.

The Quotations of the New Testament from the Old.
By Franklin Johnson, D. D. $2.00.

The Argument for Christianity.
By George C. Lorimer, D. D. $2.00.

FOR THE HOME AND SUNDAY-SCHOOL

The Merrivale Will.
By author of "Old Bristol." $1.25

Dolly French's Household.
By Jennie M. Drinkwater. 1.25

For the Other Boy's Sake.
By Marshall Saunders. 1.00

The Hero of Start Point.
By J. Macdonald Oxley. 1.00

The Fisherman's Daughter.
By Anne Kendrick Benedict. 1.00

Judith's Journal.
By Janie Prichard Duggan. 1.25

The Quiet King.
By Mrs. Caroline Atwater Mason. 1.50

CROWN SERIES

THE SET OF SIX BOOKS IN A BOX, $5.00 NET

A Mexican Ranch.
By Janie Prichard Duggan. $1.25

Eunice.
By Clara Elizabeth Ward. 1.25

In Editha's Days.
By Mary E. Bamford. 1.25

The Master of Deeplawn.
By Hattie E. Colter. 1.25

Charlotte's Revenge.
By Caroline Starr Morgan. 1.25

Saved to Serve.
By Harriet Cecil Magee. 1.25

Am. Baptist Publication Society

AMERICAN
BAPTIST
PUBLICATION
SOCIETY

Philadelphia
Boston
New York
Chicago
St. Louis
Dallas
Atlanta

"There is no reason why Baptists should go to any other publishing house for their Sunday-school literature when their own Society so well supplies the need."
—*The Standard.*

BAPTIST PERIODICALS

Ring Them In

The best GRADED, the best MADE, the best CIRCULATED, the CHEAPEST denominational literature in the world.

Here are the Present Prices

Note Carefully, and Compare with
Prices of Other Houses

Club Prices of Five or More Copies to one Address for One Quarter

LESSON HELPS

	Per Copy
Baptist Superintendent,	7 cts.
Baptist Teacher,	10 "
Senior Quarterly,	4 "
Advanced Quarterly,	2 "
Intermediate Quarterly,	2 "
Primary Quarterly,	2 "
Picture Lessons,	3 "
Bible Lessons,	1 "
Bible Lesson Pictures,	$1.00

ILLUSTRATED PAPERS

	Per Copy
Our Little Ones (Weekly),	6¼ cts.
Reaper (Monthly),	2 "
Reaper (Semi-monthly),	4 "
Our Boys and Girls, A New Juvenile Weekly.	8 "
Our Young People, in clubs of four or more (Weekly),	13 "
Colporter,	5 cents a year in clubs of twenty or more.

Your patronage will help the Bible, Colportage, Chapel Car, and Sunday-school Work of the denomination.

MINUTES

298
3.1

OF THE

Ninth Annual Session

OF THE

SANDY RUN

BAPTIST ASSOCIATION,

HELD WITH THE

Mount Pleasant Church

RUTHERFORD COUNTY, N C.,

October 6th, 7th, 8th and 9th, 1898.

RUTHERFORDTON:
THE WESTERN VINDICATOR PRINTING COMPANY.
1898.

PROCEEDINGS.

Mount Pleasant Church, Rutherford County, N. C.
Thursday, October 6th, 1898.

The Sandy Run Association met in its Ninth Annual Session with the Mount Pleasant Church, Rutherford County, Thursday, October 6th, 1898.

The introductory sermon was preached by Rev. J. E. Herring, at 11 o'clock, a. m. Text: Matthew, 11th chapter and a part of the 19th verse.

Adjourned for one hour.

EVENING SESSION.

The Association re-assembled and was called to order by Rev. A. P. Hollifield, the former moderator. Prayer by Rev. H. D. Harrill.

A. L. Smart and F. B Gaffney were appointed Reading Clerks.

The letters of the churches were read and the names of the delegates enrolled as follows:

Bethel—A. S. Harrill, D. N. Hamrick, E. E. Jones and M. S. Beam.

Bethany—C. G. Hill and Orson Morrow.

Big Springs—W. P. Withrow, J. B. Lattimore, S. D. Price and John C. Gettys.

Cane Creek—J. R. Walker and J. B. Walker.

Camp's Creek—W. S. Wood, G. A. Ellis, J. O. Moore and J. W. McGinnis.

Caroleen—T. R. Bland, L. G. L. Taylor and J. Q. A. Michael.

Concord—G. T. Bostic, W. H. Martin, G. W. Bridges, A. L. Smart, T. L. Harrill and C. E. Dobbins.

Fair View—J. T. Hunt and J. L. Yelton.

First Broad—Thos. T. Long, T. L. Waters, D. L. Melton and E. D. Mooney.

Floyd's Creek—A. B. Womack, T. C. Harris and M. L. Bridges.

Forest City—B. H. Bridges, J. Bell Harrill, M. C. Padgett, A. B. Flack and J. W. Smith.

Henrietta—A. D. Lancaster, F. B. Gaffney, Geo. Gold, Joseph Bridges, G. C. Hamrick and A. B. Hamrick.

High Shoal—N. Dobbins, Wm. Walker, S. A. Bland, A. N. Wall, G. S. Hawkins, T. Harris and A. M. Robinson.

Holly Springs—G. P. Henson and J. M. Robbins.

Mt. Harmony—J. L. Padgett, M. H. Dobbins and A. R. Yelton.

Mt. Lebanon—M. D. Wilson, John W. Pope and Amlus Freeman.

Mt. Olivet—P. L. Robbins and G. A. Price.

Mt. Pleasant(C)—W. B. Moore, J. R. Jolley, J. E. Jolly, T. M. Holland, J. M. Irvin and J. L Jolley.

Mt. Pleasant(R)—L. D. Morrow and Walter McArthur.

Mt. Zion—Joseph Bracket and C. P. Price.

Sandy Run—R. C. Green, John E. Green, A. M. Lovelace and G. S. Ramsey, C. B. Bridges, J. K. Harris and W. B. Lovelace.

Shiloh—A. B. Jones, J. W. Hill, J. T. Ruppe, N. Scoggin, J. L. Davis, J. G. Snider and A. D. Brooks.

Union—R. L. Weathers, Abram Hamrick and D. P. Glasco.

Walls—M. L. Beam, J. C. Bridges, S. T. Green and O. O. Hamrick.

The election of officers being next in order the following were appointed tellers: T. C. Harris, R. L. Weathers and T. T. Long, which resulted as follows: F. B. Gaffney, Moderator; J. W. Smith, Clerk; and A. L. Smart, Treasurer.

The following visitors were recognized and welcomed:

King's Mountain: Revs. A. C. Irving, B. M. Bridges and D. F. Putnam.

Green River: Revs. H. D. Harrill, W. M. Whitesides and J. M. Walker.

The reception of churches was next in order. No response.

The following committees were announced:

Religious Exercises—J. B. Green, A. McMahan and deacons of this church.

Temperance—A. P. Hollifield, A. M. Robinson and T. M. Holland.

Religious Literature—W. S. Wood, Z. D. Harrill, A. M. Lovelace.

Education—B. H. Bridges, A. D. Lancaster and A. B. Womack.

State Missions—H. D. Harrill, D. N. Hamrick and G. T. Bostic.

Home Missions—A. C. Green, M. C. Padgett and M. S. Beam.

Foreign Missions—J. E. Herring, W. H. Martin and T. T. Long.

Baptist Orphanage—T. J. Moss, T. C. Harris and B. M. Hamrick.

Finance—Orson Morrow, A. S. Harrill and A. B Hamrick.

Obituaries—J. M. Goode, J. E. Jolley and J. F. Alexander.

Ministerial Support—J. C. Gillespie and G. C. Hamrick.

Ministerial Relief Board—D. F. Putman, A. M. Bridges and J. L. Yelton.

Sunday School and Colportage—R. N. Hawkins, C. G. Hill and M. L. Beam.

On Time and Place Annual Sermon—J. B. Lattimore and W. B. Lovelace.

Appointments to the Baptist State Convention as follows: B. H. Bridges and J. E. Herring.

To the Southern Baptist Convention: J. E. Herring; A. D. Lancaster, alternate.

After some very timely remarks by B. H. Bridges and J. E. Herring, on the preparation of reports, a motion was made empowering the Moderator to appoint chairmen of the various committees for the next sitting of the Association.

The committee on Religious Exercises report that Rev. J. C. Sorrells will preach at the stand at 11 a. m., Friday,

Adjourned to meet at 9:30 a. m. Friday.

Benediction by Rev. B. M. Bridges.

FRIDAY MORNING.

Association re-assembled at 9:30 a. m. Devotional exercises were conducted by Rev. A. C. Irving.

The roll of delegates was called, and absentees erased. Minutes of yesterday read, corrected and approved.

The invitation to visiting brethen was renewed, and the following responded: Rev. T. Dixon, of Kings Mountain, and Rev. J. C. Sorrels and I. P. Sorrels, of Green River.

On motion, at the request of A. Johnson, the report on the Orphanage was appointed for 2 p. m.

A. D. Lancaster moved that the Association meet next year on Wednesday instead of Thurday. Remarks by W. P. Withrow, T. J. Moss, A. McMahan, J. B. Green, L. G. L. Taylor, A. D. Lancaster and B. P. Green.

On motion the question was postponed for final decision until after noon recess.

A. P. Hollifield presented the following

REPORT ON TEMPERANCE.

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.—Prov. 20: 1. There never has been a time when we, as Baptists, could show our colors as we can today. We are glad to know that some of our churches have relieved themselves of drinking members, but sorry to hear that others are yet troubled with intemperance. It is said that the barrooms would close and would not pay, if those who claim to be christians would stay away from them.

Brethren, do not countenance the stuff in any way, by making, selling, drinking, or in any other form. Some of our church members have gone on bonds for those who engage in such work. Don't you do it, brethren, but let us do all we can to drive it from our midst. Sisters, will you help us? You can if you will.

A. P. HOLLIFIELD, }
A. M. ROBINSON, } Committee.

On motion to adopt, earnest remarks were made A. P. Hollifield, A. McMahan, T. Dixon, J. E. Herring and I. P. Sorrels.

Report was adopted.

R. N. Hawkins of Kings Mountain was recognized and introduced to the body.

On motion Rev. J. C. Sorrels was to change his appointment from the stand to the house. Motion lost.

The following was read by Z. D. Harrill on

RELIGIOUS LITERATURE.

If we were called upon to name the most potent factors in our progress, we would name the pulpit, the school-house and the printing press. The last named agency has attained a power and influence that our forefathers never dreamed of. Every enterpise that expects popular support invokes the printers aid. First, your committee urges the reading of the Bible because it is the word of God. Our people will and should read something more. We recommend the Recorder, the great champion of the Baptist cause for the past sixty years. We recommend to your consideration also The North Carolina Baptist, Charity and Children, the Foreign Mission Journal and The Home Field.

Brethren, let us bestir ourselves. We will never be an active people unless we read. The great principles that we beleive to be taught in the Word of God must lag in our churches unless we read and support the lerature of our denomination.

Z. D. HARRILL, } Committee.
W. S. WOOD, }

The report was discussed by Z. D. Harrill, J. E. Herring, B. P. Green, J. M. Walker and J. W. Smith.

Report adopted.

Adjourned to meet at 1 p. m.

EVENING SESSION.

At the hour appointed the Moderator called the Association to order. Prayer by Rev. J. B. Green.

The motion on Time of Association was taken up and tabled.

Report of Education was presented by B. H. Bridges as follows:

EDUCATION.

This is a subject, to the minds of your committee, that has as strong claims upon this Association as any other subject; and the time has come when parents and guardians can offer no excuse for their children living and dying in ignorance. If we will only encourage the means within our reach and do our duty towards God and our children, the time is not far distant when the bright-eyed boys and girls in our midst will be able to get thought from the printed page and put thought on the page.

Early life is the season to secure an education. It is in youth that the mind more readily receives impressions and more permanently retains them. It is in youth that the elements are acquired that make the subsequent character and decide the future life of the individual. In youth one has time to study and can enjoy study, which cannot be enjoyed by one in the cares and business of life.

Then, if our children are to have the above advantages, we must furnish these advantages. Upon us devolves the responsibility of deciding the character and culture of our own children who are to take the places of us in this body and every other important position in the next generation. If we fail to give our children the best possible advantages within our reach, we are unfaithful to our trust. Our children have been given to us in trust; and upon us —the Baptists of this Association, the Baptists of North Carolina—are the most fearful and solemn obligations and responsibilities: to see to it that these advantages are secured for our children.

Brethren, let us impress the thought that Baptists not only OUGHT to educate their children, but MUST educate them, and in schools under the supervision of Baptists.

We have schools within the bounds of this Association which are worthy of our patronage and encouragement. Let us look around us, brethren, put our children in schools, and see that they are well equipped for the battle of life.

It is with much pride that we call the attention of our young men to our beloved Wake Forest College. She is second to none in the South. We would therefore admonish you to prepare yourselves for college. We have secondary schools in our midst ready to prepare young men for college. We would urge the young brethren in the ministry to use every means possible to go to Wake Forest that you may be able to present God's truths intelligently to the people you must meet at the bar of God. It is with no less pride that we invite the attention of the young ladies to the Baptist Female University which will furnish opportunities for the highest intellectual culture under the supervision of Baptists. We commend to the brethren their liberality and support of this Institution-

B. H. BRIDGES,
A. D. LANCASTER } Committee.
A. B. WOMACK,

Pending adoption of the report, interesting remarks were made by B. H. Bridges. On motion, the report was tabled for further discussion Saturday.

The committee on Religious exercises announce that Rev. A. C. Irving will preach at the stand at 2 p. m.

On motion, the announcement was cancelled.

The appointed time of the Orphanage having arrived, the report was read by A. Johnson for the committee.

ORPHANAGE.

The Baptist Orphanage has just closed a year of great prosperity. A gracious Providence has cared for the health of the officers and children. Though a severe epidemic of measles has prevailed, only one child died from the disease. One has died from heart disease and one from dropsy.

Since the last session of this body many valuable improvements have been made. The Central or School Building has been completed, at a cost of more than $5,000. During the past year this has been occupied and found admirably suited to the purpose for which it was erected. By means of this building the Superintendent has been enabled to grade the school properly, and thus to have the children more thoroughly taught. And, too, the congregating of the children into this building for instruction has opened for sleeping rooms the room heretofore used for school rooms. The Trustees have thus found themselves in a position to admit a larger number of orphans than the original plan of buildings permitted.

A home for the general manager—certainly an urgent need—is in process of erection. He and his wife have heretofore been housed in the infirmary, an inconvenient arrangement, especially in case of epidemic disease raging. The treasurer's report shows that the sum of $586.42 has been contributed for this building, though twelve hundred dollars were subscribed at the last session of the Baptist State Convention.

A new printing press and general outfit for "Charity and Children" have been secured at a cost of several hundred dollars. A marked improvement in the general make-up—the mechanical part—of the paper has been observed by all. It is carefully and ably edited, and is in all respects admirably filling its sphere. The treasurer's report shows that the receipts from subscriptions and advertising have exceeded the expenses by $450.58.

The Orphanage owns a farm of over three hundred acres of fairly valueable land. The products of this farm for the last year are estimated to be worth $1,282.00. The total expenses of making this crop were $649.45, leaving a net profit of $632.55.

The total receipts in money and in kind for the last year reached the magnificent sum of $13,871.05—the largest for any year in the history of the Orphanage A part of this was used to pay off the debt on the Central building—a part, $1,000, was legacy from Dr. R. D. Fleming's estate—and $9,016.00 were used to clothe, feed and teach one hundred and sixty children—making the average cost per head $56.00. And your Committee begs to assure this body that this sum, wisely used, has been found sufficient to maintain in a very comfortable style the orphan children under the care of this institution.

It is painful to close this report by recording the death of two of the trustees during the past year—Bro. John Marcom, of Durham, N. C., and Dr. R. D. Fleming, of Warrenton, N. C.,—both devoted friends of the institution, giving their time and means freely for its advancement. Dr. Fleming was one of the largest contributors in the State.

The location of the Orphanage is ideal. Just a mile from the village of Thomasville. on the Southern Railway in a beautiful grove of native oak and hickory will be found the home for the orphan children of our brothers and sisters who have been called away from earth. The buildings, all well arranged, consist of five dormitories, a printing house and laundry, a Central School Building, an Infirmary, and a home for General Manager now in process of erection, are estimated to be worth $25,000.00.

T. J. Moss,
T. C. Harris, Committee.
B. M. Hamrick

Instructive remarks were made by A. Johnson, Financial Agent for the Orphanage. A collection was taken amounting to $6.49.

Pledges as follows:

Bethel	$ 4.00	Holly Springs	1.00
Bethany, Paid	.75	Mt. Harmony, Paid	2.50
Big Springs	1.00	Mt. Lebanon	1.00
Cane Creek	1.00	Mt. Olivet, Paid	1.00
Camp's Creek	2.00	Mt. Pleasant (C) Paid	6.00
Caroleen	2.00	Mt. Pleasant (R)	1.00
Concord	2.00	Mt. Zion	.50
Fair View, Paid	.75	Sandy Run, Paid	3.00
First Broad	1.00	Union	2.00
Floyd's Creek	1.00	Walls	1.00
Forest City	15.00	A. B. Jones & G. T. Ruppe for Shiloh	1.00
Henrietta	25.00		
High Shoals, Paid $1	$5.00		
Total,			$80.50.

Report adopted.

The following report was submitted by A. C. Irving on

HOME MISSIONS.

It is now felt that the work of the Home Mission Board is the most important work being done by our denomination. It is believed that by a vigorous and intelligent prosecution of our Home Mission enterprise, we shall more effectually push forward our Foreign Mission work. That as we develop and christianize the nations of our own country, we become stronger and better equipped for the work in the lands beyond. Every self-supporting missionary church that we establish at home, adds new muscle to the arm of our power.

Yea, experience has taught us that the Home Board is the right arm of the Foreign Board. Hence we see the great need of enlarging this department of our Mission cause.

Our frontier work, and that among foreigners is of the utmost importance; more missionaries are needed, larger contributions, more general information concerning the field and greater interest in the labors of the Board. It is impossible for us to ignore these opportunities, to neglect these open doors, and win the commendation of faithful servants. Brethren, let us give as the Lord hath prospered us, for God loveth a cheerful giver.

A. C. Irving,
M. C. Padgett, Committee.
M. S. Beam,

After remarks by J. C. Caddell, the following pledges were made by the churches:

Bethel	$ 3.00	High Shoals,	$ 5.00
Bethany, Paid	.75	Holly Springs	1.00
Big Springs	2.00	Mt. Harmony, Paid	1.25
Cane Creek	1.00	Mt. Lebanon	1.00
Camp's Creek	2.00	Mt. Olivet, Paid	1.00
Caroleen	10.00	Mt. Pleasant (C) Paid	6.00
Concord	5.00	Mt. Pleasant (R)	1.00
Fair View, Paid	.50	Mt. Zion	1.00
First Broad	1.00	Sandy Run, Paid	5.00
Floyd's Creek	1.00	Union	3.00
Forest City	5.00	Walls	2.00
Henrietta	50.00		
Total,			$108.50.

Report adopted.

D. F. Putnam read the report on

MINISTERIAL RELIEF BOARD.

Your committee highly commends the work of this board as worthy of the liberal support of the churches in the Association.

A number of aged ministers are aided and kept from want by the little help received from the churches. These men have given the best part of their lives to the cause, and by going through the cold and rain, poorly clad and more poorly paid, are now, for the want of physical power, unable to supply the necessities of life.

Another feature that commends itself to us, is that the officers act as a deed of charity. Brethren, it is our duty, and more a privilege to help these veterans of the cross.

A. M. BRIDGES,
D. F. PUTNAM, } Committee.
J. L. YELTON,

Remarks by J. C. Caddell.

Pledges as follows:

Bethel	$ 2.00	High Shoals	$ 2.00
Bethany, Paid	.25	Holly Springs	.50
Big Springs	1.00	Mt. Harmony, Paid	.75
Cane Creek	1.00	Mt. Lebanon	.50
Camp's Creek	1.00	Mt. Pleasant (C) Paid	2.00
Caroleen	2.00	Mt. Pleasant (R)	1.00
Concord	2.00	Mt. Zion	.50
Fair View	1.00	Sandy Run, Paid	1.00
First Broad	1.00	Union	1.00
Floyd's Creek	.50	Walls	1.00
Forest City	2.00		
Henrietta	$10.00	Total,	$34.00.

Report adopted.

The committee on Religious Exercises announce that Rev. T. Dixon will preach at the stand at 11 a. m., and Rev. A. P. Hollifield at 2 p. m. tomorrow.

The Moderator appointed the following as chairmen of the various committees for 1899:

Temperance—J. C. Gillespie. Religious Literature—Z. D. Harrill. Sunday Schools and Colportage—T. J. Moss. Education—B. P. Green. State Missions—Orson Morrow. Home Missions—J. E. Herring. Foreign Missions—B. H. Bridges. Orphanage—J. B. Green. Ministerial Support—A. W. McMahan. Ministerial Relief Board—M. L. Beam.

Adjourned to meet at 9:30 a. m., Saturday. Benediction by Rev. J. C Gillespie.

SATURDAY MORNING.

The Association met according to adjournment at 9:30 a. m.

Prayer by Rev. F C. Hickson.

Minutes of yesterday read and approved.

F. C. Hickson, of Broad River, R. L. Limrick, of Kings Mountain, and Z. T. Whitesides, of Green River, were recognized and welcomed by the Moderator.

Report of Finance Committee was read by Orson Morrow.

After remarks by F. B. Gaffney, a collection was taken to increase the Minute Fund, amounting to $3.45. Report adopted and ordered to be appended.

The Committee on Time, Place and Annual Sermon recommend that the Association meet with the Concord church on Thursday before the second Sunday in October, 1899, Rev. Z. D. Harrill to preach the Annual Sermon.

Report adopted.

There being no objection, the clerk was allowed the same compensation as last year.

B. P. Green read the report on

SUNDAY SCHOOLS AND COLPORTAGE.

Brethren, we are glad to state in this report that nearly all the churches in this Association have Sunday Schools, but they are not as well attended by church members as they should be.

We notice from the Sunday School Statistics of last year that we had 3,983 members and out of that number only 488, about one eighth, attended Sunday School. Brethren, let us do better than that. Let us enter this Great Field and do more for Christ and his kingdom, in training the children and in "bringing them up in the nurture and admonition of the Lord."

We have no Colporter, consequently we can make no report.

B. P. GREEN,
C. G. HILL, } Committee.
M. L. BEAM,

On motion to adopt, remarks were made by B. P. Green, Orson Morrow, F. C. Hickson and J. C. Caddell. On motion, the report was tabled for further discussion in Mass-meeting Sunday.

The following report was submitted by J. E. Herring:

FOREIGN MISSIONS.

We, your committee on Foreign Missions beg to submit the following report:

The Kingdom of Christ is growing in ever widening circles and deepening in ever increasing interest. A hundred years ago the Christian forces had only begun to think on so great a subject, and their thoughts were represented on the foreign field by Cary Marshman and Ward. Today thousands of workers scattered over well nigh the whole earth are preaching the riches of Grace in three hundred and sixty languages and dialects. The vernacular of more than a billion of people. Then the doors of the nations were barred to the Gospel, now the Macedonian cry is heard in every land. Then Paganism, Mohammedanism and Romanism stood against the Missionary of the Cross, like the walls of Babylon. Today the religions of the earth are feeling the power and supremacy of the Kingdom of Christ, and are trembling upon their straw foundations, sure to be numbered some day with the things that were. With every political upheaval and every revolution of government christianity makes a forward move, and the soldiers of Christ gain an advantage that is telling on the destinies of nations, and making wonderfully interesting history. God is using the Gospel as is preached by his servants, in the conversion of the souls of men, and he is using the shot from Dewey's guns to compel attention to that word. He sends forth the heralds of the cross today and with them a nation's army and navy to prepare the way. The old Ship of Zion has hauled down her white wings, depending no longer upon a fickle breeze, but has dressed herself in garments of steel and her peacemakers speak with thunderous voices from the mouth of thirteen-inch guns, while the power of the enemy, forever broken, falls with his shattered flag, never to rise again. Our God is compelling the the nations to open their doors and attend to him who knocks with solid shot and shells loaded with dynamite. In fact, it looks as if the King had sent his servants into the highways to compel them to come in. While God is doing so much through others let us beg him to use us in the accomplishment of so vast an enterprise.

J. E. Herring, } Committee.
T. T. Long, }

After instructive remarks by J. E. Herring, F. C. Hickson, F. B. Gaffney and T. J. Moss.

The churches pledged as follows:

Bethel	$ 4.00	Mt. Olivet, Paid	$ 1.00
Bethany, Paid	1.00	Mt. Pleasant (C) Paid	5.00
Big Springs	3.00	Mt. Pleasant (R)	1.00
Cane Creek	1.00	Mt. Zion	1.00
Camp's Creek	3.00	Sandy Run, Paid	5.00
Caroleen	10.00	Union	3.00
Concord	10.00	Walls	2.00
Fair View, Paid	1.00	Individual Contribution:	
First Broad	1.00	L. D. Culbreth, Paid	.50
Floyd's Creek, Paid	2.00	A. D. Brooks	1.00
Forest City	20.00	J. B. Thorn, Paid	1.00
Henrietta	75.00	G. A. Ellis, Paid	1.00
High Shoals	5.00	A. B. Womack, Paid	1.00
Holly Springs	1.00	Young Man, Paid	.15
Mt. Harmony, Paid	1.50		
Mt. Lebanon	1.00	Total,	$162.15

Report adopted.

The report on Obituaries was read by J. M. Goode:

OBITUARIES.

Your committee on Obituaries beg leave to report as follows: That during the Associational year forty-four of our members have fallen asleep. We can recall the names of only a few. Among the number are sister Lucy Freeman and brother Silvester Hardin of Mount Lebanon, sister Elizabeth Wall of Mount Zion, and sister Amanda Hamrick, of Mount Pleasant (C), all of whom lived long lives of faithfulness in the service of the Master. Among the younger members, sisters Minnie Walder and Alger Wall, of High Shoals, sisters May Yarboro and Mary McMurray, of Forest City, and many others whose names we would be glad to mention if we

As it has pleased God to call so many of our members from their labors here to rest above; let us tender to the bereaved ones our sympathies and commend them to the love and favor of Him who causes "all things to work together for good to them that love Him and are called according to His purpose."

J. M. GOODE,
J. E. JOLLEY,
J. F. ALEXANDER, } Committee.

After remarks by A. P. Hollifield, the report was adopted.

Report on Ministerial Support, by J. C. Gillespie, as follows:

MINISTERIAL SUPPORT.

We are encouraged to believe from the reports sent up from the different churches that our people are realizing more and more their duty to heartily support the ministry, but still we are made to feel that we fall far short in many instances. The Word tells us that the gospel is the power of God unto salvation to every one that believeth (Rom. 1:16) and that it pleases God through the foolishness of preaching to save those that believe (1 Cor. 1:21.) We are taught also that it was ordained of God that men should preach this gospel, and so men called of God have been set apart to this work ever since the time of our Savior.

Brethren, these men of God should have our hearty support, for in this lies much of their efficiency for this work. If they are forced to spend their time in doing something else to make a living, then they are robbed of the time they need to prepare themselves for their ministerial duties. And even when they do find a little time which they can spend in this work, their minds and hearts are poorly prepared on account of having become dulled by these other engagements.

Your committee heartily recommends that the minister be well supported, and that the churches make an effort to do it on the instalment plan, consisting of monthly or quarterly payments This will aid much in getting up the salary. Much more can be raised with far less trouble on this plan than what has usually been raised under the old plan of paying all at one time in the year. Brethren, try it.

This, too, will greatly help the preacher to meet his obligations through the year, and help him to keep out of many disagreeable and harmful embarrassments.

J. C. GILLESPIE,
W. B. LOVELACE, Committee.
G. C. HAMRICK,

After remarks by J. C. Gillespie, the report was adopted.

J. E. Herring read the report on the B. Y. P. U.:

BAPTIST YOUNG PEOPLE'S UNION.

Your committee on the B. Y. P. U. make the following report: This organization was born of necessity. Our young people were drifting away from church and Sunday school. We could not hold them with the methods then in hand.

Its purpose is to teach and train for christian service, its motto being "We study that we may serve." The Bible is a text book and its doctrines, as held by Baptists, are insisted upon. Baptist history is a specialty and missions occupy a large place. To accomplish this there are three courses arranged, known as the Christian Culture Course; the Bible Reader's Course, completing the Bible in four years of daily reading, systematically arranged; the Conquest Missionary Course, in which we read of the spread and progress of the Kingdom of God; the Sacred Literature course, in which Baptist doctrines are taught.

The literature for all this is furnished by The Baptist Union, a paper only a few years old. yet it has a larger circulation than any other Baptist paper in the world.

Those taking the paper are furnished with examination blanks in each one of the courses and a diploma is furnished those who graduate in any of these courses. Each local union is under the control of the church to which it belongs, and the constitution requires loyalty to church.

J. E. HERRING,
For the Committee.

Pending adoption, remarks were made by J. E. Herring. J. B. Green and F. B. Gaffney. Report was adopted.

The report on State Missions was submitted by H. D. Harrill as follows:

STATE MISSIONS.

The history of State Missions is virtually the history of the rise and progress of North Carolina Baptists reaching from the year 1720 to the present time.

It is a work so clearly in accordance with Divine commandment, with the spirit of Jesus and with the nobler impulses of the Christian heart and life that it needs no argument to commend it to the sympathies of the Association.

Since the Board of Missions and Sunday Schools was organized our State Missionaries have preached the Gospel on over 4,000 destitute fields, and have organized at mission points more than one-third of the whole number of Baptist churches we now have in North Carolina. And along with this God-blessed work of construction and evangelization, every department of our denominational life has been stimulated—Education, the Orphanage, Home Missions and Foreign Missions—have felt and continue to feel the effect of State Missions on them in Endowments, patronage, support and sympathy and an enlarged beneficence at the hands of our people.

Your committee is glad to report that the Baptists of North Carolina have a larger force of missionaries in the field this year than ever before in our history. One hundred and three regular missionaries are at work preaching the Gospel to three hundred and fifty-eight destitute points. The cause is being pressed by these faithful workers in fifty-six counties in North Carolina.

The reports from their fields as they have come in indicate encouragement and even enthusiasm. God is blessing the Word in their hands. We may depend upon it, His grace will be poured out upon their labors. Ours is the duty of prayer and sympathy. It is the battle of our Christ which they are waging, the battle our cause and our priceless principles. We should feel honored of God that we are co-laborers with Him in the great work of bringing North Carolina to own and honor our Master. The burden, if it is reckoned a burden, the responsibility, is on us to support this work and these workers.

We have planned and arranged the work this year on a $15,000 basis All the year the missionaries have been at work, hopefully relying upon our faithfulness in paying the small amounts promised.

As yet only a small proportion of the amount needed has been raised—the day is now on us when each must do something. We recommend to every pastor that he urge his churches to make an offering for State Mission by December 1st.

H. D. HARRILL,
G. T. BOSTIC, } Committee.
D. N. HAMRICK,

On motion to adopt, J. E. White, Correspoding Secretary, addressed the body. A collection was taken, amounting to $8.61.

The churches pledged as follows:

Bethel	$ 8.00	High Shoals	$ 8.00
Bethany, Paid	1.00	Holly Springs	2.00
Big Springs	5.00	Mt. Harmony, Paid	2.00
Cane Creek	1.00	Mt. Lebanon	1.00
Camp's Creek	3.00	Mt. Olivet, Paid	1.00
Caroleen	10.00	Mt. Pleasant (C) Paid	8.50
Concord	15.50	Mt. Pleasant (R)	2.00
Fair View, Paid .50,	1.00	Sandy Run, Paid	5.00
First Broad	1.25	Union	3.00
Floyd's Creek	1.50	Walls	2.50
Forest City	15.00	Shiloh	2.00
Henrietta	50.00		
Total,			$149.25

Report adopted.

On motion, Rev. A. P. Hollifield was allowed to cancel his appointment at the stand at 2 p. m. The committee on religious exercises announce that Rev. J. E. Herring will preach in the house at 11 a. m., Rev. F. C. Hickson at the stand at the same time, and Rev. O. L. Stringfield in the afternoon.

The report on education was again taken up, and the Association was addressed by O. L. Stringfield, Financial Agent of the Baptist Female University. Report adopted.

The Treasurer read his report, which was adopted, as is appended.

T. T. Long offered the following resolution:

Resolved, That we, the members of the Sandy Run Association, tender our sincerest thanks to this people for their kind hospitality, and the hearty welcome they have shown us since this body has been in session.

The resolution was adopted.

The Association adjourned to meet with the church at Concord on Thursday before the Second Sunday in October, 1899.

F. B. Gaffney, Moderator.

J. W. Smith, Clerk.

SUNDAY MORNING, 10 O'Clock.

The congregation assembled in the church and the exercises were opened with prayer by Rev. Z. T. Whiteside.

On motion, the appointment for Mass-meeting was cancelled, and Rev. O. L. Stringfield, agent of the Baptist Female University, addressed the audience. Collection amounting to $27 27.

At 11 a. m, Rev. J. E. Herring preached to the same congregation, at the stand, from Matt. 28:19.

A collection was taken, to be divided among the three boards, amounting to $7.13.

EVENING.

After enjoying the generous liberality of the people surrounding the church, which has been especially characteristic of this sitting of the Association, the congregation again assembled at the stand, and was instructed from the Word of God as found in Acts, 4:13.

The hospitality of the people and the harmony of the session will long remain with those of us who were so fortunate as to attend. Let us pray that our zeal may be renewed and that we may have a genuine revival of Missions the coming year.

REPORT ON FINANCE.

Amounts sent by the churches as follows:

Minute fund	$27.25.
State Missions	28.78.
Home Missions	24.25.
Foreign Missions	32.25.
Orphanage	35.75.
Ministerial Relief Board	12.00.
	$160.28.

ORSON MORROW,
A. S. HARRILL, } Committee.
A. B. HAMRICK.

TREASURER'S REPORT.

J. B. Blanton, Treasurer, in account with S. R. Association.

1897—To cash received at the Association last year:

State Missions	$44.40
Home Missions	45.15
Foreign Missions	56.43
Baptist Orphanage	44.50
Ministers Relief Board	1.00
Cash Collections at Association for State Missions	14.04
“ “ “ “ Rollins Monument	6.47
	$211.99.

Oct. 8.	Cash from Institute at Big Springs Rollins Monument	$ 2.53
Dec. 28.	Cash from Big Springs for State Missions	1.15
Nov. 1.	Cash from Institute at First Broad for State Missions	4.79
1898-Feb. 15.	Cash from High Shoals for State Missions	5.00
April 25.	Cash from Bethel for State Missions	7.00
“ 25.	“ “ Forest City for Foreign Missions	15.00
“ 25.	Spec'l collect'n from Forest City, Foreign Missions.	6.36
“ 30.	Cash from High Shoals, Foreign Missions	5.00
July 11.	Cash from Big Springs for State Missions	2.36
“ 25.	“ “ Concord for State Missions	10.00
Total,		$271.18

Oct. 11, 1897.	By paid J. D. Boushall	$190.86
“ 11.	For postage	.62
“ 11.	By paid J. C. Caddell at Association	14.04
“ 11	By paid D. J. Hamrick on Rollins Monument	9.00
Nov. 1.	By Paid J. D. Boushall	4.72
“ 1.	For postage	.07
Dec. 28.	By paid J. D. Boushall	1.15
Feb. 15. 1898.	By paid J. D. Boushall	4.92
“ 15.	For postage	.08
April 25.	By paid J. D. Boushall	6.95
“ 25.	For postage	.05
“ 25.	By paid J. D. Boushall	21.26
“ 25.	For postage	.10
“ 30.	By paid J. D. Boushall	4.92
“ 30.	For postage	.08
July 11.	By paid J. D. Boushall	2.30
“ 11.	For postage	.06
“ 25.	By paid J. D. Boushall	9.87
“ 25.	For postage	.13
		$271.18.

Pastors, Clerks, and Their Post=Offices.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Bethel	D. N. Limrick,	Shelby, N. C.	G. B. Pruett,	Ellenboro. N. C.
Bethany	B. M. Hamrick,	Forest City, "	Orson Morrow,	Forest City, "
Big Springs	A. P. Hollified,	Bostic, "	John C. Gettys,	Hollis, "
Cane Creek	J. M. Goode,	Mooresboro, "	D. W. A. Cowen,	Cliffdale, "
Camp's Creek	A. J. Bonner,	Martinsville, S. C.	J. C. McCraw,	Byersville, "
Caroleen	J. E. Herring,	Henrietta, N. C.	D. D. Fortune,	Henrietta, "
Concord	T. Dixon,	Shelby "	A. J. Green,	Bostic, "
Fair View	A. Hunt,	Gamble's Store "	J. P. Jones	Golden Valley, "
First Broad	A. Hunt,	" " "	T. T. Long,	Gamble's Store, "
Floyd's Creek	M. G. P. Ezell,	Brooklyn S. C.	M. L. Bridges,	Henrietta, "
Forest City	F. C. Hickson,	Gaffney, "	Lee W. Lynch,	Forest City, "
Henrietta	J. E. Herring,	Henrietta, N. C.	F. B. Gaffney,	Henrietta, "
High Shoals	A. C. Irvin,	Pearl, "	A. M. Robinson,	" "
Holly Springs	C. M. Teal,	Hicksville, "	J. T. Robbins,	Hamric, "
Mount Harmony	Z. D. Harrill,	Ellenboro, "	J. H. Padgett,	Sunshine, "
Mount Lebanon	C. M. Teal,	Hicksville, "	L. Purgason,	Logan's Store, "
Mount Olivet	B. M. Bridges,	Lattimore, "	T. C. Stroud,	Hollis, "
Mount Pleasant (C)	D. F. Putman,	Mooresboro, "	J. D. Simmons,	Nicholsonville, "
Mount Pleasant (R)	W. R. Horton,	Berry, S. C.	J. O. Toms,	Caroleen, "
Mount Zion	A. P. Bumgardner,	Casar, N. C.	C. P. Price,	Holly Bush, "
Sandy Run	A. C. Irvin,	Pearl, "	A. M. Lovelace.	Mooresboro, "
Shiloh	H. D. Harrill,	Forest City, "	N. Scoggin,	Rutherfordton, "
Union	J. M. Bridges,	Gaffney, S. C.	L. L. Weathers,	Camp Call, "
Walls	Z. D. Harrill,	Ellenboro, N. C.	S. T. Green,	Ellenboro, "

Church Contributions.

CHURCHES.	Pastor's Salary.	Church Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Visiting Ministers.	Other Objects	Total.
Bethel	$ 140.00	$ 15.00	$ 1.35	$ 7.00	$ 3.00	$ 4 00	$	$ 3.00	$ 9.75		$ 183.10
Bethany			.55	1.00	.75	1.00		.75		.25	4.30
Big Springs.....			1.45	6.74	3.00	3.00		2.00	8.00	1.00	25.19
Cane Creek....			.45	1.00				1.00			2.45
Camp's Creek...	81.16		.55								87.71
Caroleen...... ..	250.00	15.94	1.00	7.20	5.48	6.50		3.00		8.50	309.82
Concord		7.11	1.55	5.00	5.00	10.00		5.00		2.00	35.66
Fair View.......			.65								.65
First Broad.. .			1.00	1.00	1.00	1.00		1.00		1.00	6.00
Floyd's Creek..	60.00		1.50	2.50		2.00		2.00	7.00		75.00
Forest City....	200.00	12.85	1.60	10.00	5.00	15.00	31.00	5.40	23.85	80.00	384.70
Henrietta, ...	600.00	61.89	2.50	56.81	112.15	125.00	11.26	25.31		294.70	1289.12
High Shoals...	100.00	22.99	1.95	5.00	5.00	5.00		2.00	15.32	16.56	174.22
Holly Springs...			.70	.50	.50	.50					2.20
Mt. Harmony,..			.95	1.50	1.00	1.00		2.25			6.70
Mt. Lebanon....			.65	2.00		2.00		1.00			5.65
Mt. Olivet.....	40.00	46.00	.80	1.00	1.00	1.00		1.00			90.80
Mt. Pleasant (C)	80.00	1.00	1.40	6.00	6.00	5.00	2.00	8.00	11.35	2.00	119.35
Mt. Pleasant (R)			.60		1.00	3.00		1.00			5.60
Mt. Zion........			.75	2.00	1.00	1.00				1.85	6.60
Sandy Run......	92.00		2.00	5.00	5.00	5.00		3.00	5.00	1.00	118.00
Shiloh			.80								.80
Union			1 50	4.00	2.00	5.00		1.00	7.95	4.90	26.35
Walls			1.00	2.00	2.00	2.00				7.00	15.00
	$1643.16	$182.72	$27.25	$127.25	$159.88	$198.00	$44.26	$67.71	$88.22	$342.76	$2974.97

Sunday School Statistics.

CHURCHES.	Officers & Teachers.		Pupils.		Total Number in School.	Average Attendance	Baptisms.	No. Church Members in School.	No. Quarterlies and Papers Taken.	State Missions.	Home Missions.
	Males.	Females.	Males.	Females.							
Bethel	6		25	30	55	45	19		4	$	$
Bethany	3	2	25	30	50	40	1	25	35		
Big Springs	2	2	15	16	35	20	2	18	45		
Cane Creek	2	2	18	23	41	20		21			
Camp's Creek	3	2	25	35	60	50		15	60		
Caroleen	6	4			162				1695		
Concord											
Fair View	6	1	34	16	50	40	1	19	192		
First Broad	5	1	39	29	74	41	2	42	73		
Floyd's Creek	4	2	18	28	46	34	2	24	50		
Forest City	7	1	95	137	232	100	3	70	196		
Henrietta	8	8			243				400	15.48	17.93
High Shoals	5	3	45	45	90	60	34	70	8		
Holly Springs	4	3	20	30	50	35	20	25	45		
Mount Harmony	4	3	30	30	67	40		35			
Mount Lebanon	6				51	30					
Mount Olivet											
Mount Pleasant (C)	6	2	34	34	68	40			50		
Mount Pleasant (R)	3	1	18	17	35	30		10			
Mount Zion	5	3	27	13	40	30		6	36		
Sandy Run	3	6			166	76	6	50	60		
Shiloh	4	4	40	50	90	53			140		
Union	5	2			103		8		100		
Walls	4	2	25	28	53	50		15	40		
	101	54	533	591	1861	824	98	444	3229	$15.48	$17.93

Forest City contributed for Missions $13.89, for Orphanage $9.32, and expenses $32.99. Caroleen, for expenses, $28.55, and other objects, $2.45. Henrietta contributed for Foreign Missions $23.97, for Orphanage $25.31, and other objects $14.25. Also a library of 51 volumes, valued at $25.75.

Mount Pleasant (C) has contributed for other objects $3.00 and for expenses $6.44.

Church Statistics.

CHURCHES.	Organized.	Membership Last Year.	Sabbaths of Preaching.	No. Baptized.	Recd. by letter	No. Restored.	Dis. by letter.	Excluded.	Died.	Males.	Females.	Total.	Value Church Property.
Bethel	1847	154	2 & 4	31	7		12	2	1	79	102	189	$ 193
Bethany	1889	50	1	1	2				1	27	23	50	300
Big Springs	1818		2	26	1	2	3			67	114	181	1000
Cane Creek	1844	53	3	.	2		1		2	20	33	53	
Camp's Creek	1822	185	4	7	3	1	2			67	125	192	500
Caroleen	1896	102	2 & 4	4	34		7	2	2			49	
Concord	1804	264	1	2	7		15	1	3	108	146	254	
Fair View	1882	99	2	1			4	1	1	39	56	95	
First Broad	1819	200	1	5	1	1	3	4	1	74	125	199	600
Floyd's Creek	1870	160	1	6	1		4	1	4	63	97	160	
Forest City	1848	196	4	4	22	1	7	2	2	102	113	215	2000
Henrietta,	1888	295	1 & 3	4	14		22	7	3			281	
High Shoals	1831	300	4	37	10		18	1	3	142	183	325	1500
Holly Springs	1881	85	4	2	2		1			41	47	88	200
Mt. Harmony,	1860	125	1	3			7	2	3	50	65	115	500
Mt. Lebanon		95	3	1	3		7			34	61	92	
Mt. Olivet		86	1	2	1		1			34	54	88	550
Mt. Pleasant (C)	1849		2	15	2	4	12	1	4	117	178	294	1200
Mt. Pleasant (R)		81	2	8			2	3	1	31	43	74	
Mt. Zion	1848	47	1		2	1			3	10	35	45	300
Sandy Run	1772	289	3	12	20	2	9	1	1	117	195	315	1000
Shiloh	1834	281	3	8	14		2	7	2	121	175	297	800
Union	1885	150	4	8	13	1	5	1	2	63	104	167	600
Walls	....	177	4	5	5		8		1	78	117	190	1000
		3474		192	166	13	134	36	40	1494	2191	4008	

Henrietta paid for repairs, $61.89; for poor, $35.59. Forest City paid $100 for an organ.

Order of Business.

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

8. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengyrs to corresponding Associations and delegates to the Baptist Stote Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appinted.

12. Appoint the time and place of next meeting, and preacher of the introductory sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

3,70 Belinda Pruitt 7
Shelby N.C.

MINUTES

OF THE

Tenth Annual Session

OF THE

SANDY RUN
Baptist Association

HELD WITH THE

Concord Church

RUTHERFORD

October 5, 6, 7, and 8, 1899

OFFICERS

Moderator, Z. D. HARRILL
Clerk, J. W. SMITH
Treasurer, A. L. SMART

774
10
4

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:
Forty Thousand Bibles Distributed Yearly.
The Denominational Sunday-school Society:
Ten Thousand Sunday-schools Organized.
The Denominational Colportage Society:
One Million and a Quarter Families Visited.
The Denominational Chapel Cars:
Five Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.
Every Sunday-school keep "Children's Day," the Second Sunday in June.
Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

BIBLES!

Do you OWN a GOOD ONE?

If not **Now is your chance to buy a good one cheap**

A FEW HINTS

	No.	Price
Genuine Bagster, all the latest helps	301	**$ .70** net.
Morocco, Divinity Circuit, Linen lined	841	**1.25** "
Egyptian Seal, minion type, Linen lined	7003	**1.50** "
Morocco, Divinity Circuit, long primer type, silk marker	1401	**1.75** "
Morocco, long primer type, silk marker, Leather lined	1402	**2.00** "
Morocco, Self-pronouncing, Leather lined	1420	**3.00** "
Extra Morocco, long primer type, silk sewed, rolled grained lining	1403	**3.50** "

Postage on all these Bibles 20 cents additional

We can supply any Bible published in America or England.

Send for complete Illustrated Bible Catalogue, mailed free

Music For CHURCH and SUNDAY SCHOOL

FOR CHURCH

SURSUM CORDA The new hymn book.

Price, for introduction, and for three months thereafter, **$1.00**

Word Edition, Large type, **Price,** for introduction, **50 cts.**; Catalogue Price, **75 cts.**

THE BAPTIST HYMNAL

Price, Music Edition, **75 cts.**; by mail, **87 cts.**
Word Edition, **40** " " **49** "

THE CORONATION HYMNAL

Price, Cloth, **75 cts.**; Boards, **60 cts.** by mail, **10 cts.** extra.

FOR SUNDAY SCHOOLS

SONGS OF THE KINGDOM

By W. HOWARD DOANE.

TRIED AND PROVED

Price of either of these books: Single copies, **25 cts.**; by mail, **30 cts.**

THE CHORD By E. M. STEPHENSON.

Price, 10 cts. net; postpaid, **15 cts.**

CHILDHOOD SONGS The new primary hymn book.

Price, per copy, **25 cts.**

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE

CONCORD BAPTIST CHURCH
RUTHERFORD COUNTY, N. C.

October Fifth, Sixth, Seventh and Eighth

1899

Z. D. HARRILL, Moderator, Ellenboro, N. C.
J. W. SMITH, Clerk, Henrietta, N. C.
A. L. SMART, Treasurer, Bostic, N. C.

RALEIGH, N. C.
EDWARDS & BROUGHTON, PRINTERS AND BINDERS
1899

ORDAINED MINISTERS.

A. McMahon	Forest City, N. C.
D. M. Hamrick	Rutherfordton, N. C.
J. B. Green	Forest City, N. C.
J. M. Goode	Mooresboro, N. C.
J. C. Gillespie	Henrietta, N. C.
G. W. Settlemyre	Henrietta, N. C.
B. W. Toney	Caroleen, N. C.
S. A. Bridgers	Forest City, N. C.
T. J. Moss	Forest City, N. C.
A. Hunt	Gamble's Store, N. C.
A. P. Hillifield	Bostic, N. C.
J. M. Freeman	Logan's Store, N. C.
Z. D. Harrill	Ellenboro, N. C.

LICENTIATES.

J. G. Harris	New House, N. C.
B. P. Green	Mooresboro, N. C.
D. P. Waters	Polkville, N. C.
T. C. Toney	Cliffdale, N. C.
G. W. Bridgers	Bostic, N. C.
D. B. F. Harrill	Forest City, N. C.
J. F. Alexander	Forest City, N. C.
J. B. Thorn	Forest City, N. C.
T. C. Harris	Islandford, N. C.
L. G. L. Tolar	Caroleen, N. C.
E. Roberts	Caroleen, N. C.

NOTE.—The church letter being our only guide, we do not claim that this is accurate.

PROCEEDINGS.

Rutherford County, N. C., Thursday, Oct. 5, 1899.

The Sandy Run Baptist Association met this day in its Tenth Annual Session with the Concord Baptist Church. At 11 a. m., Rev. Z. D. Harrill preached a very impressive Introductory Sermon, from Luke 4th chapter and part of the 35th and 39th verses. After a special prayer by Rev. T. J. Moss for the recovery of Rev. O. L. Stringfield, the Association adjourned for one hour.

AFTERNOON SESSION.

The Association reassembled, and was called to order by F. B. Gaffney, the former Moderator.

Rev. G. M. Webb, at the request of Rev. T. Dixon, offered a special prayer for Brother George Bostic's wife, who died while the Association was in session.

An address of welcome was delivered by A. L. Smart, to which the Moderator responded.

B. H. Bridges and Z. D. Harrill were appointed Reading Clerks.

The letters of the churches were read and the names of the delegates enrolled as follows:

Bethel—M. S. Beam, G. B. Pruett, E. E. Jones, D. N. Hamrick and A. S. Harrill.

Bethany—J. L. Green, C. G. Hill and Orson Morrow.

Big Springs—W. T. Withrow, James Irwin and J. P. D. Withrow.

Cane Creek—J. R. Walker and E. Walker.

Camp's Creek—J. W. McGinnis, W. C. S. Wood, C. Jones and W. S. Wood.

Caroleen—L. G. L. Taylor, J. F. Stacy and C. P. Hill.

Concord—G. T. Bostic, W. H. Martin, A. L. Smart, G. W. Bridgers, D. M. Harrill and T. L. Harrill.

Fair View—J. W. Whisnant and J. Y. Yelton.

First Broad—J. M. Melton and Z. V. Blankinship.

Floids Creek—D. Y. Culbreth, W. S. Tate and Roscoe Padgett.

Forest City—B. H. Bridges, J. W. Smith, J. B. Blanton, J. B. Long and J. F. Alexander.

Green River—T. P. Covington, J. E. Mills and W. S. Ezell.

Henrietta—F. B. Gaffney, A. D. Lancaster, G. C. Hamrick and A. G. Lancaster.

High Shoal—A. N. Wall, S. A. Bland, G. S. Hawkins, Wm. Walker, S. Dobbins, A. M. Roberson and S. C. Padgett.

Holly Springs—G. P. Henson, B. H. Henson and G. M. Cole.

Mt. Harmony—J. L. Padgett, M. H. Dobbins and W. B. Melton.

Mt. Lebanon—M. D. Wilson, J. P. Digh and L. Purgason.

Mt. Olivet—T. C. Stroud and W. M. Gold.

Mt. Pleasant (C)—W. B. Moore, J. R. Jolly, J. E. Jolly, L. M. Hamrick and T. J. Hamrick.

Mt. Pleasant (R)—A. McMahon, J. W. Matheny, J. O. Toms and A. W. McMahan.

Mt. Zion—J. L. Lattimore and Jos. Bracket.

Prospect—L. B. Scruggs and C. S. Humphries.

Lavonia—G. A. Ellis and A. B. Ruppe.

Sandy Run—W. B. Lovelace, R. C. Green, John E. Green, A. M. Lovelace, G. S. Ramsey, W. A. Martin and C. B. Bridges.

Shiloh—Nathan Scoggins, J. W. Hill, A. B. Jones and J. M. Walker.

Union—J. T. S. Mooney, R. L. Weathers, E. Z. Champion and A. C. Harrelson.

Walls—W. T. Davis, J. C. Bridges, R. Dycus, O. O. Hamrick, M. L. Beam and C. F. Walker.

The election of officers being next in order, the following were appointed tellers: A. M. Lovelace, J. P. D. Withrow and G. B. Pruett, which resulted as follows: Z. D. Harrill, Moderator; J. W. Smith, Clerk; A. L. Smart, Treasurer.

An invitation was extended to visiting brethren and messengers, and the following were recognized and welcomed: Revs. R. L. Limrick, G. M. Webb, A. C. Irvin, D. F. Putman and T. Dixon, of Kings Mountain; H. D. Harrill, of Green River; F. C. Hickson, of Broad River, and J. C. Caddell, of the *Recorder*.

The reception of churches being next in order, two applied for admission. On motion, a committee was appointed to examine their articles of faith. On motion of the committee, the churches were received and welcomed.

The following committees were announced:

Religious Exercises—J. B. Green, J. M. Goode, with pastor and deacons of the church.

Temperance—J. C. Gillespie, J. W. Whisnant and J. M. Melton.

Religious Literature—Z. D. Harrill, Nathan Scoggins and G. B. Pruett. Sunday School and Colportage—T. J. Moss and J. R. Jolly.

Education—B. P. Green, J. L. Padgett and J. E. Green.

State Missions—Orson Morrow, A. Hunt and J. C. Bridges.

Finance—A. M. Lovelace, A. N. Wall and Joseph Bucket.

Home Missions—J. E. Herring, T. C. Harris and Wm. Walker.

Obituaries—J. F. Alexander, E. E. Jones and O. O. Hamrick.

Foreign Missions—B. H. Bridges, Z. V. Blankinship and W. S. Melton.

Orphanage—J. B. Green, L. Purgason and R. L. Weathers.

Queries—B. H. Bridges, A. L. Smart and J. P. Digh.

Ministerial Support—A. W. McMahon, A. C. Irvin and F. C. Hickson.

Time and Place and Annual Sermon—J. B. Long, J. W. McGinnis and J. L. Padgett.

Ministerial Relief Board—M. L. Beam, W. S. Wood and J. E. Jolly.

On motion of Rev. T. J. Moss, all members of this Association visiting sister Associations are considered messengers from us. Motion was carried.

Appointments to the Baptist State Convention as follows: T. J. Moss, J. E. Herring, A. P. Hollifield.

To the Southern Baptist Convention: J. B. Long. Alternate: F. B. Gaffney.

On motion of F. B. Gaffney, the Moderator was empowered to appoint a committee of five to examine a paper submitted by Mr. McClure, and report their considerations to the Association. The committee as follows: A. McMahon, J. B. Green, G. B. Pruett, J. M. Goode and J. R. Jolly.

Adjourned to meet at 9.30 a. m., Friday.

Benediction by Rev. R. L. Limrick.

FRIDAY—MORNING SESSION.

Association reassembled at 9.30 a. m.

Devotional exercises were conducted by the Moderator.

The roll of delegates was called and absentees erased. Minutes of yesterday read, corrected and approved.

Moved by C. P. Hill, that a Committee on Queries be appointed by the Moderator. Motion prevailed.

On motion of G. B. Pruett, Home Missions was made a special hour at 11 o'clock a. m.

A. C. Irvin presented the following report on temperance:

REPORT ON TEMPERANCE.

Temperance is so closely connected with the vitals of religion, that one can hardly be on the side of intemperance and be on God's side. We are taught that God so loved the world that He gave His son that men should not *perish*, but have life (Jno.iii. 16). Intemperance is to blight, curse and kill, hence its promotors are among the enemies of God. Temperance is a moderation of appetites and passions. We might speak of eating, of the various uses of tobacco and other things, but our design is to speak especially of the drink habit. The cost of intoxicating liquor consumed yearly by Americans is estimated at about $1,176,872,422, or $17 per head, including infants and abstainers. It is estimated also that the intoxicant cost in "the destruction of food at brewing and distilling, the cost of pauperism, crime, lunacy, etc., arising from intemperance, represent a loss to the community equal to the annual drink bill."

So adding these costs we have an annual expense of about $2,393,744,844, or more than twice as much as our wheat, corn and pork costs us. The effects on the system is alarming." There is no agreement between the wants of the human system and alcohol. Alcohol impairs our usefulness in life. A large per cent of idiots (scarcely any report put it below 70 per cent), perhaps a still larger per cent of paupers and criminals, are made by this habit of drink. Last, but not least, it sends yearly about 100,000 victims to the drunkard's grave. Now, brethren, our own beloved North Carolina, and even the boundary represented by the Sandy Run Association, encourages this evil to an alarming extent. We hope some progress has been made in the cause of temperance. Oh, brethren, what shall we do? All Christian denominations in America give only about $5,500,000 annually for Foreign Missions. Yet we are giving more than $2,000,000,000 indirectly to make heathen at home. Shall we continue this course? Let us arise, unite our strength, and put down this awful demon, that is robbing our country of its billions, wrecking so many lives, and sending thousands of souls to eternal destruction.

J. C. GILLESPIE,
J. M. MELTON,
J. W. WHISNANT,
Committee.

On motion to adopt, earnest remarks were made by A. C. Irvin, F. C. Hickson, A. P. Hollifield and R. P. Green.

Report was adopted.

The committee on Religious Exercises report that Rev. B. M. Bridges will preach at the stand at 11 o'clock a. m., and Rev. A. C. Irvin at 1 o'clock p. m.

Moved by J. E. Herring to discontinue preaching at the stand until we have larger congregations.

Motion lost.

The appointed time for Home Missions having arrived the report was read by J. E. Herring.

REPORT ON HOME MISSIONS.

We, your committee, would submit the following report on Home Missions:

THE BOARD

is located in Atlanta, Ga., with Dr. F. H. Kerfoot as Corresponding Secretary.

ITS MISSION

is to the destitution in the large centers of population, the frontier and Indian in the West, the mountain country, and the negroes of the South, the foreign population from *everywhere*, and all Western Cuba.

During the last conventional year the Board employed for a part or the whole of their time 653 missionaries, who performed 17,424 weeks of labor, delivered 64,718 sermons and addresses, baptized 6,552 persons, received 6,431 by letter, constituted 194 churches, built 92 houses of worship at a cost of $50,050.33. In addition to this amount, the churches in the States raised $65,818.81, and the Womans Missionary Union contributed in cash $14,192 and boxes to the value of $22,567, making a grand total of $138,436.14 raised and expended on the field.

In the prosecution of this great work the Board is supported by the denominational papers of all the Southern States, the Mission rooms in Baltimore, its own paper —*The Home Field*—and about 2,000,000 pages of missionary leaflets which it has sent out to carry their message of love to the millions of readers who love the work.

THE NEEDS

of the Board are, first, more money, men and women; second, a deeper sympathy on the part of God's hosts, and their prayers.

We, therefore, recommend that all the churches do their utmost to inform their members on the subject, and induce them each one to make a contribution to this cause.

We further recommend, that an increase of at least twenty per cent be made in the contribution of all the churches.

Respectfully submitted,

J. E. HERRING,
WM. WALKER,
T. C. HARRIS.
Committee.

After remarks by J. E. Herring and J. C. Caddell, the following pledges were made by the churches:

(See Table of Pledges).

Report adopted. Adjourned for one hour.

Benediction by Rev. J. F. Alexander.

EVENING SESSION.

At the hour appointed the Moderator called the Association to order. Prayer by Rev. J. F. Alexander.

Revs. C. B. Justice of Green River, and J. E. White, Corresponding Secretary, were recognized and welcomed to a seat in our body.

N. Scoggins moved that the letter of the Green River Church from the Green River Association be received. Motion carried.

The hour for State Missions having arrived, the report was read by Orson Morrow.

REPORT ON STATE MISSIONS.

Your committee on State Missions beg leave to make the following report:

State Missions is the foundation upon which all other missions are standing, and are to some degree dependent for their success.

So we can see at once the importance of State Missions, that is, missions in North Carolina. There are one hundred men engaged who are preaching the gospel to 368 destitute places in 56 counties in our own State.

God is blessing their work and the special meetings on our mission fields are having an abundant ingathering this year.

Let us consider our obligations to State Missions. There are in North Carolina 1,000,000 people without Christ, and the majority of these do not even attend church. Many of these have no church to attend and no preacher to hear. Brethren, these are our own people, and as sure as you are saved by Christ they are lost without Him. The responsibility is upon us—what shall we do? We have worked this year on a $20,000-dollar basis. All the year the missionaries have been working relying upon our faithfulness. The amount promised them up to this time has not been paid. Your committee would suggest that the churches make an effort to increase their contributions to State Missions as early as possible.

ORSON MORROW,
A. HUNT,
J. C. BRIDGES,
Committee.

Pending adoption, J. E. White addressed the body. A collection was taken amounting to $17.30. The churches pledged as follows:

(See Table of Pledges.)

On motion, the appointment at the stand was withdrawn to hear Brother White's address on State Missions.

The following report on Foreign Missions was submitted by B. H. Bridges:

REPORT ON FOREIGN MISSIONS.

Your committee on Foreign Missions are sorry that we have not space to report the exact number of foreign missionaries, their post-offices and fields of labor. We think that our people ought to be familiar with the names of our missionaries and their stations of labor. We think that we would have more sympathy for them and their work. We see from the report of the Foreign Mission Board of the Southern Baptist Convention, that many new missionaries were appointed during last year. We will give their names and fields of labor: T. C. Joyce and wife, C. D. McArthur and wife, Miss Mary B. Wilcox, J. L. Downing and wife, and W. W. Lee, in Brazil; R. P. Mahon and wife, and J. S. Cheavans and wife, in Mexico; Miss Anna M. Green, J. W. Lowe and wife, in China; W. W. Clark, Japan; Mrs. W. T. Lumbley and A. C. Dawes, a colored brother, in Africa.

The above does not mean that our missionary laborers have been increased to this extent. Some are to take the places of those who for various reasons have laid down the work. Yet there is an increase of workers, and it calls for an increased effort on our part.

In Italy we have about fifteen stations with as many laborers; in Brazil, 9 with 23; in Mexico, 16 with 27; in Africa, 4 with 7 and some native assistants; in South China, 3 fields with 18 missionaries, and native helpers consisting of 8 ordained preachers, 10 unordained preachers, 7 Bible women; in Central China, 4 fields with 13 missionaries, and in Japan, 3 with 7 missionaries. The Lord is blessing the labors of our brethren in all these fields. During last year there were 427 baptisms in China, 37 in Africa, 38 in Italy, 45 in Mexico, 285 in Brazil, and in Japan 13—making a total of 845. Brethren, should we not feel proud of this great work? For the year '97-'98 the State contributed for Foreign Missions $7,555.08. For the year '98-99 she gave $8,092.91, an increase of $547.93. To how much of this increase can we lay claim? We may refuse to increase our pledges, but this work must and will go on. We may fail, but there are others who will not fail. Since the great battle for Christian liberty was begun by our Lord Jesus more than 1850 years ago, we have taken over half of the earth's area under Christian government, and nearly half of the population.

Hence we see that victory is coming, if we do nothing. Can we regret the small amounts that we have been giving? While living in this wonderful age of religious progress, how can we refuse to keep pace with the work and results by increasing our pledges? We can not console ourselves with the thought that if victory is coming, we are released from greater efforts. Every advance calls louder for greater efforts, and brings us under greater obligations to do more than we have ever done.

The divine command by the divine authority of Jesus Christ is, "Go ye into all the world and preach the gospel to every creature." Brethren, let us try to feel the constraining force and importance of this command. Is what we are doing the exponent of our convictions of this command? Let us to-day bring ourselves under greater obligations to do our whole duty, by increasing our pledges to the cause of Foreign, State, and Home Missions.

Respectfully submitted,

B. H. BRIDGES,
Z. V. BLANKENSHIP,
W. S. MELTON,
Committee.

On motion, the report on Foreign Missions was laid on the table until Saturday at 11 a. m.

The following was read by G. B. Pruett on Religious Literature:

REPORT ON RELIGIOUS LITERATURE.

At this age of progress much is being done by the religious press for the spread of the gospel.

As our people read so will they think. We therefore recommend the Bible, the *Biblical Recorder*, the Baptist organ of the State; the *North Carolina Baptist, Charity and Children, The Foreign Mission Journal* and *The Home Field;* every Baptist family should take the *Biblical Recorder*, and one or more of the other papers.

We earnestly urge that we inform ourselves of the needs of the world and the work of our Baptist people.

G. B. PRUETT,
N. SCOGGINS,
Z. D. HARRILL,
Committee.

The report was discussed by G. B. Pruett, J. E. White, E. Z. Champion and F. C. Hickson.

Report adopted.

The committee on Time, Place and Annual Sermon recommend that the Association meet with the High Shoal Church on Thursday before the second Sunday in October, 1900, Rev. J. M. Goode to preach the Annual Sermon.

The Moderator appointed the following as chairmen of the various committees:

Temperance—J. M. Goode.

Religious Literature—J. B. Green.

Sunday School and Colportage—Orson Morrow.

Education—B. H. Bridges.

State Missions—T. J. Moss.

Home Missions—A. P. Hollifield.

Foreign Missions—J. E. Herring.

Baptist Orphanage—B. P. Green.

Finance—A. M. Lovelace.

Obituaries—B. M. Hamrick.

Ministerial Support—G. B. Pruett.

Ministerial Relief Board—J. F. Alexander.

Adjourned to meet at 9.30 a. m., Saturday.

Benediction by J. C. Caddell.

SATURDAY—Morning Session.

The Association met according to adjournment, at 9.30 a. m. Prayer by Rev. D. F. Putman.

Minutes of yesterday read and approved.

On motion, the report on Sunday Schools and Colportage was postponed until the mass-meeting Sunday morning.

The report on Education was submitted by B. P. Green.

REPORT ON EDUCATION.

Brethren, this is something that we all should take a deeper interest in, than many of us have done, we fear, in the past. It is our duty to educate our children. Let us lay hold of the opportunities that are before us. We believe it to be our duty to help establish schools in our mission fields, that the heathen may be educated to understand the Bible and to receive the glad tidings of the gospel of salvation; yet, our children should be better educated at home. We have fine schools in different parts of the State, for which, any people should be proud, and, more especially, Wake Forest, where so many of our young men have graduated, and many prepared themselves to preach the everlasting gospel to the heathen in foreign lands as well as to the people here in our own native country. We are glad to state that we now have a Baptist Female University located at Raleigh for young ladies, we hope it may prove a blessing to many. We believe there should be a Baptist High School established in every Association in the State. The Sabbath School is a great institution, here we have so many Christians training and teaching the children the Bible. We all need to be better educated in the Bible. In this book, we are taught to bring up the children in the nurture and admonition of the Lord. God says, My people are destroyed for lack of knowledge. We would say to the brethren try to have good singing in your churches. In order to do this it is necessary that we employ persons who understand music to teach us how to sing. Brethren, education is a subject that should interest us all. We are glad to say, that we, as Baptists of North Carolina, stand higher in the scale of intellectual science than we have at any period in the past. We have men in our ranks who are able to defend the Baptist cause and principles, and stand shoulder to shoulder with any other denomination or people in education in the State.

B. P. GREEN,
J. L. PADGETT,
JOHN E. GREEN,
Committee.

On motion to adopt, remarks by B. P. Green.

Report adopted.

R. L. Weathers read the following report on Orphanage:

REPORT ON ORPHANAGE.

Your committee on Baptist Orphanage beg leave to submit the following:

We feel that the Baptists of North Carolina ought to be very proud of the Orphanage at Thomasville. Having built it, how can we honor our Master more than by supporting and educating these homeless orphans, from whom our all-wise Heavenly Father has taken their earthly parents? There are one hundred and eighty orphans at the institution depending upon us for food and clothing, with three hundred more in the State asking admittance.

Brethren, the Baptists ought to be aroused to such a sense of their duyt that we could find hands ready and willing to support every orphan in the State.

We heartily endorse the farm plan, and hope the Baptists will contribute liberally to the anticipated Mills Industrial Building. We feel proud of Brother Boone, and feel that he is true to his trust. We recommend *Charity and Children*, published in the interest of the Orphanage.

J. B. GREEN,
R. L. WEATHERS,
L. PURGASON,
Committee.

Pending adoption, remarks by A. P. Hollifield, J. W. Smith, J. C. Toms and T. J. Moss. A collection was taken amounting to $11.56. Pledges as follows:

(See Table of Pledges.)

Report adopted.

The Moderator recognized Revs. J. D. Hunt of Green River, and W. A. McCall of Catawba Associations.

The committee on Religious Exercises report that Rev. D. F. Putman will preach at the stand at 11 o'clock, and Rev. R. L. Limrick at 1 o'clock p. m.

The report on Finance was read by A. M. Lovelace.

REPORT ON FINANCE.

Minute Fund	$25.17
State Missions	30.67
Home Missions	30.00
Foreign Missions	17.50
Education	14.25
Orphanage	11.00
Ministerial Relief Board	8.50
Total	137.09

A. M. LOVELACE,
A. N. WALL,
JOSEPH BRACKET,
Committee.

Report adopted.

Report on Ministerial Support as follows:

REPORT ON MINISTERIAL SUPPORT.

We find by the reading of the church letters that our churches are awake on this important subject. The Word of the Lord teaches very clearly our duty to give of our natural substance to the support of the men of God who minister unto us spiritual things.

We suggest that all our churches pay their pastors enough to enable them to give their whole time to the ministry.

Brethren, pay your pastor monthly and quarterly.

A. W. McMAHON,
A. C. IRVIN,
F. C. HICKSON.
Committee.

After remarks by A. McMahon, F. C. Hickson and G. B. Pruett, report adopted.

The special hour for Foreign Missions having arrived the report was discussed by F. C. Hickson, J. E. Herring and C. B. Justice.

The churches pledged as follows:

(See Table of Pledges).

Report adopted.

Adjourned for one hour.

Benediction by Rev. C. B. Justice.

EVENING SESSION.

The Association was called to order by the Moderator. Prayer by Rev. R. L. Limrick.

The Treasurer made his report, which was adopted as is appended.

REPORT OF TREASURER.

A. L. Smart, Treasurer, in account with the Sandy Run Association:

STATE MISSIONS.

Oct. 7.	To amount received from Finance Committee	$18.78
	To collections on various reports at Association	18.50
	To collection at Association	2.38
Nov. 7.	To amount from Z. D. Harrill	5.00
	To amount from High Shoal Church	7.00
1899.		
April 27.	To amount from Mt. Lebanon Church	2.27
	To amount from Bethel Church	4.65
June 12.	To amount from Big Spring Church	3.35
July 2.	To amount from Concord Church	15.50

FOREIGN MISSIONS.

1898.		
Oct. 7.	To amount received from Finance Committee	32.25
	To amount from various reports at Association	20.15
	To collection at Association	2.38
1899.		
Jan. 13.	To amount from High Shoal Church	5.00
April 27.	To amount from Bethel Church	3.00
	To amount from Z. D. Harrill	3.00
July 14.	To amount from Forest City Church	10.00

HOME MISSIONS.

1898.		
Oct. 7.	To amount received from Finance Committee	19.25
	To amount from various reports at Association	14.50
	To collections at the Association	2.38
1899.		
Jan. 13.	To amount from High Shoal Church	2.00
	To amount from Z. D. Harrill	2.00

ORPHANAGE.

1898.		
Oct. 7.	To amount received from Finance Committee	20.75
Nov. 24.	To amount from Z. D. Harrill	2.00
Dec. 26.	To amount from Wall's Church	2.55
	To amount from Bethel Church	4.00
1899.		
Jan. 13.	To amount from High Shoal Church	6.67
Mc'h. 4.	To amount from S. S. Institute	1.35
May 6.	To amount from J. M. Goode for S. S. Institute	4.50
28.	To amount from Z. D. Harrill	3.00

MINISTERIAL RELIEF.

1898.			
Oct.	7.	To amount received from Finance Committee	10.00
		To amount from various reports at the Association	4.00
		To amount from J. E. Herring	11.30
		To amount from Forest City Church, unapportioned	32.00
		To amount for minutes	23.00
Total			318.46
1898.			
Oct.	8.	By paid Jno. E. White	$15.00
	24.	By paid J. D. Boushall	157.87
	8.	By paid to Clerk	23.00
		By paid A. Johnson	20.75
	25.	By paid Orphanage	15.00
Nov.	20.	By paid J. D. Boushall	12.00
	30.	By paid Ivey Allen	2.00
Dec.	30.	By paid Ivey Allen	6.55
1899.			
Jan.	24.	By paid Ivey Allen	6.67
		By paid J. D. Boushall	7.00
April	28.	By paid J. D. Boushall	16.27
June	12.	By paid Ivey Allen	7.50
July	3.	J. D. Boushall	3.35
	28.	J. D. Boushall	20.50
Oct.	6.	By paid Jno. E. White	5.00
Total			318.46

Respectfully submitted,

A. L. SMART,
Treasurer.

J. F. Alexander read the report on Obituaries.

REPORT ON OBITUARIES.

By examination of the letters your committee find that thirty-eight of our brethren and sisters have died since our last meeting. We are not informed as to the lives and characters of these loved ones, and hence can not speak of them individually.

Every year some of us dies. May we all heed the Savior's warning, "Be ye also ready."

J. F. ALEXANDER,
E. E. JONES,
O. O. HAMRICK,
Committee.

Report adopted.

The report on Mr. McClure's paper was read by G. B. Pruett and adopted.

REPORT ON W. H. McCLURE'S PAPER.

Your committee to who was referred the paper handed to the Association by Mr. McClure report: That we have examined same and we deem it unnecessary to read it at present before this body.

A. McMAHON,
J. B. GREEN,
J. M. GOODE,
G. B. PRUETT,
J. R. JOLLY,
Committee.

B. H. Bridges submitted the report on Queries.

REPORT ON QUERIES.

Query—Is it right for any one church to try any ordained minister of the gospel and exclude him from the fellowship of the church without first calling a presbytery?

Answer—In the opinion of your committee a church as an independent sovereign may exercise such a right; but, according to Baptist usage, based upon the principle that the only power that can repeal a law is the power that made the law, we can not recommend such a course as an advisable one.

We would, therefore, recommend a discussion for the information of the churches without reference to the action of any particular church.

B. H. BRIDGES,
A. L. SMART,
J. P. DIGH,
Committee.

After remarks by N. Scoggins, A. McMahon and A. P. Hollifield, the report was adopted.

On motion of A. M. Lovelace section 4 of the constitution was amended so as to read Treasurer, and section 10 so as to allow the ordained ministers of this Association to be delegates ex-officio.

Motion carried.

A. D. Lancaster invited the churches to meet with the church at Henrietta and examine the church record for their own satisfaction.

E. Z. Champion moved that the Association accept the invitation of the church at Henrietta, and that the Moderator instruct the churches through the delegates to appoint a committee from each church to meet with the church at Henrietta, Saturday evening, November 18, 1899, to examine the church record with reference to the dismission of Mr. McClure.

Motion carried.

A. D. Lancaster moved that the Association pay the railroad fare of the delegates to the Southern Baptist Convention.

Motion lost.

The committee on Religious Exercises report that Rev. C. B. Justice will preach at 10 o'clock a. m., and Rev. R. L. Limrick at 1 o'clock p. m.

Adjourned to 9.30 Sunday.

Benediction by Rev. J. D. Hunt.

SUNDAY—MORNING SESSION.

The Association met pursuant to adjournment.

The exercises were opened with prayer by Rev. J. M. Goode.

The Moderator presided over the Sunday School mass-meeting. Excellent talks were made by B. P. Green, R. L. Limrick, B. H. Bridges and J. D. Hunt.

A. M. Lovelace offered the following resolution:

RESOLUTION.

Resolved, That we, the members of the Sandy Run Association, tender our sincere thanks to this church and community for the hearty welcome and the hospitable manner in which we have been entertained A. M. LOVELACE.

A. P. Hollifield moved that Bro. George Bostic's wife have a memorial page in our minutes, and Brother Hollifield was instructed to prepare it by the Moderator.

Sister Bostic's serious illness has oveshadowed this session of the Association from the beginning.

The Association adjourned to meet with the High Shoal Church on Thursday before the second Sunday in October, 1900.

Z. D. HARRILL,
Moderator.
J. W. SMITH,
Clerk.

At 10.30 a. m., Rev. C. B. Justice preached a very instructive and inspiring missionary sermon from Isa. lv. 12. At 11 o'clock a. m., the funeral of Sister Bostic was preached by Rev. T. Dixon, in that comforting and sympathetic manner charactertistic of Brother Dixon.

In the evening Rev. G. M. Webb preached in the house from I Cor. iii. 22, and Rev. R. L. Limrick at the stand from Mark iv. 39.

This sitting of the Association was noted for the large crowds. The congregations were larger from the beginning than at any previous meeting we have attended.

The Christian zeal and enterprise shown by the new churches joining us should commend them and stimulate us. Brethren, "United we stand." God's kingdom will stand anyway, but it is expedient for us that we present a solid front to sin and satan. May the Holy Spirit guard and guide us for another year, is our prayer. CLERK.

MEMORIAL

Friday, October 6, 1899, the Sandy Run Association had convened and was working harmoniously and pleasantly, when the intelligence came that Sister Margaret Bostic was dead. This cast a gloom over the entire community and Association. Sister Bostic was born May 30, 1833, was married to G. T. Bostic in the year of 1856, and became a member of the Baptist Church the same year. To them ten children were born, two of whom died in infancy. The eight that survive her are pious, Christian children, and are members of the church of Christ. Sister Bostic was a kind and affectionate wife, a tender, loving mother, and a noble, consecrated, Christain woman. She loved God, loved His house and her pastor. In fact, any minister or people of God always found a warm welcome at her home. She was so exceedingly earnest and consecrated that she prayed for her children until they were all converted. She was always ready to administer to the sick and suffering whether rich or poor. We will miss her at home, at the church and in all this community. But her work on earth is now finished. God has said, "It is enough child, come home." She now has entered upon her great reward. We most earnestly tender our sincere sympathies to the bereaved family, and pray that the God of all grace may comfort, strengthen and sustain them in their loss.

Dearest sister thou has't left us,
  Here thy loss we deeply feel.
But 'tis God who hath bereft us.
  He can all our sorrows heal.

A. P. HOLLIFIELD.

MINISTERS RELIEF BOARD REPORT.

This is, in the opinion of your committee, a very worthy cause, and should commend itself to the liberal support of our churches and all friends of Christianity. We note with regret that our churches generally do not attach the importance to this matter that we think it deserves.

These aged ministers after giving their time and strength to the upbuilding of the cause of Christ all over our land, should be in their declining years looked after and cared for by the churches, and in our opinion we are remiss in an important duty, if we fail to see that they are properly cared for.

We should deem it a privilege as well as a duty to help sustain these aged and infirm brethren.

M. L. BEAM.
W. S. WOOD,
J. E. JOLLY,
Committee.

PLEDGES.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Orphan age.	Ministers Relief.
Bethel	$11.00	$3.00	$4.00	$4.00	$2.00
Bethany	1.50	1.00	1.50	1.00	
Big Springs	6.00	2.50	3.00	1.50	1.00
Cane Creek	1.50	1.50	1.00	1.00	
Camp's Creek	4.00	2.00	3.00	2.50	
Caroleen	5.00	5.00	5.00	3.00	2.00
Concord	20.00	5.00	5.00	5.00	2.00
Fair View	1.00	1.00			
First Broad	1.50	1.50	1.00	1.00	1.00
Floyd's Creek	1.50	1.50	2.00	1.25	.50
Forest City	20.00	5.00	16.00	10.00	2.00
Green River	1.00		4.00	2.00	
Henrietta	50.00	50.00	75.00	25.00	5.00
High Shoals	8.00	5.00	5.00	5.00	2.00
Holly Springs		1.00	1.00	1.00	
Lavonia	1.00	1.00	1.00	1.00	1.00
Mt Harmony	2.00	1.00	.65	1.00	
Mt Lebanon	1.25	1.25	1.00	1.00	.50
Mt Olivet	2.00	1.00	1.00	1.00	
Mt. Pleasant (C)	8.00	7.00	7.00	8.00	2.00
Mt. Pleasant (R)	2.50	2.00	1.00	1.50	1.00
Mt Zion	1.00	1.00	1.00	1.00	.50
Prospect	1.00	.50	1.00	1.00	
Sandy Run	6.00	6.00	6.00	3.60	1.00
Shiloh	1.25		1.00	2.36	
Union	4.00	4.00	4.00	2.00	1.00
Walls	2.00	2.00	2.00		1.00
Total	16.40	110.75	153.15	86.71	25.50

CHURCH STATISTICS.

Churches	Organized.	Membership last Year	Sabbath of Preachi'g	No. Baptized.	Received by Letter.	Number Restored	Dismissed by Letter.	Excluded	Died.	Males.	Females.	Total.	Value of of Church Property.
Bethel	1847	212	2,4	25	9	1	7	------	2	88	124	212	$193
Bethany	1889	45	1	12	3	------	2	------	------	29	29	58	300
Big Springs	1818	------	2	4	8	------	6	2	1	66	109	175	1,000
Cane Creek	1844	53	4	3	2	1	2	------	1	23	33	56	------
Camp's Creek	1822	192	4	4	7	1	27	------	2	63	112	175	500
Caroleen	1896	102	2,4	26	41	------	23	------	------	56	96	152	------
Concord	1804	354	1	6	4	3	11	------	2	105	149	254	1,000
Fair View	1882	------	4	------	------	------	8	1	------	35	55	90	------
First Broad	1819	199	1	4	------	------	------	------	1	87	115	202	800
Floyd's Creek	1870	160	1	7	4	3	------	------	------	65	100	165	------
Forest City	1848	215	4	20	10	------	11	2	1	105	127	232	2,100
Green River	------	------	------	------	------	------	------	------	------	------	------	------	------
Henrietta	1888	307	2,4	22	6	1	39	2	1	------	------	295	------
High Shoals	1831	325	4	6	30	------	12	2	7	151	189	340	1,500
Holly Springs	1881	88	4	12	6	------	------	2	3	47	54	101	200
Lavonia	1899	------	------	------	------	------	------	------	------	10	12	22	------
Mt Harmony	1860	115	1	4	------	2	1	------	------	56	64	120	650
Mt Lebanon	------	------	3	2	1	------	9	------	1	31	62	93	------
Mt Olivet	------	------	1	------	6	------	5	------	1	35	54	89	600
Mt Pleasant (C)	1849	294	2,4	16	4	------	11	5	5	113	175	288	1,200
Mt Pleasant (R)	1853	74	2	19	4	------	3	5	1	35	53	88	------
Mt. Zion	1848	47	1	------	------	1	------	------	3	9	36	45	300
Prospect	1899	------	3	------	------	------	------	------	------	11	12	23	------
Sandy Run	1772	316	3	11	5	2	11	6	5	111	195	312	1,000
Shiloh	1834	281	3	16	------	2	24	5	4	114	164	278	800
Union	1885	166	4	4	14	1	2	1	2	67	113	180	600
Walls	------	202	4	22	7	2	5	1	------	75	127	202	------
Total	------	3,637	------	245	171	20	219	34	41	1,487	2,349	3,836	------

CHURCH CONTRIBUTIONS.

Churches.	Pastor's Salary.	Church Expe'ses	Minute Fund	State Mis sions	Home Mis- sions.	For'ign Mis- sions.	Educa- tion.	Baptist Orph'n age.	Visiti'g Min- isters.	Other Objects	Total.
Bethel	$150.00	$42.00	$1.00	$6.67	$3.00	$4.00		$4.00		$2.00	$213.67
Bethany		.60	.55	1.48	1.00	1.50		1.00	$4.26		9.39
Big Springs			1.00	5.00	2.00	3.00		1.66		11.70	24.36
Cane Creek			.45	1.00	1.00	1.00		1.00		3.53	7.98
Camp's Creek	78.65	11.00	1.00	3.00	3.00	2.00		2.00		1.00	101.65
Caroleen	103.00	926.19	.50	6.80	3.00	10.00		5.00		21.50	1,075.99
Concord			1.00	15.50	5.00	10.00		2.00	4.00	2.00	39.50
Fair View			.50								
First Broad	40.00		.60	1.00	1.00	1.00		1.00	2.00	1.00	47.40
Floyd's Creek	60.00		1.00	1.50	1.00			1.00		.50	65.00
Forest City	175.00	115.90	1.50	15.00	5.00	20.00		5.00	30.00	13.36	316.53
Green River			.90		1.20						2.10
Henrietta	600.00	16.85	1.80	26.50	63.20	107.83	$5.00	9.19		10.00	830.37
High Shoals	100.00	30.61	2.00	8.00	5.00	5.00		5.00	5.62	12.88	174.31
Holly Springs	35.00		.75	2.00	1.00	1.00		1.00		.50	41.25
Lavonia			.50								.50
Mt Harmony	50.00	150 00	.65	2.00	1.25	1.50		2.50		.75	208.65
Mt. Lebanon	40.00	10.00	.60	1.00	1.00	1.00		1.00			54.60
Mt Olivet	40.00	110.00	.49							1.75	152.24
Mt. Pleasant (C)	100.00		1.38	6.00	6.00	5.00		8.00	2.74	2.00	131.12
Mt. Pleasant (R)			.40	2.00	1 00	1.00		1.00	5.20	1.00	11.60
Mt. Zion			.55	1.00	1.00	1.00		.79			4.84
Prospect			.60								.60
Sandy Run	100.00	15.00	2.30	5.00	5.00	5.00		3.00	4.16	7.95	147.41
Shiloh			1.20						4.00		4.00
Union			.70	3.00	3.00	3.00		2.00	2.73	3.00	17.43
Walls	50.00	65.00	1.55	2.00	2.00	2.00		2.55			123.10
Total	1,181.65	1,493.15	25.17	115.45	115.65	185.83	5.00	59.69	64.71	97.42	3,890.49

NOTE.—Contributions to the poor and some others were placed under Other Objects for want of space.—CLERK.

The Woman's Missionary Society of High Shoal Church raised $9.27 for Missions

The Ladies' Missionary and Working Society of Henrietta paid $10 00 to Caroleen church, $7.00 to Christmas Offering and $6 00 to Self-Denial. Caroleen, to poor, $20.00

PASTORS, CLERKS AND THEIR POST-OFFICES.

Churches.	Pastors.	Post-office.	Clerks.	Post-office.
Bethel	R. L. Limrick	Shelby, N. C	G. B. Pruett	Ellenboro, N. C.
Bethany	B. M. Hamrick	Rutherfordton, N. C	Orson Morrow	Forest City, N. C.
Big Springs	A. P. Hollifield	Bostic, N. C	John C. Gettys	Hollis, N. C.
Cane Creek	J. M. Goode	Mooresboro, N. C	D. W. A. Cowan	Cliffdale, N. C.
Camp's Creek	A. J. Bonner	Martinville, S. C	W. C. S. Wood	Grassy Pond, S. C.
Caroleen	T. Dixon	Shelby, N. C	C. P. Hill	Caroleen, N. C.
Concord	T. Dixon	Do	A. J. Green	Bostic, N. C.
Fair View	J. M. Whitesides	Rutherfordton, N. C	J. W. Whisnant	Golden, N. C.
First Broad	A. Hunt	Gamble's Store, N. C	S. B. Harris	Gamble's Store, N. C.
Floyd's Creek	W. G. P. Ezell	Brooklyn, S. C	M. L. Bridges	Henrietta, N. C
Forest City	F. C. Hickson	Gaffney, S. C	Lee W. Lynch	Forest City, N. C.
Green River				
Henrietta	J. E. Herring	Henrietta, N. C	F. B. Gaffney	Henrietta, N. C
High Shoals	A. C. Irvin	Pearl, N. C	A. M. Robinson	Henrietta, N. C.
Holly Springs	C. M. Teal	Hicksville, N. C	J. T. Robbins	Hamrick, N. C.
Lavonia	John Ruppe	Byarsville, N. C	John C. McRan	Byarsville, N. C.
Mount Harmony	Z. D. Harrill	Ellenboro, N. C	J. H. Padgett	Sunshine, N. C.
Mount Lebanon	J. C. Gillespie	Henrietta, N. C	L. Purgason	Logan's Store, N. C.
Mount Olivet	B. M. Bridges	Lattimore, N. C	T. C. Stroud	Hollis, N. C.
Mount Pleasant (C)	D. F. Putman	Shelby, N. C	J. D. Simmons	Nicholsonville, N. C.
Mount Pleasant (R)	W. R. Horton	Berry, S. C	J. W. Matheny	Caroleen, N. C.
Mt. Zion	A. B. Bumgarner	Casar, N. C	C. P. Price	Hollybush, N. C.
Prospect	B. P. Green	Byarsville, N. C	R. Z. Reavis	Byarsville, N. C.
Sandy Run	A. C. Irvin	Pearl, N. C	A. M. Lovelace	Mooresboro, N. C
Shiloh	H. D. Harrill	Forest City, N. C	N. Scoggins	Rutherfordton, N. C.
Union	T. Dixon	Shelby, N. C	R. L. Weathers	Camp Call, N. C.
Walls	Z. D. Harrill	Ellenboro, N. C	S. T. Green	Lexine, N. C.

SUNDAY SCHOOL STATISTICS.

CHURCHES	OFFICERS—TEACHERS		PUPILS		Total No. in School.	Average Attendance.	Baptisms.	No. Church Members in School.	No Quarterlies and Papers Taken	State Missions.	Expenses
	M	F.	M.	F.							
Bethel	5	5	56	57	123	65	------	------	117	------	$12.00
Bethany	5	20	30	25	55	39	6	31	16	------	------
Big Springs	3	2	20	25	50	35	3	------	50	------	3.15
Cane Creek	------	------	------	------	------	------	------	------	------	------	------
Camp's Creek	------	------	------	------	------	------	------	------	------	------	------
Caroleen	------	------	------	------	------	------	------	------	1,140	------	24.00
Concord	7	3	88	46	134	55	2	55	120	------	------
Fair View	4	2	23	18	41	25	------	------	11	------	------
First Broad	5	2	41	41	82	50	------	------	130	------	------
Floyd's Creek	3	2	20	26	46	36	6	30	40	$2.00	3.10
Forest City	5	3	150	140	253	100	8	90	200	4.33	------
Henrietta	7	7	151	152	303	139	------	------	410	4.45	41.51
High Shoals	4	4	40	40	88	60	6	60	12	------	------
Holly Springs	3	6	37	50	96	49	9	30	------	------	------
Lavonia	------	------	------	------	------	------	------	------	------	------	------
Mt Harmony	4	3	34	28	69	31	------	------	------	------	------
Mt Lebanon	7	------	20	20	47	19	------	------	50	------	1.08
Mt. Olivet	7	------	------	------	40	25	------	------	------	------	------
Mt. Pleasant (C)	5	4	35	35	79	45	60	75	------	------	------
Mt. Pleasant (R)	2	2	36	21	61	40	11	22	------	------	------
Mt. Zion	------	------	------	------	------	------	------	------	------	------	------
Prospect	------	------	------	------	------	------	------	------	------	------	------
Sandy Run	5	3	------	------	67	47	6	------	20.	------	------
Shiloh	------	------	------	------	------	------	------	------	------	------	------
Union	8	------	------	------	85	40	4	------	80	------	------
Walls	5	2	40	65	105	50	------	75	------	------	------
Total	94	52	821	889	1,710	950	121	468	2,386	10.78	84.84

Floyd's Creek contributed for Missions, $2.00, Forest City $12.99 and Henrietta $36.56 Henrietta contributed to orphans $9.19 Henrietta has fifty one volumes in library; Forest City twenty-four.

CONSTITUTION.

We, the united Baptist Churches of Jesus Christ, located in Cleveland and Rutherford counties, in the State of North Carolina, having all been immersed upon a profession of our faith in Christ, and having obtained letters of dismission from the Kings Mountain and Green River Associations, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they may be found orthodox.

4th. The Association shall organize by electing, by ballot, a Moderator, Clerk and Treasurer, who shall hold their appointments one associational year, and until their successors are elected, unless displaced by the Body.

5th. This Association, as an act of Christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum which the Body is authorized to form for itself.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed, shall be regarded by us, only in the light of an advisory council, with no coercive power to "Lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union, having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number. All ordained ministers of this Association are delegates ex-officio.

11th. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace among the churches, the employment of missionaries, and to keep up the statistical accounts of the churches in its connection, and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegate, this Association shall have the right to decide, at the first or some future meeting of its body thereafter, which party, if either, shall be recognized as the constitutional church and entitled to a seat in council.

14th. The minutes of the Association shall be read each day and corrected, if need be, by the Body, and when the business shall have been completed, assigned by the Moderator, and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

ORDER OF BUSINESS.

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

TO THE

Sunday School

IN NEED OF A Library

No BETTER OFFER than this has ever been made

◆ ◆ ◆

CRESCENT LIBRARY

Sixty volumes strongly bound in buckram. Fully illustrated. List price, $65.00. **$25.00 net.**

This library comprises well-known and popular books, most of them are the Society's own publications. A few first-class books of other publishers have been added, making this the best library ever offered at so low a price.

STAR LIBRARY

The Star Library shines for all. Fifty volumes. Fully illustrated. **$17.50 net.**

In the make-up of this library, as in all our select libraries, excellence has been our guide, and we guarantee satisfaction. The books can be returned at our expense if not as represented. They are substantially and handsomely bound.

ROYAL LIBRARY

Fifty large volumes. Fully illustrated. **$15.00 net.**

The choicest selection from about two hundred volumes of the Society's publications. We guarantee the library to be first-class in every respect.

◆ ◆ ◆

These libraries are put up in neat, strong three-shelf wooden boxes; the object being to use the box as a book-case. Complete catalogues accompany each library.

Write to us for any further information

New Books

◆ ◆ ◆

A Wind Flower

By Caroline Atwater Mason. Author of "A Quiet King," "A Minister of the World," etc. 16mo, 290 pp. Frontispiece. Price, 75 cents net; postpaid, 85 cents.

Mrs. Mason has won great renown through her popular stories in *The Ladies' Home Journal.* A competent critic says of this new book that it is by all odds the most fascinating story she has ever written.

Italy and the Italians

By Geo. B. Taylor. Fifty illustrations, wide margins, handsomely bound. 12mo, 449 pp. Cloth. Price, $1.50 net; postpaid, $1.68.

A historical description of its territory, inhabitants, customs, towns, etc.

Christianity and the Social State

By Geo. C. Lorimer, D. D. 12mo, 500 pp. Cloth. Price, $1.50 net; postpaid, $1.70.

The deep problems of work and wage, and of general conditions of social life are treated in such a masterly way as to be vastly helpful to all.

The Making of the Sermon

By T. Harwood Pattison, D. D. 12mo, 390 pp. Cloth. Price, $1.10 net; postpaid, $1.25.

An undenominational book for all students and ministers who want to keep abreast of the best methods of sermon making.

Lone Point: A Summer Outing

By Grace Livingston Hill. Illustrated. 12mo, 320 pp. Price. $1.10 net; postpaid, $1.22.

A story showing two very dissimilar characters, one, a girl who adapts herself to the altered circumstances of her father's finances; the other, her sister who rebels at all the economy and the accompanying makeshifts.

Shar Burbank: Her Love Story

By Jennie M. Drinkwater. 12mo, 300 pp. Price, 90 cents net; postpaid, $1.00.

The heroine of this story is a very strong character and develops in a most interesting manner into a lovely, noble woman.

Ward Hill the Senior

Sequel to Ward Hill at Weston. By Everett T. Tomlinson. Illustrated. 12mo, 360 pp. Price, 90 cents net; postpaid, $1.02.

A capital story of school life for boys.

The Señora's Granddaughters

By Janie Prichard Duggan. Illustrated. 12mo, 328 pp. Price, 90 cents net; postpaid, $1.00.

A tale of modern Mexico.

The Negro in America

By Thomas J. Morgan, LL. D. 12mo, 192 pp. Price, 75 cents net; postpaid, 85 cents.

This is a discussion of the Negro as he was in slavery, in his service as a soldier, and in his progress and problems in a state of freedom.

American Baptist Publication Society

Our
Baptist Periodicals

***The Central Baptist* says:**—"For Baptist schools, no better periodicals can be found. They are unsurpassed by any other denomination, if at all equaled, and still our Society continues to improve their quality and add to their interest."

QUARTERLIES

	Price, Per quarter.	Per year.
Senior	*4* cents.	*16* cents.
Advanced	*2* "	*7½* "
Intermediate	*2* "	*7½* "
Primary	*2* "	*7½* "

Rev. T. C. Johnson says:—"We have used your Quarterlies in the Charleston Baptist Sunday-school for many years. They are attractive in appearance, sound in their teaching, excellently adapted to the different grades."

MONTHLIES

	Price, Per quarter.	Per year.
Baptist Superintendent	*7* cents.	*25* cents.
Baptist Teacher . . .	*10* "	*40* "

Dr. Wayland Hoyt says:—"I think *The Baptist Teacher* a most admirable help for the preparation of the Sunday-school lesson."

LEAFLETS

Advanced . . ***Intermediate*** ***Primary*** . . .	*1* cent each per copy per quarter. *4* cents per year.

ILLUSTRATIVE HELPS

Picture Lessons . *2½* cents per set, per quarter.
Bible Lesson Pictures . *75* cents per quarter.

ILLUSTRATED PAPERS

	Price, Per quarter.	Per year.
Young People (*weekly*) . .	*13* cts.	*50* cts.
Our Boys and Girls (*weekly*)	*8* "	*30* "
Our Little Ones (*weekly*) .	*6¼* "	*25* "
Young Reaper (*semi-monthly*)	*4* "	*16* "
Young Reaper (*monthly*) . .	*2* "	*8* "

(*The above prices are all for clubs of five or more.*)

The Colporter (*monthly*) . . *5* cents per year, for twenty or more copies to one address.

Dr. Edwin M. Poteat says of *Young People*:—"A paper in every way adapted to the needs of our young people. I warmly commend it to them, and the commendation is seconded by the fact that we use *Young People* in our church."

D. W. Faunce, D. D., says:—"*Our Boys and Girls*, cleanest of type, whitest of paper, brightest of stories, finest of illustrations—the best of Sunday-school papers."

Superintendents everywhere **Praise** our **Periodicals**

We quote from a few letters

R. W. Edmonds, of Braddock, Pa., writes:—"There has not a periodical of any kind entered our school but has come from 1420 Chestnut Street, Philadelphia, and if they hold their present standard never shall, with my consent."

C. J. Bennett, of Woodbury, N. J., writes:—"I have ordered the periodicals for the main school ever since its organization and have never ordered any but those of the American Baptist Publication Society and never would."

J. G. McCullough, of Benson, S. C., writes:—"Considerable change will have to come about before our school will cease to patronize you. Long may you continue to do the great work that you have so long and so efficiently done."

Geo. W. Stewart, of Basic City, Va., writes:—"We have never failed to order our periodicals from you since our Sunday-school has been organized. You have always given us perfect satisfaction."

Robert Hazlett, of Ceredo, W. Va., writes:—"Time, money, nor anything else would induce me to buy any other supplies."

AMERICAN BAPTIST PUBLICATION SOCIETY

1420 Chesnut Street, Philadelphia

BOSTON: 256 Washington St. CHICAGO: 177 Wabash Ave. DALLAS: 279 Elm St.
NEW YORK: 182 Fifth Ave. ST. LOUIS: 316 N. 8th. St. ATLANTA: 69 Whitehall St.

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

SANDY RUN

Baptist Association

HELD WITH

HIGH SHOAL CHURCH

RUTHERFORD

October 11, 12, 13, and 14

1900

OFFICERS

Moderator, Z. D. HARRILL
Clerk, J. W. SMITH
Treasurer, A. L. SMART

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:
Three Hundred Thousand Bibles Distributed in One Year.
The Denominational Sunday-school Society:
Eleven Thousand Sunday-schools Organized.
The Denominational Colportage Society:
Sixty-five Thousand Families Visited in one Year.
The Denominational Chapel Cars:
Eight Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.
Every Sunday-school keep "Children's Day," the Second Sunday in June.
Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

OUR NEWEST BOOKS

CHRIST IN CREATION. By Pres. Augustus H. Strong. 520 pages. Price, $2.50.

A number of important and suggestive papers, chief among which are the title article and that on "Ethical Monism."

PEN PICTURES OF MORMONISM. By Rev. M. L. Oswalt. 96 pages. Price, 15 cents.

A clear, concise, and common-sense exposition of Mormonism by an ex-Mormon.

MANUAL OF CHURCH HISTORY, Vol. I. By A. H. Newman, D. D. 654 pages. Price, $2.25.

Covers the period from the institution of the church to the time of the Reformation.

INSTITUTES OF MORAL PHILOSOPHY By Lyman B. Tefft, D. D. 372 pages. Price, $1.50.

The best book on this topic that has been published for a quarter of a century.

SATURDAY AFTERNOON. By Wayland Hoyt, D. D. 302 pages. Price, 25 cents net; postpaid, 30 cents.

Conversations for the culture of the Christian life.

LESSONS FROM THE DESK. By Rev. Harold Kennedy. 160 pages. Price, 60 cents.

A handbook for teachers on the books, lands, peoples, and customs of the Bible.

DICKEY DOWNY. The autobiography of a bird. By Virgina S. Patterson. Price, 60 cents.

Fully illustrated with colored plates and black and white sketches of birds.

An interesting and eloquent plea for the birds.

WARD HILL AT COLLEGE. By Everett Tomlinson, author of "Ward Hill at Weston," "Ward Hill the Senior." Nine excellent illustrations. Price, $1.25.

A capital story of school life.

A WIND FLOWER. By Caroline Atwater Mason, author of "A Minister of the World," "A Quiet King," etc. Price, $1.00.

"Worthy of a place among the year's best fiction."—*Chicago Tribune.*

STEWARDSHIP. By Rev. C. A. Cook. 112 pages. Price, 20 cents.

A capital discussion on Christian stewardship.

ROMANISM IN ITS HOME. By John H. Eager, D. D. 314 pages. Price, $1.00.

An accurate picture of Rome at this present day.

"The treatment of the subject is so candid as to render him less liable to criticism for exaggeration than are most people who speak on this subject."—*Boston Globe.*

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

—OF THE—

Eleventh Annual Session

—OF THE—

Sandy Run

BAPTIST ASSOCIATION

HELD WITH THE

HIGH SHOALS BAPTIST CHURCH,

Rutherford County, N. C.,

OCTOBER, 11th, 12th, 13th, and 14th, 1900.

Z. D. HARRILL, Moderator........................Ellenboro, N. C.
J. W. SMITH, Clerk..............................Henrietta, N. C.
A. L. SMART, Treasurer..........................Bostic, N. C.

SHELBY, N. C.:
C. P. Roberts, Book and Job Printer.
1900.

ORDAINED MINISTERS.

✓ John Ruppe	Byarsville, N. C.
✓ T C Harris	Island Ford, N. C.
✓ Geo. J Dowell	Caroleen, N. C.
✓ H D Harrill	Forest City, N. C.
✓ R B Hooker	Henrietta, N. C.
✓ R Posten	Camp Call, N. C.
✓ F M Freeman	Bostic, N. C
✓ A McMahan	Forest City, N. C.
✓ B M Hamrick	Rutherfordton, N. C.
✓ J B Green	Forest City, N. C.
✓ J M Goode	Mooresboro, N. C.
✓ J C Gillespie	Henrietta, N. C.
✓ G W Settlemyre	Henrietta, N. C.
✓ B W. Toney	Caroleen, N. C.
✓ S A Bridgers	Forest City, N. C.
✓ T J Moss	Forest City, N. C.
✓ A Hunt	Gampbell's Store, N. C.
✓ A P Hollifield	Bostic, N. C.
✓ J M Freeman	Logan's Store, N. C.
✓ Z D Harrill	Ellenboro, N. C.
✓ B P Green	Mooresboro, N. C.

LICENTIATES.

J G Harris	New House, N. C.
D P Waters	Polkville, N. C.
T C Toney	Cliffdale, N. C.
G W Bridgers	Bostic. N. C.
D B F Harrill	Forest City, N. C.
J F Alexander	Forest City, N. C.
J B Thorn	Forest City, N. C.
L G L Taylor	Caroleen, N. C.
E Roberts	Caroleen, N. C.
W M Gold	New House, N. C.
J G Davis	Camp Call, N. C.
J C Davis	Forest City, N. C.
T L Waters	Mooresboro, N. C.

NOTE.—The church letters being our only guide, we do not claim that this is accurate.

PROCEEDINGS.

RUTHERFORD COUNTY, N. C.,
Thursday, Oct. 11th, 1900.

The Sandy Run Baptist Association met this day in its Eleventh Annual Session with the High Shoal Church. At 11 a. m., Rev. J.M. Goode preached a very earnest and instructive Introductory sermon, from Mark 9th chapter and 49th verse. After prayer by Rev. A. C. Irvin, the Association adjourned for one hour.

AFTERNOON SESSION.

The Association was called to order by Rev. Z. T. Harrill, the former moderator. The Association was led in prayer by Rev. R. L. Limrick. The moderator appointed A. L. Smart and R. L. Weathers Reading Clerks.

The names of the churches were called and the delegates enrolled as follows:

Bethel—G B Pruett, E E Jones, J A Martin, A S Harrill, D N Hamrick.
Bethany—S C Callahan and Orson Morrow.
Big Springs—James Irwin, W P Withrow, W S Lattimore, J P D Withrow.
Cane Creek—A G Hutchins and J B Walker.
Camp's Creek—W C S Wood, G S Humphries, and Lum Jones.
Concord—W H Martin, T L Harrill, G T Bostic, A L Smart, D M Harrill, and G W Bridges.
Fair View—J L Yelton and P N Long.
First Broad—J J Withrow, I L Melton, M G Crow, E D Mooney.
Floyd's Creek—A B Womac, F M Wall, Jonah Tate.
Forest City—J B Harrill, J B Blanton, J F Alexander, and J B Thorne.
Green River—W S Ezell, J H Blanton, and T P Covington.
Henrietta—F B Gaffney, J L Lancaster, and J W Smith.
High Shoal—N Dobbins, A N Wall, Wm Walker, S A Bland, J M Goode, G S Hawkins and H Jenkins.
Holly Springs—G P Henson, W P Robbins, and J London.
Lavonia—G A Ellis, and A B Ruppe.
Mt. Harmony—J S Melton, C Yelton, and J B Biggerstaff.
Mt Lebanon—J P Digh, M D Wilson, and William Toms.
Mt Olivet—W M Gold, A Hamrick and J C Davis.
Mt Pleasant—(C) T M Holland, J B Jolly, J E Jolly, J M Irvin, S P Green, and R Champion.
Mt Pleasant— (R) C M Holland, and W N McDaniel.
Mt Zion—J L Lattimore, and Joseph Bracket.
Prospect—L B Scruggs, and C S Humphries.
Sandy Run—W B Lovelace, W A Martin, R C Green, A M Lovelace G S Ramsey, J K Harris, and Hill Green.

Shiloh—B M Hamrick, J T Ruppe, N Scoggins, W A Blanton, A B Jones, T L McBrayer, L D Culbreth, and R W Abrams.
Union—R L Weathers, J C Pruett, J A Horn, J B Nolan, and W M Gold.
Walls—W T Davis, O O Hamrick, J C Bridges, R Dycus, and M L Beam.

The election of officers being next in order, the moderator appointed the following tellers: J. M. Goode, A. M. Lovelace and J. R. Jolley, which resulted as follows: Moderator Z. D. Harrill, Clerk J. W. Smith, and Treasurer A. L. Smart.

An invitation was then extended to visiting brethren and messengers, and the following were recognized and welcomed:

Revs. B M Bridges, T Dixon, R L Limrick, A C Irvin, of King's Mountain; Rev. J C Gillespie of Way Cross, Ga.; Rev. J Walker of the Green River. Rev. C J Woodson was recognized and spoke of his mission, "The Recorder" and "Charity and Children." Rev. C M Teal of Broad River, and Bro. Bridges of the "North Carolina Baptist" were welcomed also. Several of the visiting brethren responded with much feeling as they referred to High Shoal as one of the old Baptist landmarks in this section.

The reception of churches being next in order the following applied for admission: The Green's Creek church of Green River Association, by letter; Cherokee Creek church of Broad River Association, by letter; Immanuel Baptist church of Caroleen, a new church. The moderator appointed Revs. A. C. Irvin, R. L. Limrick and C. M. Teal to examine the Articles of Faith of the new church and report as soon as convenient.

The committee remained out only a short time and on returning reported the Articles of Faith of the new church sound to the core.

On motion they were all received.

The letters of the churches were then read and delegates enrolled as follows:

Green Creek—G C Collins and G T Teagons.
Immanuel—Dr. T G Hamrick, L G L Taylor and J R Moore.
Cherokee Creek—J H Ruppe and R H McCraw.

The following committees were announced:

Religious Exercises—J B Green, R L Weathers and pastor and deacons of High Shoal church.
Temperance—J M Goode, J A Martin and L Milton.
Religious Literature—J B Green, W A Martin and P N Long.
Education—B H Bridges, M L Beam and T. L Harrill.
State Missions—T J Moss, C S Humphries and J P Digh.
Finance—A M Lovelace, J L Yelton and W T Davis.
Home Missions—A P Hollifield, J B Moore and A L Smart.
Obituaries—B M Hamrick, J E Jolly and J L Lattimore.
Foreign Missions—Geo. J Dowell, D N Hamrick and J B Blanton.
Orphanage—B P Green, A S Harrill and J T Bostic.
Ministerial Support—G B Pruett, Wm. Walker and E E Jones.
Time and Place and Annual Sermon—W H Martin, L B Scruggs and J L Yelton.

Ministerial Relief Board—J F Alexander, A N Wall and W A Harris.

Sunday Schools and Colportage—Orson Morrow, J S Melton and O O Hamrick.

On motion adjourned to meet at 9:30, a. m., Friday. Benediction by Rev. A. C. Irvin.

FRIDAY—Morning Session.

Association re-assembled at 9:30, a. m.

Devotional exercises were conducted by Rev. T. Dixon. The roll of delegates called and absentees erased.

Minutes of yesterday read, corrected and approved.

The Association appointed the following messengers:

To King's Mountain: A P Hollifield and T J Moss; to Green River: A P Hollifield, H D Harrill and J M Goode; to the Baptist State Convention: Geo J Dowell, H D Harrill and T J Moss; to Southern Baptist Convention: F B Gaffney.

Rev. J. M. Goode read the following

REPORT ON TEMPERANCE.

We are glad to hope that the cause of temperance is progressing according to the best information that we can gather. The churches have been troubled less with the evils of intemperauce during the year than in any year of the past, especially with reference to the use of intoxicants to access, which we regard as the most corrupting and debasing of intemperance, and one which has given the churches more trouble than almost any other vice. The churches seem to be growing more sensitive to the great eivls of intoxication and consequently are unwilling to indulge their members in it.

J M GOODE,
J A MARTIN,
LORSON MELTON, } Committee.

Pending adoption remarks were made by J. M. Goode, T. Dixon, A. P. Hollifield, C. J. Woodson, Geo. J. Dowell, F. C. Hickson, A. McMahan and J. B. Green. Report adopted as amended.

The committee on religious exercises report that Rev. T. Dixon will preach at the stand at 11 a. m.

Rev. F. C. Hickson, of Broad River was recognized and invited to a seat with us.

The report on education was read by J. W. Smith as chairman, B. H. Bridges was absent.

REPORT ON EDUCATION.

Baptists should not define education in so broad a sense as to be the transformation of any human power into an actuality. This is to say that education may be toward either a higher or a lower life. We should not hold that those who seduce to evil are in any sense educators, nor that those who acquire such knowledge are in any sense educated. We all know that our real life is a mental life, a life of thoughts, feelings and volitions; and hence, we should always use the word in that restricted sense as referring to the improvement of this mental life only. Then we should define education as any development toward a higher life, intellectually, morally and spiritually; and not the training toward a lower life. So there can be only one comprehensive end of education, to prepare our children for the complete fulfillment of the purposes for which they were created. These purposes were for their own highest well-beings and happiness. For our children to be happy they must know their obligations to their fellow-man, to society, to state and to their God; and they must be prepared to discharge these obligations. Before they can do this there are facts, principals and laws of this mental life that must be understood. Education only will develop these, and will give directions for applying them in our mental lives. Youth is the time to make these developments, and however pressing the necessity for labor in domestic and agricultural pursuits, time should be given for the culture of this mental life

Brethren, our highest aim should be to accomplish such culture as will continue to widen the horizon of the minds of our children during their whole lives. The time has come when we must have sufficient enterprise and self-denial to prepare our children for this higher life.

Of course it is needless to say to you that we should always keep Wake Forest College in our minds as worthy of our earnest prayers and a liberal patronage. In addition we have preparatory schools that should receive your patronage.

B. H. BRIDGES, Chairman.

On motion to adopt remarks were made by Geo. J. Dowell. On motion adjourned for one hour.

Benediction by B. P. Green.

AFTERNOON SESSION.

At the time appointed the moderator called the Association to order. Prayer by Rev. J. Walker.

The discussion of the report on education was then taken up, which was pending adoption at the noon hour. Remarks by J. Walker, B. Bridges, T. Dixon, C. J. Woodson and F. C. Hickson. On motion adopted.

The report on Sunday Schools and Colportage was submitted by Orson Morrow.

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Brethren we are glad to state in the report, that nearly all the churches have Sunday Schools, but are not as well attended by church members as should be. We have 3.836 members in the Sunday Schools, and only 468 are church members, about one-eighth.

Brethren, let us increase our number. Go forward in the great work and do more for Christ and his Kingdom. In training our children in the "nurture and admonition of the Lord."

We commend the State Sunday School Board in appointing our worthy brother G B Pruett as Sunday School missionary for the Association. He has visited about one-half the churches in the Association during the past year. His visits have been very helpful, and we hope therefore, that the Board will continue brother Pruett's services in the Association.

ORSON MORROW,
J S MELTON, } Committee.
O O HAMRICK;

After remarks by Orson Morrow, G. B. Pruett, the report was continued until the mass-meeting Sunday morning.

The Association recognized and invited the following visitors to take seats with us: Brethren F. P. Hobgood, President of Oxford Seminary; O. L. Stringfield, Financial Secretary of the Baptist Female University; A. Johnson, of the Orphanage, and J. C. Caddell of the Recorder.

Rev. Geo. J. Dowell submitted the following report:

REPORT ON FOREIGN MISSIONS.

It is a sad thought that the heathen world is perishing, that million upon millions are in spiritual darkness, and going down to everlasting death. How fortunate for us, that we live in the full blaze of gospel light, that we rejoice in the love of God and the liberty of the sons and daughters of our Heavenly Father. But this only increases our responsibility to send the Gospel to those who have it not. As long as we are taught to pray "Thy kingdom come;" "Go ye into all the world and preach the gospel to every creature;" "As the Father hath sent Me even so send I you;" Our commission is plain enough. For every dollar we contribute to Foreign Missions, we keep forty-nine at home and give to the objects around us. Here we have one minister to every 750 of our people; there whole cities and territories, with hundreds of thousands of perishing souls have no preacher to plead, no voice to warn, no one to invite them to the Cross of Christ where they may find light and salvation. In our Southland we have 12,228 preachers, 6,600 pastors, and on Foreign field only 41 preachers we have sent out. Yes, we have 300 here to one there. Can we not raise our contribution to this object at least thirty per cent. the coming year. While the prospect in China may look dark to the unthinking mind, the situation is quite hopeful to the thoughtful individual. Our missionaries are much encouraged. The Consuls have agreed to protect foreign life and property. The Empress Dowager is preparing for the worst and is suing for peace. The dethroned Emperor will probably be put back by the powers upon the throne, and the mission work which has come to an apparent stand still is in a hopeful attitude. The anti-christian, anti-foreign movement will certainly be put down and the party coming into power will owe their power to foreigners and will be favorable to them. Doors for the entrance of the gospel will be thrown open and we must be ready to enter with the open Bible to give to those deluded people. The time for action has come. God is leading the way. We need to follow the fiery pillars and victory will follow our efforts to do the Master's will. While it is right to pray for the heathen, let us pray that the churches may have a spirit of enlarged liberality, and that every member of this Association may do more for this object than he has ever done.

Respectfully submitted,

GEO J DOWELL,
J B BLANTON,
D N HAMRICK,
} Committee.

The report was discussed by Geo. J. Dowell, F. C. Hickson, A. P. Hollifield, and the following pledges were made by the churches. (See table of pledges.)

On motion the report was adopted.

On motion Prof. Hobgood was given ten minutes to talk to the Association concerning the Seminary at Oxford.

The following report on Home Missions was read by J. C. Caddell for the committee:

REPORT ON HOME MISSIONS.

This development of our mission work is designed to give the gospel to sections of the Southern Baptist Convention, which can not be supplied by our State Boards, viz: To the Indians, negroes, to the foreign population and the islands of Cuba and Porto Rico. The Lord has greatly blessed the efforts of this Board. In the last five years our state has doubled its contributions to the Home Mission work. This Board has for the past fifty years been a factor in doing State Mission work in North Carolina. Twenty of the strongest churches in our State were aided in their earliest efforts by the Home Mission Board. This year our State will receive from this Board for Mission work, for co-operation and education the sum of five thousand dollars. The future of the Board was never so bright and so hopeful. We commend it to the liberal support of our gospel. In every church let us have some one who will see that every member has an opportunity to contribute to this glorious work.

A P HOLLIFIELD,
A R SMART, } Committee.
J R MOORE,

On motion to adopt remarks were made by A. P. Hollifield, J. C. Caddell. On motion Bro. J. C. Caddell was given ten minutes longer than time allowed.

Remarks continued by F. C. Hobgood, and the churches pledged as follows: (See table of pledges.)

On motion report was adopted.

On motion the Orphanage was made a special hour at 10:30, and State Missions to follow. Adjourned until 9:30, a. m., tomorrow. Benediction by J. C. Caddell.

SATURDAY—Morning Session.

The Association met according to adjournment at 9:30, a. m. Devotional exercises were conducted by Corresponding Secretary Jno. E. White.

The minutes of yesterday read and approved.

The following report was read by J. B. Green.

REPORT ON RELIGIOUS LITERATURE.

In order for our denomination to grow spiritually and become a power in the religious world, it is very necessary for us to study God's Word, prayerfully and diligently, together with the best literature that may be found. It is true that the best religious literature is not in reach of every Baptist, but we will metion a few periodicals which may be had in almost every home, viz: The Biblical Recorder, The N. C. Baptist, Charity and Children, and the Foreign Mission Journal. These are all good. Let us as a committee urge upon the members of our church to secure some religious journal in their homes and insist upon their families reading them. By so doing there is much information to be gained that is pure, elevating and ennobling.

J. B. GREEN,
P. N. LONG, } Committee.
M. A. MARTIN

Pending adoption remarks were made by J. B. Green and J. C. Caddell. On motion report adopted.

The time for the report on the Baptist Orphanage having arrived, B. P. Green read the following

REPORT ON THE ORPHANAGE.

This is an institution that belongs to the Baptists of North Carolina. We believe the Lord put it into the hearts of the Baptist people many years ago to erect an Orphanage at Thomasville for the benefit of poor orphan children. We, as Baptist people, should be proud and thankful for what has already been done and let us try to do more in the future.

Near two hundred children are there now, and more that desire to come if they had room. Brethren, let us give of our means to the support of this grand institution, that those children may be fed, clothed and educated; that they may grow up to be noble men and women.

B P GREEN }
G T BOSTIC, } Committee.
A S HARRILL, }

On motion to adopt remarks were made by B. P. Green, A. Johnson. A collection was taken amounting to $15.02. Pledges as follows: (See table of pledges.) Report adopted.

The following brethren contributed to the Mills Memorial building: F. C. Hickson, $5.00; A. P. Hollifield, $5.00; Z. D. Harrill, $5.00; Wm. Walker, $1.00; Geo. J. Dowell, $1.00, and A. L. Smart, $1.00.

A. Macmahan submitted the following

REPORT ON STATE MISSIONS.

Meaning our own home, in a sense, in the bounds of the good Old North State. The cultivation of which both our civil and religious health depends. God has honored it as the birth place from which so many consecrated men have gone out to bless the world.

Oh, brethren, let us utilize opportunity in order that when He calls He may find plants cultivated; healthy and ready for use.

Our State Mission work is a great privilege, and we as Baptists, should avail ourselves of every opportunity.

Respectfully submitted,
C S HUMPHRIES, }
T J MOSS, } Committee.
J P DIGH. }

Remarks made by A. Macmahan and Jno. E. White, Corresponding Secretary. Report adopted. The church pledged as follows: (See table of pledges.) The moderator stated that the collection on Sunday would go to State Missions. On motion preaching at the stand was suspended to hear Rev. J. E. White.

Adjoured one hour. Benediction by Jno. E. White.

AFTERNOON SESSION.

After music, and prayer by O. L. Stringfield, the moderator called the body to order at 1:30.

The clerk read for the committee the following

REPORT ON OBITUARIES.

Your committee report that, according to the report of the churches, sixty-two of our members have answered the Master's last call. We trust that these were faithfully waiting the coming of the Lord.

This reminds us that we too must, sooner or later, heed this same last call.

We desire to scatter flowers on their last resting place; but we would strive to make the way brighter and happier for those who still remain.

BARNEY HAMRICK,
J R JOLLEY,
J L YELTON,
Committee.

Report adopted.

G. B. Pruett submitted the following

REPORT ON MINISTERIAL SUPPORT.

Your committee observe from the reading of the church letters that there is but little progress being made along the line of better pay for our pastors. We are advancing along other lines of our work in mission and other objects of charity. The progress of the church largely depends upon its leaders. The church is not going to rise above its leaders. Then let the leader, the deacons, the financial agents for the church rise up and go forward in the discharge of their every duty, and see that the pastor is well cared for and that he has time to give to his pastoral work. Brethren, we do not only need our pastor at our regular meeting but we need him in the prayer meeting and in the home.

G B PRUETT,
WM WALKER,
E E JONES,
Committee.

Remarks by G. B. Pruett, W. D. Withrow, F. B. Gaffney and O. L. Stringfield. Pledges as follows: (See table of pledges.) Report adopted.

J. F. Alexander submitted the following

REPORT ON MINISTERIAL RELIEF BOARD.

After an examination of the church letters we were pleased to note the interest taken in our aged and infirm brethren in the ministry indicated by the liberal contributions of our churches. Brethren, we should not only support them with our means, but with our prayers and sympathies in their declining years.

J F ALEXANDER,
A N WALL,
W A MARTIN,
Committee.

Report adopted.

The clerk read the following report on

TIME, PLACE AND ANNUAL SERMON.

Your committee on time and place make the following report: Place—Big Springs Baptist church, about eight miles north of Ellenboro. Time—Thursday before the second Sunday in October, 1901. Sermon—Geo. J Dowell; alternate, T J Moss.

W H MARTIN,
JOHN L YELTON,
L B SCRUGGS.
Committee.

Report adopted.

A. Lovelace read the following

REPORT ON FINANCE.

CHURCHES.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Relief.
Bethel	$ 1 20	$11 00	$3 00	$4 00		
Bethany	45					
Big Springs	1 40	2 12	50	2 00	2 00	
Camp's Creek	1 00	4 00	2 00	3 00	2 50	
Cherokee	90					
Concord	1 50	15 00	5 00		5 00	2 00
Cane Creek	75	70	70	70	65	
Fair View	50					
First Broad	60	1 00	1 00	1 00	75	90
Floyd's Creek	1 00	1 50	1 50	2 00	1 25	50
Forest City	2 00	6 00		6 00	7 50	2 00
Green River	1 05			4 00		2 00
Green's Creek	61					
Henrietta	1 00	11 50	32 25	47 25		
High Shoal	2 20					
Holly Springs	60	1 00	1 00	1 00		
Immanuel	1 00	5 00	5 00	6 00	4 00	
Lavonia	40					
Mt. Harmony	1 30					
Mt. Lebanon	75					
Mt. Olivet	65					
Mt. Pleasant (C.)	85					
Mt. Pleasant (R.)	85	2 50	2 00	1 00	1 50	1 00
Mt. Zion	30	1 00	1 00	1 00	1 00	50
Prospect	85					
Sandy Run	2 30					
Shiloh	1 25	80	55	1 00	1 05	
Union	1 05	4 00	2 00	4 00	2 00	
Walls	1 30					
Totals	$29 61	$67 12	$57 50	$83 95	$29 20	$8 90

Respectfully submitted.

A M LOVELACE,
J L YELTON,
W T DAVIS,
} Committee.

On motion report adopted as appended.

Treasurer A. L. Smart submitted the following

REPORT OF TREASURER.

A. L. SMART, Treasurer, Sandy Run Association, in account for year beginning Oct. 6th, 1899, and ending Oct. 12th, 1900.

FROM FINANCE COMMITTEE AT ASSOCIATION.		
For State Missions	$30 67	
For Foreign Missions	24 70	
For Home Missions	30 00	
For Orphanage	14 25	
For Ministerial Relief	11 00	
		$110 62
COLLECTED ON THE VARIOUS REPORTS AT ASSOCIATION.		
For Foreign Missions	$27 15	
For Orphanage	24 96	
Cash collected for Orphanage	11 59	
Ministerial Relief	7 50	
Shiloh church, State Missions	2 00	
Nov. 1. Sandy Run S. S. Institute for State Missions	5 00	
Nov. 16. Big Springs church for State Missions	2 66	
		$ 80 86
Nov. 22. Rev Z D Harrill, State Missions	3 00	
Nov. 27. Union church, State Missions	1 86	
Nov. 27. Rev A P Hollifield on Concord pledge	5 00	
Jan. 3. Sandy Run S. S. Institute for Orphange	2 25	
Jan. 15. Mt. Harmony church, Ministerial Relief Board	1 20	
Jan. 23. Bethany church, State Missions	63	
Feb. 6. Shiloh church, Orphanage	63	
May 2. Concord church, Foreign Missions	10 00	
May 10. Big Springs church, Home Missions	2 50	
June 11. Big Springs church, State Missions	3 88	
July 4. Mt. Harmony S. S. for India Famine Relief	7 68	
July 5. Rev Z D Harrill, State Missions	5 00	
July 5. Rev Z D Harrill, Foreign Missions	2 00	
July 5. Rev Z D Harrill, Home Missions	2 00	
July 5. Rev Z D Harrill, Ministerial Relief	1 00	
July 10. Sandy Run S. S. Institute for State Missions	6 34	
July 10. Forest City church for Home Missions	5 00	
July 10. Forest City church for Foreign Missions	10 00	
July 10. Forest City church for State Missions	4 00	
Oct, 1. Sandy Run S. S. Institute for Orphanage	8 71	
		$ 82 68
Total		$274 16
Oct. 7. By paid John E White	$110 62	
Nov. 28 By paid J D Boushall	19 52	
Nov. 28. By paid Orphanage	36 55	
May. 2. By paid J D Boushall	10 00	
June 11. By paid Trersurer Orphanage	2 88	
June 11. By paid J D Boushall	23 21	
June 11. By paid J C Brown, Treas. India Famine Relief	7 68	
July 17. By paid J D Boushall	29 65	
Sept. 27. By paid J D Boushall	6 34	
Oct. 6. By paid J D Boushall	19 00	
Oct. 11. By paid A Johnson	8 71	
		$274 16

A. L. SMART, Treasurer.

Report adopted as appended.

On motion the moderator was empowered to appoint the chairmen of the various committees. The following brethren were appointed

CHAIRMEN OF COMMITTEES.

Temperance—J B Green.
Religious Literature—T C Harris.
Sunday Schools—G B Pruett.
Education—B P Green.
State Missions—G J Dowell.
Foreign Missions—A P Hollifield.
Home Missions—T J Moss.
Orphanage—J M Goode.
Finance—A M Lovelace.
Obituaries—L G L Taylor.
Ministerial Support—R L Weathers.
Ministerial Relief Board—A McMahan.

On motion Rev. O. L. Stringfield, Financial Secretary of the Baptist Female University addressed the Association on the "Womanhood of North Carolina," after which a collection was taken amounting to $19.73 in cash and two dollars on subscription.

The following resolution was offered by Orson Morrow:

Resolved, That we, the members of the Sandy Run Association, tender our sincere thanks to this church and community for the hearty welcome and the hospitable manner in which we have been entertained.

On motion the clerk was authorized to have Minutes printed and to keep ten dollars of Minute fund for his services.

On motion the Association adjourned to meet with the Big Springs church, about eight miles north of Ellenboro, on Thursday before the 2nd Sunday in Oct., 1901.

Benediction by Rev. O. L. Stringfield.

J. W. SMITH,
CLERK.

Z. D. HARRILL,
MODERATOR.

SUNDAY'S SERVICES.

At 10 o'clock, a. m., Rev. Z. D. Harrill, our Moderator, re-called for final consideration the report on Sunday Schools and Colportage which had been postponed for the Mass-Meeting Sunday morning.

On motion the part of the report relating to colportage was stricken out and the report was considered under the head of Sunday Schools. On motion speeches were limited to five minutes. Earnest talks were made by A. P. Hollifield, Clarence Davis, James Irvin, B. P. Green, and G. B. Pruett. On motion the report was adopted.

At 11 o'clock it was decided best to have Rev. O. L. Stringfield preach at the stand to the whole assembly. After an earnest and stirring sermon from 1 Cor. 5 chapter and part of the 7th verse, "For even Christ our passover is sacrificed for us." A collection was taken amounting to twenty-five dollars and forty-four cents.

At 1:30, p. m., Rev. H. D. Harrill preached in the house from II Kings and 16th verse.

We can say as well as all who attended the past session of the Sandy Run Association that to be present was to be blessed temperally,mentally and spiritually. The brethren seemed to feel stimulated over the andvance in cotton and from the cash collections we must judge that they desired God's cause to share with them their abundance.

We praise the Lord for the harmony and good will which was so characteristic of this sitting of the Association. And in behalf of the Association we extend again our sincere thanks to the good brethren and "sisters" especially, around High Shoal church, who spared no pains to make the temperal man happy.

May the great and good Father keep the shepherds, as well as, the flocks, and may this be a memorable year in the advancement of the Master's cause, in the Sandy Run Association, is our earnest desire.

CLERK.

PLEDGES.

CHURCHES.	State Missions	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Relief.
Bethel	$11 00	$ 3 00	$ 4 00	....	$2 00
Bethany	1 50p	1 25p	1 25p	$1 00p	....
Big Springs	7 00	3 00	6 00	2 00	1 00
Cane Creek	1 00	50	50	1 00	....
Camp's Creek	4 00	3 00	2 00	2 00	2 00
Cherokee	2 00p	1 00p	1 00p	1 00p	1 00p
Concord	25 00	5 00	5 00	5 00	2 00
Fair View	1 50	1 00	1 00p	1 00p	....
First Broad	1 50	1 00	1 00	1 00	1 00
Floyd's Creek	1 00p	1 00p	2 00p	50p	....
Forest City	20 00	5 00	15 00	....	2 00
Green River	1 00	1 00	2 00	1 00p	....
Green's Creek	2 00	2 00	2 00	1 00	....
Henrietta	50 00	25 00	50 00	10 00	2 00
High Shoal	10 00p	5 00p	5 00p	5 00p	2 00p
Holly Springs	1 00	1 00	1 00	1 00	....
Immanuel	10 00	10 00	12 00	6 00	2 00
Lavonia	2 00p	1 50p	1 00p	1 00p	1 00p
Mt. Harmony	2 00p	2 00p	2 00p	2 00p	1 00p
Mt. Lebanon	1 65p	1 00p	1 00p	1 00p	....
Mt. Olivet	2 00p	1 50p	1 00p	1 00p	....
Mt. Pleasant (C.)	6 00p	5 75p	5 00p	8 00p	2 00p
Mt. Pleasant (R.)	2 00	2 00	2 00	1 00	1 00
Mt. Zion	1 50	1 00	1 00	1 00	50
Prospect	2 00p	2 00p	1 00p	1 50p	50p
Sandy Run	6 00p	6 00p	6 00p	2 45p	1 00p
Shiloh	1 50p	55p	1 00p	1 05	....
Union	6 00	3 00	3 00	2 00	....
Walls	5 00p	3 00p	3 00p	3 00	1 00p
Totals	187 15	99 05	137 75	63 50	27 00

Sunday School Statistics.

CHURCHES.	Teachers and officers.		Scholars.		Total in School.	Average Attend'ce	Baptisms.	Ch. Members	Papers Taken	Volumes in Library.	No. Sun. in Session	School Expenses.
	M	F	M	F								
Bethel	2	7	30	35	65	45		20	65		52	
Bethany	3	4	20	27	54	35			20			
Big Springs	2	3	25	35	65	35	4		70			$5 00
Cane Creek												
Camp's Creek												
Cherokee	3	6	45	45	99							
Concord	1	6	9	4	110	65	2		90			7 97
Fair View	2	2	10	20	34	30		18		26		
First Broad	6	1	29	35	75	35		25	175			
Floyd's Creek	4	4	40	40	88	50	7		70		52	5 25
Forest City	5	6	100	104	204	96			340	50	52	43 60
Green River												
Green's Creek												
Henrietta	7	7	120	146	280	135	6		1171	53	52	29 55
High Shoal	4	5			114	78			122		52	10 83
Holly Springs	3	6	28	28	67	40	4					
Immanuel	5	6	80	84	164	138			275		52	42 35
Lavonia	4	2	20	27	53	45			62			5 00
Mt. Harmony					59	35	9		109			
Mt. Lebanon	3	3			31	16						
Mt. Olivet	2	3	20	20	45	25			65			1 30
Mt. Pleasant (C.)	4	4	34	44	78	38						8 50
Mt. Pleasant (R.)	4		25	20	49	40	1	15			52	
Mt. Zion												
Prospect	4	4			87	53	9		147			2 92
Sandy Run	5	5			125	37			100		52	
Shiloh	4	5			130	55			300			4 78
Union	3	4	40	50	97	50	7		100			9 00
Walls	4	4			100	80	8		100			12 00
Totals							57	78	3381	129		208 05

Note—Forest City Sunday School contributed $7.50 to Orphanage; and pledges $10 to same. High Shoals contributed $4.15 to State Missions.

Church Statistics.

CHURCHES.	Organized.	Membership last year.	Sabbaths of Preaching	No. Baptized	Rec'd by let'r	No. Restored	Dismissed by Let'r	No. Excluded	No. Died.	Males.	Females.	Total No.	Value of Ch. Property.	Copies Bible Rec'ds
Bethel	1847	212	2 &4	15	9	1	4	3	2	91	131	222	$ 500 00	4
Bethany	1889	62	1	......	3	...	2	....	..	34	28	62	300 00	....
Big Springs	1818	186	2	6	5	....	7	1	5	65	121	186	600 00	...
Cane Creek	1844	52	4	.....	1	1	1	2	2	21	31	52	500 00	....
Camp's Creek	1822	175	4	.....	......	.	22	....	....	52	101	153	500 00	..
Cherokee	1879	120	1	38	1	....	13	2	1	......	......	147	425 00	....
Concord	1804	243	1	3	2	1	9	1	11	100	143	243	1200 00	....
Fair View	1882	82	2	5	....	3	3	..	1	40	52	92	400 00	...
First Broad	1819	202	1	3	...	...	2	...	1	90	112	202	800 00	...
Floyd's Creek	1870	186	1	15	9	1	2	1	....	71	115	186	800 00	1
Forest City	1848	222	4	....	11	....	14	....	3	102	120	222	1500 00	10
Green River	....	112	2	1	4	....	6	3	...	44	68	112	....	....
Green's Creek	....	126	3	4	1	1	.....	....	2	45	81	126	500 00	25
Henrietta	1888	142	1 &3	6	15	....	36	5	3	50	92	142	2500 00	....
High Shoal	1831	333	4	3	11	1	13	1	7	144	185	333	1500 00	15
Holly Springs	1881	104	4	4	....	....	2	..	....	47	57	104	200 00	....
Immanuel	1900	40	2 & 4	10	53	....	....		2	42	59	101	....	....
Lavonia	1899	21	2	.....	1	...	.....	....	2	10	11	21	400 00	....
Mt. Harmony	1860	122	1	12	3	...	4	3	1	65	57	122	600 00	....
Mt. Lebanon	......	90	4	.....	5	...	.....	5	2	28	62	90	400 00	....
Mt. Olivet	......	77	4	3	9	...	18	....	....	27	50	77	600 00	3
Mt. Pleasant (C.)	1849	270	2	1	.....	2	10	3	5	110	160	270	1200 00	...
Mt. Pleasant (R.)	1853	88	2	1	2	....	1	4	3	35	50	85	....	....
Mt. Zion	1848	43	1	.....	...	1	.....	....	3	9	34	43	500 00	2
Prospect	1899	54	3	8	24	..	1	....	....	23	31	54	175 00	1
Sandy Run	1772	324	3	26	7	1	7	5	8	122	202	324	1000 00	....
Shiloh	1834	293	3	12	14	1	6	2	3	121	172	293	800 00	....
Union	1834	201	4	7	27	...	10	....	4	74	127	201	600 00	....
Walls	......	234	4	32	15	1	6	1	2	90	144	234	1000 00	....
Totals.	....	.....	......	215	232	15	189	42	73	1752	2595	4347	20200 00	61

Note—All the churches have preaching Saturday before time mentioned above.

The Henrietta church have retired 110 of its members. This is not exclusion but they are not active members. The most of them have moved away and failed to get their letters. They may be restored to active membership at any time.

Church Contributions.

CHURCHES.	Pastors' Salary.	Church Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Relief.	Other Objects	Totals.
Bethel	$150 00		$1 20	$11 00	$ 3 00	$ 4 00	$4 00		14 00	$187 20
Bethany			45	1 50	1 25	1 25	1 00			5 45
Big Springs	100 00	$10 00	1 40	6 00	3 00	2 00	2 00			124 40
Cane Creek			75	70	70	70	65			3 50
Camp's Creek	68 00	2 65	1 00	4 00	2 00	3 00	2 50			83 15
Cherokee			90							
Concord			1 50	20 00	5 00	10 00	5 00	$2 00		43 50
Fair View			50							
First Broad			60	1 50	1 50	1 00	1 00	1 00		
Floyd's Creek	60 00	5 00	1 00	1 50	1 50	2 00	1 25	50	5 90	78 65
Forest City	175 00	25 89	2 00	16 00	5 00	20 00		2 00		245 89
Green River	50 00	10 00	1 05							61 05
Green's Creek	60 00	5 85	61	6 00						72 46
Henrietta	339 45	19 85	1 00	11 50	32 25	47 25				451 30
High Shoal	100 00	30 46	2 20	8 00	5 00	5 00	5 00	2 00	10 34	199 13
Holly Springs			65		1 00	1 00	1 00			3 65
Immanuel	480 00	5 00	1 00	5 00	5 00	6 00	4 00		7 00	508 02
Lavonia		6 00	40	1 00	1 00	1 00	1 00	1 00		11 40
Mt. Harmony	50 00	1 50	15	2 00	1 00	65	1 00			57 30
Mt. Lebanon	35 00	10 00	75	1 00	1 00	1 00	1 65	40		50 40
Mt. Olivet	40 00	5 31	65	2 00	1 00	1 00	1 00	50		51 46
Mt. Pleasant (C.)			85	8 00	7 00	7 00	8 00	2 00		32 00
Mt. Pleasant (R.)	50 00		84	2 50	2 00	1 00	1 50	1 00	2 48	61 32
Mt. Zion			30	1 00	1 00	1 00	1 00	50		4 80
Prospect		2 25	85	1 00	50	1 00	1 00			229 35
Sandy Run	100 00	8 00	2 31	6 00	6 00	6 00	3 60	1 00	36 00	168 91
Shiloh			1 25	1 50	55	1 00	1 05			5 35
Union			1 05	4 00	12 00	4 00	12 00	6 00		19 05
Walls	50 00		1 35	2 00	2 00	2 00		1 00	13 00	71 35
Totals	1905 45	147 95	28 46	126 20	101 20	129 00	60 25	20 90	88 72	2606 13

Note—The Shiloh delegates added $1.75 to pledges. Contributions of visiting ministers and the poor will be found under other objects. Mt. Harmony contributed two dollars to education.

Pastors, Clerks and Their Post-Offices.

CHURCHES.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.
Bethel	R L Limrick	Shelby N. C.	G B Pruett	Ellenboro N. C.
Bethany	B M Hamrick	Rutherfordton "	Orson Morrow	Forest City "
Big Springs	A P Hollifield	Bostic "	John C Gettys	Hollis "
Cane Creek	J M Goode	Mooresboro "	D W A Cowan	Cliffdale "
Camp's Creek	J B Bridges	Algood S C.	W C S Wood	Goforth S. C.
Cherokee	B M Bridges	Lattimore N. C.	J H Ruppe	Maud "
Concord	T Dixon	Shelby "	A G Green	Bostic N. C.
Fair View	D P Bumgarner	Casar "	J W Whisnant	Golden "
First Broad	M M Landrum	Rutherfordton "	S B Harris	Gambel's Store "
Floyd's Creek	T C Harris	Island Ford "	M L Bridges	Henrietta, "
Forest City	F P Hixon	Gaffney S. C.	Claud J Young	Forest City "
Green River	H D Harrill	Forest City N. C.	J I Bridges	Poors Ford "
Green's Creek	T J Moss	Forest City "	T M Walker	Collinsville "
Henrietta	Geo J Dowell	Caroleen "	F B Gaffney	Henrietta "
High Shoal	Jno Ruppe	Pearl "	A M Robinson	Henrietta "
Holly Springs	A C Irvin	Hicksville "	J T Robbins	Hamrick "
Immanuel	C M Teal	Caroleen "	J R Moore	Caroleen "
Lavonia	Geo J Dowell	Byarsville "	G A Ellis	Byarsville "
Mt. Harmony	Z D Harrill	Ellenboro "	W D M Calton	Sunshine "
Mt. Lebanon	T J Moss	Forest City "	L Purgason	Logan's Store "
Mt. Olivet	H D Harrill	Forest City "	J C Davis	New House "
Mt. Pleasant (C.)	D F Putnam	Cherryville "	J D Simmons	Mooresboro "
Mt. Pleasant (R.)	W R Horton	Berry S C.	J W Mathaney	Caroleen "
Mt. Zion			C P Price	Holly Bush "
Prospect	B P Green	Mooresboro N. C.	R Z Reavis	Byarsville "
Sandy Run	A C Irvin	Pearl "	A M Lovelace	Mooresboro "
Shiloh	H D Harrill	Forest City "	N Scoggins	Rutherfordton "
Union	G M Webb	Shelby "	R L Weathers	Camp Call "
Walls	Z D Harrill	Ellenboro "	S T Green	Ellenboro "

MUSIC

For BAPTIST CHURCHES
SUNDAY SCHOOLS :: ::
PRAYER MEETINGS, etc.

SURSUM CORDA

Edited by E. H. Johnson, D. D., and Rev. E. E. Ayres. Price, Music Edition, **$1.50;** words only, **75 cents.** For introduction, in large or small quantities, **$1.00** for Music Edition, postpaid, $1.16; and **50 cents** for Word Edition, postpaid, 60 cents.

COMMENTS: "It is all in all the most complete and ample hymn book yet published."—*The Boston Globe.* "An ideal hymn book."—*The Watchman.* "Undoubtedly the finest hymn book ever prepared for Baptist churches. . . It is the hymn book of the century."—*The Baptist Standard.*

. . A . .
Drop in Price

A GOOD EDITION OF THE

Baptist Hymnal

8vo, 726 hymns, and 731 tunes. Price, **50 cents,** postpaid, 62 cents. Words only, **25 cents,** postpaid, 33 cents. Regular Edition: Extra English cloth, leather back, gold lettering, red edges, **75 cents,** postpaid, 87 cents. Persian goat, round corners, red under gold, **$2.50.** Words only, extra English cloth, red edges, **40 cents,** postpaid, 48 cents. Persian goat, **$2.00.**

Coronation Hymnal

By A. J. Gordon, D. D., and Arthur T. Pierson, D. D. 400 hymns with music. 8vo, board covers, **60 cents** net; cloth covers, **75 cents** net. By mail, 10 cents extra.

The Chord

By E. M. Stephenson. 131 hymns, paper cover. Price, **10 cents,** by mail, 15 cents; **$8.00** per hundred. An excellent book for prayer meetings.

. . For . .
Sunday Schools

Childhood Songs

By Mira and Mabel Rowland. 125 hymns with acrostic and other chants. Price, **25 cents** per copy, by mail, 30 cents. The best primary song book published.

Songs of the Kingdom

Edited by W. Howard Doane, Mus. Doc. Board cover, 12mo, 235 hymns and tunes. Price, single copies, **25 cents,** by mail, 30 cents.

Songs Tried and Proved

Edited by Russell H. Conwell, D. D., and T. E. Perkins, Mus. Doc. Board cover, 12mo, 192 hymns and tunes. Price, single copies, **25 cents,** by mail, 30 cents.

Select Gems

Edited by W. Howard Doane and Robert Lowry. 12mo, 224 pages, 251 hymns, 250 tunes. Price, cloth, **35 cents,** by mail, 40 cents. Boards, **25 cents,** by mail, 30 cents. Word Edition, **12 cents,** by mail, 14 cents.

AMERICAN BAPTIST PUBLICATION SOCIETY
1420 Chestnut Street, PHILADELPHIA
BOSTON, NEW YORK, CHICAGO, ST. LOUIS, DALLAS, ATLANTA

Baptist Periodicals

The Best Anchor for Baptist Schools

Quarterlies

	PRICE
Senior	4 cents
Advanced	2 "
Intermediate	2 "
Primary	2 "
	per copy! per quarter!

Monthlies

	PRICE
Baptist Superintendent	7 cents
Baptist Teacher	10 "
	per copy! per quarter!

Leaflets

Advanced Intermediate Primary	1 cent each *per copy! per quarter!*

Home Dep't Supplies OF ALL KINDS

Quarterlies

	PRICE
Senior	5 cents
Advanced	3 "
	per copy! per quarter!

Picture Lessons . . 2½ cents *per set! per quarter!*
Bible Lesson Pictures . . . 75 cents *per quarter!*

Illustrated Papers

	PRICE *per quarter*	*per year*
Young People (*weekly*)	13 cents	50 cents
Boys and Girls (*weekly*)	8 "	30 "
Our Little Ones (*weekly*)	6¼ "	25 "
Young Reaper (*semi-monthly*)	4 "	16 "
" " (*monthly*)	2 "	8 "

(*The above prices are all for clubs of five or more.*)

The Colporter (*monthly*) . . . . Single copies, **10 cents** *per year*
Twenty or more copies to one address, **5 cents** each *a year*

AMERICAN BAPTIST PUBLICATION SOCIETY 1420 Chestnut St. Philadelphia

256 Washington St., Boston
182 Fifth Ave., New York
177 Wabash Ave., Chicago
316 N. Eighth St., St. Louis
279 Elm St., Dallas
69 Whitehall St., Atlanta

BIBLES Family, Pulpit, Teachers', Class,

All grades and styles at the most reasonable Prices

SEND FOR
NEW COMPLETE
ILLUSTRATED
CATALOGUE

American Baptist Publication Society
1420 Chestnut Street, Philadelphia
BOSTON NEW YORK CHICAGO ST. LOUIS
DALLAS ATLANTA

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

SANDY RUN
Baptist Association

HELD WITH

BIG SPRINGS CHURCH

Rutherford County, N. C.

October 10, 11, 12, and 13

1901

OFFICERS

Moderator, Z. D. HARRILL
Clerk, G. B. PRUETT
Treasurer, J. B. BLANTON

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society: 300,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 11,000 Sunday Schools Organized.
The Denominational Colportage Society: 65,000 Families visited in One Year.
The Denominational Chapel Cars: 10,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November.

Send for information to
R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

ALL KINDS

Our stock of Bibles is very complete; comprising all sizes, styles, and prices, selected from the lists of the great Bible publishers in America and Europe.

ALL PRICES

Every Bible here offered is priced at a large reduction from the publisher's price. Send for Complete Illustrated Bible Catalogue. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

Teachers' Bibles

301. Genuine Bagster, all the Helps, French Morocco, Minion type, divinity circuit, red under gold edges, 90 cents.

278. Morocco, Minion type, not self-pronouncing, divinity circuit, $1.15.

0823. Oxford, Bourgeois type, self-pronouncing, Egyptian seal, linen lined, round corners, $1.50.

702. French Morocco, Long Primer type, leather lined, red under gold edges, divinity circuit, $1.75.

1403. Extra Morocco, Long Primer type, silk headband, two silk markers, silk sewed, rolled grained lining to edge, $3.50.

833x. Oxford, *India Paper Edition*, Bourgeois type, self-pronouncing, Alaska seal, leather lined to edge, silk sewed, red under gold edges, $4.00.

Postage, 30 cents additional on all these Bibles.

Text Bible and Testaments

The Best Books Published at These Prices.

20 CENT BIBLE. Size, 4x6½ inches. Minion type, cloth bound, red edges, square corners. By mail, 30 cents.

6 CENT TESTAMENT. Self-pronouncing. Same size, binding, and type as Twenty Cent Bible. By mail, 9 cents.

4 CENT TESTAMENT. Not self-pronouncing. No. 1. Ruby type, 24mo, cloth, sprinkled edges, 240 pages. Size, 3½x5½x¼ inches. By mail, 6 cents.

Pulpit Bibles

A very handsome assortment of all styles and prices from $5.75 to $50.00.

Family Bibles

A great many different styles of binding and type. Prices from $1.90 to $26.00.

American Baptist Publication Society

MINUTES

OF THE

Twelfth Annual Session

OF THE

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE

BIG SPRINGS BAPTIST CHURCH,

Rutherford County, N. C.

OCTOBER, 10th, 11th, 12th, and 13th, 1901,

Z. D. HARRILL, Moderator	Ellenboro, N. C.
G. B. PRUETT, Clerk	Ellenboro, N. C
J. B. BLANTON, Treasurer	Forest City, N. C

Shelby, N. C.
C. P. Roberts, Book and Job Printer
1901.

ORDAINED MINISTERS.

John Ruppe	Maud,	S C.
A P Hollifield	Bostic,	N. C.
F M Freeman	“	“
T C Harris	Island Ford,	“
H D Harrill	Forest City,	“
T J Moss	“ “	“
S A Bridges	“ “	“
J M Goode	Mooresboro,	“
G J Dowel	Caroleen,	“
A McMahan	Forest City,	“
G P Green	Mooresboro,	“
Z D Harrill	Ellenboro,	“

LICENTIATES.

E Horton	Maud,	S. C.
G W Bridges	Bostic,	N. C.
T L Waters	Mooresboro,	“
D B Harrill	Forest City,	“
J F Alexander	“ “	“
J B Thorn	“ “	“
J C Davis	“ “	“
E Roberts	Caroleen,	“
L G L Taylor	“	“
W M Gold	New House,	“

Order of Business.

1. Introductory sermon.
2. Call to order by the Moderator, if present, if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools, Education, State Missions, Home Missions Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Time and place.
13. Treasurer's report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.

PROCEEDINGS.

Rrtherford County, N. C., Thursday, Oct. 10, 1901.

The Sandy Run Baptist Association met in its 12th Annual Session with the Big Springs church at 11, a. m. Rev. H. D. Harrill preached the introductory sermon. Text: Matthew 5–13. "Ye are the salt of the earth."

Afternoon Session.

The Association was called to order by Rev. Z. D. Harrill, the former Moderator. The Association was led in prayer by Rev. T. C. Harriss. Welcome address by Rev. A. P. Hollifield, also a welcome song by the children.

In the absence of the former clerk the moderator asked G. B. Pruett to act as clerk.

The moderator appointed R. L. Weathers and W. D. Bostic reading clerks.

The names of the churches were called and the delegates enrolled as follows:

Bethel—G B Pruett, M S Beam E E Jones, J A Martin.
Big Springs—James Irvin, W P Withrow, J B Lattimore, J C Gettys.
Bethany—T A Bostic.
Cherokee Creek—E Horton, W J C Ruff, C W Moore.
Cane Creek—J R Walker, J B Walker.
Concord—G T Bostic, W H Martin, G W Bridges, D W Harrill, J N Dobbins.
Camp Craek—W C S Wood, G C Humphries.
Fair View—J Y Yelton, P N Long,
First Broad—O L Waters, M Crow, J M Melton, R C Jones.
Floyed Creek—F M Wall, W S Tate.
Forest City—J B Blanton, J F Alexander, J L Gamble.
Green River—Not represented.
Greens Creek—C M Feagason.
Henrietta—J L Hamrick, B R Hicks, J M Hamrick.
High Shoals—A N Wall, J J Edwards, S C Padget.
Holly Springs—J L Robbins, R M Henson, J A Honeycutt.
Lavonia—G A Ellis, N Bridges.
Mt. Harmony—J S Melton, W J Toney, C Yelton.
Mt. Lebanon—R M Wilson, J P Digh, W A Toms.
Mt. Olivet—J N Jenkins, J C Davis, W J Crow.
Mt. Pleasant (C)—S P Green, J R Jolly, R Champion, A J Padget

Mt. Pleasant (R)—J O Tomes, J W Matheny.
Mt. Zion—Joseph Bracket, C P Price.
Immanuel—E Roberts, L G L Taylor, J M Yelton.
Prospect—L B Scruggs, G V Jones.
Sandy Run—W A Martin, R C Green, C B Bridges, J K Harris.
Shilo—T L McBrayer, B M Hamrick.
Union—E Y Champion, W M Gold J T S Manning, R L Weathers, J C Pruett.
Walls—O O Hamrick, J C Bridges, W T Davis, R Dycus, M L Beam.

The election of officers being next in order the moderator appointed the following tellers: J. M. Goode, J. F. Alexander and B. M. Hamrick, and the election resulted as follows: Z. D. Harrill, Moderator; G. B. Pruett, Clerk; J. B. Blanton, Treasurer.

An invitation was extended to visiting brethren and messengers, and the following were recognized and welcomed: Rev. B. M. Bridges of the King's Mountain, Bros. L. W. Livingston and Dr. M. M. Landrum of the Green River; Rev. W. D. Bostic, Mt. Zion; Rev. J. C. Gillespie, South Ga.; Rev. J. M. Bridges, Broad River.

The following committees were appointed:

Temperance—H D Harrill, W H Martin, P N Long.
Religious Literature—T C Harris, B M Hamrick, E Roberts.
Education—B P Green, J C Gettys, J M Melton.
Sunday Schools—G B Pruett, J B Lattimore, J R Jolly.
State Missions—J C Gillespie, C M Feagins, M S Beam.
Home Missions—T J Moss, C Yelton, J P Digh.
Foreign Missions—A P Hollifield, J L Gamble, N N Wall.
Obituaries—L G L Taylor, J F Alexander, M L Beam.
Orphanage—J M Good, Jesse Walker, P Price.
Ministerial Support—R L Weathers, D M Harrill, Joseph Bracket.
Ministerial Relief Board—A McMahan, J E Jolly, Smith Wood.
Committee on Religious Exercise—W H Martin, J S Melton together wlth the pastor and deacons of the Big Springs church.

The Association appointed the following messengers:

King's Mountain—Rev. A P Hollifield, T J Moss, H D Harrill, J M Goode.
Green River—B M Hamrick, A P Hollifield, H D Harrill, T J Moss.
Baptist State Convention—H D Harrill, Z D Harrill, G B Pruett.
Southern Baptist Convention—J F Alexander.

On motion adjourned to meet at 9:30, a. m., Friday. Benediction by Rev. W. D. Bostic.

FRIDAY—Morning Session.

Association re-assembled at 9:30, a. m. Called to order by the moderator. Prayer by J. M. Goode. Roll of delegates called and absentees erased. Minutes of yesterday read corrected and approved.

Rev. C. J. Woodson of the King's Mountain also representative of Charity and Children was recognized by the moderator and invited to a seat with us.

Committee on time and place and annual sermon: O. L. Weathers, J. B. Blanton, E. Roberts R. C. Green E. Horton.

Committee on Finance: J. K. Harriss, G. T. Bostic, J. L. Hamrick.

Rev. H. D. Harrill read the following

REPORT ON TEMPERANCE

Your committee on Temperance want to say that temperance is the moderate use of all things helpful against which there is no law and one of the attributes of our Redeemer and one of the graces of the spirit in which we claim to be the followers of Christ are not making the advancement that it is our privilege to. Intemperance is the excessive use of things that are pernicious or hurtful which is in violation to the law of God from which we are commanded to abstain. Therefore let us strive to be temperate in all things and intemperate in nothing and thereby advance in the divine life. As to the drink habit we think there is some improvement.

H D HARRILL,
P N LONG,
W A MARTIN, } Committee.

Pending the adoption of the report remarks were made by H. D. Harrill, B. M. Hamrick, T. C. Harriss, A. McMahan, B. M. Bridges, C. J. Woodson, T. J. Moss, L. G. L. Taylor, A. P. Hollifield. Report was adopted.

Revs. R. L. Limrick, A. C. Irvin, J. V. Devinny, and Bros. J. M Wilson and Z. R. Walker were recognized by the moderator and invited to seats with us.

G, B. Pruett read the following

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools observe from the reading of the church letters that nearly all the churches have Sunday Schools at least apart of the year. We would insist that the deacons and leading members of our churches take more interest in the Sunday School work and thereby encourage the younger members to attend and study the Bible. How shall our young members know their duty except they be taught to observe the teaching of our Lord and Master. The greatest debt we owe our children is to bring them up in the nurture and admonition of the Lord.

G B PRUETT,
J B LATTIMORE,
J R JOLLY, } Committee

Pending the adoption, remarks by G. B. Pruett, E. Z. Champion, W. D. Bostic, L. G. L. Taylor, J. C Gettys, J. C. Davis, E. Horton, W. S. Tate. Report adopted.

On motion adjourned for one hour. Benediction by J. O. Gillespie.

AFTERNOON SESSION.

Called to order by the Moderator. Prayer by J. C

Gillespie. J. M. Goode read the following

REPORT ON ORPHANAGE.

The care that we should have for the orphan is in the nature of the religion of our Lord and Saviour Jesus Christ. Pure religion and undefiled before God and the Father is this: To visit the fatherless and widow in their affiiction and to keep himself unspotted from the world. Two things to do, 1st to keep the orphan and widow, 2nd to refrain from doing evil. The first we are endeavoring to carry out in part· The Thomasville Baptist Orphanage which is estimated to be worth $40000. Within the past six years $25,000 have been added to the value of the plant. The Mills building has been completed within a year at a cost of $5000. The Biggs building has been greatly enlarged and improved, the cost of which was $2770. 245 children have been handled during the year at the close of the year 210 children were in the care of the institution. The health record of the year has been remarkable. The bill for medicione and medical attention falling under $100. The Orphanage has been so well managed as to make the average cost of maintaining a child $4.38 per month. The outlook before the orphanage was never brighter. The educational advantages are good. This great work is done through the charity of the Baptist of North Carolina having a good work in progress let us continue with our best efforts. The Orphanage paper Charity & Children should find a place in our homes.

J M GOOD,
JESSE WALKER, } Committee.
C P PRICE,

Remarks by J. M. Goode, C. J. Woodson, J. V. Devinney. Cash collection for Orphanage $6.05.

Pledges were taken and report adopted.

B. P. Green read the following

REPORT ON EDUCATION

This subject should interest every person when we notice what has been done and what remains to be done. We notice in the census report of 1900 that it gives 753,826 children of school age in the state, of this number 490,728 are white, out of that number only 263,217 attend school, that leaves 227,565 to be accounted for. We also notice there are 100000 white men and women in the State that can not read or write. These statements ought to stir every person, old or young, in North. Carrlina upon the subject of education. If something is not done many young men will be deprived of certain priviledges as citizens in a few years. We are glad the Baptist are waking up to a sense of duty on the subject of education. We were once called an ignorant people, but now we have as good high schools and colleges as any other denomination in the State. We are glad to seee the Baptist in Western North Carolina making such rapid improvements. There are now four times as many boys and girls who attend Baptist schools as were a few years ago. Let us in the Sandy Run Association try to have a Baptist school in our bounds for our children. Other denominations have their own schools let us not be in the rear in this noble work. We are proud of Wake Forest and the good we believe it has done for us as a denomination. We are taught by the inspiration of God to teach his word to our children when we lie down and when we rise up and when we walk by the way.

Brethern, we are taught by the Holy Spirit how we should live if we only give heed to it. We are taught by the apostle Paul in Romans 8-14, as many as are led by the Spirit of God they are the sons of God. Let us all try and improve ourselves intellectually morally and Spirtually while we live in this world so when we are called to leave this teniment of clay we can enter that rest prepared for the people of God. We are in sympathy with the century movement to raise one hundred thousand dollars for centenial purposes in our denomination in N. C and we will try to raise our pert of same.

B P GREEN,
JNO C GETTYS, Committee.
J M MELTON,

Pending motion to adopt remarks were made by B. P. Green, and G. J. Dowell. Report adopted.

On motion the moderator be instructed to appoint a committee to apportion this Association's part of the century fund among the churches.

Commmittee on Time and Place and Annal Sermon, report: Time, Thursday before the 2nd Sunday in Oct.. 1902. Place, Cherokee Creek South Carolina about 8 miles west of Gaffney S. C. Introductroy Sermon by Rev. G. J. Dowell, alternate, A. P. Hollifield.

J B Blanton, O L Waters,
E Roberts, R C Green, Committee.
E Horten,

Report adopted.

T. J. Moss read the following report on

HOME MISSIONS.

Great things for God and by him have been done through the instrumentality of the Home Mission Board. The amount of money contributed by Southern Baptist and entrusted to the board to be expended for the extension of Christ's Kingdom on earth would startle you if the aggregate for the past ten years was before you; we only know a little. The master understands ali the results of this effort to glorify his name. Its object has been to open new fields, threngthen weak places and bring light in to darkness. The territory included in the Southern Babtist Convention,--Indian Territoy, Oklahoma and the Island of Cuba and othes fields.

T J MOSS,
C YELTON, Committee.
J P DIGH,

Remarks by A. McMahan and G. J. Dowell. Pledges were taken for same.

Rev. J. W. Cobb, representative of the Biblical Recorder was recognized by the moderator and invited to a seat with us. Rev. Jno. Walker of Green River was ivited to a seat with us. On motion adjourned to 9:30 a. m.

Benediction by Rev. G. J. Dewell.

SATURDAY—Morning Session.

The Association re-assembled at 9·30 a. m. Called to order by the moderator. Prayer by Rev. J. C. Davis.

Committee on apportionment of century fund made the following report:

Bethel $45, Bethany $10, Big Spring $30, Cane Creek $5, Camp Creek $30, Cherokee Creek $25, Concord $45, Fairview $10, First Broad $30, Floyed Creek $30, Forest City $55. Green River $10, Green's Creek $25, Henrietta $75, High Shoals $60, Holly Springs $15, Immanuel $50, Lavonia $5, Mt. Harmony $20, Mt. Lebanon $15. Mt. Olivet $10, Mt. Pleasant (C) $45, Mt. Pleasant (R) $15, Mt. Zion $5, Prospect $5, Sandy Run $60, Shilo $40, Walls $35.

J M GOODE,
T C HARRIS.
H D HARRILL, } Committee.
A P HOLLIFIELD,
B P GREEN,

Report adopted.

T. C. Harris read the following report on

RELIGIOUS LITERATURE

As we think of the advancement of christianity in the world we remember that some of the most helpful agencies in the great work has been christian literature which has been in the hands of the people. Doubtless each of us can look back and remember with a great deal of interest and real pleasure the good effect the reading of some noble book or article has upon us, this only reminds us very forcibly that it is very important and a very great help to have good literature in the home Books, Tracts, Periodicals and among the periodicals that we would like to mention are our Baptist Papers,The Recorder, N. C. Baptist, Foreign Mission Journel, great good will arise from the use of this literature.

T C HARRIS,
B M HAMRICK, } Committee
E ROBERTS,

Remarks by T. C. Harriss, J. W. Cobb, J. G. Dowell, E. Z. Champion, A. P. Hollifield and A. McMahan.

Report adopted.

REPORT ON STATE MISSIONS.

State Missions is at the root of all other missions. Just as a denomination looks after missions in its own State, will it look after missions at home and abroad. This is undoubtedly true and can not be successfully contradicted. We have an illustration of this in North Carolina. Seventy four years ago the Baptists of North Carolina divided on Missions, Sunday Schools and revival meetings. The Baptists who hold our present views which are the Old Bible or New Testament views, then numbered 15000 in 1830, the year the North Carolina Convention of Baptists organized in Greenville. They believed in spreading the Gospel, and hence a college to educate teachers and those called of God to preach the glad tidings of salvation. They believed in building up the waste places at home and in making the wilderness of intellectual and spiritual ignorance to rejoice and blossom like a rose. Hence they organized a board of missions, and it went to work. Wake Forest became the school of prophets for our boys. Murfresboro, Oxford and other schools became the meca of learning for our girls. While high schools of various grades dotted the State here and there in which the intellectual axes of our leading men and most useful women were sharpened. As mission work increased in its efficiency, our people began to find that the country's people made the towns, and thus the towns that had hitherto been neglected began to be occupied. Thence the work grew and our members increased until our people saw the need of the Orphanage which has grown out of the State mission work. Last of all the University at Raleigh for the higher education of our girls had its origin in the State Mission idea. There is more destitution in the Tar River Association than in any other Association of the State and yet the Tar River Association has done more than any other Association for State Missions. At one period in its history it dedicated a new church building at each session of its union. It is the largest contributor to the Orphanage. It furnirhed the President for the Baptist Female University, and all of this is State Mission work. We honor the men who live. Humphrey Posey road his pony five times from New York to Ashville to preach the gospel to the people beyond the Blue Ridge. Of Shubael Stearnes and others who brought it to the eastern and central part of the State and planted the same firmly in the Chowan and Sandy Creek sections. The 100 missionaries of our State Board who are standing in the destitute sections holding forth the word of life. But these men must have the amounts due them if they hold the work together. Our churches are pledged to their support. Unforeseen indebtedness has forced a trial of our liberality. Let us not waver in this time of great need. Let the Sandy Run do her duty and all will be well.

Respectfully submitted, GEO. J. DOWELL,
For Committee.

Remarks by G. J. Dowell. Churches called and pledges taken. Report adopted.

A P. Hollifield read the following report on

FOREIGN MISSIONS.

When we think of what we mean as we speak of the missionary spirit and then think of what we are doing for the heathen does it not make us feel like asking are we really interested in missions. Are we concious of the duties, obligations and opportunties which are ours. Just think it has been nearly two thousand years since our dear Savior said. "Go ye into all the world and preach the gospel to every creature." and to-day there are three-fourths of the world sitting in heathen darkness, in a dead state or condition. Now, even in the face of all this, just think of what we as Southern Baptisis are doing for this great work. We have now in all foreign fields but a few, more than 100 missionaries. We are giving to all this work only about ten cents per member. It is true that during the past fifty years a considerable start has been made towards the work. Let us not be satisfied with starting, but let us go forward and do greater things for God. Oh, just think of the needs of India, Africa, China, as open to the gospel now as never before. The fields truly are ripe unto the harvest. Can we not then pray that the Lord will send forth laborers? May God help us to see our real duty to him.

A P HOLLIFIFLD,
A N WALL, } Committee
J M GAMBLE.

Pending the motion to adopt, remarks by A. P. Hollifield, J. C. Davis, W. D. Bostic, J. F. Alexander B. P. Creen. Report adopted. Pledges taken. Adjourned for one hour. Benediction by Dr. M. M. Landrum.

AFTERNOON SESSION.

Called to order by the moderator. Prayer by L. G. L. Taylor.

R. L. Weathers read the following report on

MINISTERIAL SUPPORT.

From the reading of the church letters your committee finds that our pastors are not as well paid as they should be The progress of the church depends upon the pastor. Then it is our duty to pay our pastors better and require of them more work in our homes. We believe if the leaders in all our churches would have a system of collection, instead of paying from forty to fifty dollars, we would soon reach a respectable living for our pastors. We believe instead of heads of families paying all it would be better for the entire family to pay some; by so doing each one would feel that they had a part in this great work. The Lord loves a cheerful giver. The church is the light of the world. Then let us, as God's children, let our light shine until it shall reach into even dark corners of the earth and the Lord be glorified.

R L WEATHERS,
D M HARRILL, } Committee.
JOSEPH BRACKETT,

Remarks by E. Z. Champion, G. B. Pruett and A. McMahan. Report adopted.

Committee on religious exercises announced that R. I [illegible]imrick will preach at the stand.

A McMahan read the following report on

MINISTERIAL RELIEF BOARD.

The work of caring for our fathers in the ministry is one that should concern us all and appeal to our highest ambition. They are the ones who laid the foundations of our church work. Truly they did sow and it is ours to reap. May we never neglect to administer to them in this their sore need. A. McMAHAN, for Committee.

Churches called and pledges taken. Report adopted.

On motion granted a letter of dismission to Union Baptist church to connect themselves with the King's Mountain Association.

Treasurer's Report.

A. L. SMART, Treasurer Sandy Run Association for year beginning Oct. 13th, 1900, and ending Oct. 10th, 1901.

To Collections at Association:

State Missions		$114 02
Home Missions		80 75
Foreign Missions		109 20
Orphanage		73 48
Ministerial Relief		18 40
Orphanage Memorial		12 00
Sunday Collection, State Missions		[illegible] 44
Nov. 14,	Big Spring church, State Missions	[illegible] 13
" "	Immanuel " " "	
Dec. 2	Immanuel church, Orphanage	
" 24,	" " "	1 70
" 14,	Big Spring church, "	3 83
Mar. 18,	Immanuel church, Orphanage	3 47
Feb. 1,	Bethel church, Orphanage	5 96
Ap'l 8,	Big Spring church, Foreign Missions	3 53
" 15,	Immanuel church, Orphanage	3 00
" 22,	Z D Harrill, Foreign Missions	2 00
" "	" " Home "	2 00
" "	" " State "	1 00
" 29,	Immanuel church, Home Missions	5 00
June 18,	Immanuel church, Orphanage	2 25
July 11,	Immanuel Sunday School, Orphanage	1 50
" 15,	Immanuel church, State Missions	6 00
" 15,	Immanuel Sunday School, State Missions	2 65
Sept 25,	Big Spring church, Foreign Missions	1 65
" 29,	Sunday School Institute, State Missions	5 59
	Total for all objects	$497 05

1900.			
Oct. 13,	By paid J E White	$217 47	
" "	By paid A Johnson	29 20	
" "	By Clerk to A Johnson	56 28	
" "	By Clerk to J E White	95 40	
Nov. 30,	By paid J D Boushall	40 07	
" 15,	By paid direct to J E White	5 00	
" 23,	Sent to Orphanage	17 46	
Ap'l 23,	Sent to W Durham	8 00	
" 29,	Sent direct L Johnson	5 00	
June 18,	Sent direct Orphanage	2 25	
" 23,	Sent direct Orphanage	1 50	
July 16,	Direct to L Johnson	8 65	
Sept. 25,	Sent to W Durham	5 18	
" 30,	Sent to W Durham	5 59	
			$497 05

Report adopted.

L. G. L. Taylor read the following:

We, your committee, desire ro report that the following according to the report sent up by the churches, we find that since our last meeting God has called from among our people forty-three, which is nineteen less than was reported last year. This shows us that death is sure and life is uncertain, and that while God has called so few comparatively, who we trust was ready to answer. We know not how many of our friends and neighbors have been called to this long home of whom we know nothing of their destiny. Dear brethren, let us be watchful, and prayerfnl until death, heeding the admonition of the Great Appostle: Be ye also ready. We make special mention of Rev. J. B. Green, who has so often met with us in the Association, as also Rev. R. Posten, both died in the year 1901. R. Posten was born in Cleveland county in 1825, he was a delegate and moderator of the King's Mountain Association in 1866. J. B. Green began exercising in early life, was loved and respected by his people. We also mention our deceased brother, William Chitwood, who was a faithful member of the Big Spring church until death.

L G L TAYLOR,
J F ALEXANDER,
M L BEAM, } Committee.

Report adopted.

On motion the moderator was empowered to appoint the chairmen of the various committees. The following brethren were appointed:

Temperance T J Moss, Religious Literature J M Goode, Education G J Dowell, Sunday Schools E Roberts, State Missions A P Hollifield, Home Missions B P Green, Foreign Missions A McMahan, Ministerial Support F B Gaffney, Ministerial Relief Board T C Harriss, Baptist Orphanage H D. Harrill.

The committee on Finance reported:

Minute Fund	$28 15
State Missions	84 46
Home Missions	60 75
Foreign Missions	101 45
Baptist Orphanage	27 96
Ministerial Relief	12 50
	$315 27

The following resolution was offered by L. G. L. Taylor:

Resolved, That we, the members of the Sandy Run Association tender our sincere thanks to this church and community for the hearty welcome and the hospitable manner in which we have been entertained.

Committee on religious exercises report that Rev. J. V. Devinny will preach in the house to-morrow. Sunday, at 11 a. m. and that Rev. J. C. Gillespie will preach at the stand at the same hour. Collection be given to State Missions. G. B. Pruett will conduct a Sunday School Mass Meeting at 9:30 a. m.

On motion the clerk was authorized to have minutes printed and to keep eight dollars of minute fund for his services.

On motion the Association adjourned to meet with the Cherokee Creek church eight miles West of Gaffneys, S. C. on Thursday before the second Sunday in Oct. 1902.

Benediction by Rev. J. M. Goode.

G. B. PRUETT, Z. D. HARRILL,
Clerk. Moderator.

Sunday Morning Sunday School Mass Meeting conducted by G. B. Pruett, prayer by J. M. Good. Rev. S. F. Conrad, representative of the North Carolina Baptist, was given the time of the mass-meeting in the interest of his paper and a very interesting Sunday School talk.

At 11 o'clock Rev. J. V. Devinny preached in the house, text, Isiah 6th chapter. Rev. J. C. Gillespie preached at the same hour at the stand, text, "Thy Kingdom Come." Collection for State Missions $9.40.

We praise God for the harmony and good feeling that prevaled during the entire session, In behalf of the Association we extend again our sincere thanks to the Brethren and Sisters of Big Springs church and friends that assisted in making this such a pleasant session. May we all be actuated by none other than a proper spirit in what we do and say. CLERK.

Pastors, Clerks and their Post Offices.

CHURCHES.	PASTORS.	POST OFFICE.	Clerks.	POST OFFICE.
Bethel	R L Limbrick	Shelby N C	G B Pruett	Ellenboro N C
Big Spring	A P Hollifield	Bostic "	John C Gettys	Hollis "
Bethany	J M Goode	Moresboro "	Orson Morrow	Forest City "
Cane Creek	J M Goode	Moresboro "	D W A Cowen	Cliffdale "
Camp Creek	A J Boner	Maud S C	W C S Wood	Goforth S C
Cherokee Creek	B M Bridges	Gastonia N C	J H Ruppe	Maud "
Concord	T Dixon	Shelby "	A J Green	Bostic N C
Fair View	W L Haynes	Manito "	J W Whisnant	Golden "
First Broad	M M Landrum	Forest City "	S B Harrill	Forest City "
Floyd's Creek	T C Harris	Island Ford "	M L Bridges	Henrietta "
Forest City	M M Landrum	Forest City "	A B Flack	Forest City "
Green Creek	J M Williams	Collinsville "	T M Walker	Collinsville "
Green River	H D Harrill	Forest City "	J I Bridges	Poor's Ford "
Henrietta	Goe. J Dowell	Caroleen "	F B Gaffney	Henrietta "
High Shoals	A C Irvin	Pearl "	A M Roberson	Henrietta "
Holly Spring	T C Harris	Island Ford "	J T Robbins	Hamrick "
Immanuel	Geo J Dowell	Caroleen "	J R Moore	Caroleen "
Lavonia	J M Goode	Moresboro "	G H Ellis	Folger "
Mt. Harmony	Z D Harrill	Ellenboro "	A R Yelton	Sunshine "
Mt Lebanon	M M Landrum	Forest City "	L Purgason	Logan's Store "
Mt. Olivet	H D Harrill	Forset City "	W M Gold....	New House "
Mt. Pleasant (C)	A P Hollifield	Bostic "	J D Simmons	Cliffside "
Mt. Pleasant (R)	W V Moss	Grover "	J WMatheny	Caroleen "
Mt. Zion	A A Hunt	Gamble's Store "	C P Price	Holly Bush "
Prospect	B P Green	Moresboro "	R Z Revis	Folger "
Shilo	H D Harrill	Forest City "	N Scoggins	Rutherfordton "
Sandy Run	A C Irvin	Pearl "	A M Lovelace	Moresboro "
Walls	Z D Harrill	Elenboro "	S T Green	Ellenboro "

Sunday School Statistics.

CHURCHES.	No. Schools.	Officers and Teachers.	Scholars.	Total in School.	Average Attendance.	Baptisms.	Papers Taken.	No. Sundays.	School Expenses.	Contributions by School.	Volumes in Library.
Bethel	1	5	60	65	40	..	65	52	$ 7 00	......	....
Betheny	1	5	40	45	25	1	24	..	2 17	......	....
Big Spring	1	3	40	44	25	..	40	..	....	......	....
Cane Creek	..	....	....	....	....	..	....	..	....	......	....
Camp Creek	..	....	....	....	....	..	....	..	....	......	....
Cherokee	1	9	133	142	90	..	133	..	5 64	......	....
Concord	1	....	180	180	56	..	130	..	11 16	......	....
Fair View	1	8	66	70	....	..	....	26	....	......	....
First Broad	1	7	60	67	30	..	55	..	6 00	......	....
Floyd's Creek	1	6	65	72	60	1	70	..	4 20	......	....
Forest City	1	12	154	166	114	..	300	52	38 50	$62 90	16
Green River	..	....	....	....	....	..	....	..	....	......	....
Green Creek	1	9	55	64	40	..	....	..	2 35	......	....
Henrietta	1	14	358	372	173	..	....	52	74 81	66 30	50
High Shoal	I	7	130	137	75	..	548	..	11 06	8 99	36
Holly Springs	1	9	74	83	50	..	143	..	5 37	......	....
Immanuel	1	12	240	253	177	..	1177	52	35 14	59 21	....
Lavonia	1	5	40	45	30	..	45	..	2 50	2 50	....
Mt. Harmony	1	5	40	45	25	..	....	36	....	......	....
Mt. Lebanon	1	6	34	40	22	..	43	..	....	......	....
Mt. Olivet	1	5	45	50	28	..	75	..	1 60	......	....
Mt. Pleasant (C)	1	8	60	68	42	12	220	52	5 26	2 33	....
Mt. Pleasant (R)	1	4	25	29	20	..	....	..	....	......	....
Mt. Zion	..	....	....	....	....	..	....	..	....	......	.
Prospect	1	9	71	81	42	..	180	..	3 84	......	....
Shilo	1	8	118	118	60	5	240	52	....	......	...
Sandy Run	1	9	115	124	55	..	....	..	8 25	......	....
Wall's	1	5	60	65	40	..	55	..	5 20	......	....
									230 05	202 43	102

Pledges.

CHURCHES.	Baptist Orphanage.	Home Missions.	State Missions.	Foreign Missions.	Ministerial Relief Board.
Bethel	$4 00	$3 00	$5 00	$2 00	......
Betheny	85p	85p	75p	75p	......
Big Spring	2 00	4 00	6 00	6 00	$1 00
Cane Creek	50	1 00	1 00	50	......
Camp Creek	2 00p	1 00p	50p	50p	......
Cherokee	2 00p	1 00p	5 00p	1 00p	1 00p
Concord	5 00	5 00	25 00	5 00	2 00
Fair View	1 00p	1 00p	1 00p	1 00p	50p
First Broad	1 00p	1 50	1 50	1 50	50
Floyd's Creek	1 00p	1 00p	1 00p	2 00p	......
Forest City	10 00	5 00	20 00	15 00	2 00
Green River	......	......	......	......	......
Green Creek	1 00	1 00	1 00	1 00	1 00
Henrietta	10 00	25 00	25 00	50 00	2 00
High Shoal	5 00p	10 00p	10 00p	5 00p	2 00p
Holly Springs	50p	50p	50p	1 00	......
Immanuel	5 00	5 00	10 00	10 00	......
Lavonia	1 00p	1 00p	2 00p	1 00p	70p
Mt. Harmony	2 00p	2 00p	2 00p	2 00p	1 00p
Mt. Lebanon	3 00p	2 00p	3 00p	2 00p	......
Mt. Olivet	1 00p	1 50p	2 00p	1 00p	......
Mt. Pleasant (C)	8 00p	7 00p	7 00p	6 00p	......
Mt. Pleasant (R)	1 00	2 00	2 00	2 00	1 00
Mt. Zion	1 00	1 00	1 00	50	1 00
Prospect	2 00p	1 00p	2 00p	1 00p	50p
Shilo	80	2 00p	1 00p	......	.....
Sandy Run	2 50p	6 00p	6 00p	6 00p	1 00p
Wall's	1 00p	3 00p	5 00p	2 00p	......
	76 15	84 35	146 25	129 75	17 20

Note.—The numbers marked p means paid.

Church Contributions.

CHURCHES.	Pastor's Salary.	Church Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Relief.	Other Objects.
Bethel		$	$1 10	$ 5 55	$3 00	$ 3 00	$ 7 12	$	$ 7 00
Betheny			45	75	75	75	85		
Big Springs	$100 00		1 20	7 00	3 00	6 00	3 82	1 00	
Cane Creek			40	50	50	50	50		
Camp's Creek	75 00		1 00	4 00	3 00	2 00	2 00	2 00	
Cherokee Creek	75 75	33 80	80	2 00	1 00	1 00	1 00	1 00	9 10
Concord			1 20	25 00	5 00	5 00	5 00	2 00	12 83
Fair View		26 00	60	1 00	1 00				3 00
First Broad	75 00		75	1 50	1 00	1 00	1 00	1 00	
Floyd's Creek	60 00		1 00	1 00	1 00	2 00			
Forest City	175 00	15 00	2 00	20 00	5 00	15 00	10 00	2 00	100 00
Green's Creek			70	3 10	7 00				2 35
Henrietta	390 58	90 50	1 50	19 45	25 25	48 95	15 25		
High Shoal	100 00	3 27	2 25	10 00	5 00	5 00	5 00	2 00	64 73
Holly Springs			65	1 00	1 00	1 00	1 00		1 50
Immanuel	400 00	2500 00	1 05	11 00	10 00	12 00	6 00	2 00	6 40
Lavonia			60	2 00	1 50	1 00	1 00	1 00	3 80
Mt. Harmony	50 00	8 00	1 00	1 00	1 00	2 00	2 00	1 00	7 00
Mt. Lebanon	50 00	1 00	97	1 65	1 00	1 00	1 00		10 00
Mt. Olivet	40 00	70	70	2 00	1 50	1 00	1 00		5 65
Mt. Pleasant (C)			55	5 00	6 50	6 00	8 00	2 00	
Mt. Pleasant (R)	50 00		50	2 00	2 00	2 00	1 00		
Mt. Zion			70	1 00	1 00	1 00	1 00	50	
Prospect		11 75	75	2 00	2 00	1 00	1 50	50	3 00
Shilo			1 10						
Sandy Run	110 00	8 00	1 80	6 00	6 00	6 00	2 45	1 00	20 60
Wall's			1 30	5 00	3 00	3 00	3 00	1 00	10 30
	1629 33	2698 02	28 15	150 50	98 90	116 70	85 49	20 00	267 46

NOTE.—Immanuel church give $28 for education. Mt. Pleasant (R) $1 and Mt. Harmony $2.00.

Forest City Sunday School gave $10 to Baptist Orphanage.

Green River was not represented.

Church Statistics.

CHURCHES.	Sabbaths of Preaching.	Number Baptized.	Received by Letter.	No. Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Value of Ch. Property.
Bethel.............	2	----	3	1	15	3	4	79	116	195	$400
Betheny....	1	1	----	--	12	--	--	29	21	50	300
Big Spring	1	----	3	--	13	4	1	61	101	162	600
Cane Creek......	4	----	----	--	1	--	1	19	31	50	------
Camp Creek.......	4	2	2	--	1	1	4	52	99	151	------
Cherokee............	1	1	3	--	7	4	1	47	91	138	------
Concord	1	15	17	1	4	1	1	115	155	270	------
Fair View.........	2	----	----	--	1	--	--	37	54	91	400
First Broad.......	1	----	----	2	4	--	6	75	108	183	1000
Floyd's Creek......	1	6	----	--	4	5	4	72	101	173	800
Forest City........	4&2	4	4	1	2	--	2	101	123	224	1500
Green River.......	----	---	----	--	----	--	--	44	68	112	------
Green Creek.......	3	----	8	1	4	1	3	----	----	141	------
Henrietta	1&3	32	14	--	12	4	--	63	115	178	2500
High Shoal........	4	18	18	1	11	--	5	151	195	346	1500
Holly Springs.....	4	16	3	--	----	--	--	56	64	120	250
Immanuel.........	2&4	3	61	1	16	2	1	53	94	147	2500
Lavonia...........	2	----	7	--	2	--	--	13	13	26	400
Mt. Harmony.....	1	2	2	2	4	2	1	65	56	121	600
Mt. Lebanon......	3	7	3	--	3	--	--	35	64	99	400
Mt. Olivet	4	5	1	--	----	--	1	28	54	82	500
Mt. Pleasant (C)...	2	14	----	--	7	1	3	113	162	275	1200
Mt. Pleasant (R)...	2	----	----	1	2	--	1	37	49	86	------
Mt. Zion..........	2	----	----	--	----	--	--	----	----	47	300
Prospect....	3	1	8	--	1	--	--	26	37	63	180
Shilo..............	3	5	3	--	4	3	13	121	172	293	800
Sandy Run...	3	1	10	3	6	2	8	124	198	322	1000
Wall's....	4	2	18	--	5	--	4	94	155	249	1000
		130	187	14	139	30	51	1753	2651	4394	167130

NOTE—All the churches have preaching Saturday bofore time above.

The New Century Library

60 Volumes, 18,678 Pages, 311 Illustrations, Large Type, Good Paper, Well Bound.

Price, $25.00 net

Worth $76.00.

This library comprises the very newest and best of our own publications, together with the latest books of other publishers. It is neatly packed in a three-shelf wooden box—like illustration. 60 catalogues accompany each complete library. The List Price of this library is $76.00.

New Book

STANDARD

Christianity in the Nineteenth Century. By George C. Lorimer, D. D. Price, $2.25.

An impartial review of the leading events in the history of Christianity during the last hundred years.

Public Worship. By T. Harwood Pattison, D. D. 265 pp. Price, $1.25.

"Inspiring not only to the preacher but to every thoughtful reader."—*The Examiner.*

A History of American Baptist Missions. By Edmund F. Merriam. Price, $1.25.

It furnishes information nowhere else available.

The Life and Letters of John A. Broadus. By Prof. A. T. Robertson. Price, $1.50.

FICTION

A Prisoner in Buff. By Everett T. Tomlinson, author of the "Ward Hill Books." 10 illustrations. Price, $1.25.

The Lady of the Lily Feet. By Helen F. Clark. Illustrated. Price, 50 cents.

A disclosure of the Chinese treatment of women as it is going on in the Chinese quarters of some of our large cities.

The O'erturn O' Botany Bay. By Aletheia. 21 illustrations. Price, $1.00.

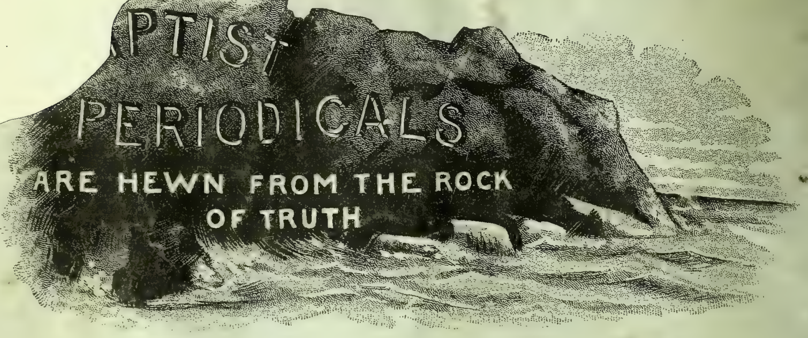
Quaint character sketches of an old Scotchman.

L'hasa at Last. By J. Macdonald Oxley. 12 illustrations. Price, $1.25.

The story of a journey from the west of China to the capital of Tibet.

Send for New Complete Illustrated Catalogue

American Baptist Publication Society


PTIST
PERIODICALS
ARE HEWN FROM THE ROCK OF TRUTH

QUARTERLIES

	Price
Senior	4 cents
Advanced	2 "
Intermediate	2 "
Primary	2 "

per copy! per quarter!

LESSON LEAFLETS

Bible **Intermediate** **Primary**	*Price,* **1 cent each**

per copy! per quarter!

MONTHLIES

	Price
Baptist Superintendent	7 cents
Baptist Teacher	10 "

per copy! per quarter!

HOME DEPARTMENT SUPPLIES

Of All Kinds. **QUARTERLIES**

	Price
Senior	5 cents
Advanced	3 "

per copy! per quarter!

Picture Lessons . . . . . . 2½ cents *per set! per quarter!*
Bible Lesson Pictures . . . . 75 cents *per quarter!*

ILLUSTRATED PAPERS

	Price, per quarter,	*per year*
Young People (*weekly*)	13 cents	50 cents
Boys and Girls (*weekly*)	8 "	30 "
Our Little Ones (*weekly*)	6¼ "	25 "
Young Reaper (*semi-monthly*)	4 "	16 "
" " (*monthly*)	2 "	8 "

(*The above prices are all for clubs of five or more.*)

Good Work (NEW), in place of "The Colporter" (*monthly*) . . . . *Price,* **25 cents** *per year,* in clubs of ten or more, **20 cents** *per year.*

FEW APPRECIATIVE WORDS

"I do not think that a word is needed as to their excellence, both in the matter of a mechanical execution or splendid scholarship. No names stand higher than those of our helpers and teachers in the publications. They are constantly growing better. Indeed, it is safe to say they are surpassed by none. From the standpoint of every consideration, they ought to be used in all our Sunday schools."—*The Standard.*

"As a matter of fact, the Baptists take first rank to-day among the scholars of the world and in many specialties are positive leaders; and our Sunday school literature is something to be proud of."—*The Watchman.*

"The American Baptist Publication Society's literature towers above all others. There is a clear, thoughtful quality to the work. There is a sweetness to the explanation of the truth and a simplicity that levels the great teaching of the gospel to the apprehension of all, and yet there is about it a rugged strength that has always characterized Baptists as vigorous thinkers."—REV. C. D. LAMKIN, Houston, Texas.

"Their teachings are thorough and plain, and so simple as to be understood by the smallest scholar."—REV. JAMES W. BRAWLEY, Charleston, S. C.

We shall be glad to mail Free Sample Copies to any address

American Baptist Publication Society
1420 Chestnut St., Philadelphia

256 Washington St.
BOSTON

177 Wabash Ave.
CHICAGO

279 Elm St.
DALLAS

132 E. 23d St.
NEW YORK

902 Olive Street
ST. LOUIS

69 Whitehall St.
ATLANTA

MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

SANDY RUN

Baptist Association

HELD WITH

CHEROKEE CREEK CHURCH

Cherokee County, S. C.

October 9, 10, 11, and 12

1902

OFFICERS

Moderator, Z. D. HARRILL
Clerk, G. B. PRUETT
Treasurer, J. R. MOORE

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society: 300,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 11,000 Sunday Schools Organized.
The Denominational Colportage Society: 65,000 Families Visited in One Year.
The Denominational Chapel Cars: 10,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November.

Send for information to
R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

THE NEW

SOUVENIR BUTTONS

Have a Direct Bearing on the Sunday School Lessons for 1902

SERIES I. Twelve designs from scenes in the Life of Christ. *Over 300,000 already sold.*

24 New and Original Designs

SERIES II. Twelve designs from scenes in the Life of Paul.

SERIES III. Twelve designs on Old Testament scenes. Six from the Life of Moses, the Leader and Lawgiver, and six from the Life of David, the Psalmist and King.

The work on these new buttons is equally as fine as in the series on the Life of Christ. The price is the same,

15 cents

Per Dozen, Postpaid. Mounted on a card with scriptural text around each button. SOLD ONLY IN DOZEN LOTS.

Text Bible and Testaments

The Best Books Published at These Prices

20 CENT BIBLE. Size, 4x6½ inches. Minion type, cloth bound, red edges, square corners. By mail, 30 cents.

6 CENT TESTAMENT. Self-pronouncing. Same size, binding, and type as Twenty Cent Bible. By mail, 9 cents.

4 CENT TESTAMENT. Not self-pronouncing. No. 1. Ruby type, 24mo, cloth, sprinkled edges, 240 pages. Size, 3½x5½x¼ inches. By mail, 6 cents.

Teachers' Bibles

All the latest helps, newest editions. Prices from $1.00 to $15.00.

Pulpit Bibles

A very handsome assortment of all styles and prices from $5.75 to $50.00.

Family Bibles

A great many different styles of binding and type. Prices from $1.90 to $26.00.

American Baptist Publication Society

MINUTES

OF THE

Thirteenth Annual Session

OF THE

Sandy Run

Baptist Associatoin,

HELD WITH THE

CHEROKEE CREEK BAPTIST CHURCH

CHEROKEE COUNTY, S. C.

October 9th, 10th, 11th and 12th 1902.

Z. D HARRILL, Moderator .... Ellenboro, N. C.
G. B. PRUETT, Clerk .... Ellenboro, N. C.
J. R. MOORE, Treasurer .... Caroleen, N. C.

Shelby, N. C.:
The C. P. Roberts Printing Co.
1902.

ORDAINED MINISTERS.

John Ruppe	Mana, S. C.
A P Hollifield	Bostic, N. C.
F M Freeman	Bostic, N. C.
T C Harris	Island Ford, N. C.
H D Harrill	Forest City N. C.
T J Moss	Forest City, N. C.
S A Bridges	Forest Ciy, N. C.
J C Davis	Forest City, N, C.
J M Goode	Mooresboro, N. C.
G J Dowell	Caroleen, N. C.
B W Toney	Caroleen, N. C.
A McMahan	Forest City, N. C.
Z D Harrill	Ellenboro, N. C.
B P Green	Mooresboro, N. C.
A Hunt	Gamble's Store, N. C.
P D Loudermilk	Forest City, N. C.
W M Gold	New House, N. C.
B M Hamrick	Rutherfordton, N. C.

LICENTIATES.

E Horton	Mana, S. C.
G W Bridges	Bostic, N. C.
D B Harrill	Forest City, N. C.
J F Alexander	Forest City, N. C,
J B Thorn	Forest City, N. C.
Edgar Thorn	Forest City, N. C.
E Roberts	Caroleen, N. C.
L G L Taylor	Caroleen, N. C.
W L Barrs	Caroleen, N. C.
J L Ellis	Mana, S, C.

PROCEEDINGS.

CHEROKEE COUNTY, S. C., OCT. 9, 1902.

The Sandy Run Baptist Association met in its Thirteenth Annual Session with the Cherokee Creek Church. Introductory Sermon by Rev. G. J. Dowell. Text Rom. 8th chap. 32nd verse.

Adjourned for one hour.

AFTERNOON SESSION.

The Association re-assembled and was called to order by Z. D. Harrill, the former Moderator.

Prayer by H. D. Harrill.

The Moderator appointed J. M. Goode and J. R. Moore reading Clerks.

The roll-call of churches made; letters read and delegates enrolled as follows:

Bethel—G. B. Pruett, E. E. Jones.
Big Springs—W. S. Lattimore, J. D. Lattimore, J B Lattimore.
Cane Creek—J. R. Walker, J C. Street.
Camp Creek—W. C. S. Wood, G. C. Humphries, W. S. Wood, T. M. Moore.
Cherokee Creek—J. H. Ruppe, S. E. Henderson, C. M. Moore.
Concord—D. M. Harrill, J. N. Dobbins,
Fairview—J. L. Yelton, J. F. Long.
First Broad—J. M. Melton.
Floyed Creek—F. M. Costner, E. Y. Padgett, M. L. Bridges.
Forest City—A. B. Flack, J. B. Blanton.
Green River—J. H. Blanton, T. P. Covington.
Green's Creek—Henry Flynn, N, B. Gibbs.
Henrietta—F, B. Gaffney,. M. B. Waters, J. M. Hamrick, C. T. McDade,
High Shoal—J. J. Edwards, S. Dobbins, S. A. Bland, A. M. Roberson, A. N. Wall.
Immanuel—L. G. L. Taylor, J. R, Moore, Wm. Silvers, Jno. V. Ware.
Lavonia—W. R. Harris, G. A, Ellis.
Mt, Harmony—J. A. Calton, J. D. Calton.
Mt. Lebanon—J. P. Digh, W. A. Toms.
Mt. Olivet—W. H. Gardner, J. N. Jenkins.

Mt. Pleasant—(C.) S, P. Green, T. M. Holland, J. R, Jolly, J. L, Jolly, R. Champion. J. E. Jolly.

Mt. Pleasant—(R.) C. M. Holland. W. M. McDaniel.

Mt. Zion—J. L. Lattimore, C. P. Price.

Prospect—L. B Scruggs, C. S. Humphries.

Sandy Run—W. B, Lovelace, A. M. Lovelace, R. C. Green, J. E. Green.

Shiloh—J. T. Ruppe, A. B. Jones, J. C. Dobbins, W. C. Carter.

Walls—J. C. Bridges, O. O. Hamrick, P. F. Walker, S J. Bridges.

The election of officers being next in order, the Moderator appointed the following Tellers: W. D. Bostic, J. L. Yelton, J. R. Jolly.

The election resulted as follows: Z. D. Harrill, Moderator; G. B. Pruett, Clerk; J. R. Moore, Treasurer.

The following brethren were welcomed to seats:

Rev. B. M. Bridges, from South Fork Association.

Rev. C. M. Teele, from Broad River Association.

The following committees were appointed:

Religious Exercises—John Lattimore, Ossen Morrow, with the Pastor and Deacons of Cherokee Creek church.

Temperance—T. J. Moss, J. M. Melton, L. G. L. Taylor.

Religious Literature—J. M. Goode, J. P. Digh, S. Dobbins.

Education—G. J. Dowell, A. B. Flack, J. F. Long.

Sunday Schools—E. Roberts, J. C. Bridges, Walter Lattimore.

State Missions—A. P. Hollifield, E. E. Jones, W. S. Wood.

Home Missions—B. P. Green, T. P. Covington, Henry Flynn.

Foreign Missions—A. McMahan, J. N. Dobbins, M. L. Bridges.

Obituaries—J. H. Ruppe, M. B. Waters, J. N. Jenkins.

Orphanage—H. D. Harrill, J. A. Calton, T. B. Scruggs.

Ministerial Support—F. B. Gaffney, G A Ellis, A. B. Jones.

Ministerial Relief Board—T C Harris, Jno. Ruppe, W M Gold.

Time and Place—S. J. Bridges, J. L. Yelton, J. R. Jolly.

Finance—A. M. Lovelace, T. M. Holland, J. D. Calton.

Appointed delegates to Baptist State Convention:

G. J. Dowell, J. M. Goode, H. D. Harrill.

Elected delegates to Southern Baptist Convention:
G. J. Dowell, W. D. Bostic, alternate.

On motion Adjourned to meet Friday, 9:30 a. m.
Benediction by T. J. Moss.

FRIDAY MORNING SESSION.

Association called to order by the Moderator.

Prayer by W. D. Bostic,

Rev. E. A. Brown, Corresponding Secretary ot Baptist State Convention, Asheville, N. C.; J. W. Cobb, representative of Biblical Recorder, were each welcomed to seats in the Association.

T. J. Moss read the following

REPORT ON TEMPERANCE.

We are glad to report that temperance is making some progress but there is much room we believe for us to improve along the line of temperance, and especially along the line of strong drink. Brethren, it will not do for us to relax our energies along the line of temperance. Souls are dying and going down to hell from the use of strong drink. Strong drink is forbidden. See Judges 13th chap. and 45th verse: "Now, therefore beware, I pray thee, and drink not wine or strong drink." Luke 1 chap. 15th verse: "And shall drink neither wine nor strong drink." If the Lord forbids the use of strong drink then, we believe He does now, especially those who have come out on the Lord's side. For we believe that temperance means a moderate use of everything helpful and a total abstainence from everything hurtful.

T. J. MOSS,
L. G. L. TAYLOR, } Committee.

Pending adoption of report, remarks by T. J. Moss, G. J. Dowell, L. G. L. Taylor, B. M. Bridges, B. P. Green, Jno. Ruppe.

Rev. J. S. Williams was recognized and invited to a seat in the Association with us.

Report on Religious Literature was read.

REPORT ON RELIGIOUS LITERATURE.

The literature of the day is largely controlling the views of the people of our country. If you know what a people read you may know in what they are making the greatest advancements. Our country is flooded with literature of different kinds, religious, secular and irreligious. Hence the importance of careful selection of the literature that we read and lay before our young people. Religious literature should hold the most prominent place in our hearts and homes. We are sorry to report that too many of our Baptist people are neglecting the best religious literature, and are thus depriving themselve of a lucious morsel. We recommend the Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, Sunday School Helps, as published by the S. S. Board.

G. M. GOODE,
J P. DIGH, } Committee.
S. DOBBINS,

Remarks by J. W. Cobb, A. McMahan, J. R. Williams, A. P. Hollifield, E. A. Brown.

Committee on Religious Exercises report that Rev. A. P. Hollifield will preach at the stand at once.

Rev. T. F. Hickson was recognized and invited to a seat with us.

Adjourn for one hour.

Benediction by Rev. G. J. Dowell.

AFTERNOON SESSION.

Prayer by J. M. Goode.

REPORT ON SUNDAY SCHOOLS.

Committee on Sunday Schools report that nearly all the churches in this Association have Evergreen Sunday Schools. We are glad for the progress that is being made along this line of our work, and to know as we do that the large number of our people who are connecting themselves with the churches today come largely from that number that attend the Sunday School. Brethren, go into the homes of the people and get them to become members of your Sunday Schools and congregations; as you can not hope to be the means in God's hands in converting your neighbor unless you tell him so.

W. S. LATTIMORE,
J. C. BRIDGES, } Committee.

Remarks by G. B. Pruett, J. T. Moss.

Report on Education read by G. J. Dowell.

REPORT ON EDUCATION.

In the report of the Committee on Education, at Big Springs, a school in the interest of our Association was recommended. The report was adopted, but the school is yet to be formed.

That report also said: "We are in sympathy with the Century movement, and we will try to raise our part of the same." The Association also instructed the Moberator to apportion the amount asked of us ($800.00), among the churches. At Winston-Salem, owing to the indebtedness of the Baptist Female University, being covered by a mortgage on the property, Wake Forest College and other Baptist Colleges very kindly and considerately withdrew any claim for help coming from the Century fund, until the Baptist Female University should be out of debt. So that the Century fund was reduced from $100,000 to $50,000, and this was covered by pledges running up to nearly that amount. The delegates from the Sandy Run Association pledged it for $200 to be paid by the Convention in December, 1902. It is only too true that while one-fourth of the $800 has been asked, that only a very little of the amount has been paid. We respectfully ask that the brethren raise the deficit by the required time, and that special efforts be made by all the pastors between this and the convention to bring this matter before their churches, and raise their proportionate part by the 15th of November. Your committee finds that according to the Minutes, that not a cent was reported for education last year. And not a pledge was made except the Century apportionment as before stated. Your committee further suggests that a cash collection be taken for Ministerial Education at this Association, and that the roll of churches be called and pledges be taken for education as for the other objects of the Baptist State Convention. Bro, W. R. Cullom, who can not be with us desires this. He is chairman of the Board of Education, and writes that they have 44 young men who are needing help, and the Board is in great straits. We know of one or two young men from this Association who are preparing themselves for future usefulness, and we feel it our duty to encourage them as far as we are able. We advise all who can to patronize our Baptist Institutions. The boys can not go to a better place than Wake Forest College. The girls who can should attend the Baptist Female University, Oxford Seminary or the Chowan Baptist Female Institute.

Respectfully submitted.

GEO. J. DOWELL,
A. B. FLACK,
J. F. LONG,
} Committee.

Remarks by G, J Dowell, L. A. Brown, W. S. Wood.

The churches made pledges for education.

On motion the Association granted a letter of dismission to the Henrietta church.

Report on Home Missions read.

HOME MISSIONS.

We need no better evidence of the importance of Home Missions than what has been done in the past. If any one is opposed to this mission it is simply because he is not informed as to the territory and the work. The Home Mission Board, located at Atlanta, Ga., has 674 missionaries sent out by this Board, and the results of their labors last year was: baptized 8150. Much has been done in sending the gospel to the western States and Territories. Cuba and to all the destitute places in all these Southern States. The result of this work is sufficient to prove beyond a doubt that Home Missions is needful and right. What has Home Missions done for North Carolina? It has helped to support our missionaries, and given a large amount for the support of our schools. It is aiding at present eight schools in Western North Carolina. This Board is trying to help all the Southern States to become self-sustaining in the work of the Lord. Let us then, in the Sandy Run Assocition, try to do more than we ever have done for Home Missions. God's command is "go ye into all the world, and preach the gospel to every creature," and let us obey the command.

B. P. GREEN:
T. P. COVINGTON,
H. E. FLYNN,
} Committee.

Pending adoption of report, remarks by B. P. Green.

Committee on Time and Place report;

That the Sandy Run Association meet with the Immanuel Church, Caroleen, N. C., on Thursday before the second Sunday in October, 1903. Rev. H. D. Harrill to preach the Introductory Sermon.

S. J. BRIDGES,
J. L. YELTON, } Committee.
J. R. JOLLY,

Treasurer made his Annual Report:

TREASURER'S ANNUAL REPORT.

J. B. BLANTON, Treasuser, in account with the Sandy Run Association:

	Dr.
Oct. 11, Receieved from Clerk of Association	$429 96
“ 13, collection on Sunday	9 35
“ 14, Immanuel church, Orpanage	2 30
Nov. 6, Mt. Lebanon, State Missions	1 40
“ “ Forest City “	4 19
“ 6, Z D Harrill “	5 00
“ “ Z D Harrill, Orphanage	5 00
“ “ Green River church, S M	1 30
“ 26, Forest City church, “	5 33
“ “ Mt Lebanon church, “	72
Dec 18 Immanuel S S, Orph	3 00
“ 23 Z D Harrill S and F M	7 00
“ “ Z D Harrill Orphanage	3 00
“ “ Forest City, Orphanage	10 00
Jan 13 Immanuel S S, S M	3 00
“ 17 Immanuel church, F M	12 00
“ 29 Forest City church, Orph	6 13
Feb 17 Immanuel church, Orph	2 50
Mch 31 S S Institute	6 13
“ 31 Forest City, F M	9 36
Apr 14 Immanuel S S, S M	3 45
“ 28 Forest City, Home Missions	4 34
June 21, Walls church, Orphanage	8 35
“ 30 Forest City church, S M	9 53
“ 30 Immanuel church,	5 06
July 20, S S Institute, S M	3 00
Sept. 8, Floyd's Creek Institute	4 30
“ 1 Forest City church	5 83
“ 19 Mount Harmony, S M	2 79
“ 6 Mount Harmony, Orph	2 83
“ 6 Mount Lebanon, S M	70
“ 29 Z D Harrill, S M	5 00
“ 29 Z D Harrill, Orph	5 00
Total	$591 86

1901.		Cr
Oct 11	Paid Bro. Cobb	$427 96
	Money Order receipt	9 35
	Money Order receipt	2 30
Nov 6	Money Order receipt	15 59
“ “	Postage	12
“ “	Paid Stringfield	1 20
“ 26	M O Receipt	6 05
Dec 18	M O Receipt..	3 00
“ 23	M O receipt Durham	7 00
“ “	“ “ S H Avent	18 87
Jan 13	M O receipt	3 00
“ 17	“ “	12 44
“ 29	“ “	6 33
Feb 17	“ “	2 50
Mch 31	“ “ Durham	15 67
Apr 14	“ “ “	3 45
“ 28	“ “ “	4 34
June 21	“ “ Avent	8 35
“ 30	“ “	14 59
July 21	“ “ Durham	3 00
Sept 8	“ “ “	10 13
“ 19	“ “ “	6 32
“ 30	“ “ “	10 00
Total		$591 86

Report adopted.

On motion adjourned to Saturday 9:30 a. m.

Benediction by G. J. Dowell.

SATURDAY—MORNING SESSION.

Called to order by the Moderator. Prayer by J. W. Cobb.

Read the Minutes of Friday and adopted.

A. P. Hollifield read the Report on State Missions.

REPORT ON STATE MISSIONS

State Missions, in our opinion, is foundation work. After His resurrection Jesus said: “Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth.” Acts 1 and 8. Some of our most noble workers and liberal contributors to Home and Foreign Missions were once under the care of the State Mission Board. And still the Lord says: “I have much work in this State to be done.” There is destitution down in the Eastern part of the State and up in the mountains, and in all the Western part of the State. Brethren, we need more such men as Humphrey, Posey, and Shubael Stearnes, planting churches, preaching in school houses, and in the humble homes as they passed to and fro; Wade Hill, C. L. Stowe, T. Dixon, R. Poston and others we could mention, whose works are still developing. Brethren, let us enlarge our efforts, our contributions and pledges to and for State Missions, and the God of all grace will be with us.

A. P. HOLLIFIELD.

Pending the adoption, remarks by A. P. Hollifield, E. A. Brown, J. W. Cobb, B. P. Green.

COMMITTEE ON FOREIGN MISSIONS REPORT.

The imperative command of Him to whom all power is given in heaven and earth, is to go into all the world and preach the gospel. We can't all go ourselves, but we can help those who can go. Therefore let us all help.

A. McMAHAN,
M. L BRIDGES, } Committee.
J. N. DOBBINS,

Remarks by E. A. Brown, Walter Lattimore, A. P. Hollifield.

On motion the Moderator was instructed to appoint a committee of three, viz: A. P. Hollifield, B. P. Green, W. S. Wood, to nominate a Board of Trustees to establish a High School in the bounds of the Sandy Run Association, and report during the present Session.

Adjourned for one hour.

Benediction by A. P. Hollifield.

SATURDAY—AFTERNOON SESSION.

Prayer by E. A. Brown.

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage, now located at Thomasville, is one of the objects of this Association; one that we should be proud of, from the fact that it is a Bible Institution, and we should esteem it a great Pleasure to honor God in feeding His poor, whom He said will be with us. There are now over 200 children at the Orphanage who are dependent partly on us for food and raiment; while they are doing all they can to help themselves it is our duty to see to it that they are all well cared for. The season is here now that they need good clothing to protect them from the chilling winds of winter. So let us make a more liberal contribution to increase the facilities of the Trustees of the Orphanage to take care of all the orphan children in our State, who make application at our door.

H. D. Harrill,
L. B. Scruggs, } Committee.
J. A. Calton,

Remarks by Z. D. Harrill, B. P. Green, A. P. Hollifield.

The following report on Ministerial Support was read:

The Support of our Ministers is one of the most important things that we have to deal with. We expect our pastors to be leaders and unless they are prepared to lead theycan not accomplish much in their work. The pastor should have his hands loosed from the business avocations, that he may keep himself posted as to how to be useful and that he may have time to visit and talk with his people so as to find out their needs, and study to prepare himself for the needs of his people When our Minutes show that our pastors are well paid our Mission columns will show up to advantage.

We should let our pastors know what they may expect and be sure and pay that amount. The labor is worthy of his hire·

F. B. GAFFNEY,
A. B. JONES,
G, A. ELLIS, } Committee.

Remarks by G. B. Pruett.

MINISTERIAL RELIEF BOARD.

If there is any class of people who should be the object of special charity it is the aged Ministers our Fathers in Iseral. There are some of this class who have born the heat and burden of the day, who have spent their lives of strength and vigor in the Ministery for which they have received poor if any means of support. Now in their helpless conditions, can we as Brethren in Christ, neglect or fail to administer to their needs.

T. C. HARRIS,
JNO. RUPPE,
W. M. GOLD, } Committee.

Remarks by E. A. Brown and A. P. Hollifield.

CHAIRMEN OF COMMITTEES.

Temperance—B. P. Green.
Religious Literature—J. P. Digh.
Education—W. A. Martin.
Sunday Schools—A. P. Hollifield.
State Missions—J. M. Goode.
Home Missions—T. J. Moss.
Foreign Missions—L. G. L. Taylor.
Ministerial Support—H. D. Harrill.
Ministerial Relief Board—T. C. Harris.
Baptist Orphanage—G. J. Dowell.
Obituaries—A. McMahan.

The committee on High School made the following report.

We your committee on High School recommend W. A. Martin, M. L. Bridges, J. A. Calton, W. S, Lattimore, and Thomas Harris as trustees to establish a High School within the bounds of the Sandy Run Association·

A. P. HOLLIFIELD,
B, P. GREEN,
G. S. WOOD, } Committee.

Report adopted.

Report of Finance Committee.

CHURCHES.	State Missions	Home Missions	Foreign Missions.	Orphanage.	Ministerial Relief.	Education.	Minutes.
Bethel	$ 5 00	$ 3 00	$ 2 00	$ 4 00			$ 1 15
Bethany							50
Big Springs	3 20	4 00	2 50	2 00	1 00		1 25
Cane Creek	1 00	1 00	50	50			90
Camp's Creek							1 00
Cherokee							75
Concord	25 00	5 00	5 00	5 00	2 00		1 35
Fair View							50
First Broad	1 50	1 50	1 50		50		50
Floyd's Creek							1 00
Forest City		66	7 35	8 12	2 00		2 00
Green River							65
Green Creek	60	60	60	60	60		1 00
Henrietta	25 07	27 45	50 00		2 00		2 10
High Shoals							2 35
Holly Spring			1 00				75
Immanuel	5 00	5 00	10 00		1 00	1 00	3 00
Lavonia							60
Mt. Harmony							1 00
Mt. Lebanon		1 45	1 60	2 00		1 00	70
Mt. Olivet							80
Mt. Pleasant (C.)							75
Mt. Pleasant (R.)	2 00	2 00	2 00	1 00	1 00		45
M. Zion	1 00	1 00	50	1 00	1 00		55
Prospect.							75
Shiloh							1 00
Sandy Run.							2 26
Walls							1 75
Totals	$69 37	$52 66	$84 55	$24 22	$11 10	2 00	$31 36

A M LOVELACE,
J D CALTON.

Finance committee's report adopted.

Resolved, That we tender our heart felt thanks to the church and the people of this community for the kind hospitality shown us during the session of the Association.

A. M. LOVELACE.

Adopted.

Committee on Religious exercises report that E. A. Brown will preach at the stand Sunday at 11 a. m. Collection to be given to State Missions.

We, your committee on Obituaries, report that we find from the letters sent up by the churches that since our last meeting there has been 55 of our members whom God has seen fit to call to himself. This is 13 more than was reported at our last meeting.

J. R. RUPPE.

On motion the clerk was instructed to have the Minutes printed and retain ten dollars for his services out of Minute fund.

On motion the Association adjourned to meet with the Immanuel church, Caroleen, N. C., on Thursday before the Second Sunday in Oct., 1903.

Benediction by Rev. E. A. Brown.

G. B. PRUETT, Z. D. HARRILL,
CLERK. MODERATOR.

SUNDAY'S SERVICES.

Sunday School Mass-Meeting conducted by G. S. Wood. Many interesting talks on the Sunday School work.

At 11 a. m. the people gathered at the stand where Rev. E. A. Brown preached one of the most convenceing sermons upon the subject of not doing. "In as much as you did it not unto the least one of my diciples you did it not unto me."

Collection for State Mission $25.34.

After dinner Rev. Z. D. Harrill preached at the stand with telling effect to a large audience who was eager to hear the gospel in its simplicity.

We praise God for the harmony and good feelings that prevailed during the entire session. In behalf of the Association we again extend our thanks to the good people of Cherokee church and community. May God be with us till we meet again.

CLERK.

……

ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present, if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6 Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools, Education, State Missions, Home Mission, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10 Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Time and place.
13. Treasurer's report.
14. Business matters or questions laid over from previous meetings; new business, motions, resolutions, etc.
15. Adjournment.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	PASTORS AND POSTOFFICES.	Teachers and officers.	Scholars.	Total.	Papers Taken.	Mos. keep open.	Average Attendance.	No. Baptisms.
Bethel	A M McKinny ...... Ellenboro, N C	8	100	108	100	12	60	2
Bethany	S C Callahan ...... Forest City, “	6	30	36	......	12	20	2
Big Springs	J D Lattimore ...... Pockville, “	7	55	62	50	......	35	9
Cane Creek	J F Street ...... Cliffdale, “	8	41	49	......	12	20	4
Cherokee Creek	J H Ruppe ...... Mana, S C	9	116	125	125	6	56	5
First Broad	M G Crow ...... Gamble Store, N C	6	60	66	120	6	35	......
Floyd's Creek	E Y Padgett ...... Ferry, “	5	84	89	50	9	55	6
Forest City	W W Pool ...... Forest City, “	14	191	205	400	12	102	......
Green River	F H Cash ...... Poors Ford, “	7	50	56	48	8	35	16
High Shoal	S F Wall ...... Caroleen, “	7	125	132	520	12	70	4
Holy Spring	G P Henson ...... Island Ford, “	9	65	74	60	12	50	4
Immaunel	J R Moore ...... Caroleen, “	18	336	354	575	12	240	45
Lavonia	G A Ellis ...... Byersville, “	7	50	57	37	9	40	1
Mt. Harmony	J D Callon ...... Sunshine, “	7	77	84	35	9	37	3
Mt. Olivet	D G Davis ...... New House, “	5	45	50	50	......	25	......
Mt. Pleasant (C.)	W S Hicks ...... Cliffside, “	8	80	88	240	12	20	6
Mt. Pleasant (R)	C M Holland ...... Caroleen, “	6	40	46	......	12	25	......
Prospect	E Horten ...... Maud, S C	10	71	81	240	9	40	10
Shiloh	G B Henson ...... Forest City, N C	7	76	83	125	12	46	......
Walls	G B Pruett ...... Ellenboro, “	7	150	157	135	12	120	......
Totals	......	161	1836	1997	2410	......	1161	117

Camp Creek, Concord, Fairview, Green Creek, Mt. Lebanon, Mt. Zion and Sandy Run, report no Sunday School.

CHURCH STATISTICS.

CHURCHES.	Sabbaths of Preaching.	No. Baptisms.	Received by Letter.	No. Restored.	Dismission by Letter.	Exluded.	Died.	Males.	Females.	Total.
Bethel	2	3	4	...	17	6	2	72	108	180
Bethany	1	3	...	...	...	4	...	28	21	49
Big Springs	1	13	6	...	9	1	2	66	103	169
Cane Creek	4	9	5	1	...	1	1	30	34	64
Camp Creek	4	3	...	3	...	...	...	53	101	154
Cherokee Creek	1	7	3	1	2	...	2	45	100	145
Concord	1	18	...	...	10	...	1	117	160	277
Fair View	2	2	1	...	5	...	...	34	52	86
First Broad	1	16	...	2	1	2	3	103	117	220
Floyd's Creek	1	18	1	3	7	...	4	83	104	187
Forest City	4 &2	5	9	1	12	2	1	100	127	227
Green River	2	23	3	...	...	...	3	54	70	124
Green's Creek	3	5	...	1	1	1	...	49	87	136
High Shoal	4	6	10	1	11	1	4	148	195	343
Holly Spring	4	8	1	2	4	...	2	53	71	124
Immaunel	2 &4	46	76	...	19	2	1	97	150	247
Lavonia	2	2	7	...	3	...	...	15	17	32
Mt. Harmony	1	5	2	...	9	...	2	64	53	117
Mt. Lebanon	3	21	...	...	...	1	...	33	62	96
Mt. Olivet	4	5	2	...	9	3	...	26	53	79
Mt. Pleasant (C.)	2	8	5	1	10	...	4	112	158	270
Mt. Pleasant (R.)	2	17	6	2	6	8	1	34	53	87
Mt. Zion	2	2	...	...	...	...	...	7	27	34
Prospect	3	11	7	...	2	...	1	33	44	77
Shiloh	3	12	2	1	13	3	7	103	139	242
Sandy Run	3	15	1	...	4	5	6	130	195	325
Walls	4	12	9	1	14	4	3	83	156	239
Totals	...	299	160	20	177	42	50	1775	2557	4332

Pledges.

CHURCHES.	Education.	Home Missions.	State Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.	Century Fund.
Bethel	2 00	2 00	5 00	3 00	4 00	2 00	
Bethany		1 05p	1 05p	1 05p	1 05p		
Big Springs	1 00	4 00	7 00	5 00	2 00	2 00	
Cane Creek	50	1 00	1 00	50	50		
Camp Creek		2 00p	2 00p	2 00	2 50	50p	
Cherokee Creek		2 00p	2 00p	1 00p	2 00p	1 00p	
Concord		5 00	25 00	5 00	5 00	2 00	
Fair View		1 00	1 25p	1 00p	1 50	50	
First Broad		2 00	2 00	2 00	1 00	50	
Floyd's Creek	2 00	1 00p	1 50p	2 00p	1 00p	1 00p	
Forest City	5 00	5 00	20 00	15 00	10 00	2 00	
Green River		1 00p	1 50p	1 00p	50p		
Green's Creek		1 00	1 00	1 50	50		
High Shoal	2 00p	5 25p	10 00p	5 00p	6 00p	2 00p	
Holly Spring		1 25p	2 00	1 00p	1 00		
Immanuel	5 00	8 00	25 00	25 00	15 00	3 00	
Lavonia	1 00p	1 00p	1 00	1 00	1 50	25	
Mt. Harmony		2 00p	5 00p	2 00p	5 00p	1 00p	2 50p
Mt. Lebanon		2 00	2 50	2 00	2 50		
Mt. Olivet		1 50p	2 00p	1 00p	1 05p		2 55p
Mt. Pleasant (C.)	1 00	5 00p	5 00	5 00p	6 85p	2 00	
Mt. Pleasant (R.)		3 00	3 00	3 00	3 00		
Mt. Zion	50	1 00	1 00	1 50	1 00	1 00	1 25p
Prospect		1 00p	2 00p	1 00p	2 00p	50p	
Shiloh		1 00p	1 00p	1 00p	1 00p		
Sandy Run		6 00p	6 00p	6 00p	3 00p	1 00p	
Walls		3 00p	6 50p	2 00p	2 00p	1 00p	1 10p
Totals	$20 00	$73 05	142 30	96 55	85 40	23 25	7 45

CHURCH CONTRIBUTIONS.

CHURCHES.	Pastors' Salary.	S. S. Expense.	State Missions	Home Missions.	Foreign Missions.	Orphanage.	Minutes.	Relief Board.	Other Objects.
Bethel		10 50	5 00	3 00	2 00	4 00	$ 1 05		
Bethany			1 05	1 05	1 05	1 05	50		3 00
Big Springs	100 00		2 80	3 20	3 50	2 00	1 25	1 00	9 90
Cane Creek			1 00	1 00	50	50	90		
Camp's Creek	71 00		2 00	2 00	2 00	2 50	1 00	1 00	
Cherokee Creek	75 20	4 27	5 00	1 00	1 00	2 00	75	1 00	65
Concord			25 00	5 00	5 00	5 00	1 35	2 00	15 00
Fair View			1 00	1 00	1 00	1 00	...	50	
First Broad		3 00	1 00	2 00	1 00		50		16 00
Floyd's Creek	60 00	5 00					1 00		2 25
Forest City	175 00	72 83	24 88	5 00	23 04	10 87	2 00	2 00	75 25
Green River							65		
Green Creek	50 00		1 00	1 00	1 00		1 00		
High Shoals	100 00	17 45	10 00	5 00	5 00	5 00	2 35	2 00	49 35
Holly Spring					1 00		70		
Immanuel	400 00	48 00	16 70	5 00	24 00	11 00	3 00	3 00	672 69
Lavonia	26 00	4 00	2 00	1 00	1 00	1 00	60	70	3 60
Mt. Harmony	60 00	3 15	2 79			2 83	1 00		3 61
Mt. Lebanon			3 82	2 45	2 60	3 00	70		1 00
Mt. Olivet	40 00		2 00	1 50	1 00	1 00	80	40	
Mt. Pleasant (C.)		5 00	7 00	7 00	6 00	8 00	75		12 00
Mt. Pleasant (R.)	50 00		2 00	2 00	2 00	1 00	35	1 00	
Mt. Zion			1 00	1 00	50	1 00	55	1 00	
Prospect		2 50	2 00	1 00	1 00	2 00	75	50	4 40
Shiloh	55 21	2 50	1 00	1 00	1 00		1 00		
Sandy Run	100 00		6 00	6 00	6 00	3 00	2 26	1 00	
Walls	100 00	9 00	5 00	3 00	2 00	8 35	1 75		
Totals	1842 41	187 20	131 04	61 20	94 19	77 10	$31 36	17 10	857 70

Paid to century fund Mt. Zion $1.25, Walls 1.10, Mt. Harmony 2.50 Olivet 2.55.

CHURCHES. PASTORS, POST OFFICES. CLERKS, POST OFFICES.

CHURCHES.	PASTORS.	POST-OFFICS.	CLERKS.	POST-OFFICES
Bethel.	R. L. Limrick	Shelby N. C.	G. B. Pruett	Ellenboro N C.
Bethnay,	J, M. Goode	Mooresboro “	Orson Morrow	Forest City “
Big Springs,	A. P. Hollifield	Bostic. “	John Gettys	Hollis “
Cane Creek.	B. B. Harris	Derrington “	D. W. A. Cowan	Cliffdale “
Camp Creek	A. J. Bonner	Martinville, S, C.	W. C. S. Wood	Goforth S. C.
Cherokee Creek.	B. M. Bridges	Gastonia N. C.	J. H. Ruppe	Maud “
Concord.	T. Dixon	Shelby “	A. J. Green.	Bostic N. C.
Fair View	W, M. Gold	New House “	J. W. Whistnant	Golden “
First Broad	W. F. Hull	Camp Creek “	S B. Harris.	Gambel's Store “
Floyd's Creek	T. C. Harris	Island Ford “	M. L. Bridges	Henrietta “
Forest City.	M, M. Landrum	Forest City. “	A. B. Flack	Forest City “
Green Creek	J, M. Williams	Collinsville. “	T. M. Walker	Collinsville “
Green River	H, D, Harrill	Forest City “	S. J. Redings	Poors Ford “
High Shoal.	A, C. Irvin	Pearl “	A. M. Robinson	Henrietta “
Holly Springs	T. C. Harris	Island Ford “	J. T Robbins	Hamrick “
Immanuel	G. J. Dowel	Caroleen “	J. R. Moore	Caroleen “
Lavonia	J. M. Goode	Mooresboro “	G. A. Ellis	Byarsville “
Mt. Harmony	M. M. Landrum	Forest City. “	A. R, Yelton	Sunshine “
Mt. Lebanon		Forest City “	L. Purgason	Logan's Store “
Mt. Olivet	H. D. Harrill	Forest City “	W. H. Gardner	New House “
Mt. Pleasant (C.)	A. P. Hollifield	Bostic “	J. L. Jolly	Cliffside “
Mt. Pleasant (R.)	W. D. Bostic	Henrietta “	J. W. Mathaney	Caroleen “
Mt. Zion	Cicero Queen	Casar “	C. P. Price	Holly Bush “
Prospect.	B. P. Green.	Mooresboro “	C. S. Humphries	Cliffside “
Shiloh	B. M. Hamrick	Rutherfordton “	A. S. Jones	Rutherfordton “
Sandy Run	A. C. Irvin	Pearl “	A. M. Lovelace	Mooresboro “
Walls	Z. D. Harrill	Ellenboro. “	T. S. Green	Lexine “

PHOENIX EDITION

PRICE, 25 cents net each

postpaid, 30 cents

Books by Authors of Proven Popularity

Excellently Printed, and Durably Bound.

Beautiful Joe. AN AUTOBIOGRAPHY. By Marshall Saunders. 16mo, 360 pages, illustrated. 300,000 copies sold. It is the "Black Beauty" of the dog world.

The Life of Jesus. By Rev. O. C. S. Wallace. 16mo, 294 pages. It has been the thought of the writer to present a manual that might lead up to the larger and more exhaustive works of Farrar, Geikie, Edersheim, and others.

The Ministry of the Spirit. By A. J. Gordon, D. D. 16mo, 230 pages. More than 57,000 copies sold. To all who may read and ponder the book, its rich scripturalness, its broad, masterly exposition of the nature and privileges and power of a life in the Spirit, cannot be otherwise than suggestive and full of a genuine impulse toward a fuller life in Jesus Christ.

Bunyan's Pilgrim's Progress. 16mo, 416 pages. Revised Edition.

A Short History of the Baptists. Revised Edition. By Henry C. Vedder, Professor in Crozer Theological Seminary. 16mo, 327 pages.

How Christ Came to Church. THE PASTOR'S DREAM. A Spiritual Autobiography by A. J. Gordon, D. D., with The Life Story and the Dream as Interpreting the Man, by A. T. Pierson, D. D. 16mo, 147 pages. All know of the uniqueness of Dr. A. J. Gordon's ministry. It was far above the average in consecration and in results. The beginning of this fruitful ministry is attributed to the dream related in this book.

Saturday Afternoon. By Wayland Hoyt, D. D. 302 pages. Conversations for the culture of the Christian life.

Daily Bible Readings. By Rev. James Smith. 382 pages. Scripture quotations and expositions intended for the family circle or closet. This is a new edition of a most valuable book that has long been in use and found very helpful.

NEW

Dickey Downy. By Virginia S. Patterson. A story of bird life full of interest and instruction. "It is a wonderful little book and should be to the murderous methods of millinery what 'Don Quixote' was to the foolish follies of knight errantry."—*The Seminary Magazine.*

A Young Man's Difficulties with His Bible. By D. W. Faunce, D. D. "It will establish Christian young men in the truth, will answer scoffers, and give confidence to doubting Christians."—*New York Observer.*

New Books

STANDARD

A Century of Baptist Achievement, 1801-1900. Edited by Albert Henry Newman, LL. D. 12mo, 480 pages. Price, $1.50 net; postpaid, $1.70.

The Ministry of the Sunday School. By T. Harwood Pattison, D. D. 12mo, 272 pages. Uniform in style with "Public Worship." Price, $1.00 net; postpaid, $1.10.

The Gospel of Service and Other Sermons. By Rev. Silas X. Floyd. Paper cover.

The Bible in the Twentieth Century. By T. Harwood Pattison, D. D. 12mo, 56 pages. Price, 10 cents.

The Mormons and Their Bible. By Rev. M. S. Lamb, with introductory notes by C. B. Landis, M. C. 12mo, 152 pages, nine illustrations. Price, 25 cents net; postpaid, 30 cents.

The History of the Missionary Work of the Southern Baptist Convention. By Mary E. Wright. 12mo, 432 pages. Price, $1.25 net; postpaid, $1.40.

FICTION

A Lily of France. *A Sixteenth Century Romance.* By Caroline Atwater Mason, 456 pages, illustrated. Price, $1.10 net; postpaid, $1.25. 15,000 sold.

In the Wyoming Valley. By Everett T. Tomlinson. 356 pages, illustrated. Price, $1.00 net; postpaid, $1.10. Last in the Blue and Buff Series.

An Unwilling Guest. By Grace Livingston Hill. 327 pages, illustrated. Price, $1.00 net, postpaid $1.10.

When She Came to Herself. By Alison Brooke. 180 pages, illustrated. Price, 75 cents.

Lucia's Art. By Mildred Scarborough. 235 pages. Price, $1.00.

American Baptist Publication Society

Enlargement and Reduction

IN
Illustrated
Papers
Of the
Baptist
Periodicals

	FORMER PRICE		*Reduced Price*	
Boys and Girls	*8* cts. per quar.,	*30* cts. per yr.	*6¼* cts. per quar.,	*25* cts. per yr.
Our Little Ones	6¼ “ “	25 “ “	5 “ “	20 “ “
Young Reaper (*monthly*)	2 “ “	8 “ “	2 “ “	7 “ “
Young Reaper (*semi-monthly*)	4 “ “	16 “ “	3½ “ “	14 “ “

Changes will also be made in the Home Department Quarterlies

	FORMER PRICE	*Reduced Price*
Senior Home Department Quarterly	*5* cts. per quar.	*4* cts. per quar.
Advanced Home Department Quarterly	3 “ “	2 “ “

* * *

Baptist Periodicals are the Best for Baptist Schools

They are the Most Complete and the Cheapest

These prices will stand comparison with any:

	Price, per quarter!	*per year!*
Young People *weekly*	13cts.	50cts.

QUARTERLIES	*Price*
Senior	4 cents
Advanced	2 “
Intermediate	2 “
Primary	2 “

per copy! per quarter!

MONTHLIES	*Price*
Baptist Superintendent	7 cents
Baptist Teacher	10 “

per copy! per quarter!

Biblical Studies, for older scholars, NEW, *monthly.* **7 cents** each *per quarter,* **25 cents** each *per year!*

LESSON LEAFLETS

Bible Intermediate Primary	1 cent each *per copy! per quarter!*

Bible Lesson Pictures	75 cents
Picture Lessons *per set!*	2½ cents *per quarter!*

(*The above prices are all for clubs of five or more.*)

Good Work (*monthly*). . . . . *Price,* **25 cents** *per year!* In clubs of ten or more, **20 cents** *per year!*

Good Work has already made a fine record for itself, reaching a circulation of 10,000 in its first year and constantly growing.

Biblical Studies is the title of the new publication which made its first appearance in January, 1902. It is intended for mature students who desire a thorough and comprehensive study of the Scriptures. The lessons are entirely distinct and different from the International Series in plan and scope. The first course consists of one hundred lessons covering the entire Bible in a general way and occupying two years in its study. It is issued in monthly parts. Price, single copies, 30 cents a year.

We will be glad to send FREE SAMPLE COPIES of any of our periodicals which you are not now using. A careful scrutiny will be sure to convince you that they are THE BEST PERIODICALS FOR BAPTIST SCHOOLS.

American Baptist Publication Society

1420 Chestnut Street, Philadelphia

BOSTON: 256 Washington Street
NEW YORK: 132 E. 23d Street
CHICAGO: 177 Wabash Avenue
ST. LOUIS: 902 Olive Street
DALLAS: 279 Elm Street
ATLANTA: 69 Whitehall St.

G. B. Pruett
Ellenboro, N.C.

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

SANDY RUN ASSOCIATION

HELD WITH

IMMANUEL CHURCH

CAROLEEN, N. C.

October 8, 9, and 10

1903

Moderator, Z. D. HARRILL
Clerk, G. B. PRUETT
Treasurer, T. L. HARRILL

American Baptist Publication Society

ITS MISSIONARY WORK

The Denominational Bible Society: 300,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 12,000 Sunday Schools Organized.
The Denominational Colportage Society: 77,000 Families Visited in One Year.
The Denominational Chapel Cars: 11,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November.

Send for Information to R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

The New Century Library

SIXTY VOLUMES

Price, $25.00 net

Worth, $76.00. 18,678 pages. 311 illustrations. Good Print. Well Bound.

This library comprises the very newest and best of our own publications, together with the latest books of other publishers. It is neatly packed in a three-shelf wooden box, together with sixty catalogues. It may be used by schools of all denominations.

Text Bibles and Testaments

The Best Books Published at These Prices

25 CENT BIBLE. Size, 4x6½ inches. Minion type, cloth bound, red edges, square corners. By mail, 30 cents.

6 CENT TESTAMENT. Self-pronouncing. Same size, binding, and type as 25 cent Bible. By mail, 9 cents.

5 CENT TESTAMENT. Not self-pronouncing. No. 1. Ruby type, 24mo, cloth, sprinkled edges, 240 pages. Size, 3½x5½x¼ inches. By mail, 7 cents.

Teachers' Bibles

All the latest helps, newest editions. Prices from $1.00 to $15.00.

Pulpit Bibles

A very handsome assortment of all styles and prices from $5.75 to $50.00.

Family Bibles

A great many different styles of binding and type. Prices from $1.90 to $26.00.

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

Fourteenth Annual Session

OF THE

Sandy Run Baptist Association

HELD WITH

IMMANNAL CHURCH,

October 8, 9 and 10, 1903.

Z. D. HARRILL, Moderator, Ellenboro, N. C.
G. B. PRUETT, Clerk, " "
T. L. HARRILL, Treasurer, " "

ORDAINED MINISTERS.

NAMES.	POST OFFICES.
John Ruff	Maude, S. C.
F. M. Freeman	Bostic, N. C.
D. P. Loudermilk	Cliffside, “
A. Hunt	Gambles Store, “
T. C. Harris	Henrietta, “
H. D. Harrill	Forest City, “
R. A. Hedgespeth	Forest City, “
T. J. Moss	Forest City, “
C. L. Dowell	Henrietta, “
G. W. Suttlesmire,	Henrietta, “
W. D. Bostic	Henrietta, “
J. M. Good	Ellenboro, “
S. A. Bridges	Caroleen, “
M. M. Gold	New House, “
A. McMahan	Rutherfordton, “
B. P. Green	Mooresboro, “
S. A. Chambers	Mooresboro, “
B. M. Hamrick	Rutherfordton, “
Z. D. Harrill	Ellenboro, “

LICENTIATES.

E. Horton	Maude, S. C.
G. W. Bridges	Bostic, N. C.
B. B. Smart	Ellenboro, “
L. G. L. Taylor	Caroleen, “
E. Roberts	Caroleen, “
J. F. Alexander	Forest City, “
J. B. Thorn	Forest City, “

Minutes.

RUTHERFORD COUNTY, N. C.,
Thursday, Oct. 8, 1903.

The Sandy Rnn Baptist Association met this day in its Fourteenth Annual Session with the Immannal Baptist church, at 11 a. m.

Introductory sermon by Rev. H. D. Harrill, from Mathews 28th chapter and 20th verse.

After prayer by Rev. C. L. Dowell the Association adjourned for one and half hours.

Afternoon Session.

Called to order by Rev. Z. D. Harrill, the former Moderator. Prayer by Rev. G. P. Harrill.

The Moderator appointed Brethren J. R. Moore and R. A. Hedgepeth Reading Clerks.

The names of the churches were called and the delegates enrolled as follows:

Bethel—E. E. Jones, G. B. Pruett, J. A. Smart, J. T. Wilson.

Bethney—Monrow McDaniel, S. C. Callihan.

Big Springs—J. D. Lattimore, W. S. Lattimore, W. P. Withrow.

Cane Creek—John Sparks.

Camp Creek—W. C. S. Wood, G. C. Humphries, J. O. Moore, C. Jones.

Cherokee Creek—E. Horton, J. H. Rupp.

Cliffside—J. H. Hamrick, A. D. Lancaster, B. Waters.

Concord—G. T. Bostic, T. L. Harrill, W. H. Martin, D. M. Harrill, G. W. Bridges, Miller Smart.

Fairview—J. T. Yelton, B. Walker.

First Broad—J. M. Melton, Z. D. Blankenship.

Floyd Creek—T. C. Harris, A. B. Womack, J. M. Wall, James Padget, J. S. Harris.

Forest City—J. T. Alexander, J. B. Blanton, J. B. Thorn, J. K. Reinhart.

Green's Creek—David Houser, Robbin Giles, James Blackwell, J. E. Smith.

Green River—J. H. Blanton.

High Shoal—A. N. Wall, J. J. Edwards, S. Dobbins, T. Harris, S. A. Blan, W. Walker, A. M. Roberson, G. S. Hawkins.

Henrietta—B. R. Hicks, C. T. McDade, F. B. Gaffney, J. M. Hamrick.

Holly Springs—G. P. Henson.

Immannal—L. G. L. Taylor, Wm. Silvers, A. L. Smart, T. G. Hamrick, W. B. Blanton, E. Roberts.

Lavonia—H. E. Ruff, N. Bridges.

Mt. Harmony—J. S. Melton, J. L. Padget, C. Yelton.

Mt. Lebanon—R. M. Wilson, C. Toms, W. W. Freeman.

Mt. Olivet—J. G. Walker, W. H. Gardner.

Mt. Pleasant—C. W. B. Moore, J. R. Jolly, S. P. Green, T. M. Holland, J. L. Jolly, J. E. Jolly.

Mt. Pleasant—R. J. L. Tomes, C. M. Holland, J. D. Smith.

Mt. Zion—James Waters, Joseph Bracket.

Prospect—L. B.Scruggs, C. S. Humphris.

Shiloh—J. G. Ruff, A. B. Jones, J. S. Ruff, A. Hamrick.

Sandy Run—G. S. Ramsy, R. C. Green, J. E. Green, W. A. Martin, J. K. Harris, C. B. Bridges, B. F. Blanton.

Walls—J. C. Bridges, O. O. Hamrick, Robert Dycus, W. T. Davis, W. M. Stockton.

The election of officers being next in order the Moderator appointed J. M. Good, T. L. Harrill, W. A. Martin tellers, which resulted as follows: Z. D. Harrill, Moderator; G. B. Pruett, Clerk; T. L. Harill, Treasurer.

An invitation was extended to visiting brethren and messengers and the following recognized and welcomed:

Rev. G. P. Harrill, representative of Charity and Children and the Orphanage; Revs. R. L. Lemrick; A. C. Irvin, B. M. Bridges, J. V. Denney, of the King's Mountain Association; Revs. A. P. Sorrells and John Walker, from the Green River Association.

On motion the regular order of business was suspended and G. B. Pruett introduced the following resolution:

Resolved, That this body appoint a committee to confer with the Henrietta church concerning their return to membership in this Association.

Resolulion adopted and the following committee appointed: B. P. Green, J. T. Moss, J. M. Good.

Called for churches desiring to become members of this body. The Cliffside responded a new church. The Moderator appointed A. C. Irvin, A. McMahan and W. H. Martin to examine the articles of faith of this new church. The committee remained out only a short time, and on returning reported the article of faith of the new church was found orthodox.

Special prayer for Bro. J. B. Harrill, of Forest City, who is very ill with fever at his home. Prayer led by Rev. S. A. Bridges.

Appointed delegates to the Baptist State Convention as follows: R. A. Hedgepeth, C. L. Dowell, G. B. Pruett, Z. D. Harrill, L. G. L. Taylor, B. F. Blanton, H. D. Harrill, J. M. Good, Colen Bland.

Appointed Rev. R. A. Hedgepeth a delegate to the Southern Baptist Convention, with Rev. C. L. Dowell, Alternate.

The following committees were appointed:

Temperance—B. P. Green, E. E. Jones, J. L. Yelton.

Religious Literature—W. M. Gold, D. M. Harrill, J. M. Melton.

Education—W. A. Martin, W. M. Stockton, J. L. Padget.

Sunday School—R. A. Hedgepeth, R. P. Scruggs, Watts Lattron.

State Missions—J. M. Good, J. C. Bridges, Joseph Bracket.

Home Missions—T. J. Moss, J. T. Wilson, J. S. Melton.

Foreign Mission—L. G. L. Taylor, A. N. Wall, J. J. Edwards.

Religious Exercises—J. R. Jolly, J. L. Yelton, and the pastor and deacon of this church.

Ministerial Relief—T. C. Harris, J. E. Jolly, James Waters.

The Committee on Religious Exercises reported that Rev. G. P. Harrill will preach in the Baptist church at 7:45 p. m.

On motion adjourned to meet at 9:30 a. m.

Benediction by W. M. Gold.

Night Session.

⁂

Called to order by the Moderator. Prayer by Rev. R. L. Limrick.

Sermon by Rev. G. P. Harrill. Prayer by the Moderator.

The committee appointed to confer with the Henrieta church report:

We, the committee appointed to confer with the Henrietta church recommend the following: We, the Sandy Run Association, recognize the right of every Baptist church to discipline its own members, and we believe the committee from the churches erred in their action in going into an investigation at Henrietta church. We therefore recommend that those churches taking part in the matter make suitable acknowledgement to the Henrietta church as several churches have done.

B. P. GREEN,
J. T. MOSS,
J. M. GOOD,
Committee.

On motion report adopted.

The letter from the Henrietta church was read and the delegates enrolled as follows:

Rev. C. L. Dowell, B. R. Hicks, C. T. McDade, F. B. Gaffney, J. M. Hamrick, F. M. Freeman, M. B. Waters.

The following committees were appointed:

Orphanage—C. L. Dowell, A. B. Jones, J. H. Ruff.

Obituary—A. McMahan, G. W. Bridges, Wm. Silvers.

Finance—B. F. Blanton, T. Harris, T. M. Holland.

Time and Place—S. A. Bridges, J. H. Hamrick, C. Yelton.

On motion adjourned.

Benediction by Rev. B. M. Hamrick.

Friday Morning Session.

Called to order by the Moderator. Prayer by Rev. J. V. Deviney.

Read minutes of yesterday and adopted.

Recognized and welcomed Brethren E. J. Bridges, T. B. Hamrick, W. H. Green, J. E. McBrayer, A. B. Suttles, Rev. R. N. Hawkins, all of the King's Mountain Association.

Committee on Temperance reported as follows:

We are taught in the Word of God to be temperate in all things. 1st Cor. 9-5. Then we should be temperate in what we eat and drink, or anything that we use that would be injurious to us. We are glad to say that we believe there has been some improvements made on the line of strong drink during the last year. Young men are learning that strong drink is degrading to their character and reputation as business men. It is said that not a single railroad company will employ a man if they know he drinks, either on duty or off. Nearly all men of business are the same way. Almost every religious denomination has denounced drinking and drunkness in the strongest terms. Where intemperance prevails there is trouble in the home, church and community. If God is against strong drink every Christian in all this land should stand shoulder to shoulder to put this great monster that cause so much evil from our midst. It is said that 50 per cent. of every dollar tax you pay is because of the liquor trafic and two-thirds of the crimes of this nation is due to the cause. Then let us all stand firm on the side of temperance.

B. P. GREEN,
J. L. YELTON,
E. E. JONES,
Committee.

Pending the adoption of the report remarks were made by B. P. Green, R. N. Hawkins, G. P. Harrill, C. L. David, H. D. Harrill, A. McMahan, J. E. Green, S. A. Chambers, Rev. Z. Parris. Special prayer led by G. P. Harrill. Report adopted.

Dr. M. M. Landrum, Moderator of the Green River Association, is welcomed to a seat in this body.

Committee on Religious Literature report.

Since the Bible is the word of the Lord and the power of God unto salvation unto every one that believeth all means should be used to interest people in and encourage them to read and study the same. In order to do this we know of no better way than the careful selection of the best literature. Therefore we especially recommend the Biblical Recorder, North Carolina Baptist, Charity and Children, and the Sunday School Lessons helps.

W. M. Gold
D. M. Harrill,
J. M. Melton,
Committee.

Remarks by W. M. Gold, W. D. Bostic and G. P. Harrill. Report adopted.

On motion adjourned until 1:30.

Benediction by Dr. M. M. Landrum.

Afternoon Session.

Called to order by the Moderator. Prayer by W. M. Gold.

Committee on Sunday School reported as follows:

We earnestly believe that the work done by the Sabbath School is of the highest importance to the rapid development of the churches and for the proper training of the youths of our land, because through the efforts put forth in the Sunday School. Not only are the older ones inclined to more earnest work for the Master but the young people and children upon whom the future prosperity of our churches depend may be encouraged by the examples and precepts of the older ones, and by the pure teaching of God's word.

We would suggest that every pastor and church would make a special effort to enlist every member of the church to attend Sunday School.

R. A. HEDGEPETH,
R. P. SCRUGGS,
W. S. LATTIMORE,
Committee.

Remarks by R. A. Hedgepeth and G. P. Harrill.

Committee on Education reported as follows:

The subject of education should interest every individual who possesses any self-esteem or aspires to any position of credit or honor. We are glad to note the increased interest manifested in this subject among our people. For the better education of our boys and girls a first-class high school some where in the reach of all people is necessary. We are pained to know of large numbers of children who are growing up in our country without the advantage of a good school. While we think we are doing what we can in the way of building and maintaining schools we are only making a beginning in this direction. In evidence of this fact we will direct attention to the Pedo Baptist institutions which are being built and supported in our midst. We should not fail to avail ourselves of the benefits offered by the preparatory school within our reach. We hope that the movement started at our last session looking to the founding of a Denominational school may not prove an entire failure. In the event that the Sandy Run Association should find itself unequal to the task of building such a school as is needed alone, we would recommend that the trustees appointed by this Association consider the propriety of combining with one or more sister Associations in this work.

Brethren, we are of the opinion that the Baptist cause in some localities is suffering more from illiteracy of the pulpit than from any other source. We would respectfully urge upon our younger ministers especially to seek the best possible preparation for their life work, and recommend that our churches give more cordial and hearty support to the cause of Ministerial Education by making liberal contributions to this object.

We commend Wake Forest College as the best institution four young men seeking a thorough classical education and our Female University at Raleigh as the best place for our girls.

W. A. MARTIN,
J. L. PADGET,
Committee.

Remarks by W. A. Martin, J. V. Deviney, C. B. Justice, G. P. Harrill, A. C. Irvin, C. L. Dowell, B. P. Green. Report adopted.

Recognized Rev. C. B. Justice, of the Green River Association, Rev. Livingston Johnson, corresponding secretary of the Baptist State Convention, and Rev. D. F. Putman, of the Kings Mountain Association.

Resolution by Rev. C. L. Dowell:

Resolved, That the Moderator be requested to appoint a committee consisting of seven members to take the matter into consideration, with power to act, either with or without co-operating with other Associations.

Resolution adopted.

On motion State Missions will be taken up for consideration at 9:30 tomorrow.

Orphanage will be considered just after the consideration of State Missions.

Adjourned. Benediction by Rev. C. B. Justice.

Night Session.

Called to order by the Moderator. Prayer by Rev. Livingston Johnson.

Committee on Foreign Mission report.

Pending the adoption remarks by L. G. L. Taylor and C. B. Justice.

Report adopted.

Churches called and pledges made.

Resolution introduced by Rev. Livingston Johnson.

Resolved, That we recommend to the churches of the

Association that they undertake to raise $250 for Foreign Mission next year.

Resolved, That we, the pastors and delegates, promise to bring this matter before our respective churches and endeavor to secure a contribution from every member.

LIVINGSTON JOHNSON.

Resolution adopted.

Committee on Time and Place report:

Time, Thursday before the second Sabbath in October, 1904. Place, Shiloh.

Introdutory sermon by Rev. C. L. Dowell; Alternate Rev. R. A. Hedgespeth. Eight miles south of Rutherfordton.

S. A. BRIDGES,
J. H. HAMRICK,
Committee.

The Moderator added the names of Dr. T. G. Hamrick and Dr. G. E. Young to the trustees of the Sandy Run High School.

On motion adjourned. Benediction by Rev. John Walker.

Saturday Morning Session.

Called to order by the Moderator. Prayer by Rev. D. F. Putman.

Minutes of yesterday read and adopted.

Committee on State mission report.

The work of State Mission, giving the Gospel to those that have it not in our own beloved State, is a very precious and important one, and requires our first efforts.

The Lord commanded that repentence and remission of sins should be preached in His name among all nations, beginning at Jerusalem. Beginning among our own people, but not stopping there, and as we increase our contributions in our home work, just so will we do in all other departments of the Lord's work. We are glad to report that Board has done well this year so far, but much remains to be done between this and the Convention. It is a source of great satisfaction and joy to know that some 35000 souls have been led to Christ by our missionaries, and yet it is a source of sadness to know that there are so many destitute places in our State, so many souls out of Christ.

J. M. Good,
J. C. Bridges,
Committee.

Remarks by Rev. L. Johnson and C. L. Dowell.

Churches called and made pledges.

On motion the churches agree to try to raise $200 for State mission for next year.

Committee on Orphanage reported as follows:

The constructive and vitalizing energy of Christianity is strongly marked in the establishment of institutions for the unfortunate and helpless. Its provision for these is its standing recommendation, distinguishing it from all other religions and showing the superiority of Christ's religion over all others. Houses of refuge for the fallen, hospitals for the sick, asylums for the blind, deaf and dumb and demented, and homes for helpless poor, and orphans are the striking manifestations of a faith which claims power to redeem the race. If Christianity is asked to prove its worth by its works, we answer, "Think on these things."

"The Son of man came not to be ministered to but to minister, and to give His life a ransom for many." Orphanages and like institutions reveal the unselfish and practical nature of our religion. The great sin of paganism is that it sacrifices its poor and helpless. Christianity is a history of self-sacrifice in behalf of others. No feature of Christian ethics or of denominational effort appeals more strongly to our sympathy than the care of helpless, fatherless children.

Deprived of their natural protectors, their helplessness and innocence appeal to every noble instinct of our Christian manhood.

Their material comfort, their moral elevation and their spiritual regeneration are so many voices crying for our help.

How many orphans would fall into the hands of wicked, designing men, or drift with the tide of fallen humanity to moral degradation and spiritual ruin but for the shelter and protection these homes afford.

In these homes, their secular education, their industrial training, and, above all, their spiritual elevation is undertaken at an age when their minds are plastic, and when they are powerless to help themselves.

The Thomasville Orphanage not only feeds and clothes the body, but trains the mind to think, the hands to labor and the heart to embrace the great doctrines and duties of our religion.

We have an institution of which the denomination and the State may well be proud. Its spirit, management, and the results of its work are alike standing proofs of its power for good, and the strongest arguments in favor of its support and enlargement. They are an evidence that pure and undefiled religion are still among us.

Our Orphanage is caring for a large number of children. While there are individuals who contribute to the erection of buildings, the support of the children comes solely from the Churches. Let the pastors keep this fact constantly before their brethren in the churches.

Respectfully submitted,

C. L. Dowell,
A. B. Jones,
Committee.

Remarks by C. L. Dowell and G. P. Harrill.

Cash collected for Orphanage $10.58.

On motion Rev. C. B. Justice be allowed some time to present the Rev. C. Durham monument.

Adjourned. Benediction by Rev. C. B. Justice.

Afternoon Session.

Called to order by the Moderator. Prayer by Rev. C. B. Justice.

Rev. C. B. Justice asked for a collection from this Association to be applied to the Rev. C. Durham monument.

The collection amounted to $31.56.

Committee on Home Mission reported as follows:

The work of the Southern Baptist Convention is divided into three great departments, and is carried on through the Home Mission Board, Located at Atlanta, Ga.; the Foreign Mission Board, located in Richmond, Va.; the Southern Baptist Theological Seminary, locatedd in Louisville, Ky.

The work of the Home Mission Board includes six distinct sub-departments, viz:

1st. Mission work among the Indians in the West.

2d. Among the negroes of the South.

3d.. Among the native white population in some parts of the South and West.

4th. Among the foreign population in the territory covered by the Southern Baptist Convention.

5th. The Island of Cuba.

6th. The publication of Our Home Field, a monthly paper giving general information about the progress of the various branches of work carried on by the Home Mission Board. In each of these six departments of work this Board is doing a constantly growing and useful work, and is in every respect worthy of our support.

R. A. Hedgespeth.

Remarks by Rev. T. J. Moss.

Committee on Obituaries report.

By reference to the church letter we find that a number of our brethren and sisters have been removed from us during the last year by death. The good die, and we must all appear when the summons comes. The loss comes heavy upon us in the death of our dear Bro. A. P. Hollifield, a faithful minister of the Gospel; also our Bro. D. N. Hamrick, a faithful deacon and a worker in the church.

Wm. Silvers,
G. W. Bridges,
A. McMahan.
Committee.

Recognized Rev. S. F. Conard, of the North Carolina

Baptist, and Rev. D. S. Lovelace, of Kings Mountain Association.

On motion appointed Bros. B. H. Bridges and J. M. Good to write a sketch of the life of Rev. A. P. Hollifield.

Committe on Ministerial Support reported as follows:

We find by referring to the records of last year that the pastors of this Association were not paid large sallaries. A number of the churches make no report of the amount paid their pastors. We would suggest that the churches think on these things—remembering that it is said in the Word, "The Lord ordained that they that preach should live of the Gospel." First Cor. 9-14, and that the laborer is worthy of his hire.

H. D. HARRILL,
Z. B. BLANKENSHIP,
A. B. FLACK,
Committee.

FINANCE COMMITTEE'S REPORT.

State Missions	$ 69 75
Home Missions	37 07
Foreign Missions	43 93
Orphanage	40 59
Ministerial Relief	8 95
Education	10 75
Sunday School Missions	1 65
Minutes	30 96
Total	$ 233 65

B. F. BLANTON,
T. HARRIS,
T. M. HOLLAND,
Committee.

On motion the Womans' Missionary Union is recognized by the Association and asked to make a report of their work.

Committee on Ministerial Relief Board report.

When we remember the command, "Go into all the world and preach the Gospel,'' we remember our fathers giving all their life and strength in the ministry to bring the world to Christ, and for this they secured but little.

Can we afford to neglect them in this, their old and helpless conditions, knowing that we are enjoying the fruit of their labors?

T. C. Harris,
Jas. Waters,
J. E. Jolly,
Committee.

TREASURER'S ANNUAL REPORT.

J. R. MOORE, TREASURER, IN ACCOUNT WITH THE SANDY RUN BAPTIST ASSOCIATION.

1902.		DR.		
Oct.	12.	From Committee at Association	$243	90
‘‘	‘‘	From G. B. Pruett, Clerk Association ...	154	14
‘‘	‘‘	Collected on Sunday	25	34
‘‘	‘‘	From High Shoal church, Cent. fund	7	00
‘‘	13	From Immanuel S. S. Orphanage	3	00
Nov.	24.	From Rev. Z. D. Harrill, State Mission ..	10	00
‘‘	25.	From Rev. Z. D. Harrill, Orphanage ...	5	00
Dec.	6.	From Lavonia Baptist church, Cent. fund.	1	25
‘‘	28.	From Wall's S. S., Orphanage	7	60
1903.				
Jan.	12.	From Immanuel S. S., Century fund	3	60
Mch.	12.	From Mt Pleasant (R) Orphanage	2	00
‘‘	31.	From S. S. Convention, Home Mission ..	2	17
‘‘	‘‘	From same, Foreign Mission	2	17
April	20.	From Mt. Harmony church, Foreign Mis		63
‘‘	‘‘	From same, Home Mis		63
‘‘	‘‘	From same, State Mis	1	06
‘‘	‘‘	From Immanuel S. S., Orphanage......	3	10
May	18.	From same, State Missions	3	00
June	2.	From S. S. Convention, State Mis	5	50
July	6.	From Rev. Z. D. Harrill, Foreign Mis	3	00
‘‘	‘‘	From same, Home Mis	2	00
Aug.	31.	From S. S. Convention, Orphanage.....	2	81

Sept.	22.	From Immanuel S. S., State Mis	4	00
Oct.	1.	From Immanuel church, Min. Relief	3	00
"	"	From same, Min. Education	5	00
"	"	From same Orphanage	6	30
"	"	From same, Orphanage, (BYPU)	2	00
Oct.	6.	From same, State Mis. (BYPU)	3	00
"	"	From same, State Mis	2	00
Total			$514	80

CR.

Oct.	13.	Sent	Walters Durham	$366	22
"	"	"	Orphanage	50	12
"	"	"	Prof. L. D. Watson	14	04
"	14.	"	Orphanage	3	00
Nov.	24.	"	M. O. receipt from P M	10	00
"	25.	"	" " " "	5	00
Dec.	8.	"	Prof. L. D. Watson	1	25
"	28.	"	M. O. receipt from P. M	7	60
Jan.	12.	"	Prof. L. D. Watson	3	60
Mch.	12.	"	Orphanage	2	00
"	31.	"	Walters Durham	4	34
Apl.	20.	"	Walters Durham	2	32
"	"	"	Orphanage	3	70
May.	18.	"	Walters Durham	3	00
June	2.	"	Walters Durham	5	50
July	6.	"	M. O. receipt from P M	5	00
Aug.	31.	"	Orphanage	2	81
Sept.	22.	"	Walters Durham	4	00
Oct.	1.	"	Walters Durham	8	00
"	"	"	Orphanage	8	30
"	6.	"	Walters Durham	5	00
Total				$514	80

On motion the Clerk superintends the printing of the Minutes and retains $10.00 for his services.

Committee on Religious Exercises report. That Rev. R. A. Hedgepeth will preach in the church at 7:45 p. m.

Followed by a report on Womans' Mission Union.

Benediction by A. C. Irvin.

Night Session.

Sermon by Rev. R. A. Hedgepeth. Prayer by Rev. R. Melton.

On motion collection for Sunday goes to State Mission.

Resolved 1st, that this Association appoint an Executive Committee, who shall have charge of the business of the Association between the times of meeting of said body.

2nd. That the officers of this body shall be 4 officies, members of this Committee.

3rd. That three other members of the Executive Committee shall be elected annually by the Association

Respectfully submitted,

Adopted. C. L. DOWELL.

1st. That the Committee appointed shall be known as the Board of Trustees of the Sandy Run High School.

2nd. That said Board of Trustees shall be elected annually by the Association.

3rd. That said Board shall make an annual report of their work to this Association.

Adopted. C. L. DOWELL.

The Moderator appointed J. P. D. Withrow, F. B. Gaffney and J. R. Moore as members of the Executive Committee.

LADIES MISSIONARY SOCIETY'S REPORT, IMMANUEL CHURCH

Membership		30
Foreign Missions	$	9 18
Home Missions		5 38
Sunbeam Society for Missions		3 25
Total	$	17 81

Mrs. T. G. Hamrick, President.

HENRIETTA MISSIONARY SOCIETY.

Membership		14
Foreign Missions	$	5 00
Home Missions		13 30
Sunbeam's Society		2 00
Orphanage		2 00
Total	$	22 30

Miss Emma J. Dowell, President.

FOREST CITY LADIES' SOCIETY.

Membership	13
Missions	$ 2 10

Mrs. R. A. Hedgepeth, President.

Total from the three Societies	$ 42 15

Pending the adoption of report.

Remrrks by C. L. Dowell and R. A. Hedgepeth.

Resolved 1st. That we tender our grateful thanks to the church and town of Caroleen for their generous hospitality shown to us during the session of this body. We also feel very thankful to other denominations for their kindness extended to us in tendering their houses of worship to the Association.

B. P. Green.

COMMITTEE ON RELIGIOUS EXERCISES REPORT.

That Rev. A. C. Irvin will preach in the Baptist church; Rev. R. A. Hedgepeth in M. E. church; Rev. H. D. Harrill in the Second M. E. church; Rev. S. F. Conard at Henrietta M. E. church, Sunday at 11 a. m.

CHAIRMEN OF COMMITTEE.

Temperance	S. A. Bridges.
Religious Literature	F. B. Gaffney.
Sunday School	B. P. Green.
Education	R.A.Hedgepeth.
State Missions	J. M. Good.
Home Missions	H. D. Harrill.
Foreign Missions	C. L. Dowell.
Orphanage	T. C. Harris.
Minsterial Relief	J. H. Hamrick.
Minsterial Support	J. B. Thorn.
Woman's Missions	J. R. Moore.

On motion the Association adjourned to meet with the Shiloh Baptist church, eight miles south of Rutherfordton, on Thursday before the second Sunday in October 1904.

Benediction by A. C. Irvin.

Z. D. Harrill, Moderator.

G. B. Pruett, Clerk.

Sunday Services.

At 10 o'clock Sunday School Mass Meeting, conducted by G. B. Pruett. Speeches by B. P. Green, W. D. Bostic, S. F. Conard.

At 11 o'clock A. C. Irvin preached in the Baptist church; R. A. Hedgepeth in the M. E. church; H. D. Harrill in M. E. church. Collection for State missions $15.00.

We can say as well as all who attended the present session of the Sandy Run Association that to be present was to be blessed temperally, mentally and spiritually.

We praise God for the harmony and good will, which was so characteristic of this sitting of the Association.

We extend again in behalf of the Association our sincere thanks to the good brethren and sisters of the Caroleen church who spared no pains to make the temperal man happy.

CLERK.

Order of Business.

1. Introductory sermon.

2. Call to order by the Moderator, if present, if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messages from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Minsterial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Time and place.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

Constitution of the Sandy Run Baptist Association.

We, the united Baptist churches of Jesus Christ, located in Cleveland and Rutherford counties, in the State of North Carolina, having all been immersed upon a profession of our faith in Christ, and having obtained letters of dismission from the King's Mountain and Green River Asso-

---

ciations, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they may be found orthodox.

4th. The Association shall organize by electing, by ballot, a Moderator and Clerk, who shall hold their appointments one associational year, and until their successors are elected, unless displaced by the Body.

5th. This Association, as an act of Christain courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum which the Body is authorized to form for itself.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association, thus formed, shall be regarded by us, only in the light of an advisory council, with no coercive power to "Lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union, having a membership not exceeding fifty in number shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace among the churches, the employment of missionaries, and to keep up the statistical accounts of the churches in its connection and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegate, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party, if either, shall be recognized as the constitutional church and entitled to a seat in council.

14th. The minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall have been completed, signed by the Moderator and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

Rules of Decorum.

1st. The Association shall be opened and closed by prayer.

2nd. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to—to take the opinion of the Association on all questions properly brought before the Body.

3rd. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4th. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5th. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtains permission of the Association.

6th. The Moderator, when addressed for leave of speech, shall signify the same, by naming of them or otherwise.

7th. No member shall be interrupted while speaking, unless he departs from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except it be withdrawn by him who made it.

8th. Every case taken up by the Association shall be decided before another is offered.

9th. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed, shall rise to their feet; and those opposed to it shall keep their seats. The Moderator shall procure the decision before those standing take their seats.

10th. No person being a member shall depart the Association without leave of the Moderator.

11th. The appellation of "Brother" shall be used in our addresses to each other.

12th. The names of the members shall be called as often as necessary.

13th. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14th. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he may give the casting vote.

15th. Any member breaking these rules of order, shall be reproved at the discretion of the Association, but only on the day the breach is made.

Abstract of Principles.

1st. We believe in the only true and living God,—the Father, Son, and Holy Ghost—three in one.

2nd. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3rd. We believe in the doctrine of original sin.

4th. We believe in the man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5th. We believe in the doctrine of election, through sanctification of the Spirit and belief of the Truth.

6th. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7th. We believe the saints shall perserve in grace and not fall finally away.

8th. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith, are the only proper subjects for the Lord's table.

9th. We believe in the resurrection of the dead, and general judgment.

10th. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11th. We believe that no minister has a right to the administration of the ordinances, only such as have been called of God, as was Aaron, and regularly baptized and approved of by the church and come under the imposition of hands by a Presbytery.

12th. We believe that no Presbytery is complete without two or more ordained ministers.

A Sketch *of* the Life *of* Rev. A. P. Hollifield.

We are glad that our people have not been remiss in requiring a short sketch of the life of our dear Bro. Hollifield. The good deeds and sayings of this good man of God would fill a volume if one had the space; but we must be content with only a few of them.

Rev. A. P. Hollifield was born in Cleveland county, N. C., June 25, 1848. He joined the Baptist church at Concord, Rutherford county, in 1866. He served as a deacon of this church till he was ordained to the gospel ministry in 1882.

In the year 1876 he was married to Miss Susan Walker who was a loving and an affectionate help-meet during his ministerial life. She was truly a "preacher's wife." They had seven children, two of whom, with the widow, survive him, the others having preceeded him to the grave. He died June 12, 1903.

The labors of Bro. Hollifield were chiefly confined to the churches of the King's Mountain and Sandy Run Associations. His first church was Wall's, then of the King's Mountain Association; but he afterwards supplied as pastor, at different times, the following: Zion, Bethel, Mt. Lebanon, Mt. Harmony, Big Springs, Sandy Plains, Casar, New Bethel, Pleasant Grove, Lattimore, Beaverdam, Union, Floyd's Creek and Mt. Pleasant, and perhaps others, where he preached with much success.

The services rendered by him as a preacher and pastor, and the faithfulness and zeal into which he discharged the duties assigned him in the above churches entitle him to the remembrance and respect of every living member of the said churches.

As a member of the two Associations he was prominent as a preacher and business. As a preacher he was often appointed to preach one of the annual sermons; as a business man he was often times elected to preside over the deliberations of this Association. These duties were always dicharged in a manner creditably to himself and entire satisfaction to the Association.

Bro. Hollifield loved children and the Sunday School, and they always engaged his warmest sympathy. We can not estimate the good of his influence in training the young in the paths of virtue.

There are no doubt many churches whose Sunday Schools are now blossoming and bearing rich fruits, that were wildernesses in a moral and spiritual aspect.

He had strong convictions which lead him to contend earnestly for the faith once delivered unto the saints. He took a leading part in the support of the gospel at home and abroad, and all benevolent enterprises of our people.

Bro. Hollifield's early education was somewhat limited, but his intellectual powers were of a high order. He was a dilligent student, an extensive reader, and a large-hearted brother. By earnest application and constant devotion to his calling, he was recognized as one of our most useful ministers. His fine personal appearance and agreeable, social qualities added much to his attractiveness as a preacher. But the great secret of his success was his deep piety. God heard him when he prayed and the people heard him when he preached. The range of his sermons seldom fell at the feet nor over the heads of his hearers, but his earnest utterances of everybody's need of a blessed Saviour, usually reached the hearts of his congregations. It was not uncommon to see every eye suffused with tears. These gifts eminently fitted him for the "protracted meeting" service. He baptized hundreds and married many couples, but we have no means of giving anything like a correct number. His great theme was, not numbers, but that "Christ was all and in all," and in such a spirit he lived and died.

Bro. Hollifield was as widely loved as he was widely known. But with all that may be said of the good man, he is no more, and in his death the Sandy Run Association, all his churches and Sunday Schools feel that they have sustained a great loss; but Sister Susan, his widow, visited us a few days ago, weeping at the mention of his name. We felt that hers was the greater loss never to be repaired until she went to where her husband was basking in the light of Jesus. We all could have said "amen" to the prayer that his life might have been spared, not only to his wife and boys, but that his precious gifts might be continued in the cause of his Redeemer. God knows best.

Bro. Hollifield was an affectionate husband and father, a good citizen, a warm-hearted friend, above all, a devoted Christian.

During his last illness, which was at times very painful, he showed great peace of mind and a sweet assurance of entering, through grace, into that everlasting rest.

In offering this tribute of respect to the memory of our dear Bro. Hollifield, the Association earnestly sympathizes with his widow, children, other relatives and friends; but we advise them not to sorrow and grieve as those having no hope.

While we are deprived of his presence and usefulness here, we believe that his immortal spirit is up yonder with Jesus enjoying the full fruition of everlasting joys, singing songs of praise to his Master and King.

B. H. Bridges.
J. M. Goode.

Report on Foreign Missions.

Foreign Missions are the basal missions in the New Testament. Foreign Missions saved Christianity from becoming a mere sect of Judaism; and the founder of Christendom was the Chief Foreign Missionary. Foreign Missions rest on the command of the Lord Jesus. He said most solemnly: "Go ye into all the world and preach the gospel to every creature." It is every believer's duty to go as far as he can, if that is only to take one step or give one penny. And in as much as very few can go, it is the duty of the vast body of the Lord's people to help others go. This they can do by prayer and by offerings.

The Lord Jesus said: "If ye love me ye will keep my words." To refuse to obey proves a heart without love for Him and His cause.

But, some will say, may we not wait until we have thoroughly evangelized the home land first? No, in the beginning, while yet multitudes in the home land believed not, the Lord sent Paul to the Gentiles. Had the earliest disciples waited until the home lands had all been evangelized, we would not yet have heard the gospel. The work must go on at the same time, on the home field and in foreign lands, and each must and will help the other. Show me a real live church, or individual, in the cause of State or Home Missions and I will show you one thoroughly interested in Foreign Missions.

Brethren, can you be depended upon to do your duty in the greatest business ever committed to man, the business in which, and for which, the Son of God gave His life?

L. G. L. Taylor,
J. J. Edwards,
A. N. Wall,
Committee.

CHURCH PLEDGES.

CHURCHES.	Foreign Missions.	State Missions.	Orphanage.	Home Missions.	Ministerial Relief.
Bethel...........	$ 4 00	$ 5 00	$ 4 00	$	$ ......
Betheny...........	2 00	99	......	......	2 00
Big Springs........	5 00	5 00	3 00	5 00	1 00
Cane Creek.........	75	1 00	75	1 00	......
*Camp Creek.......	2 00	2 00	2 45	1 00	1 00
Cherokee...........	1 00	2 00	5 00	2 10	1 00
Concord...........	5 00	25 00	10 00	5 00	3 00
*Cliffside.........	6 00	6 00	6 00	6 00	2 00
Fairview...........	1 25	1 00	1 50	1 00	......
First Broad........	3 00	2 00	2 00	3 00	......
Floyed Creek......	......	......	......	......	......
Forest City........	20 00	25 00	12 00	5 00	2 50
*Green River........	1 00	55	75	......	......
*Green Creek.......	1 75	1 25	......	......	......
Henrietta..........	......	......	......	......	......
*High Shoal........	6 00	11 00	7 00	6 00	3 00
Holly Springs.....	1 00	1 00	1 00	......	......
Immanuel..........	......	......	......	......	......
*Lavonia...........	2 00	1 00	3 00	1 00	1 00
*Mt. Harmony......	2 79	3 36	5 00	......	1 00
Mt. Lebanon.......	2 50	2 50	2 50	2 00	1 50
*Mt. Olivet........	1 25	2 00	1 50	1 50	60
*Mt. Pleasant (C.)	5 00	5 00	5 00	5 00	......
Mt. Pleasant (R.)..	3 00	4 00	5 00	2 00	1 00
Mt. Zion...........	......	1 00	1 00	......	......
*Prospect..........	2 00	2 00	2 50	1 50	1 00
*Sandy Run........	6 00	6 00	3 00	6 00	1 00
Shiloh.............	......	......	......	......	......
*Walls.............	2 00	7 00	3 00	2 00	1 00
Total..........	$86 29	$122 65	$86 65	$56 10	$25 60

*Paid.

High Shoal paid $3.00 for Education.

A. B. Jones $1.00 for State Missions.

CHURCH CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Minutes.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.	Education.	Other Objects.
Bethel	$	$	$ 1 20	$ 5 00	$ 2 00	$ 3 00	$ 4 00	$ 2 00	$ 2 00	$ 12 00
Betheny			35	98	2 30	98	98			
Big Springs	100 00		1 30	9 00	4 00	5 00	3 00	1 00		22 00
Cane Creek	50 00		70	1 00	1 00	50	50	50	50	
Camp Creek			1 00							
Cherokee	75 00	7 95	1 15	5 00	2 00	1 00	2 00	1 00		
Concord			1 25	25 00	5 00	5 00	5 00	2 00		
Cliffside			1 30							
Fairview	60 00		55	2 00	2 00	2 00	1 00	50		
First Broad	60 00		55	2 00	2 00	2 00	1 00	50		
Floyed Creek			1 50							
Forest City	500 00	80 28	2 00	20 00	12 05	20 45	10 00	2 00	5 00	25 60
Green River	40 00	2 00	77							
Green Creek			40	1 00	1 00	1 00	1 00			
Henrietta	484 00	109 77	1 80	21 25	40 00	50 55	9 50			17 07
High Shoal	100 00		2 50	10 00	5 00	5 00	6 00		2 00	53 63
Holly Springs			40	2 00			1 00			
Immanuel	400 00	158 00	1 65	22 00	8 00	25 00	3 00	3 00	8 60	53 00
Lavonia		54 00	60	1 00	1 00	1 00	1 50		1 00	11 45
Mt. Harmony	60 00	25 00	1 25	1 06	63	63			2 50	
Mt. Lebanon		8 00	1 00	3 36	4 00	3 00	2 62	1 45		8 00
Mt. Olivet	40 00		75	2 00	1 50	1 00	1 05		2 55	
Mt. Pleasant (Cleveland)		13 00	95	5 00	5 00	5 00	6 85	2 00	1 00	
Mt. Pleasant (Rutherford)	50 00	50 00	97	4 15	4 15	4 15	3 40	4 15		3 00
Mt. Zion			50	1 00	1 00	1 50	1 00		50	
Prospect		25 00	75	2 00	1 00	1 00	2 00	1 50		
Sandy Run	112 00		2 40	6 00	6 00	6 00	3 00	1 00		
Shiloh	52 00	48 45	1 45							
Walls	100 00		1 70	6 50	3 00	2 00	2 00			
Total	$2279 00	$ 671 25	$32 69	$ 160 30	$ 113 83	$ 148 76	$70 90	$21 60	$25 65	$ 205 75

PASTORS, CLERKS AND THEIR POST OFFICES.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.
Bethel	Z. D. Harrill, Ellenboro, N. C.	G. B. Pruett, Ellenboro, N. C.
Petheny	J. M. Goode, Ellenboro, "	O. Morrow, Forest City, "
Big Springs	A. C. Irvin, Pearl, "	John C. Gettys, Hollis, "
Cane Creek	B. B. Harris, Dysartville, "	D. W. A. Cowen, Cliffside, "
Camp Creek	A. J. Bonner, Martinsville, S. C.	W. C. S. Wood, Goforth, S. C.
Cherokee.	B. M. Bridges, Mooresboro, N. C.	J. H. Ruff, Maud, "
Concord	T. Dixon, Shelby, "	A. J. Green, Bostic, N. C.
Cliffside	R. A. Hedgepeth, Forest City, "	G. C. Hamrick, Cliffside, "
Fairview	W. M. Gold, New House, "	J. W. Whistnant, Golden, "
First Broad	W. F. Hull, Camp Creek, "	J. D. Houser, Gambles' Store, "
Floyed Creek	H. D. Harrill, Forest City, "	M. L. Bridges, Henrietta, "
Forest City	R. A. Hedgepeth Forest City, "	A. B. Flack, Forest City, "
Green River	R. J. Tate, Sandy Springs, "	J. I. Reding, Poors' Ford, "
Green Creek	J. M. Williams, Collinsville, "	T. M. Walker, Collinsville, "
Henrietta	C. L. Dowell, Henrietta, "	F. B. Gaffney, Henrietta, "
High Shoal	A. C. Irvin, Pearl, "	A. M. Robinson, " "
Holly Springs	T. C. Harris, Island Ford, "	J. T. Robbins, Hamrick, "
Immanuel	C. L. Dowell, Henrietta "	J. R. Moore, Caroleen, "
Lavonia	A. J. Bonner, Martinsville, S. C.	N. Bridges, Byersville, "
Mt. Harmony	Dr. M. M. Landrum, Forest City, N. C.	A. R. Yelton, Sunshine, "
Mt. Lebanon	Dr. M. M. Landrum, Forest City, "	L. Purgason, Logan's Store, "
Mt. Olivet	H. D. Harrill, Forest City, "	W. H. Gardner, New House, "
Mt. Pleasant (Cleveland)	A. J. Bonner, Cowpen, S. C.	J. L. Jolly, Clifford, "
Mt. Pleasant (Rutherford	W. D. Bostic, Henrietta, N. C.	J. M. Mathey, Caroleen, "
Mt. Zion	Cicero Queen, Casar, "	C. P. Price, Holly Bush, "
Prospect	B. P. Green, Mooresboro, "	C. S. Humphries, Cliffside, "
Sandy Run	A. C. Irvin, Pearl, "	A. M. Lovelace, Mooresboro, "
Shiloh	B. M. Hamrick, Rutherfordton, "	A. S. Jones, Rutherfordton, "
Walls	Z. D. Harrill, Ellenboro, "	S. T. Green, Lexine, "

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Papers Taken.	School Expenses.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.
Bethel	9	105	114	65	120	$ 14 00	$	$	$	$ ....
Betheny	8	30	38	20	30	3 00	....	....	....	....
Big Springs	4	60	68	35	60	4 00	....	....	....	....
Cane Creek	4	30	34	15	....	....	....	....	....	....
Camp Creek	..	....	....	..	....	....	....	....	....	....
Cherokee	9	100	109	60	100	5 00	....	....	....	....
Concord	15	60	75	35	120	10 00	....	....	....	....
Cliffside	12	112	...	..	225	....	....	....	....	....
Fairview	..	....	...	..	....	....	....	....	....	....
First Broad	6	60	66	20	....	....	....	....	....	.
Floyed Creek	6	55	....	..	....	3 00	2 25	....	....	....
Forest City	14	225	269	129	....	68 00	5 00	2 50	2 50	10 00
Green River	6	27	33	.	66	2 00	....	....	....	....
Green Creek	..	....	...	..	...	...	....	....	....	....
Henrietta	15	340	340	176	1740	87 00	....	....	....	20 00
High Shoal	8	100	108	80	520	26 00	....	....	..	....
Holly Springs	..	....	....	.	...	....	....	....	....	....
Immanuel	18	342	360	..	450	50 77	...	....	3 00	10 00
Lavonia	6	50	56	40	50	5 00	....	....	....	....
Mt. Harmony	8	79	88	29	42	4 50	1 64	2 16	2 17	1 40
Mt. Lebanon	5	54	59	33	180	3 60	....	....	....	....
Mt. Olivet	4	45	49	25	100	1 75	.	....	....	...
Mt. Pleasant (Cleveland)	11	89	100	55	70	10 00	....	....	....	....
Mt. Pleasant (Rutherford)	7	50	40	..	....	....	....	....	....	....
Mt. Zion	5	35	40	30	....	...	....	....	....	....
Prospect	9	81	89	40	225	8 00	....	....	....	....
Sandy Run	9	75	84	40	...	....	....	....	....	..
Shiloh	8	75	83	60	215	....	....	....	....	..
Walls	7	75	82	50	65	7 00	....	....	....	....
Total	....	.....	2474	1041	4378	$ 312 62	$ 8 89	$ 4 66	$ 7 67	$41 40

CHURCH STATISTICS.

CHURCHES.	Sabbaths of Preaching.	No. Baptized.	Received by Letter.	No. Restored.	Dismissed by Letter.	No. Excluded.	No. Died.	Males.	Females.	Total.	Value of Church Prop'ty.
Bethel	2	6	11	3	5	2	1	76	113	189	$ 800 00
Betheny	1	2	....	..	2	2	..	29	21	50	
Big Springs	2	4	2	1	3	1	2	68	107	175	..
Cane Creek	4	5	6	1	..	4	1	28	40	68	
Camp Creek	4	21	2	1	4	.	.	63	113	174	
Cherokee	1	2	3	..	11	2	2	40	95	135	
Concord	1	....	....	..	13	..	4	107	153	260	..
Cliffside	3	....	....	.	..	..	..	21	24	45	....
Fairview	2	4	1	1	3	2		33	54	87	.
First Broad	1	4	2	3	4	..	1	78	121	199	
Floyed Creek	1	12	2	1	6	.	1	87	107	194	800 00
Forest City	2&4	40	24	1	12	5	2	111	159	270	1500 00
Green River	2	8	1	..	13	..	1	49	73	122	
Green Creek	3	1	2	..	15	2	1	....	....	123	
Henrietta	Evy	8	26	.	47	.	2	54	102	156	2000 00
High Shoal	4	5	7	.	8	1	3	147	196	343	
Holly Springs	4	5	3	..	4	1	1	53	71	124	250 00
Immanuel	2&4	15	16	.	40	2	2	97	137	234	2500 00
Lavonia	2	2	8	..	1	2		18	22	40	
Mt. Harmony	1	11	1	2	2	..	2	59	68	127	
Mt. Lebanon	3	12	2	1	..	.	1	41	73	114	.
Mt. Olivet	2	3	....	..	1	1	1	25	51	76	
Mt. Pleasant (Cleveland)	2	5	3	..	4	1	1	109	162	271	
Mt. Pleasant (Rutherford)	2	....	7	..	..	..	..	47	65	112	
Mt. Zion	2	4	3	1	1	.	..	11	38	49	
Prospect	3	18	4	..	1	2	1	41	55	96	.
Sandy Run	3	9	6	..	10	1	5	127	197	324	
Shiloh	3	12	9	2	6	4	5	100	144	244	
Walls	4	33	12	1	7	1	..	104	165	269	
Total	....	253	162	20	228	36	40	1960	2710	4560	$6135 00

A Manual of Church History

Complete in Two Volumes

By ALBERT HENRY NEWMAN, LL. D.

Vol. I. covers the period from the institution of the church to the time of the Reformation.

Vol. II. covers the period from 1517, including the Reformation, to 1903.

Price, per Vol., $1.75 net; postpaid, $1.95

"The summaries of literature he prefaces to each division are admirable. His work is, in short, a 'manual,' drawn with great industry, impartiality, and devotion." — TALCOTT WILLIAMS, LL. D., in *Book News.*

"A well arranged manual closely packed with the essential facts of church history expressed in lucid English, and the fact of clear and simple expression cannot be too highly commended."—J. W. MONCRIEF, in *American Journal of Theology.*

"It would be hard to find a work on church history that could be so heartily recommended to the average pastor and layman, and yet would be so useful as a text book in connection with class work. I expect to refer my students to it constantly."—PROF. WALTER RAUSCHENBUSCH, Department of Church History, Rochester Theological Seminary.

Souvenir Buttons

To be used in Illustrating the Lessons

THREE SERIES

Series I. Twelve designs taken from the Life of Christ.

Series II. Twelve designs taken from the Life of Paul.

Series III. Twelve designs taken from the Old Testament. Six scenes in the Life of Moses. Six scenes in the Life of David.

Price, 10 cents per dozen postpaid

Sold only in dozen lots. Beautifully colored celluloid buttons, mounted on cardboard with scriptural description printed around each button.

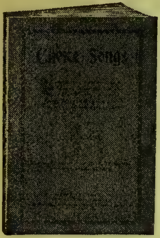
Send for Illustrated Circular

American Baptist Publication Society

Choice Songs

By C. C. CASE

Price, 12 cents per copy; postpaid, 15 cents
$10.00 per hundred



A fine collection of Sunday School and gospel songs for use in churches, Sunday schools, young people's societies, revival meetings, and conventions. Containing one hundred and thirty-two hymns with music, together with ten sets of responsive readings for the use of superintendents and others conducting religious services.

For Sunday School Workers

Our Sunday School Work and How to Do It. *Fourth Revised Edition.* By C. R. BLACKALL, D. D. 45 pages. Price, paper, 10 cents; cloth, 15 cents.

The International Sunday School Evangel says: "Every Sunday school worker of whatever denomination should not fail to add a copy to the list of Sunday school books."

The Ministry of the Sunday School. By T. HARWOOD PATTISON, D. D. 12mo, 272 pages. Price, $1.00 net: postpaid, $1.10.

It gives a historic sketch of the institution and development of the school and dwells very extensively with the relation of the ministry to the school, while the closing chapter takes a rapid glance at it as related to the twentieth century.

A Practical Handbook on Sunday School Work. By REV. L. E. PETERS, Sunday school missionary. 16mo, 128 pages. Price, 60 cents.

"A moment's glance at the work will satisfy the eager inquirer that there are nuggets of gold for him here, for there is abundant evidence of wide reading, fruitful observation, level-headed judgment, and skill in the art of putting things."—*The Watchman.*

American Baptist Publication Society

BAPTIST PERIODICALS

"Baptists take first rank to-day among the scholars of the world . . . and our Sunday school literature is something to be proud of, and the same can be said of the truths therein taught."—*The Watchman.*

MONTHLIES

Baptist Superintendent	**7 cents**
Baptist Teacher	**10** "

per copy! per quarter!

Biblical Studies, for older scholars. NEW (monthly). **7 cents** each *per quarter!* **25 cents** each *per year!*

QUARTERLIES

Senior	**4 cents**
Advanced	**2** "
Intermediate	**2** "
Primary	**2** "

per copy! per quarter!

LESSON LEAFLETS

Bible **Intermediate** **Primary**	**1 cent each**

per copy! per quarter!

Picture Lessons, 2½ cents *per set! per quarter!*
Bible Lesson Pictures...75 cents *per quarter!*

HOME DEPARTMENT SUPPLIES
OF ALL KINDS

Senior Home Dept. Quarterly	**4 cents**
Advanced Home Dept. Quarterly	**2** "

per copy! per quarter!

ILLUSTRATED PAPERS

	per quarter!	*per year!*
Young People (weekly)	**13 cents**	**50 cents**
Boys and Girls (weekly)	**6¼** "	**25** "
Our Little Ones	**5** "	**20** "
Young Reaper (semi-monthly)	**3½** "	**14** "
Young Reaper (monthly)	**2** "	**7** "

(*The above prices are all for clubs of five or more.*)

Good Work (monthly)......**15 cents** *per year!* in clubs of ten or more, **10 cents** *per year!*

The American Baptist Publication Society

Was established by the denomination to provide Baptists with the books, tracts, and periodicals needed in their church and Sunday School work and which may be required for the home and for the individual Christian, whether minister or layman. We have now on our list hundreds of books and tracts adapted to all classes of readers, and Sunday school periodicals which are not excelled by those of any other publishing house. We have also, both at our headquarters in Philadelphia and at our branch houses in Boston, New York Chicago, St. Louis, Dallas, and Atlanta, the issues of all reputable publishers, which we offer at as low rates as can be secured elsewhere

We shall be pleased to send catalogues of our publications and sample copies of our Sunday school periodicals, free of expense, to any one requesting them.

All the net profits made by us on sales go into our missionary work and thus aid us in placing Baptist books and literature in the hands of destitute and struggling interests or in advancing Baptist views of truth where these are now either unknown or misunderstood. Every order sent us means more denominational growth. Every order sent an undenominational house means nothing for Baptists. We hope that all will take their duty to their own Society into earnest consideration and that we may have the cordial and constant co-operation of all Baptists in the great work given us to do.

AMERICAN BAPTIST PUBLICATION SOCIETY

1420 Chestnut Street, Philadelphia

BOSTON: 256 and 258 Washington St.
NEW YORK: 132 E. 23rd St.
CHICAGO: 177 Wabash Ave.
ST. LOUIS: 1407 Olive St.
DALLAS: 279 Elm St.
ATLANTA: 37 S. Pryor St.

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

SANDY RUN
BAPTIST ASSOCIATION

HELD WITH THE

SHILOH CHURCH

October 6, 7, 8, and 9

1904

OFFICERS

Moderator, Z. D. HARRILL
Clerk, G. B. PRUETT
Treasurer, T. L. HARRILL

American Baptist Publication Society

ITS MISSIONARY WORK

The Denominational Bible Society: 350,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 13,000 Sunday Schools Organized.
The Denominational Colportage Society: 79,000 Families Visited in One Year.
The Denominational Chapel Cars: 12,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November.

Send for Information to R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

Sunday School Libraries

The best, cheapest, and most up-to-date complete libraries published.

THE NEW CENTURY LIBRARY

Sixty volumes. List price, $76.00.
Net Price, $25.00

THE CRESCENT LIBRARY

Sixty volumes. List price, $65.00.
Net Price, $25.00

THE STAR LIBRARY

Fifty volumes.
Net Price, $17.50

THE ROYAL LIBRARY

Fifty volumes.
Net Price, $15.00

All the above libraries neatly packed in three-shelf wooden boxes. Fifty catalogues with each library. Books well illustrated and printed.

PRIMARY CLASS LIBRARY. No. 1

Fifty volumes.
Price, $7.25 net

PRIMARY CLASS LIBRARY. No. 2

Fifty volumes.
Price, $7.00 net

Books well printed and illustrated and accompanied by fifty catalogues.

Text Bibles and Testaments

The Best Books Published at These Prices

25 CENT BIBLE. Size, 4x6½ inches. Minion type, cloth bound, red edges, square corners. By mail, **30 cents.**

6 CENT TESTAMENT. Self-pronouncing. Same size, binding, and type as 25 cent Bible. By mail, **9 cents.**

5 CENT TESTAMENT. Not self-pronouncing. No. 1. Ruby type, 24mo, cloth, sprinkled edges. 240 pages. Size, 3½x5½x¼ inches. By mail, **7 cents.**

Teachers' Bibles

All the latest helps, newest editions. Prices from **$1.00** to **$15.00.**

Pulpit Bibles

A very handsome assortment of all styles and prices from **$5.75** to **$50.00.**

Family Bibles

A great many different styles of binding and type. Prices from **$1.90** to **$26.00.**

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

Sandy Run

...Baptist Association...

HELD WITH THE

SHILOH CHURCH

OCTOBER 6, 7, 8, and 9

1904.

OFFICERS:

Moderator, Z. D. HARRILL
Clerk, G. B. PRUETT,
Treasurer, T. L. HARRILL.

THE SHELBY PRINTING CO.,
SHELBY, N. C.

PROCEEDINGS.

ROUND HILL BAPTIST CHURCH.

Rutherford County, Oct. 6th, 1904.

The Sandy Run Association in its Fifteenth Annual Session met with the Shilo church this day.

Introductory Sermon by C. L. Dowell from Rommans 13:1. Prayer by Geo. P. Harrill.

Adjourned for one hour.

The Association was called to order by Z D Harrill former Moderator. Prayer by B M Bridges.

Appointed as reading clerks J R Moore and R D Hedgepeth. The names of the churches were called and the delegates enrolled.

Bethel—G B Pruett, E E Jones, A H Hamrick.
Bethney—S C Callahan, Ossen Morrow.
Big Springs—James Irvin, J P D Withrow.
Cane Creek—J A Moorehead, J R Walker.
Camp Creek—H S Wood, Thos. Moore, C Jones.
Cherokee—E Horton, J B Ruppe, K Blanton.
Concord—G W Bridges. G T Bostic. T L Harrill, D M Harrill.
Cliffside—J H Hamrick, J L Sparks, S P Green.
Caroleen—Wm. Silver, T G L Taylor, J R Moore, W M Blanton, W M Bland.
Fair View—J L Yelton, J T Long.
First Broad—J D Houser, D L Melton.
Floyd Creek—W S Tate, F M Wall, Oscar Bridges, D J Culbreth.
Forest City—J B Blanton, Wm. Martin, A B Flack.
Green River—C W Davis, J H Blanton.
Green Creek—J A Hines, J E Smith, W B Feagan.
Henrietta—J S Bridges, J M Hamrick, W B Waters, L L Allen.
High Shoal—A N Wall, J J Edwards, A M Roberson, S A Bland, S Dobbins, T Harris, G S Hawkins.
Holly Springs—T L Cole, H Cole. J S Robbins, G P Henson,
Lavonia—H E Rupp, N Bridges.
Mt. Harmony—O L Melton, Z C Long, J D Calton.
Mt. Lebanon—F Robertson, W A Toms, W G Gayson.
Mt. Olivet—J G Walker, A Hamrick, W J Jones, L Robbins.
Mt. Pleasant C— T M Holland, A J Padgett, J L Jolly, W B Moore, A I Jolly, T J Hamrick.
Mt. Pleasant R.—C. M. Holland, J. O. Toms. J. W. Matheny.
Prospect—L B Scruggs, C S Humphries.
Sandy Run—J E Geeen, W S Martin, J K Harris, R C Green.
Shilo—S T Allen, J E Huntley, L D Culbrith, A B Jones, J L Rupp.
Watts—C F Walker, M L Beam, J C Bridges, O O Hamrick, R Dycus.

The election of officers being next in order.

On motion suspended the regular order of business and elected the officers of this body by acclamation: Z D Harrill, Moderator; G B Pruett, Clerk; T L Harrill, Treas.

Invited visiting brethren, when Brethren A C Irvin, B M Bridges, Martin Gold, W G Spake from the King's Mountain Associatian.

Geo. P Harrill, Liberty Association.

A P Sorrels, L L Deck, I P Sorrels, A L Rucker, John Walker. C C Lovelace from the Green River Association.

Appointed committee on Religious exercises, S. Dobbins, Ossen Morrow and Pastor and Deacons of this church.

The following committees was appointed:

Temperance—S A Bridges, L G L Taylor, A N Wall.

Religious Literature—F B Gaffney, J T Moss, J L Yelton.

Sunday Schools—B P Green, J C Bridges, E E Jones.

Education—R A Hedgepath, W A Martin, G T Bostic.

Delegates to the Southern Baptist Convention—H D Harrill, T J Moss, J M Goode, Z D Harrill, C L Dowell.

To Southern Baptist Convention—C L Dowell.

On motion Rev. Geo. P. Harrill is asked to preach at this hour. Subject, Confession, 1st John., 1:9

On motion adjourned to meet at 9:30, a. m., Friday.

Benediction by R A Hedgepath.

FRIDAY MORNING SESSION.

Devotional exercises by B M Bridges.

Called to order by the Moderator. Prayer by A P Sorrells.

Minutes of yesterday read and adopted.

The following committees appointed:

State Missions—J M Goode, Wm. Silvers, M L Beam.

Home Missions—H D Harrill, J D Calton, J R Walker.

Foreign Missions—C L Dowell, W J Jones, J L Jolley.

Orphanage—T C Harris, G P Harrill, Oscar Bridges.

Ministerial Relief—J H Hamrick, J P D Withrow, J O Toms.

Ministerial Support—J B Thorn, A B Flack, A B Jones.

Woman Missions—J R Moore, L B Scruggs, James Waters.

Obituaries—J E Green, W A Toms, H E Rupp.

Time and place and Statistic Services—C M Holland, J L Yelton, E Horton, A H Hamrick, J E Smith.

Finance—T M Holland, T Harris, D M Harrill.

Committee on Temperance Report:

We, your committee on Temperance, are glad to say that we as a great host of God's people are making advancement along this line. Although we hear some faint heart say, Oh, Temperance is a failure and that whiskey has always been here and always will be, and others will say that it will not hurt if we will not bother it, which is not true. Brethren as individuals are we not responsible at least for those around us who are being demoralized, degraded and at last damned.

Brethren, it is our duty to teach this all important lesson to our children in the home while the mind is young and tender. Then it should be the duty of every child of God to advocate it in church and vote for it at the ballot box.

We are truly glad to note the victories in most of our principal towns and cities in this the Old North State and throughout the country.

The time has come when men and boys who drink cannot get employment not even in ordinary places of employment much less important positions.

Is it not true "Wine is a mocker and strong drink is raging and whosoever is deceived thereby is not wise."

Signed L. G. L. TAYLOR,
A. N. WALL.

Pending the adoption remarks by L. G. L. Taylor and I P Sorrells.

Committee on Sunday Schools report:

We have annual reports on Sunday School and from last year's report we find that all the churches sent reports except four. if they had any schools they failed to report them. The report shows that only a little over half as many attend Sunday School as we have church members in this Association.

What then should be done to increase the attendance? We think some of the hinderances are that a many of the old people seem to think it is altogether for the young people and do not attend; forgetting the command of God to bring up the children in the nurture and and admonition of the Lord. Other hinderances are incompetent Superintendents and Teachers. This does not require the best educated men and women but those who are filled with the love of God and have the cause at heart.

Brethren we believe that the Sunday School work is a grand work, one that none are excluded from who are able to attend. God has given evidence of his divine acceptance of this work, because nearly all who join the church come from that number who attend the Sunday. Schools. We heartily commend the work of our Brother G. B. Pruett in the bounds of this Association.

B. P. GREEN,
J. C. BRIDGES,
E. E. JONES.

Pending the adoption remarks by B. P. Green, E. Horton, J. R. Moore, J. D. Calton, I. P. Sorrels, John Lance.

On motion the Association appointed G. B. Pruett Sunday School Missionary for this Association.

Adjourned for one hour.

Benediction by L. G. L. Taylor.

FRIDAY AFTERNOON SESSION.

Called to order by the Moderator.

Prayer by J. M. Goode.

On motion suspended the regular order and heard the report of Womans Missions for thirty five minutes. Report read by J. R. Moore.

REPORT OF WOMANS MISSIONARY WORK.

For the first time in the history of the Sandy Run Association Woman's Missionary work has been officially rocognized—this being the case we think it might be well to give a few figures showing the growth of the work done by our consecrated women for the mission cause in North Carolina.

In the year 1886, (as far back as we have any record,) the Woman's Missionary Societies gave to State, Home, and Foreign Missions $1,000,95; in 1891 $3,128.14; in 1896 $3,969.54; in 1901 $9,666.36. and last year 1903, they reported 401 Societies, and raised $11,322.95—an increase over the amount raised in 1886 of $10,322.00. They have raised in the past 17 years a grand total of $95,246.14. Their aim for this year is to add 100 new societies and raise $13,000.00. Their motto would not be a bad one for us: It is—"Look up not down, out not in, and lend a hand."

Four societies in this Association (all we have), gave last year $55.50. The same Societies have raised this year (1904) $80.12—an increase of $24.62 over the amount given last year.

When we think of this vast amount as having been raised by our women alone, (for we have reason to believe they have not begged it from their husbands, but have through sacrifice and hard work made this money with their own hands), we wonder what would be the condition of our different mission borders today if the men were half as much in earnest, and should make svch sacrifices. We believe that the Baptist denomination could have doubled its number of Missionaries in the field to day if such were the case, and have the money to pay every one of them in full. Then let the Pastors encourage our women in this good work, and "Lend a hand."

J. R. Moore,
L. B. Scruggs, } Committee.
James Waters.

Remarks by C. L. Dowell, Geo. P. Harrill, J. P. D. Withrow.

Committee on Religous Literature report:

REPORT ON PERIODICALS.

The Biblical Recorder has been loyal to the Sacred trust as the organ of North Carolina Baptists. Never was the Recorder more ably edited than at present time and never has such a great opportunity provided so inspiring a field for its power. The North Carolina Baptist is accomplishing its great mission ably and effectively in advocating Baptist principals and the cause Temperance. Charity and Children has won a place among the forces which promote and mantain our denominational life It is universally recognized.

The foreign mission Journal, published at Richmond, Va., by the Board of the Southern Baptist Convention. Also Home Field published at Atlanta

Submitted by the committe, John L. Yelton.

Remarks by H. D. Harrill, R. A. Hedgepath, G. P, Harrill.

Committee on Orphanage report:

REPORT ON THE ORPHANAGE.

Since the last session of the Association the Orphanage has suffered two severe epidemics of sickness. Last winter there were about one hundred and sixty cases of measles and twenty cases of measles and pneumonia combined, but the Lord's mercy allowed the hand of death to touch no one In July last there appeared at the Orphanage the second case of typhoid in it's history, and since July the fever has continued to spread untill the present day, there being now more than twenty patients, in the Infirmary Building and quite a number of convalescents at the Fleming Nursery. Two cases have been fatal.

The deep well at a cost of ten thousand dollars has been completed, and the sewage system is now being put in. When this is done, we hope that there may never recur another scourge of fever.

The Chowan Building will be complete in a few weeks. It will make room for fifty more boys. The contract has now been let for the erection of the Central Dining Hall, and we hope it will be complete and in operation by next Annual meeting. As soon as the Dining Hall is finished work will begin on the Aydlett building which will make room for forty eight more girls. The money is now in hand to erect a building to be used as a library building, which will contain a fire proof vault for the purpose of preserving orphanage documents and any other papers of Baptist interest that will be useful to future generations.

The different departments of Orphanage work have succeeded well during the past year The farm paid a clear profit of more than two thousand dollars; the clear profit on Charity and Children was fifteen hundred dollars, and the recently established shoe shop paid a profit of seventy five dollars counting the new machinery purchased.

More than three hundred children are now being cared for at the Orphange and if nothing hinders the progress of the work there will be four hundred inmates by the close of 1905. This increase in numbers will call for increased contributions.

On account of the scourge of fever the Orphange is now sorely in need of immediate extra contributions. We hope the Association will take a generous contribution for the Orphanage following the reception of this report. Respectfully submitted, G. P. Harrill, Oscar Bridges, T. C. Harris.

Remarks by Geo. P. Harrill.

Cash collection of $20.00.

Churches called pledges taken.

Adjourned to Saturday 9:30 a. m.

Benediction by R. A. Hedgepath.

SATURDAY MORNING SESSION.

Called to order by the Moderator.

Prayer by H. D. Harrill

Martin Gold of King's Mountain Association recognized.

W.H.Wooddell of Haywood Association recognized.

Committee on Education report:

REPORT ON EDUCATION.

The subject of education is one of vital importance, and is claiming more attention at present than in all the ages past. The demand for educated men and women is increasing daily; and yet there are so few people that really know what education is. therefore I desire to quote from the Universal Dictionary. "The original means to bring out, to educate properly the educing, leading out, or drawing out the latent powers of an individual. From the philosophic point every one is educated, his powers being developed for good or evil by all he sees, hears, feels or does. Education in this sense begins when one enters the world, and continues all the time he is in it." This being true, the parent is anxious, or should be, and employs teachers and professors to draw out the intellectuals and moral endowments, encouraging what is good to ourself and society, and discouraging what is harmful. We as a Baptist people should encourage the training of our people for the occupation by which he deserves or is likely to support himself in life. This necessitates a system of elementary day schools for the multitude, of secondary or high schools for a smaller number and colleges for those that are able to go beyond the high school.

For spiritual and moral purposes these appliances are supplemented by Sunday Schools and churches that every age may be taught. We urge that our people go forward with education.

Committee { R. A. HEDGEPATH.
W. A. MARTIN.
G. T. BOSTIC,

Remarks by R. A. Hedgepath, W. H. Wooddell.

Committee on State Mission report:

Your Committee on State Missions is glad to report the work in good condition and making splendid progress. About one hundred Missionaries in the field official work and yet there is much room for other labors. So we feel with reference to our State the Harvest truly is Great and the labors are few. Instead of one hundred Missionaries we need three time that amount or more. Let us pray the Lord of the harvest to send more laborers and do all we can to help them. We recommend that the association endeavor to raise not less than three hundred dollars for State Missions, in order that we may possess the State for Christ at the earliest possible day. We call special attention to the bible work being done by the State board in Western North Carolina. A meeting from ten to fifteen days in each association as far as possible to study the bible.

Those schools are especially for Pastor's but are equally helpful to Superintendent and teachers and all those who desire to study the word. We heartily recommend this work and urge the Brethern to take advantage of it. This work is now in charge of

W. H. Wooddell.
J. M. Good,
Wm. Silvers.

Remarks by S. F. Conrad, and W. H. Wooddell.

Committee on Home Mission report:

That our Home Mission board in its work in the bounds of the Southern Baptist Convention is enlarging in all the departments of the work and while these enlarged results are very encouraging for almost every point where the Gospel is being preached under the direction of the Home Board there is increased interest in the work. Thus the interest manifested by the unregenerate appeals to us for enlarged contribution to this great work. But you ask who are those with whom the Home Board are laboring and where do they live. Some of them are our own loved ones who have gone to the West and North West; and those who have immigrated from other countries, also the Indians and negroes and in the Island of Cuba and some work in the Philippines.

The Home Board is not only preaching the gospel to heathens in these parts but we are helping to build and establish schools and aiding those that are established. Often we hear the question asked do Home Mission pay? We want to answer that by asking: "Does the gospel pay?" If it does then the Home Mission does. We find by referring to the records of our churches there is only one conversion for every $15.00 paid our pastors while there is about one for every $12.00 paid our Home Missionaries. So let us increase our contributions.

H. D. HARRILL,
J. D. CALTON,
JESSE WALKER.

Remarks by H. D. Harrill S. F. Conrad representing the North Carolina Baptist was recognized and invited to a seat. Rev. Tul of Broad River Association is invited to a seat in this body. Adjourned one hour. Benediction by C. L. Dowell.

AFTERNOON SESSION.

Called to order by the moderator. Prayer by J. M. Goode.

Finance committee reports: Foreign Missions $34.50; State Missions, 57.91; Orphanage 31.75; Home Missions 27.70; Mutal relief, 13.35; Minutes, 31.85; Sunday School, 8.25. Total $205.22.

Committee on time and place: Time of the next meeting of this body Thursday before the Second Sunday in October 1905. Place, Cane Creek, 12 miles north-east of Rutherfordton. Introductory Sermon by R. A. Hedgepath, alternate H. D. Harrill.

Signed, C. M. HOLLAND for Committee.

Committee on Foreign Mission Report:

REPORT ON FOREIGN MISSIGNS.

The command of our Lord to preach the Gospel to every creature was his last message to men. They were to begin preaching at Jerusalem, but to go to the utmost part of the earth.

Satan has always opposed Foreign Mission work—when he cannot keep God's servants from going to the heathen, he has tried to prevent their success in it. The work of Southern Baptists has been blessed wonderfully. In 1840 we had but one missionary, today we have 138, In 1898 there were 193 native and foreign workers on our Mission fields, To-day there are 353, Then there were reports of 701 baptisms. The were 2076 roported last year.

Our Missions occupy the strategic centers and countries of Missionary operation. They represent the centers of population and influence in heathen lands.

Finances—The board does its work on an economical business method. The cost of the Board's work is less than 6 per cent of the funds collected so that about 94 cents of every dollar collected by it goes to the Missionaries employed by them. God has blessed and enlarged the influence of the Board's work. Our Secretaries have for years reported "no debt" to the convention thereby showing the business management effective and trustworthy.

The Board has Missionaries in China, Africa, Japan, Italy, Brazil Mexico and Argentina. The advancement of the work on a basis of 25 per cent means that we must give 25 per cent more money. Our people need information. The Biblical Recorder, the North Carolina Baptist and the Foreign Mission Journal furnish the information needed. Let us encourage our people to read them and to contribute more liberally to the support of this work. C C LDowell, for Committee·

Remarks by C. L. Dowell.

Committee on Ministerial relief report:

REPORT ON MINISTERIAL RELIEF.

The old preacher and their families claim our prayerful attention. These fathers in Israel deserve our respect, honor and gratitude, because they were pioneers in many sections of our State, preaching the Gospel in destitute sections; laying the foundations of many of our strong and flourishing churches, and they performed their faithful duties with but little, if any compensation. They have spent their lives and worn themselves out in their efforts to save souls and teach the great doctrines which Baptist believe. Unselfishly, bravely and faithfully they labored and we have entered into their labors. Carefully and patiently they sowed, and we are reaping the harvest from the seed they planted. Age or disease has now made it impossible for them to preach. They linger with us a little while in the twilight of their lives before they are called home to receive their reward and so devoted and unselfish has been their lives that they have not laid up anything to support them in old age. Such is the character of these bretheren whom it is our duty and privelege to care for and support for Jesus sake.

J H Hamrick,
J P D Withrow, Committee.
J O Toms.

Report adopted. Remarks by S. F. Conrad.

Committee on Ministerial Support Report:

RFPORT ON MINISTERIAL SUPPORT.

The Bible clearly teaches us that every church should have the Gospel preached. Christ's custom was to enter in the synagogue on the Sabbath day and teach. We are taught that every church should have its own pastor, and that every church should elect its own pastor, who should meet the church at least on Sunday. The Bible directs as to the support of the Pastor. The Apostles said, "We will give ourselves continually to prayer and to the ministry of the word Acts, 6,-4: Paul says to Timothy, "Meditate upon these things; give thyself wholly to them that thy profiting may appear to all," 1st, Tim., 4,-15. The disciples had depended on their ministry for sup port, many ministered of their substance, Luke. 8,-13, that they had money to buy such things as they had need, John 8.-29 Paul says, "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things." Paul also says, Even so both the Lord ordained that they which preach the Gospel should live of the Gospel 1st, Cor., 9-11-15.

The agreement of the Apostle in conclusion that he that preaches the gospel has a right to claim a support from those who receive his ministration for he says, "The laborer is worthy of his hire."

It is established from the scriptures that the pastor must be supported by the church to which he preaches, and should be so equalized that some be not burdened and others eased, but that there shall be equality. 2 Cor. 8,-13-14. A church should meet together and determine what each member can and will pay before the pastor is called. One reason why so many of our churches do not prosper, is that so many of our preachers have to be hindered on the account of finances. What is promised to a pastor should be promptly paid. No honest man will promise what he does not intend to pay. According to the Spirit of the Gospel the church is a mutual insurance company. Should a brother subscribe and obstinately refuse to pay, he should have the charge of dishonesty preferred against him and be excluded. From the reports of the letters we feel that our people ought to read the scriptures and inform themselves as to their duty on pastoral support.

A. B, Flack, } Committee.
A. B. Jones, }

RESOLUTIONS.

Resolved, That the thanks of this association is tendered to the Shiloh church and community for the kindness in entertaining the association so royally. Also the choir for the splendid singing. Our session has been pleasant and we feel that we have been greatly benefitted. J. P. D. Withrow.

Resolved, That we the ministers and deacons comprising this association now in session invite W. H. Wooddell to conduct a Bible Institute at Forest City beginning on Saturday before the second Sunday in February 1905.

On motion adopted. On motion discontinued the committee on Sandy Run High School and requested each church in this association to select one person from each as a committee on schools to meet at a place and time to be named by the moderator with power to act.

Chairmen of the committees:—Temperance, B. P. Green; Religeous Literature, J. M. Goode; Sunday Schools, J. D. Calton; Education, C. L. Dowell; State Missions, R. A. Hedgepath Home, T. J. Moss; Foreign Missions, H. D. Harrill; Orphanage, T. P. Harris; Ministerial Relief, A. B. Flack; Ministerial Support, J. P. D. Withrow; Woman Missions J. R. Moore.

Committee on Obituaries report:—We find from the church letters that forty seven of our members have died during the past year. Among this number we find that Rev. G. G. Wood an ordained minister who has been taken away in the prime of life when he was in School at Wake Forest preparing himself to enter into the great work of preaching the Gospel. While we are deprived of his presence and usefulness here we believe that his immortal spirit is with Jesus enjoying the full fruitions of everlasting joy singing songs of praise to his Master's Kingdom.

J. E. GREEN.
W. A. TOMS.
H. E. RUPPE.

Committee on Religious Exercises report that R. A. Hedgepath will preach Sunday at the stand at 11 a. m. and Z. D. Harrill at the same hour in the House. Sunday School mass meeting at 10 a. m.

On motion adjourned to meet with the Cane Creek church, 15 miles north west of Rutherford on Thursday before the second Sunday in October 1905.

G. B. PRUETT, Clerk. Z. D. HARRILL, Mod.

By order of the Moderator the clerk is to have Minutes printed and retain ten dollars for his services.

Sunday, 10 a. m., Sunday School mass meeting, conducted by Z. D. Harrill. Very interesting speeches were made by W. H. Wooddell and S. F. Conrad.

At 11 a. m. R. A. Hedgepath preached at the Stand and S. F. Conrad in the House at the same hour. Cash collection $22.00. W. H. Wooddell preached in the afternoon. Thus a great meeting of the Sandy Run Association closes. We praise God for the harmony that prevailed during the present session. We again extend the thanks of the Association to the good brethren and sisters of the Shiloh church who so royally entertained this body

CLERK.

Pastors and Clerks and Their Postoffices.

CHURCHES.	PASTORS.	POSTOFFICES.	CLERKS.	POSTOFFICES.
Bethal	Z D Harrill	Ellenboro, N. C.	G B Pruett	Ellenboro, N. C.
Betheny	J M Good	Ellenboro, "	Ossen Morrow	Rutherfordton, "
Big Springs	A C Irvin	Pears, "	John C Gettys	Hollis, "
Cane Creek	B B Harris	Dysartsville, "	D W Cowen	Cliffdale, "
Camp Creek	A J Bonner	Martinsville, S. C.	W C S Wood	Gaffney, S. C.
Cherokee	B M Budges	Mooresboro, N. C	J H Rupp	Maud, "
Concord	A C Irvin	Pearl, "	A S Green	Bostic, N. S.
Cliffside	R A Hedgepath	Forest City, "	G C Hamrick	Cliffside, "
Caroleen	C L Dowell	Henrietta, "	J R Moore	Caroleen, "
Fairview	B B Harris	Dysartsville, "	J W Whistnant	Golden, "
First Broad	W F Hull	Camp Creek, "	A S Rollins	Gamble's Store, "
Floyd Creek	H D Harrill	Forest City, "	M L Bridges	Henrietta, "
Forest City	R A Hedgepath	Forest City, "	A B Flack	Forest City, "
Green River	R J Tat	Sandy Springs, "	J I Riding	Poores Ford, "
Green Creek	R J Tat	Sandy Springs, "	T M Walker	Collinsville, "
Henrietia	C L Dowell	Henrietta, "	M A Walden	Henrietta, "
High Shoal	A C Irvin	Pearl, "	A M Roberson	Henrietta. "
Holly Spring	T C Harris	Island Ford, "	J T Robbins	Hamrick, "
Lavonie	A J Bonner	Cowpens, S. C.	N Bridges	Gaffney, S. C.
Mt. Harmony	M M Landrum	Sunshine, N. C.	A R Yetton	Sunshine, N. C.
Mt. Lebanon	M M Landrum	Sunshine, N. C.	L Purgason	Logan's Store, "
Mt. Olivet	H D Harrill	Forest City, "	W N Gardner	Lattimore, "
Mt. Pleasant C	B M Bridgos	Mooresboro, "	Y L Jolly	Cliffside, "
Mt. Pleasant R	A McMahan	Forest City, "	J W Mathney	Forest City, "
Mt. Zion	Cicero Queen	Casar, "	C P Price	Holly Bush, "
Prospect	B P Green	Mooresboro, "	C S Humphries	Cliffside. "
Sandy run	A C Irvin	Pears, "	A M Lovelace	Moooresboro, "
Shiloh	B M Hamrick	Rutherfordton, "	A S Jones	Rutherfordton, "
Wall	Z D Harrill	Ellenboro, "	S T Green	Lexine, "

Pledges.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage	Ministerial Relief.
Bethel	$7 00	4 00	5 00	7 00	2 00
Bethany	1 25	2 00	1 05	1 00	......
Big Springs	6 00	5 00	5 00	3 00	2 00
Cane Creek	1 50	2 00	......	1 00	......
Camp Creek	1 00	1 00	2 00	3 35	1 00
Cherokee	5 00	2 00	1 00	3 72	......
Concord	25 00	5 00	5 00	10 00	3 00
Cliffside	9 00	7 50	13 00	14 00	5 30
Fairview	1 25	1 00	1 00	1 00	1 00
First Broad	2 00	3 00	1 00	1 00	1 00
Floyd Creek	2 00	2 00	2 00	3 50	1 00
Forest City	25 00	5 00	20 00	12 00	2 50
Green River	1 00	1 00	1 00	4 50	35
Green Creek	1 25	1 00	1 00	1 00	1 00
Henrietta	......	......	......	......	......
High Shoal	12 00	6 50	10 00	7 00	4 00
Holly Springs	1 50	1 50	1 50	2 00	50
Lavonia	1 00	1 00	1 50	2 00	1 00
Mt. Harmony	2 50	1 55	2 52	3 57	2 26
Mt. Lebanon	2 00	2 00	3 00	3 00	1 50
Mt. Olivet	2 00	3 00	1 00	2 00	......
Mt. Pleasant C	9 00	5 00	5 00	8 00	2 00
Mt. Pleasant R	4 00	2 00	3 00	2 00	1 00
Mt. Zion	1 25	1 25	1 00	1 00	85
Prospect	2 00	1 00	1 50	2 50	1 50
Sandy Run	7 00	7 00	7 00	3 00	1 00
Shiloh	2 50	......	3 00	......	......
Walls	8 50	3 00	3 00	1 00	1 00
	139 40	94 50	101 00	103 00	41 00

Finance Committee.

CHURCHES.	Foreign Missions	State Missions	Orphanage	Home Missions	Ministerial Relief	Minutes
Bethel						1 15
Bethany						55
Big Springs	5 00	5 00	3 00	5 00	1 00	1 25
Cane Creek	75	1 00	75	1 00		90
Camp Creek						60
Cherokee						70
Concord	5 00	25 00	10 00	5 00	3 00	1 50
Cliffside	13 00	9 00		7 50	5 30	1 25
Caroleen		5 57		1 45		3 00
Fairview	50	1 00	1 00	50		30
First Broad	3 00	2 00	2 00	3 00		65
Floyd Creek						1 50
Forest City			10 00			2 00
Green River						60
Green Creek	1 00	1 00	1 00	1 00		1 10
Henrietta						1 10
High Shoal						2 50
Holly Springs	1 00	1 00	1 00			60
Lavonia						60
Mt. Harmony						
Mt. Lebanon	2 25	2 34		1 25	3 05	70
Mt. Olivet						80
Mt. Pleasant C						1 25
Mt. Pleasant R	3 00	1 00	2 00	2 00	1 00	30
Mt. Zion		4 00	1 00			55
Prospect						85
Sandy Run						2 70
Shiloh						1 10
Walls						1 95
Total,	34 50	57 91	31 75	27 70	13 35	31 85

STATISTICAL TABLE.

CHURCHES.	Sabbaths of Preaching.	Baptized.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total.
Bethel	2	6	5	......	4	5	2	83	113	196
Bethany	1	3	2	......	1	......	1	28	24	52
Big Spring	2	2	5	1	7	2	......	65	100	165
Cane Creek	4	13	6	......	......	......	1	34	52	86
Camp Creek	4	11	2	......	4	......	......	64	121	185
Cherokee	1	13	......	......	4	1	2	44	91	135
Concord	3	2	......	......	6	......	......	101	128	232
Cliffside	3	40	36	......	9	......	......	52	60	112
Caroleen	1, 2, 3, 4	49	41	1	22	5	2	114	181	295
Fairview	2	8	2	......	2	2	......	39	57	93
First Broad	1	7	......	......	1	5	......	80	110	190
Floyd Creek	1	5	5	......	1	1	2	99	107	205
Forest City	2 & 4	6	17	......	4	2	3	118	167	285
Green River	2	1	5	......	6	......	......	48	72	120
Green Creek	3	3	2	......	2	......	2	43	78	121
Henrietta	1, 2, 3, 4	17	22	......	16	......	2	74	114	188
High Shoal	4	16	8	1	......	9	3	156	204	360
Holly Spring	4	4	......	......	3	1	1	57	72	129
Lavoniu	2	......	3	......	......	......	1	18	24	42
Mt. Harmony	1 & 2	22	3	1	5	......	3	81	83	164
Mt. Lebanon	3	......	4	......	......	1	3	38	74	112
Mt. Olivet	2	5	21	......	3	......	......	38	64	102
Mt. Pleasant C	2	27	3	......	16	......	3	110	170	280
Mt. Pleasant R	2	1	2	1	......	1	1	47	67	114
Mt. Zion	2	......	......	......	1	......	2	10	25	35
Prospect	3	4	1	......	......	2	1	44	52	96
Sandy run	3	1	9	......	7	4	3	129	199	328
Shiloh	3	4	4	1	12	1	2	97	141	238
Walls	4	4	6	......	7	7	......	102	165	267
Total,		270	114	6	144	49	40	2010	2917	4927

Sunday School Statistics.

CHURCHES.	Teachers. & Officers	Scholars.	Average Attendence	Papers Taken.	School Expenses.
Bethel	11	121	75	100	$10 00
Bethany	5	25	15	.....	.....
Big Spring	4	85	50	100	6 00
Cane Creek	.....	.....	.....	.....	.....
Camp Creek	.....	.....	.....	.....	.....
Cherokee	8	100	60	100	5 25
Concord	5	35	25	80	4 00
Cliffside	11	222	113	275	34 00
Caroleen	20	400	261	600	73 00
Fairview	7	79	30	50	7 50
First Broad	4	49	36	72	.....
Floyd Creek	5	45	25	40	3 00
Forest City	14	189	135	370	41 09
Green River	9	59	35	30	3 00
Green Creek	.....	30	.....	.....	.....
Henrietta	17	360	184	425	43 63
High Shoal	8	108	80	800	35 00
Holly Spring	11	73	50	100	.....
Lavonia	7	67	40	67	4 05
Mt. Harmony	13	150	60	272	17 44
Mt. Lebanon	5	49	23	50	.....
Mt. Olivet	5	65	40	100	2 00
Mt. Pleasant C	9	89	47	75	.....
Mt. Pleasant R	6	36	25	.....	.....
Mt. Zion	.....	.....	.....	.....	.....
Prospect	9	84	35	300	6 00
Sandy run	.....	115	50	.....	10 00
Shiloh	7	107	80	232	4 64
Walls	8	85	65	85	7 00
Mt. Harmony Branch	...	79	56		...

The Mt. Harmony church paid S. S. .68. The Henrietta church paid orphanage $20.89, other objects 92.60, Forest City church paid S. S. 6.18, orphanage $10.00.

Treasurer's Report.

CHURCHES.	Pastors Salary	Church Expenses.	Minutes.	State Missions.	Home Missions.	Foreign Missions	Orphanage	Ministerial Relief	Other Objects.
Bethel		15 00	1 15	6 92	3 57	9 36	9 70		10 00
Bethany			55	1 25	2 00	1 05	1 00		
Big Springs	100 00		1 25	5 00	5 00	5 00	3 00	1 00	6 50
Cane Creek	50 00		90	1 00	1 00	75	75		
Camp Creek	100 00	2 00	60	1 00	1 00	1 00	2 00	1 00	3 00
Cherokee	75 00	65 50	70	5 00	2 00	1 00	2 00	1 00	
Concord			1 42	25 00	5 00	5 00	10 00	3 00	
Cliffside	180 00		1 25	9 00	7 50	13 00	14 00	3 50	
Caroleen	400 00	460 00	3 00	32 00	15 00	42 16	22 50	5 00	64 43
Fairview			30						6 00
First Broad	60 00	47 00	65	2 00	3 00	3 00	2 00		10 00
Floyd Creek			1 50	2 00	2 00	2 00	3 50	1 00	59 00
Forest City	200 00	104 35	2 00	17 89	8 74	25 82	16 80		
Green River	40 00	7 00	60						
Green Creek			1 00	1 00	1 00	1 00	1 00		
Henrietta	484 00	110 00	1 10	51 66	48 22	96 31	31 52	5 65	10 02
High Shoal	111 00		2 50	11 00	6 00	6 00	7 00		63 77
Holly Springs	40 00		60	1 00		1 00	1 00		
Lavonia	50 00		60	1 00	1 00	2 00	3 00	1 00	8 10
Mt. Harmony	75 00	10 87	1 12	4 50	2 45	3 45	4 43		
Mt. Lebanon			70	4 00	3 00	4 25	4 60	3 65	
Mt. Olivet	50 00	75 66	80						35 00
Mt. Pleasant C			1 25	5 00	5 00	5 00	6 85	2 00	1 00
Mt. Pleasant R	50 00		30	4 00	2 00	3 00	5 00		1 00
Mt. Zion	20 00	75 00	55	1 00	1 00	1 00	1 00		
Prospect	47 75	6 25	95	2 00	1 50	2 00	2 50		
Sandy Run	120 00		2 70	6 00	6 00	6 00	3 00	1 00	
Shiloh	67 65		1 05	2 50		2 50			2 05
Walls	100 00		1 95	7 00	2 00	2 00	3 00	1 00	

TREASURER'S REPORT.

Acct with Sandy Run Association

Received Oct. 10 1903 G. B. Pruett clerk	$379.16.
" " 12 " Caroleen church State Missions.	9.00
" Nov. 3 " " " " "	1.35
" " 25 " High Shoals " " " "	5.16
" " 27 " Caroleen " " "	3.00
" " " " " " Orphanage	2.50
" Dec. 14 " " " "	5.00
" " " " " " Aged Ministers	3.00
" " 24 " " " " "	1.40
" " 29 " " " " "	2.35
" Jany. 19 1904 Z. D. Harrill F. university	10.00
" " 20 " Caroleen Orphanage	5.00
" " 25 " " S. S. "	3.35
" " 11 " " church Foreign Missions	6.66
" Feb. 2 " " " Home "	1.00
" " 15 " " S. S. Orphanage	8.40
" April 20 " " C. Foreign Missions	8.70
" " 19 " Z. D. Harrill " "	5.00
" May 4 " Caroleen S. S. " "	9.50
" " 25 " church Education	5.00
" Nov. 3 1903 Z. D. Harill State Missions	10.00
" " 16 " Caroleen S. S. Orphanage	5.00
" " 18 " " church F. university	2.50
" " 23 " Z. D. Harrill Orphanage	5.00
" M'ch 2 1904 " " Aged Ministers	5.00
" Feb. 29 " Caroleen church Home Missions	3.10
" M'ch 14 " " " State "	3.00
" " 21 " Bethel church " "	5.00
" " " " " " Foreign "	4.00
" " " " " " Orphanage	4.00
" " 28 " Caroleen S. S. State Missions	2.00
" April 5 " Mt. Harmony church Home Missions	2.43
" " " " " " " Foreign "	2.08
" June 13 " Caroleen Aged Ministers	2.50
" " 15 " " Home Missions	2.00
" Forest City church " "	8.74
" " " " State "	17.89
" " " " Foreign "	25.82
" " " " Orphanage "	16.80
	$598.89

Oct. 12 1903 Paid W. Durham	$222.05
" 10 " " L. Johnson	84.11
" " " " Geo. P Harill	82.90
Nov 3 " " W. Durham	1.35
" " " " "	10.00
" " " " "	2.50
" 16 " " Orphanage	5.00
" 23 " " "	12.50
Dec 14 " " W. Durham	11.16
Jan 20 1904 " "	17.10
" " " " Orphanage	5.00
Feb 2 " " "	5.00
" 15 " " W. Durham	15.66
M'ch 21 " " " "	15.10
" " " " Orphanage	4.00
Paid March 28 1904 W. Durham	16.71
" May 13 " W. Durham	24.00
Statement from Forest City church	69.25
	$598.89

Balance on hand $88.59

Order of Business.

1. Introductory sermon.

2. Call to order by the Moderator, if present, if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting bretheen to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messages from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religous Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries. Minsterial Support, Minsterial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Time and place.

13· Treasurer's report.

14. Business matters or questions laid over from previous meeting, new business, motions, resolutions, etc.

15. Adjournment.

ORDAINED MINISTERS.

Z. D. Harrill, Ellenboro. John Ruppe, Maud, S. C., B. W. Toney, Bostic, N. C., F. M. Freeman, Logan's Store, N. C., C. L. Dowell, Henrietta, N. C., G. W. Settlemeyer, Henrietta, N. C., J. M. Goode, Ellenboro, N. C., W. J. Jones, Lattimore, N. C., A. McMahan, Rutherfordton, N. C., B. P. Green, Mooresboro, N. C., S. A. Chambers, Mooresboro, N· C., B. M. Hamrick, Rutherfordton, N. C., R. A. Hedgepath, Forest City, N. C., H. D. Harrill, Forest City, N. C., T. J. Moss, Forest City, N. C., D. P. Lowdermilk, Forest City, N. C., T. C. Harrill, Island Ford, N. C., A. Hunt, Gambles Store, N. C.

OUR FACILITIES

AS GENERAL BOOKSELLERS

ARE UNEXCELLED

With our seven branches we buy in such large quantities that we are able to purchase at lowest rates, hence can sell at **bottom prices.**

WE KEEP ALL THE NEW BOOKS OF ALL PUBLISHERS

Send to us for any books published

MUSIC BOOKS

SURSUM CORDA. Edited by E. H. JOHNSON, D. D., and REV. E. E. AYRES. Price, music, $1.50; words, 75 cents; for introduction, $1.00 music; 50 cents words.

"The hymn book of the century."

BAPTIST HYMNAL. Price, cheap edition, music, 50 cents net; postpaid, 62 cents. Regular edition, music, 75 cents; postpaid, 87 cents. Persian goat, $2.50. Words, cheap edition, 25 cents; postpaid, 33 cents. Words, regular edition, 40 cents; postpaid, 48 cents.

CORONATION HYMNAL. Price, boards, 60 cents net; cloth, 75 cents net; by mail, 10 cents extra.

CHOICE SONGS. By C. C. CASE. Price, 12 cents net per copy; by mail, 15 cents; $10.00 per hundred.

THE CHORD. By E. M. STEPHENSON. Price, 8 cents net per copy; by mail, 10 cents; $6.00 per hundred.

CHILDHOOD SONGS. By MIRA and MABEL ROWLAND. Price, 25 cents net per copy; by mail, 30 cents.

merican Baptist Publication Society

Souvenir Buttons

Price, 10 cents per dozen, postpaid

THREE SERIES

Series I. Twelve designs taken from the Life of Christ.

Series II. Twelve designs taken from the Life of Paul.

Series III. Twelve designs taken from the Old Testament. Six scenes in the Life of Moses. Six scenes in the Life of David.

Sold only in dozen lots. Beautifully colored celluloid buttons, mounted on cardboard with scriptural description printed around each button.

Send for Illustrated Circular

For Sunday School Workers

OUR SUNDAY SCHOOL WORK AND HOW TO DO IT. *Fourth Revised Edition.* By C. R. BLACKALL, D. D. 45 pages. Price, paper, 10 cents; cloth, 15 cents.

The International Sunday School Evangel says: "Every Sunday school worker of whatever denomination should not fail to add a copy to the list of Sunday school books."

THE MINISTRY OF THE SUNDAY SCHOOL. By T. HARWOOD PATTISON, D. D. 12mo, 272 pages. Price, $1.00 net; postpaid, $1.10.

It gives a historic sketch of the institution and development of the school and dwells very extensively with the relation of the ministry to the school, while the closing chapter takes a rapid glance at it as related to the twentieth century.

A PRACTICAL HANDBOOK ON SUNDAY SCHOOL WORK. By REV. L. E. PETERS, Sunday school missionary. 16mo, 128 pages. Price, 60 cents.

"A moment's glance at the work will satisfy the eager inquirer that there are nuggets of gold for him here, for there is abundant evidence of wide reading, fruitful observation, level-headed judgment, and skill in the art of putting things."—*The Watchman.*

American Baptist Publication Society

IS IT WISE?

WE HAVE been informed that there are Baptist Sunday schools which have yielded to the solicitations, personal and otherwise, of an undenominational publishing house, and which are taking, in whole or in part, the literature of that house in preference to the literature of their own Publication Society. In view of this information we desire to put the question, ***Is it wise?*** to pastors, Sunday school officers and teachers who may have been thus influenced.

Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a merely negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready to suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ and developed into stalwart Christians, if the aim in the literature employed is mainly to gratify a craving for the sensational and not to instruct and fortify against errors in doctrine and life?

Baptist Periodicals

ARE THE BEST LESSON HELPS PUBLISHED

With the thought of constant growth, they were **greatly enlarged and improved** at the beginning of the year. Prices have also been reduced.

MONTHLIES

Baptist Superintendent	7 cents
Baptist Teacher	10 "

per copy! per quarter!

QUARTERLIES

Senior	4 cents
Advanced	2 "
Intermediate	2 "
Primary	2 "
Our Story Quarterly (new)	1¼ "

per copy! per quarter!

LESSON LEAFLETS

Bible **Intermediate** **Primary**	1 cent each *per copy! per quarter!*
Picture Lessons . . . *per set! per quarter!*	2½ cents
Bible Lesson Pictures . . . *per quarter!*	75 "

HOME DEPARTMENT SUPPLIES
OF ALL KINDS

Senior Home Department Quarterly	4 cents
Advanced Home Department Quarterly	2 "

per copy! per quarter!

ILLUSTRATED PAPERS

	per quarter!	*per year!*
Young People (weekly)	13 cts.	50 cts.
Boys and Girls (weekly)	5½ "	22 "
Our Little Ones (weekly)	4½ "	18 "
Young Reaper (semi-monthly)	3 "	12 "
Young Reaper (monthly)	2 "	6 "

(*The above prices are all for clubs of five or more.*)

Good Work (monthly)	15 cents *per year!*
In clubs of ten or more	10 cents *per year!*

SEND FOR SAMPLE COPIES

BIBLICAL STUDIES now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. **Prices,** in paper cover: Parts I. and III., **15 cents** each; Part II., **20 cents.** The complete works, **40 cents.**

AMERICAN BAPTIST PUBLICATION SOCIETY

1420 Chestnut Street, Philadelphia

BOSTON: 256 and 258 Washington St.
NEW YORK: 132 E. 23rd St.
CHICAGO: 177 Wabash Ave.
ST. LOUIS: 1407 Olive St.
DALLAS: 279 Elm St.
ATLANTA: 37 South Pryor St.

Shiloh A B Jon

V

MINUTES

OF THE

Sixteenth Meeting

OF THE

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE

Cane Creek Baptist Church

Rutherford County, N. C.

October 5, 6, 7, and 8

1905

Moderator, Rev. Z. D. HARRILL
Clerk, G. B. PRUETT
Treasurer, T. L. HARRILL

American Baptist Publication Society

ITS MISSIONARY WORK

The Denominational Bible Society: 350,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 13,000 Sunday Schools Organized.
The Denominational Colportage Society: 79,000 Families Visited in One Year.
The Denominational Chapel Cars: 12,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November

Send for Information to R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

Sunday School Libraries

The best, cheapest, and most up-to-date complete libraries published.

THE NEW CENTURY LIBRARY

Sixty volumes. List price, $76.00.
Net Price, $25.00

THE CRESCENT LIBRARY

Sixty volumes. List price, $65.00.
Net Price, $25.00

THE STAR LIBRARY

Fifty volumes.
Net Price, $17.50

THE ROYAL LIBRARY

Fifty volumes.
Net Price, $15.00

All the above libraries neatly packed in three-shelf wooden boxes. Fifty catalogues with each library. Books well illustrated and printed.

PRIMARY CLASS LIBRARY. No. 1

Fifty volumes.
Price, $7.25 net

PRIMARY CLASS LIBRARY. No. 2

Fifty volumes.
Price, $7.00 net

Books well printed and illustrated and accompanied by fifty catalogues.

Text Bibles and Testaments

The Best Books Published at These Prices

25 CENT BIBLE. Size, 4x6½ inches. Minion type, cloth bound, red edges, square corners. By mail, **30 cents.**

6 CENT TESTAMENT. Self-pronouncing. Same size, binding, and type as 25 cent Bible. By mail, **9 cents.**

5 CENT TESTAMENT. Not self-pronouncing. No. 1. Ruby type, 24mo, cloth, sprinkled edges. 240 pages. Size, 3½x5½x¼ inches. By mail, **7 cents.**

Teachers' Bibles

All the latest helps, newest editions. Prices from **$1.00** to **$15.00.**

Pulpit Bibles

A very handsome assortment of all styles and prices from **$5.75** to **$50.00.**

Family Bibles

A great many different styles of binding and type. Prices from **$1.90** to **$26.00.**

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

Sixteenth Annual Session

OF THE

SANDY RUN

BAPTIST ASSOCIATION

HELD WITH THE

CANE CREEK BAPTIST CHURCH,

Rutherford County, N. C.

OCTOBER 5, 6, 7 and 8, 1905.

* * *

SHELBY, N. C.:
Shelby Printing Company,
1905.

PROCEEDINGS.

Met with the church at Cane Creek, Rutherford County, N. C., on Thursday, October 5, 1905.

Introductory sermon by Rev. H. D. Harrill. Text Jude 1 chap. 3rd verse. Prayer by Rev. Geo. P. Harrill. Adjourned for one hour.

The Association was called to order by the former Moderator Rev. Z. D. Harrill. Prayer by W. E. Wilson. Appointed reading clerks J. F. Alexander and J. M. Goode.

The call for church letters was made and the following churches responded and their delegates duly enrolled:

Bethel—G. B. Pruett, E. E. Jones, J. T. Wilson, J. A. Smart.
Bethany—G. W. McDaniel, M L Morrow
Big Springs—James Irvin, W. S. Lattimore, S. J Irvin.
Cherokee Creek—R. H. McCraw, J. B. Ruppe.
Concord—W. H Martin, T L. Harrill, G. W. Bridges, G. T. Bostic, D. M. Harrill.
Cliffside—W. T. Tate, C. H. Wilson.
Caroleen—L. G. L. Taylor, T. G. Hamrick, Wm. Silver, A. B. Holland, Talmage Stacy, W. B. Blanton, Curtis Holland.
Farvino—J. W. Whisnant, J D. Yelton.
First Broad—J. M. Melton, A. M. Buff, J. E. Towery.
Floyd Creek—F. M. Wall, M. L. Bridges.
Forest City—J. F. Alexander, J. B. Thorn, R. S. Callahan.
Green River—T. B. Covington, C. W. Davis.
Green Creek—J. E. Smith, D. H. Houser, J. L. Stockton.
High Shoal—A. N. Wall, T. Harris, G. S. Hawkins, J. J. Edwards.
Holly Spring—G. M. Cole, A. Henson, W. L Robbins.
Henrietta—B. E. Bland, J. M. Hamrick.
Lavonia—G. A. Ellis, N. Bridges.
Mt. Harmony—J. S. Melton, J. L. Padgett, M. H. Dobbins.
Mt. Lebanon—P. C. Smalley, M. W. Freeman, C. T. Toms.
Mt. Olivet—D. G. Davis, J. G. Walker, A. Z. Price.
Mt. Pleasant, C.—A. I. Jolley, T. M. Holland, J. L. Jolly, J. R. Jolley, A. J. Padgett, E. A. Humphries.
Mt. Pleasant R.—J. O. Toms, Pink Toms, W. B. Kennedy.
Mt. Zion—C. P. Price, Weldon Daberry.

Prospect—C. S. Humphries, R. L. Hughes, G. V. Jones, L. B. Scruggs.

Sandy Run—W. A. Martin, J. R. Harris, M. C. Blanton, M. M. Green, Z. B. Whitaker.

Shiloh—J. S. Ruppe, J. A. Hamrick, A. D. Brooks.

Walls—J. C. Bridges, O. O. Hamrick. J. R. Dycus, C. F. Walker, S. T. Green.

Permanent organization was next in order. Proceeded to ballot for Moderator, Clerk and Treasurer, which resulted in the election of Z. D. Harrill Moderator, G. B. Pruett Clerk and T. L. Harrill Treasurer. The following committees were announced:

Religious Exercises—B. W. Toney, D. M. Harrill and the pastor and deacons of the Cane Creek church.

Temperance—B. P. Green, E. E. Jones, O. O. Hamrick.

Religious Literature—J. M. Goode, J. L. Jolly, M. M. Green,

Sunday School—J. D. Calton, J. M. Melton. M. Dobbins.

Education—J. M. Hamrick, J. C. Bridges, A. Wall.

State Mission—W. E. Wilson, W. H. Martin, W. A. Martin.

Home Mission—T. J. Moss, A. D. Brooks, J. T. Wilson.

Messengers and visitors were called for and the following responded:

From the Green River Association, Rev. B. B. Harris, Rev. J. R. Denton, B. Taylor, G. M. Taylor, J. S. Barnes and Rev. D. J. Hunt, Moderator of the Green River Association.

From the King's Mountain Association, Revs. A. C. Irvin, J. V. Devenney, C. J. Woodson, W. M. Gold, W. J. Jones and J. Y. Hamrick.

Rev. Livingston Johnson, Corresponding Secretary of the State Baptist Convention. Rev. J. S. Farmer representing the Biblical Recorder, Rev. S. F. Conrad, representing the North Carolina Baptist, Rev. Geo. P. Harrill, representing the Baptist Orphanage.

Elected Rev. Z. D. Harrill, Rev. J. M. Hamrick. Rev. H. D. Harrill, delegates to the Baptist State Convention.

Elected Rev. Z. D. Harrill a delegate to the Southern Baptist Convention with Rev. J. M. Hamrick alternate.

Committee on Religious Exercises report that Rev. W. E. Wilson preach at the stand.

A communication from the King's Mountain Association was handed in by a delegation from that association, was read and on motion was made a special order for Friday morning, followed by the report on orphanage.

On motion adjourned to Friday, 9:30 a. m. Prayer by Rev. J. V. Devenney.

FRIDAY--MORNING SESSION.

Called to order by the Moderator. Prayer by Rev. S. F. Conrad. Read the minutes of Thursday. Called the roll of delegates and marked absentees. Minutes adopted.

The following committees were announced:

Foreign Missions—H. D. Harrill, J. M. Whisnant, J. S Melton.

Orphanage—Geo. P. Harrill, C. H. Davis, C. S. Humphries.

Ministerial Relief—J. F. Alexander, C. P. Price, J. O. Toms.

Ministerial Support—L. G. L. Taylor, D. G. Davis, J. D. Lattimore.

Woman's Mission—Wm. Silvers, F. M. Wall, J. B. Ruppe.

Finance—T. M Holland, A. I. Jolly, T. Harris.

Obituaries—M. L. Bridges, C. F. Blanton, G. M. Cole.

Time and Place and Stated Services—J. L. Padgett, J. C. Bridges L, B. Scruggs.

The following is the report of the Committee on Education:

EDUCATION REPORT.

Baptists for two hundred and fifty years have been the leaders and largest investors in educational plants and endowments. A quickened educational conscience is a thing of slow growth, but it is growing among us. The claims of the Gospel we admit. The demand that character conform to belief we concede. The call to Missions we now regard as imperative. Christian benevolence is given a place in our budget. But Christian Education must be joined with these as a rightful claimant to our thought and means. Education should have some recognition in every church. The pastors should teach the people the responsibility of the church for the training of its children, the type of education needed, the duty of the home as an aid in education, the place of religion and morals in a balanced scheme of popular instruction, and the merits and claims of our Baptist institutions as factors in the plan. Our denominational schools are our mills for producing a Baptist brand of Christian manhood and womanhood. We need Christian workers in our churches who are neither preachers or missionaries, but who are educated Baptist gentlemen and ladies. The church has a vital interest in our schools and colleges, for to them it must look for its ministry, and many of its cultured and consecrated workers. Let us lead the people to consider the importance of Christian education, and should, by stirring appeals from the pulpit to the people, arouse parents to a sense of their sublime obligation to educate their children, and inspire youth to nobler things and send them away to school, already with bright visions of future usefulness. It is further the duty of every church, out of whose ranks the Lord is "sending forth laborers into this harvest, to urge the young licentiate preacher to equip himself for the great work of preaching the gospel by securing the most thorough education possible.

J. M. Hamrick,
J. C. Bridges, } Com.
A. N. Wall.

Pending the adoption remarks by J. M. Hamrick Report adopted.

The trustees of the Sandy Run report: That in as much as the King's Mountain Association have decided to establish a High School at Boiling Springs, N. C, in our opinion it would be unwise for the Sandy Run Association to attempt to establish a High School so near the Boiling Springs High School.

We would therefore recommend that as many churches of the Sandy Run Association as may desire co-operate with the King's Mountain Association in establishing a High School at Boiling Springs.

G. B. Pruett,
A. I. Jolly,
D. M. Harrill } Trustees.
J. J. Edwards
T. Harris,
J. C. Bridges

The resolutions and communications from the Kings Mountain Association were read.

King's Mountain, N. C., Sept. 53rd, 1905.

The King's Mountain Baptist Association to the Sandy Run Baptist Association, greeting:

Dear Brethren; The following have been elected by our Body to confer with your Body at the next session in regard to the matter named in resolution herewith enclosed which resolution was unanimously passed by our Body towit: Rev. J. V. Devenny,

J. Y. Hamrick, Rev. C. J. Woodson, R. L. Weathers and Rev. A C. Irvin

D S. Lovelace, A. C. Irvin,
Secretary. Moderator.

Whereas, the King's Mountain Association has decided to erect an Associational High School and Boiling Springs has been selected as the site for said school, and

Whereas, The Sandy Run Association has for several years been agitating the establishment of a similar school, and

Whereas, The location selected by the Trustees of this Association is convenient to members of the Sandy Run Association therefore

Resolved, That the Moderator of this body appoint a committee of five to attend the next session of the Sandy Run Association and extend an invitation to that body to co-operate with this Association in the erection and operation of the school now under way.

Resolved second, That said Association be requested to appoint such a Board or Committee, as in its judgment may seem best, to cooperate with its Board of Trustees heretofore appointed by this body for the erection and operation of said school which shall be known as the school of the two Associations.

Resolution introduced by J. M. Goode:

Resolved 1st, That we endorse the resolution sent up by the King's Mountain Association.

2nd. That we elect a board of Trustees consisting of ten to operate with the Trustees of the King's Mountain Association in building and operating said school.

After remarks by C. J. Woodson, J. V. Devenney, J. Y. Hamrick, J. F. Alexander, H. D. Harrill the report of the trustees was adopted and the resolutions were passed.

ORPHANAGE REPORT.

Last year when the Association was in session the Orphanage was in the midst of a scourge of fever, in all there being 98 cases. We are glad to report that there were only two deaths from fever during the year. A fire destroyed the large and convenient barn and stables, a quantity of hay, corn, potatoes, machinery, and five head of horses which alone were worth nine hundred dollars. A hail storm has injured the crop on the farm about one fourth. The deep well, the sewerage system, the central dining hall, and the Chowan building have all been completed since the last session of this body. Rev. M. L. Kesler, a native of Iredell county, and pastor of the Morganton church has been called to succeed Rev. J. B. Boone as General Manager of the Orphanage. Bro. Kesler takes charge of the Orphanage with a debt of eleven thousand dollars. This debt would discourage him possibly, if there were not one hundred and eighty-four thousand Baptist hearts ready to help him cancel it. Other Associations have been asked and consented to raise their pledges fifty per cent for the next year. The King's Mountain Association raised their pledges sixty per cent: There are now 316 children at the Orphanage.

G. P. Harrill,
C H. Davis, } Com.
C. S. Humphries,

Report received and discussed by Rev. G. P. Harrill. Report adopted and pledges taken.

A cash collection was taken and $16.85 realized.

The report on Religious Literature was read by J. M. Goode.

RELIGIOUS LITERATURE REPORT.

Literature is a thing of great power in our land in shaping the thought and controling the action and lives of the people either in the Spiritual Kingdom or the kingdom of this world. As there is so much literature in circulation in our country; great care should be used in selecting the kind of literature that will reflect the kind of light we wish thrown upon our people.

We believe that religious literature or rather christian literature to be one of the most potent agencies employed in the promotion of the cause of our Lord in the world.

We are sorry to say that too many of our Baptist people neglect to take the religious papers of our denomination. We can heartily recommend to the patronage of all our members the Biblical Recorder. the North Carolina Baptist, Charity and Children and the Foreign Mission Journal and the Sunday School literature as published by our Baptist Publication Society.

J. M Goode,
J. L. Jolly, } Com.
M. M. Green,

Pending the adoption of the report remarks by J. S. Farmer and S. F. Conrad. Report adopted.

Preaching at the stand by Rev. W. M. Gold.

On motion adjourned for one hour. Benediction by J. S. Farmer.

AFTERNOON SESSION.

Called to order by the Moderator. Prayer by Rev. J. V. Devenney.

The Report on Temperance was read by B. P. Green.

TEMPERANCE REPORT.

We your committee submit the following: It has been a custom to have a temperance report at every annual session of this body. God only knows the good that has been accomplished. We believe much improvement has been made in the bounds of this association on the line of temperance, yet a greater work can and should be done to put down this monster evil in our land. Brethren can any christian be a follower of Christ and not be an advocate of temperance? Let us be like Daniel, and his three friends, when in Babylon who decided not to defile themselves with the King's meat and wine, and the Lord was with them and greatly blessed them with wisdom and knowledge. We claim that it is not right to use strong drink as a beverage, but some of our members say intemperance means a moderate use therefore they cannot be temperate without the use of some intemperance is a question that should concern every thinking mind.

B. P. Green,
E. E. Jones, } Com.
O. O. Hamrick

Pending the adoption of the report remarks by B. P. Green, Geo. P. Harrill. Report adopted.

On motion the following Trustees of the Boiling Springs High School from the Sandy Run Association announced:

Dr. T. G. Hamrick Caroleen, N. C., W. A. Martin Mooresboro, N. C., J. J. Edwards Ellenboro, N C., A. S. Harrill, Ellenboro, N. C. J. C. Bridges, Ellenboro, N. C., D. M. Harrill Ellenboro, N. C., Dr. T. B. Lovelace Henrietta, N. C., T. M. Holland. Ellenboro. N. C., J. F. Alexander, Forest City N. C., J. H. Hamrick Cliffside N. C.

Sunday School report was read by W. E. Wilson.

SUNDAY SCHOOL REPORT.

Believing that the Sunday School is the church engaged in studying and teaching the Scriptures; that this work is clearly authorized in the Bible: that it is the richest and ripest field for Christian endeavor at the present time; that our State Convention is seeking wisely to emphasize it as a factor in our development and that for us as churches and association it promises a wide and open door of splendid opportunity, your committee would earnestly recommend

1st, That all our churches put more life, energy and consecration into this imperative teaching work committed to them.

2nd, that every Sunday School be kept open if possible for every Sunday in the year; for we find that only eighteen of our churches report evergreen Sunday Schools.

3rd, That special effort be made by pastors, superintendents and other workers to enlist in the Sunday Schools the adult members of our churches as well as an increasing attendance on the part of children.

4th, That we encourage the organization of branch and mission school wherever practicable so that Sunday School may be accessible to every man, woman and child within the bounds of our association.

5th, That each school send full reports to the Association so that the Sunday School table in the Minutes may contain complete statistics.

6th, That we commend the work of the Sunday School Convention in the bounds of this Association on each fifth Sunday which devotes its time entirely to the consideration of Sunday School topics and the unifying of our Sunday School forces.

7th, That we heartily endorse the Sunday School department of the Baptist State Convention, that we recognize Sunday School Missions as one of our regular objects of benevolence and that we pledge ourselves to contribute toward its maintenance and enlargement.

Walter E. Wilson, }
J. M. Melton, } Com.
M. H. Dobbins. }

Remarks by W. E. Wilson. Report adopted.
Preaching at the stand by Rev. J. V. Devenney.
Home Mission Report read by Rev. J. M. Hamrick.

HOME MISSION REPORT.

The magnitude and importance of the work of the Home Mission Board cannot be overestimated. It, like State Missions underlies everything else. As we help it we aid every other enterprise for which we are expending money. The work done by this Board can never be fully estimated as it has paved the way for the success of the cause in many of the states and territories under its jurisdiction· Some of our most important towns were aided by it in its past history viz: Raleigh, Wilmington and Asheville.

The work it has done in saving to us the mountain schools is of incalculable benefit. Its work in Texas, Oklahoma, Indian Territory, Louisiana and Cuba is far reaching in results and the report of the work for the past conventional year is gratifying to a high degree. We employed in the past conventional year 718 missionaries who reported 10,551 baptisms and 10,019 accessions by letter, making a grand total of 20,570 additions to the churches. For this work the states contributed $137,578.37 and from other legacies and other sources was received $8,126,94, making a gain over the previous year of $12 147.31. The work done is itself a great inspiration to us to enlarge it and push it forward with more zeal and vigor. We could use a half million dollars in this important work.

T. J. Moss,
J. T. Wilson } Com.
A. D. Brooks

Remarks by J. S. Farmer. Report adopted and pledges taken.

Report on Foreign Missions read by H. D. Harrill.

FOREIGN MISSIONS.

"Go into all the world· teach all nations," was the command of our Lord and Master. Many years this command was not heeded although in our day a spirit of activity in obedience to it is evident, yet it seems that the work has not been pushed as the need required, for to us it seems that God Himself has come down to help us do His Holy will in preaching to all nations. Can there be any doubt in the hearts of his children that it is He who directs the way of the many foreigners in heathen lands to hear the word and obey the command as it is given by His messengers and the results are encouraging as we note the increase in contributions, we also note the increase in blessings in every field and department of our work. We now have Foreign Missionaries in seven different fields or countries and we see also the blessings of God upon them all as we can see by the growth of our work in ten years.

The fields are China, Japan, Africa, Italy, Mexico, Brazil and Argentina. On these fields we give figures of 1895 and 1905. Then we had 91 missionaries, now 181, then 85 churches on the fields now 194, then 22 church buildings now 132, then 1503 Sunday School scholars now 5,496, then 581 baptisms for the year, this year 2,231, then a total membership of 5498 after fifty year's work now 11,428, then the con. tributions for the year was $105,435.02, this year it is $283,415.88. So you see by calculating that while the contributions have doubled the baptisms have quadrupled. So as God has so abundantly blessed us, we must go forward with increased contributions asking Divine guidance in this great work.

H. D. Harrill,
J S. Melton, } Com.
I W. Whisnant

Pending the adoption remarks by J. S. Farmer. Pledges taken by the churches.

TIME AND PLACE REPORT.

The committee on Time and Place report that the next meeting of this association be held with the Mt. Pleasant church, Cleveland County, N. C., on Thursday before the second Sunday in October 1906. Introductory Sermon by Rev. J M. Hamrick, Alternate.

J. L. Padgett }
L. B Scruggs } Com
J. C. Bridges, }

The Committee on Ministerial Support made the following report:

MINISTERIAL SUPPORT REPORT.

First of all we would call special attention to what is taught in the Scriptures as to the duty of supporting those who preach the Gospel, because we belive that if the Scriptures teach any one thing plainer than another it is this.

In reviewing the past records we find our people are doing more along this line at present than they did even ten years ago. We are truly glad to note this fact yet we still insist that there is a lack of duty on the part of most of our churches and do believe that if all our churches would pay their pastors as they should it would be the means of loosing their hands so that they could do better preaching and more visiting among their people.

L. G. L. Taylor, }
J. D. Lattimore, } Com.
D. G. Davis, }

Remarks by L. G. L. Taylor, James Irvin, J. S. Melton. Report adopted.

On motion adjourned to Saturday morning 9:30 a. m. Benediction by W. M. Gold.

SATURDAY--MORNING SESSION.

Called to order by the Moderator, Prayer by B. P. Green.

The Committee on Woman's Mission made the following report:

WOMAN'S MISSION REPORT.

We find the same number of Societies that we had last year and being unable to ascertain what they have done the past year but the work is growing among our churches therefore we suggest that our ministers and pastors would press the cause in all our churches to organize societies so our sisters might come in touch with the Mission cause.

Wm. Silvers }
J. B. Ruppe, } Com.
A. N Wall, }

Remarks by W. Silver, G. B. Pruett. Report adopted.

RESOLUTIONS.

Resolved that the Association suspend the reading of the letters from the churches and adopt in place thereof the Digest Plan, requesting the churches to forward their church letters to the Clerk of the Association at least two weeks before the next meeting of the Association in order that the Clerk may make a digest of the letters and enroll delegates. L. G. L. Taylor.

P. S.—It is hoped that the churches will strictly comply with the above resolution. Clerk.

On motion adopted.

Rev. Livingston Johnson read the Report on State Missions.

STATE MISSION REPORT.

In 1830 the Baptist State Convention was organized, for the primary purpose of evangelizing North Carolina. At its first session a Board of Managers was appointed to look after the Mission work of the State. The Board of Managers was soon changed to the State Mission Board and under that name is doing the same work that the Board of Managers did.

We cannot know all the direct results of State Missions because statistics have not been kept.In 1882 for the first time the missionaries were organized to give statistical reports. From that time till the present, these reports have been carefully recorded and preserved. From these records we get the following facts in regard to the work for the last twenty two years:

Number baptized by Missionaries	27,605
Number new churches organized	754
Number houses of worship built	746
Amount paid for church buildings	$114,061.74
Sunday Schools organized	742

There are in the State 1,792 Baptist churches. Seven hundred and fifty four—nearly three sevenths of these—were organized by the Missionaries of the Board within the last twenty two years. The indirect results eternity alone can reveal.

A great deal yet remains to be done. "There is very much land yet to be possessed." There are five counties in the state with one preacher to the county, and that one would not be there were he not supported, in large part, by the Board. There are four county seats in no one of which is there a Baptist church or a Baptist preacher. Many new towns are yet unoccupied and are making urgent appeals to the Board. Many of the towns which the Board aided in establishing the first church, are now asking aid for two or three mission points. "Let us go up and possess the land, for we are abundantly able to possess it." L. Johnson for the Committee.

Pending the adoption of the report remarks by Rev. L. Johnson. Call the churches and pledges taken, Report adopted.

Rev. J. M. Hamrick preached in the house and Rev. A. C. Irvin at stand at the same hour.

Adjourned for one hour. Benediction by B. W. Toney.

AFTERNOON SESSION.

Called to order by the Moderator. Prayer by W. E. Wilson.

The Committee on Obituaries made the following report:

OBITUARY REPORT

We find from the church letters that fifty one of our members have died during the past year. We willingly submit to Him who doeth all things well.

M. L. Bridges }
M. C. Blanton } Com.
G. M. Cole }

FINANCE REPORT.

State Missions	$55.71
Home Missions	36.75
Foreign Missions	34 90
Baptist Orphanage	14.84
Ministerial Relief	13.36
Minutes	35.18
S. S. Missions	1.45
Total	$189.58

T. M. Holland, }
M. M. Green, } Com.
T. Harris, }

MINISTERIAL RELIEF REPORT.

The old preachers have been the pioneers and have earnestly contended for the faith once delivered to the saints and laid the foundation of the organized workers of the churches.

We should see that they are well cared for amply provided for.

If we fail to do this we fail to do what our Lord and Master taught in his Word.

J. O. Toms, } Com.
C. P. Price, }

On motion Rev. A. C. Irvin will conduct a Sunday School mass meeting in the church Sunday morning at 9:30 a. m.

Rev. L. Johnson will preach at the stand at 11 a. m. and Rev. H. D. Harrill at the same hour in the house.

On motion the Clerk be instructed to have the Minutes printed and retain ten dollars out of Minute fund for his services.

On motion the churches are requested to take a collection for W. L. Barns to assist him in paying his expenses while at college.

TREASURERS REPORT.

Balance on hand	$ 88.59
Received from Finance Committee	324.75
Received from Clerk	106.97
Oct. 17 Caroleen Church State Mission	8.50
Nov. 1 Sunday School Institute Orphanage	5.40
Nov. 5 Z. D. Harrill State Mission	10 00
Nov. 8 Caroleen Church Sunday School	1.50
Nov. 8 Caroleen Church Sunday School work	3.50
Nov. 28 Caroleen Church Sunday School	5.50
Nov. 28 Caroleen Church State Mission	2.50
Dec· 13 Caroleen Sunday School Ministerial Relief	5.00
Dec. 19 Caroleen Church Ministerial Relief	1.70
Dec. 26 Caroleen Church Ministerial Relief	1.70
Jan. 13 Z D. Harrill Orphanage	5 00
Jan. 30 Sunday School Institute State Mission	3.00
Feb. 20 Caroleen Sunday School Foreign Mission	15.00
Apr. 17 Caroleen Church Home Mission	2 00
May 15 Caroleen Church Orphanage	3.00
May 23 Caroleen Church Orphanage	2.00
June 19 Caroleen Church Ministerial education	1.00
June 24 Mt. Pleasant Sunday School Orphanage	4.62
July 15 Z. D. Harrill Orphanage	5.00
July 17 Caroleen Church Foreign Missions	4.00
Aug· 16 Caroleen Church Orphanage	2 50
Aug. 24 Caroleen Church Home Mission	1.00
Aug. 28 Caroleen Church Home Mission	3·00

Aug. 31 Caroleen Sunday School State Mission	5 00
Aug. 31 Caroleen Church Home Mission	3.90
Sept 4 Caroleen Church State Mission	2.00
Sept. 4 Caroleen Sunday School Foreign Mission	6.00
Sept. 11 Caroleen Church State Mission	7,00
Sept. 11 Caroleen Church Home Misson	5.10
Sept. 13 Caroleen Sunday School Foreign Mission	5.00
Sept. 13 Caroleen Church Foreign Mission	5 50
Sept. 16 Caroleen Sunday School Mars Hill School	10.00
Sedt. 18 Caroleen Church State Mission	I 65
Sept. 18 Caroleen Sunday School Orphanage	2.50
Oct. 2 Caroleen Church Orphanage	1.25
Oct. 2 Caroleen Sunday School Orphanage	10.00
Total,	$585.90

1904	Cr'
Oct. 11 Sent W. Durham	$ 88.59
Oct. 11 Sent W. Durham	224.75
Oct. 11 Paid Geo. P. Harrill	106.97
Paid Walter Durham	128.36
Paid Orphanage	33.52
Paid Mars Hill College	10.00
	$585.90

T. L, Harrill, Treas.

The following committees were appointed:

Temperance—T. C. Harris.
Religious Literature—H. D. Harrill
Sunday School—L. G. L. Taylor.
Education—J. M. Goode.
State Missions—J. M. Hamrick
Home Missions—B. P. Green.
Foreign Missions—W. E. Wilson,
Orphanage—R. A. Hedgepath.
Ministerial Relief—D. P. Lowdermilk.
Ministerial Support—J. R. Moore.
Woman's Missions—A. I. Jolly.

ORDER OF BUSINESS.

1. Introductory sermon.

2. Call to order by the Moderator, if present, if he is not present by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator Clerk and Treasurer,

5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for letters and messages from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows Temperance, Religious Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Time and place.
13. Treasurer's report.
14. Business matters or questions laid over from previous meeting, new business, motions, resolutions, etc.
16. Adjournment.

ORDAINED MINISTERS.

John Ruppe, Maud S. C.
F. M. Freeman, Bostic, N. C
D. P. Lowdermilk, Cliffside, N. C.
T. C. Harris, Forest City N. C.
H. D. Harrill. Forest City N. C
R. A. Hedgepath Forest City, N. C.
T. J, Moss, Forest City N. C.
J. M. Hamrick, Henrietta, N. C.
G. W. Settlemyre, Cliffside, N. C.
J. M. Goode, Mooresboro, N. C.
A. McMahan. Rutherfordton, N. C.
B. P. Green, Mooresboro, N. C.
S. A. Chambers, Lattimore, N. C.
Z. D. Harrill, Ellenboro, N. C.
B. M. Hamrick, Rutherfordton, N. C.
Walter E Wilson, Forest City, N. C.
A. Hunt, Gamble's Store, N. C.

RESOLUTIONS.

Resolved, That we, the Sandy Run Association, extend our heartfelt thanks to the brethren and sisters of the Cane Creek church and the friends who did nobly in the community in extending such a kind reception to the delegates and visitors of this Association.

B. P. Green.

Remarks by B. P. Green, B. W. Toney, H. D. Harrill, W. E. Wilson, B. B. Harris. Resolution adopted.

Rev. B. P. Green preached at the stand Saturday afternoon.

On motion there being no further business before the Association; that this Association do now adjourn to meet with the Mt. Pleasant church, Cleveland county, five miles South of Mooresboro, N. C., on Thursday before the second Sunday in October 1906.

Z. D. HARRILL, Mod.

G. B. PRUETT, Sec.

Sunday 9:30 a. m. Rev. A. C. Irvin conducted a Sunday School mass meeting in the house. A number of the brethren made splendid speeches upon the very important subject of training the children in early life.

The hour for preaching having arrived and Rev. Livingston being at his best preached at the stand to a large well behaved congregation. A sermon that will linger in the minds of the people who heard him.

The collection for State Missions was $11.20.

We are glad to note that the Association is advancing all along in every department of its work.

It was said by many that this was the best session of this body. We are glad the Association met with the Cane Creek church nestled as it is at the foot of the mountain where our people could meet and breathe pure air and harmony prevail. Sec.

PLEDGES.

CHURCHES.	State Mis	For'n Mis.	Home Mis.	Orph.	Mins'l Relief
Bethel, p	$ 7 00	$ 5 00	$ 3 00	14 00	2 00
Bethany p	1 25	1 25	1 25	1 75	.....
Big Springs	7 00	4 00	5 00	4 50	2 00
Cane Creek	1 00	1 00	1 00	1 50	25
Cherokee Creek p	5 00	4 00	3 00	6 39	1 00
Concord	25 00	5 00	5 00	11 00	1 00
Cliffside p	......	......	......	19 00	......
Caroleen	32 00	......	......	30 00	......
Fairview	......	......	......	......	......
First Broad p	3 00	2 00	3 00	2 00	1 00
Floyd Creek p	3 00	2 00	2 00	2 50	1 25
Forest City	25 00	25 82	8 74	20 00	3 00
Green River p	......	......	......	1 00	......
Green Creek	2 00	2 00	1 00	2 00	......
Henrietta p	19 60	21 75	26 40	20 00	......
High Shoal	12 00	15 00	8 00	10 00	5 00
Holly Springs	1 75	1 50	1 50	2 50	75
Lavonia p	1 00	1 00	1 00	3 00	50
Mt Harmony p	1 00	2 00	2 00	2 00	1 00
Mt Lebanon	3 00	2 50	2 00	3 00	2 00
Mt. Olivet p	1 00	1 00	2 00	3 00	......
Mt. Pleasant C p	9 00	6 00	6 00	12 00	2 50
Mt. Pleasant R	4 00	3 00	2 00	3 00	1 00
Mt. Zion	1 25	......	50	1 00	50
Prospect p	2 00	2 00	1 55	3 00	......
Sandy Run p	7 00	7 00	7 00	5 00	1 16
Shiloh p	1 25	1 25	1 25	1 25	......
Walls p	8 00	3 00	3 00	5 00	1 00

Thus marked "p" means paid.

CHURCH FINANCIAL REPORT.

CHURCHES.	Pastor's Salary	State Missions.	Home Missions	Foreign Missions.	Orphanage,	Ministerial Relief.	Minute Fund
Bethel........	81 00	6 92	3 57	9 36	9 70	......	1 60
Bethany	......	1 25	1 25	1 25	1 25	......	55
Big Spring....	110 00	6 00	5 00	5 00	3 00	2 00	1 25
Cane Creek....	50 00	1 50	2 00	......	1 00	......	1 05
Cherokee Creek	76 60	5 00	2 00	1 00	3 72	......	42
Concord	100 00	25 00	5 00	5 00	10 00	3 00	2 15
Cliffside	192 00	10 00	8 00	10 00	19 00	......	1 55
Caroleen......	400 00	11 50	11 10	15 00	6 25	5 40	2 50
Farview......	......	1 25	1 00	1 00	1 00	1 00	40
First Broad...	60 00	2 00	3 00	3 00	2 00	......	1 00
Floyd Creek..	......	3 00	2 00	2 00	......	......	1 50
Forest City...	145 21	19 89	5 00	20 00	......	2 50	1 65
Green River..	40 00	1 00	1 00	1 00	1 00	......	55
Green Creek..	40 00	2 00	1 00	2 00	1 50	1 00	1 50
Henrietta	400 00	31 71	33 93	33 65	26 14	3 02	1 00
High Shoal...	118 00	12 00	10 50	6 50	7 00	4 00	3 00
Holly Spring..	55 00	1 50	1 50	1 50	2 00	50	1 20
Lavonia	50 00	1 00	1 50	1 50	2 00	50	50
Mt. Harmony.	75 00	5 34	1 36	1 27	1 26	1 15	1 00
Mt, Lebanon..	......	3 50	2 00	3 00	4 45	3 57	75
Mt. Olivet....	......	1 00	3 00	1 00	2 00	......	80
Mt. Pleasant C.	......	9 00	5 00	5 00	8 00	2 00	1 25
Mt. Pleasant R.	75 00	5 00	2 00	4 00	......	1 00	1 10
Mt. Zion......	......	1 25	1 25	1 00	1 00	85	50
Prospect	37 50	2 00	1 50	2 00	2 50	......	75
Sandy Run....	110 00	7 00	7 00	7 00	3 00	1 00	2 15
Shiloh........	100 00	1 25	1 25	1 25	1 25	......	1 20
Walls	100 00	8 50	3 00	3 00	1 00	1 00	2 25
		176 32	125 71	146 28	121 02	35 49	35 02

SUNDAY SCHOOL REPORT.

CHURCHES.	SUPERINTENDENTS AND THEIR POSTOFFICES.	SECRETARIES AND THEIR POSTOFFICES	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Papers Taken.	School Expenses.	No. Baptized.
Bethel	A M McKinev, Ellenboro, N. C.	Clyde Hamrick, Ellenboro. N. C.	12	136	148	84	10	24 00	6
Bethany	S C Callahan, Forest City "	M L Morrow, Rutherfordton "	5	25	30	20	22	......	2
Big Spring	B E Toms, Hollis "	S C Gettys, Hollis "	4	52	56	33	75	4 72	....
Cane Creek	T F Street Cliffdale "	John Sparks, Cliffdale "	16	60	76	40	16	......	1
Cherokee Creek	J F Ruppe, Maud S. C.	T B Ruppe, Gaffney S. C	9	60	67	50	100	......	6
Concord	J W Duncan, Bostic N. C.	C C Hollifield, Bostic N. C.	10	57	67	40	150	......	8
Cliffside	J F Weathers, Cliffside "	A B Hamrick, Cliffside "	10	229	239	150	290	......	....
Caroleen	J R Moore, Caroleen "	J Q A Mitchel, Caroleen "	20	354	374	258	625	177 60	....
Farvino	J J Melton, Golden "	E R Melton, Golden "	9	60	67	29	....	......	....
First, Broad	J J Withrow, Gamble's Store "	J D Houser, Gamble's Store "	6	49	55	39	80	......	....
Floyd Creek	J D Culbreth, Mooresboro "	M L Bridges, Forest City "	5	65	70	40	60	6 00	1
Forest City	J F Alexander Forest City "	J O Harrill, " " "	15	128	143	90	275	77 03	5
Green River	J H Blanton, Poores Ford "	C W Davis, Poores Ford "	7	43	50	35	30	3 00	1
Green Creek	J A Hines, Melvin Hill "	W M Barnett Landrum S. C.	4	45	49	35	40	......	....
Henrietta	M A Walden, Henrietta "	J M Fortune, Henrietta N. C	17	294	311	141	421	42 36	35
High Shoal	T Harris, Mooresboro "	S C Robinson, " "	8	108	116	80	190	......	8
Holly Spring	G P Henson, Island Ford "	A L Henson, Forest City "	9	72	81	60	90	......	5
Lavonia	N Bridges, Gaffney S. C	G A Ellis, Gaffney S C.	8	60	68	40	68	8 72	....
Mt. Harmony	A R Yelton, Bostic N. C	J D Calton, Sunshine N. C.	8	105	113	63	75	......	....
Mt. Lebanon	R M Wilson, " "	C L Toms, Bostic "	6	40	46	26	50	3 43	2
Mt. Olivet	W G Crow, Ellenboro "	B Blanton, Ellenboro "	5	60	65	40	100	......	....
Mt. Pleasant C	T M Holland, " "	D.B Matheny, Ellenboro "	9	70	79	40	75	4 62	3
Mt. Pleasant R	C M Holland, Forest City "	Pink Toms, Forest City "	7	43	50	40	30	......	3
Prospect	L B Scruggs, Maud S. C	G A McKinney, Maud S. C.	..	....	....	....	....	......	....
Sandy Run	W A Martin, Mooresboro N. C.	J M Rollins, Mooresboro N. C.	10	60	70	40	70	......	4
Shiloh	J T Ruppe, Rutherfordton "	J F Hently, Ruth erfordton "	9	110	119	65	400	......	22
Sandy Level	G W Settlemire, Cliffdale "	D P Morton, Cliffdale "	8	90	98	42	160	......	3
Walls	J R Dycus, Ellenboro "	C F Walker, Bostic "	7	75	82	50	200	4 00	3
					2780				118

CHURCH STATISTICS.

CHURCHES.	PASTORS AND THEIR POST-OFFICES.	CLERKS AND THEIR POST-OFFICES.	Sabbaths of Preaching	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Bethel........	Z D Harrell, Ellenboro..... "	G B Pruett, Ellenboro...... "	2	6	12	1	2	..	2	89	125	212
Bethany	J M Goode, Mooresboro..... "	Osson Morrow, Rutherfordton "	1	2	2	..	2	7	..	20	24	44
Big Spring....	A C Irvin, Shelby.......... "	J W Gettys, Hollis......... "	2	....	5	..	3	2	..	65	98	163
Cane Creek....	B B Harris, Dysartville...... "	D W Cowen, Cliffdale...... "	4	7	5	..	1	1	..	35	62	97
Camp Creek...	....	....	4	....	....	..	....	..	..	64	121	185
Cherokee Creek	B M Bridges, Mooresboro... "	J H Rupp, Maud..........S. C.	1	8	2	2	2	3	2	45	95	140
Concord	A C Irvin, Shelby.......... "	A J Green, Bostic..........N. C.	3	21	6	..	2	..	1	112	142	254
Cliffside	R A Hedgepeth, Forest City. "	D D Fortune, Cliffside...... "	3	....	22	..	14	2	..	55	65	120
Caroleen......	J M Hamrick, Henrietta.... "	J R Moore, Caroleen........ "	3 & 4	9	9	..	43	4	2	106	158	264
Farview......	B B Harris, Dysartsville.... "	J W Whisnant, Golden..... "	2	8	....	1	3	..	2	40	58	98
First Broad...	W F Hull, Camp Creek..... "	A S Rollins, Gamble's Store. "	1	3	1	1	4	1	7	75	108	183
Floyd Creek..	H D Harrill, Forest City.... "	M L Bridges, Forest City ... "	1	1	5	..	4	1	3	92	100	192
Forest City...	W E Wilson, Forest City... "	A B Flack, Forest City..... "	2& 4	6	11	..	14	2	3	109	160	269
Green River..	R J Tate, Sandy Plains..... "	J R Riding, Poore's Ford.... "	2	2	7	..	5	3	..	45	73	118
Green Creek..	R J Tate, Sandy Plains...... "	John A Hanes, Melvin Hill. "	3	1	3	4	4	1	1	44	80	124
Henrietta	J M Hamrick, Henrietta.... "	M A Walden, Henrietta.... "	3& 4	35	14	..	35	2	3	86	122	218
High Shoal...	A C Irvin, Shelby.......... "	A M Robertson, Mooresboro "	4	10	5	1	10	..	7	153	204	357
Holly Spring..	T C Harris, Forest City..... "	J M Robbins, Hamrick..... "	4	13	4	1	....	1	..	63	82	145
Lavonia	A J Bonner, Cowpens.......S. C.	N Bridges, Gaffney.........S. C	2	....	2	..	3	..	4	77	21	38
Mt. Harmony.	M M Landrum, Sunshine....N. C.	A R Yelton, Bostic.........N. C.	4	1	3	..	2	2	2	64	77	141
Mt. Lebanon..	M M Landrum, Sunshine.... "	W G Grayson, Bostic....... "	3	3	3	2	17	..	..	34	64	98
Mt. Olivet....	H D Harrill, Forest City.... "	W H Gardner, Ellenboro.. "	2	....	....	..	8	1	..	34	56	90
Mt. Pleasant C.	B M Bridges, Mooresboro... "	J L Jolly, " "	2	7	4	..	5	1	3	114	168	282
Mt. Pleasant R.	W F Hull, Camp Creek.... "	J W Matheny, Forest City.. "	2	6	8	..	7	5	..	35	65	100
Mt. Zion......	Joseph Bridges, Lattimore... "	C P Price, Lawndale........ "	4	....	1	..	....	..	1	8	20	28
Prospect	B P Green, Mooresboro..... "	C S Humphries, Cliffside.... "	3	4	4	..	1	..	1	43	59	102
Sandy Run....	T D Harrill, Ellenboro..... "	A M Lovelace, Ellenboro... "	3	29	4	1	3	1	2	133	223	356
Shiloh........	T C Harris, Forest City..... "	A S Jones, Rutherfordton... "	3	7	15	2	6	4	1	98	149	247
Walls	Z D Harrill, Ellenboro...... "	C F Walker, Bostic......... "	4	7	3	..	12	2	5	101	163	264
				196	160	16	213	48	52	2010	2918	4929

MUSIC BOOKS

THE
BAPTIST HYMNAL

In Both Music and Word Editions

REDUCED IN PRICE

MUSIC EDITION . . . 40 cents
Postpaid, 52 cents
WORDS ONLY . . . 20 cents
Postpaid, 30 cents

Either edition with Responsive Readings 10 cents additional

* * *

SHAPED NOTE EDITION
OF
BAPTIST HYMNAL

Ready September 1st

Price, 50 cents net
Postpaid, 63 cents

With Responsive Readings, 10 cents additional

* * *

BAPTIST HYMNAL
ABRIDGED

A Marvel of Cheapness

343 Hymns. 192 pages

Price, 25 cents per copy
For 25 copies or more, $20.00 per hundred

Sursum Corda

Edited by E. H. Johnson, D. D., and Rev. E. E. Ayres

Price, music edition, **$1.50**; postpaid, **$1.66.** Words only, **75 cents**; postpaid, **86 cents**

Baptist Hymn and Tune Book

Cheap Edition, Complete. 12mo, 438 pages

Price, **75 cents**; postpaid, **86 cents**
Imitation Morocco, **$2.50**

Baptist Hymn Book

18mo. Pew Edition

Price, plain sheep, **$1.00**; plain roan, **$1.25**; Imitation gilt, **$2.50**; Turkey, full gilt, **$3.25**

24mo. Pocket Edition

Price, sheep, **65 cents**; roan, **85 cents**
Morocco, **$1.75**

Square 18mo. Cheap Edition

Price, **50 cents**; postpaid, **54 cents**

Coronation Hymnal

By A. J. Gordon, D. D., and Arthur T. Pierson, D. D. Four hundred hymns with music. 8vo.

Price, board covers, **60 cents** net; cloth covers, **75 cents** net. By mail, 10 cents extra

The Chord

Round and Shaped Notes. 131 hymns
Strong Manilla Cover

Price, round notes: single copy, 8 cents; by mail, **10 cents**; shaped notes: single copy, **8 cents**; by mail, **10 cents. $6.00** per hundred

Choice Songs

By C. C. Case

Price, **12 cents** per copy; postpaid, **15 cents**
$10.00 per hundred

Childhood Songs

By Mira and Mabel Rowland. Containing 125 hymns and chants

Price, **25 cents** net per copy; postpaid, **30 cents**

When ordering any of these music books, state plainly which one you desire, as the titles of our church books are very similar. *Write the name of the book in full.*

AMERICAN BAPTIST PUBLICATION SOCIETY

IS IT WISE?

WE HAVE been informed that there are Baptist Sunday schools which have yielded to the solicitations, personal and otherwise, of an undenominational publishing house, and which are taking, in whole or in part, the literature of that house in preference to the literature of their own Publication Society. In view of this information we desire to put the question, ***Is it wise?*** to pastors, Sunday school officers and teachers who may have been thus influenced.

Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a merely negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready to suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ and developed into stalwart Christians, if the aim in the literature employed is mainly to gratify a craving for the sensational and not to instruct and fortify against errors in doctrine and life?

Baptist Periodicals

ARE THE BEST LESSON HELPS PUBLISHED

MONTHLIES

Baptist Superintendent	7 cents
Baptist Teacher	10 "

per copy! per quarter!

QUARTERLIES

Senior	4 cents
Advanced	2 "
Junior	2 "
Primary	2 "
Our Story Quarterly	1¼ "

per copy! per quarter!

LESSON LEAFLETS

Bible **Junior** **Primary**	1 cent each *per copy! per quarter!*
Picture Lessons *per set! per quarter!*	2½ cents
Bible Lesson Pictures *per quarter!*	75 "

HOME DEPARTMENT SUPPLIES
OF ALL KINDS

Senior Home Department Quarterly	4 cent
Advanced Home Department Quarterly	2 "

per copy! per quarter!

ILLUSTRATED PAPERS

	per quarter!	*per year!*
Young People (weekly)	13 cts.	50 cts
Boys and Girls (weekly)	5½ "	22 "
Our Little Ones (weekly)	4½ "	18 "
Young Reaper (semi-monthly)	3 "	12 "
Young Reaper (monthly)	2 "	6 "

(The above prices are all for clubs of five or more.)

Good Work (monthly)	**15 cents** *per year*
In clubs of ten or more	**10 cents** *per year*

SEND FOR SAMPLE COPIES

BIBLICAL STUDIES now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons i the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. **Prices,** in paper cover: Parts I. and III. **15 cents** each; Part II., **20 cents.** The complete works, **40 cents.**

AMERICAN BAPTIST PUBLICATION SOCIETY

1420 Chestnut Street, Philadelphia

BOSTON: 256 and 258 Washington St.
NEW YORK: 132 E. 23rd St.
CHICAGO: 177 Wabash Ave.
ST. LOUIS: 1407 Olive St.
DALLAS: 279 Elm St.
ATLANTA; 37 S. Pryor S

Dup

MINUTES

OF THE

Seventeenth Annual Meeting

OF THE

Sandy Run Baptist Association

HELD WITH THE

Mount Pleasant Baptist Church
Cleveland County, N. C.

October 11, 12, 13 and 14, 1906

Moderator, Rev. Z. D. Harrill
Clerk, G. B. Pruett
Treasurer, T. L. Harrill

American Baptist Publication Societ

ITS MISSIONARY WORK

The Denominational Bible Society: 350,000 Bibles Distributed in One Year.
The Denominational Sunday School Society: 13,000 Sunday Schools Organized.
The Denominational Colportage Society: 79,000 Families Visited in One Year.
The Denominational Chapel Cars: 12,000 Converted Through the Cars.

HOW TO HELP

Every Church Give a Regular Contribution.
Every Sunday School Keep "Children's Day," the Second Sunday in June.
Every Sunday School Keep "Bible Day," the Second Sunday in November

Send for Information to R. G. SEYMOUR, D. D., Missionary and Bible Secreta
1630 Chestnut Street, Philadelphia, Pa.

Sunday School Libraries

The best, cheapest, and most up-to-date complete libraries published.

THE NEW CENTURY LIBRARY

Sixty volumes. List price, $76.00.
Net Price, $25.00

THE CRESCENT LIBRARY

Sixty volumes. List price, $65.00.
Net Price, $25.00

THE STAR LIBRARY

Fifty volumes.
Net Price, $17.50

THE ROYAL LIBRARY

Fifty volumes.
Net Price, $15.00

All the above libraries neatly packed in three-shelf wooden boxes. Fifty catalogues with each library. Books well illustrated and printed.

PRIMARY CLASS LIBRARY. No. 1

Fifty volumes.
Price, $7.25 net

PRIMARY CLASS LIBRARY. No. 2

Fifty volumes.
Price, $7.00 net

Books well printed and illustrated and accompanied by fifty catalogues.

Text Bibles and Testamen

The Best Books Published at These Price

25 CENT BIBLE. Size, 4x6½ inches. Min type, cloth bound, red edges, square corners. mail, **30 cents.**

6 CENT TESTAMENT. Self-prono cing. Same size, binding, and type as 25 c Bible. By mail, **9 cents.**

5 CENT TESTAMENT. Not self-p nouncing. No. 1. Ruby type, 24mo, cloth, sprink edges. 240 pages. Size, 3½x5½x¼ inches. mail, **7 cents.**

Teachers' Bibles

All the latest helps, newest editions. Prices fr **$1.35** to **$10.00.**

Pulpit Bibles

A very handsome assortment of all styles and pri from **$5.75** to **$35.00.**

Family Bibles

A great many different styles of binding and ty Prices from **$1.90** to **$35.00.**

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

Seventeenth Annual Session

OF THE

Sandy Run Baptist Association

HELD WITH THE

Mount Pleasant Baptist Church

Cleveland County, N. C.,

OCTOBER 11th, 12th, 13th and 14th, 1906.

REV. Z. D. HARRILL, Moderator............Ellenboro, N. C.
G. B. PRUETT, Clerk............................Ellenboro, N. C.
T. L. HARRILL, Treasurer..........................Bostic, N. C.

1906
AURORA PUBLISHING CO.,
SHELBY, N. C.

Church Directory.

Bethel—Z. D. Harrill, Pastor, Ellenboro; G. B. Pruett, Clerk, Ellenboro, A. M. McKiney, Superintendent Sunday School, Ellenboro; Clarence Burns, Secretary, Ellenboro.

Bethany—T. C. Harris, Pastor, Forest City, R. F. D. No. 1; Orson Morrow, Clerk, Rutherfordton, R. F. D. No. 1; S. C. Callahan, Superintendent Sunday School, Forest City, R. F. D. No. 2; M. L. Morrow, Secretary Sunday School, Rutherfordton, R. F. D. No. 1.

Big Springs—A. C. Irvin, Pastor, Shelby, R. F. D. No. 5; John C. Gettys, Clerk, Hollis; S. J. Irvin, Superintendent Sunday School, Ellenboro, R. F. D. No. 3; Clifford Campbell, Secretary, Ellenboro, R. F. D. No. 3.

Cane Creek—B. B. Harris, Pastor, Dysartsville; D. W. A. Cowen, Clerk, Union Mills, R. F. D. No. 2; J. C. Street, Superintendent Sunday School, Union Mills, R. F. D. No. 2; G. M. Sparks Secretary, Cliffdale.

Camp Creek—A. J. Bonner, Pastor, Clifton, S. C.; W. C. S. Wood, Clerk, Gaffney, S. C.; Sim Bridges, Superintendent Sunday School, Gaffney, S. C.

Concord—A. C. Irvin, Pastor, Shelby, R. F. D. No. 5; A. J. Green, Clerk, Bostic; J. R. Green, Superintendent Sunday School, Ellenboro, R. F. D. No. 2; C. C. Hollifield, Secretary, Bostic.

Cliffside—B. M. Bridges, Pastor, Mooresboro; D. D. Fortune, Clerk, Cliffside; G. C. Hamrick, Superintendent Sunday School, Cliffside; W. T. Tate, Secretary, Cliffside.

Caroleen—J. M. Hamrick, Pastor, Caroleen; J. R. Moore Clerk, Caroleen; J. R. Moore, Superintendent Sunday School, Caroleen; J. Q. A. Michael, Secretary, Caroleen.

Cherokee—B. M. Bridges, Pastor, Mooresboro; J. H. Ruppe, Clerk, Maud, S. C.; S. E. Henderson, Superintendent Sunday School, Maud, S. C.; J. H. Ruppe, Secretary Sunday School, Maud, S. C.

Fairview—B. B. Harris, Pastor, Dysartsville; J. W. Whisnant, Clerk, Golden; J. J. Melton, Superintendent Sunday School, Golden; J. W. Whisnant, Secretary Sunday School, Golden.

First Broad—B. B. Harris, Pastor, Dysartsville; A. S. Rollins, Clerk, Gamble's Store; M. J. Crow, Superintendent Sunday Schools, Gamble's Store; J. D. Houser, Secretary, Gamble's Store.

Floyd Creek—Z. D. Harrill, Pastor, Ellenboro; M. L. Bridges, Clerk, Forest City; T. W. Smith, Superintendent Sunday School, Forest City; Missouri Bridges, Secretary, Forest City.

Forest City——————————, Pastor, A. B. Flack, Clerk, Forest City; J. L. Gamble, Superintendent Sunday School, Forest City; B. A. Lawrance, Secretary, Forest City.

Green River—T. C. Harris, Pastor, Forest City; J. J. Redding, Clerk, Poor's Ford; C. C. Owens, Superintendent Sunday School, Poor's Ford; C. W. Davis, Secretary, Poor's Ford.

Green Creek—R. J. Tate, Pastor, Sandy Springs; D. H. Houser, Clerk, Rutherfordton, R. F. D. No. 2.

High Shoals—J. M. Hamrick, Pastor, Henrietta; A. M. Robinson, Clerk, Mooresboro, R. F. D. No. 1; T. Harris, Superintendent Sunday School, Mooresboro; Stedman Hames, Secretary, Mooresboro.

Holly Springs—T. C. Harris, Pastor, Forest City; G. P. Henson, Clerk, Island Ford; G. P. Henson, Superintendent Sunday School, Island Ford; G. M. Cole, Secretary, Rutherfordton.

Lavonia—A. J. Bonner, Pastor, Cowpens, S. C.; N. Bridges, Clerk, Gaffney, S. C.; G. A. Ellis, Superintendent Sunday School, Gaffney, S. C.; W. R. Harris, Secretary, Gaffney, S. C.

Mt. Harmony—J. M. Goode, Pastor, Mooresboro; A. R. Yelton, Clerk, Bostic, R. F. D. No. 2; J. D. Calton, Superintendent Sunday School, Sunshine.

Mt. Lebanon—W. E. Wilson, Pastor, Forest City; M. J. Grayson, Clerk, Bostic; M. D. Wilson, Superintendent Sunday School, Logan's Store; R. M. Wilson, Secretary, Bostic, R. F. D. No. 1.

Mt. Olivet—H. D. Harrill, Pastor, Forest City; R. H. Gardner, Clerk, Ellenboro, R. F. D. No. 3; W. G. Crow, Superintendent Sunday School, Ellenboro, R. F. D. No. 3; C. C. Hawkins, Secretary, Ellenboro, R. F. D. No. 3.

Mt. Pleasant, (Cleveland County,)—B. M. Bridges, Pastor, Mooresboro; J. L. Jolly, Clerk, Ellenboro; R. F. D. No. 1; A. I. Jolly, Superintendent Sunday School, Ellenboro, R. F. D. No. 1; Preston Jolly, Secretary, Ellenboro, R. F. D. No. 1.

Mt. Pleasant, (Rutherford County,)—W. F. Hull, Pastor, Camp Creek; J. W. Matheny, Clerk, Forest City; A. D. Lancaster, Superintendent Sunday School, Forest City; Pink Toms, Secretary, Forest City.

Mt. Zion—

Prospect—R. N. Hawkins, Pastor, Shelby, R. F. D. No. 3; C. S. Humphries, Clerk, Cliffside; L. B. Scruggs, Superintendent Sunday School, Maud, S. C., R. F. D. No. 1; G. A. McKinney, Secretary, Maud, S. C., R. F. D. No. 1.

Sandy Run—Z. D. Harrill, Pastor, Ellenboro; A. M. Lovelace, Clerk, Ellenboro, R. F. D. No. 1; J. W. Rollins, Superintendent Sunday School, Mooresboro; L. W. Green, Secretary, Mooresboro.

Shiloh—T. C. Harris, Pastor, Forest City; A. S. Jones, Clerk, Forest City; J. F. Rupp, J. T. Huntly, Superintendents Sunday School, Rutherfordton; A. D. Brooks, Secretary, Rutherfordton.

Walls—Z. D. Harrill, Pastor, Ellenboro; C. F. Walker, Clerk Bostic; J. R. Dycus, Superintendent Sunday School, Ellenboro; C. F. Walker, Secretary, Bostic.

Boiling Springs School Trustees.

Dr. T. G. Hamrick,	Caroleen, N. C.
W. A. Martin,	Mooresboro, N. C.
J. J. Edwards,	Ellenboro, N. C.
A. S. Harrill,	Ellenboro, N. C.
J. C. Bridges,	Ellenboro, N. C.
D. M. Harrill,	Ellenboro, N. C.
T. M. Holland,	Ellenboro, N. C.
Dr. T. B. Lovelace,	Henrietta, N. C.
J. M. Hamrick,	Henrietta, N. C.
J. H. Hamrick,	Cliffside, N. C.

Ordained Ministers.

Z. D. Harrill,	Ellenboro, N. C.
John Ruppe,	Maud, S. C.
F. M. Freeman,	Bostic, N. C.
D. P. Londermilk,	Cliffside, N. C.
T. C. Harris,	Forest City, N. C.
H. D. Harrill,	Forest City, N. C.
T. J. Moss,	Forest City, N. C.
J. M. Hamrick,	Henrietta, N. C.
J. M. Goode,	Mooresboro, N. C.
A. McMahan,	Rutherfordton, N. C.
B. P. Green,	Mooresboro, N. C.
S. A. Chambers,	Lattimore, N. C.
B. M. Hamrick,	Rutherfordton, N. C.
Walter E. Wilson,	Forest City, N. C.
A. Hunt,	Gamble's Store, N. C.
B. W. Toney,	Bostic, N. C.

Licentiates.

B. B. Smart,	Bostic, N. C.
Joseph Green,	Mooresboro, N. C.

Woman's Missionary Society.

Bethel—Cleo Burns, President, Ellenboro; Ellen Pruett, Secretary and Treasurer, Ellenboro.

Bethel Sun Beam Society—Belinda Pruett, President, Ellenboro; Carrie Harrill, President Ellenboro; Cora Martin, Secretary, Ellenboro; Dessie Buff, Treasurer, Ellenboro.

Caroleen W. M. Society—Mrs. Dr. T. G. Hamrick, President, Caroleen.

Caroleen Y. L. M. S.—Mrs. W. W. Pool, President, Caroleen.

Caroleen Sun Beam Society—Miss Essie Cantrel, President Caroleen.

Caroleen B. Y. P. U.—W. W. Pool, President, Caroleen.

Proceedings.

⁂

MOUNT PLEASANT BAPTIST CHURCH,
CLEVELAND COUNTY, N. C.,
October 11th, 1906.

The Sandy Run Baptist Association met in its Seventeenth Annual Session with the Mount Pleasant Baptist Church, Cleveland county, N. C.

Introductory Sermon by Rev. J. M. Hamrick.

Adjournment for one hour. Singing by the choir. Called to order by the former Moderator. Prayer by Rev. J. M. Goode.

On motion the Clerk read the names of the delegates from the different churches, and they were enrolled as follows:

Bethel—G. B. Pruett, E. E. Jones, J. T. Wilson, and A. B. Jones.
Bethany—W. V. Hardin, and Orson Morrow.
Big Springs—J. D. Lattimore, James Irvin, S. J. Irvin, T. C. Stroud.
Cane Creek—J. H. Sparks, and J. C. Street.
Camp Creek—W. C. S. Wood, T. M. Moore, John O. Moore, and S. R. Humphries.
Concord—W. H. Martin, G. M. Bridges, G. T. Bostic, T. L. Harrill, D. M. Harrill, J. M. Smart, Alternate, M. L. Clemmer.
Cliffside—S. P. Green, J. H. Hamrick, W. T. Tate, D. J. Culbreth.
Cherokee—R. H. McCraw, E. Horton, and J. S. Hammott.
Caroleen—T. G. Hamrick, A. L. Smart, E. Roberts, J. R. Moore, W. M. Silver, and G. W. Matheny.
Fairview—James Yelton and W. A. McCurry.
First Broad—D. L. Melton, M. G. Crow, S. B. Harris, W. M. Fortune and C. D. Hicks.
Floyd Creek—W. S. Tate, F. M. Wall, M. G. Hawkins, and J. M. Padgett.
Forest City—J. B. Thorn, A. B. Flack, J. B. Blanton, M. L. Brays, J. B. Long, J. L. Gamble and J. C. Scruggs.
Green River—C. C. Owens, C. W. Davis and E. Melton.
Green Creek—D. H. Houser and J. E. Smith.
Henrietta—J. G. Franklin, J. M. Gillespie, J. M. Hamrick, and M. H. Hawkins.
High Shoals—A. N. Wall, S. Dobbins, W. Walker, J. S. Elliott, J. J. Edwards, S. A. Bland, W. B. Moore, T. Harris, G. S. Hawkins.

Holly Springs—J. S. Robbins, G. M. Cole, and Lawrence Robbins.
Lavonia—G. A. Ellis and G. W. McGinnis.
Mt. Harmony—J. D. Calton, O. L. Melton, and J. A. Calton.
Mt. Lebanon—M. D. Wilson and P. C. Smally.
Mt. Olivet—W. G. Crow, J. G. Walker, and Fletcher Price.
Mt. Pleasant, (Cleveland County,)—J. R. Matheny, T. M. Holland, J. R. Jolly, A. J. Padgett, David Hamrick, A. I. Jolly, and J. L. Jolly.
Mt. Pleasant, (Rutherford County,)—A. D. Lancaster, W. W. Bland, J. W. Matheny, and J. O. Toms.
Mt. Zion—James Waters and Joseph Panther.
Prospect—C. S. Humphries and L. B. Scruggs.
Sandy Run—W. A. Martin, R. C. Green, J. K. Harris, Z. Whitaker, C. B. Bridges, H. F. Turner, M. M. Green, and A. M. Lovelace.
Shiloh—J. T. Ruppe, A. D. Brooks, J. T. Huntley, G. B. Henderson, J. W. Hillard, and J. L. Davis.
Walls—J. R. Dycus, J. C. Bridges, A. P. Hollifield, S. T. Green, O. O. Hamrick, M. L. Beam and M. L. Stockton.
Sandy Level—A. L. Smith.
Southerns—A. A. Scoggin, and J. H. Callahan.

The following churches asked that the association convene with them in the year 1907:

Forest City, High Shoals, Fairview, Floyd's Creek.

The election of officers next being in order appointed J. M. Goode, W. A. Martin and T. Harris as tellers of election.

During the time the tellers were out counting the ballots the association held a prayer service conducted by Rev. M. M. Landrum, of the Green River Association, Rev. H. D. Harrill and Rev. J. V. Devenny.

The tellers of the election of officers of this Association reported Rev. Z. D. Harrill, Moderator; G. B. Pruett, Clerk and T. L. Harrill, Treasurer.

Messengers and visitors from other Associations were called for and the following responded:

Rev. A. C. Irvin, Moderator from King's Mountain Association, Rev. J. V. Devenny, Rev. B. M. Bridges, Rev. R. N. Hawkins and Bro. G. H. Logan, from the King's Mountain Association; Dr. M. M. Landrum from the Green River Association.

The Association called for churches that desire to become members of this Body and the following churches responded: Sandy Level and Southern presented their letters and were received as members of this Association upon the recommendation of those present in the organization of the churches.

The following were appointed delegates to the Baptist State Convention: H. D. Harrill, J. M. Hamrick, J. M. Goode, B. P. Green, G. B. Pruett and A. M. Lovelace.

The following were appointed delegates to Southern Baptist Convention: Rev. H. D. Harrill and J. M. Hamrick alternate.

The following committees were appointed:

Religious Exercises—D. M. Harrill, A. B. Flack, with Deacons and Pastor of Mt. Pleasant Church.

Temperance—T. C. Harris, J. D. Lattimore, S. R. Humphries.

Religious Literature—H. D. Harrill, E. E. Jones, W. H. Martin.

Sunday Schools—J. D. Calton, D. L. Melton, and P. C. Smally.

Education—J. M. Goode, J. H. Hamrick, and E. Horton.

State Missions—J. M. Hamrick, J. B. Thorn and J. L. Davis.

Home Missions—B. P. Green, L. B. Scruggs and G. A. Ellis.

Foreign Missions—W. E. Wilson, E. Roberts, and F. M. Wall.

Orphanage—A. D. Lancaster, J. R. Jolly, and W. A. Martin.

Ministerial Relief—D. P. Londermilk, O. O. Hamrick, and Fletcher Price.

Ministerial Support—J. R. Moore, James Irvin, Orsen Morrow.

Woman's Missions—A. I. Jolly, W. B. Moore, and C. H. Davis.

Finance Committee—T. M. Holland, A. M. Lovelace, T. Harris.

Time, Place and Introductory Sermon—A. D. Brooks, M. M. Green and M. D. Wilson.

The committee on Temperance made the following report:

Report on Temperance.

While we as Baptists profess to be the friends of temperance, are we doing as much for the cause as we should? The great evil of intemperance is abroad in our country. While we believe that there has been great good done in stopping the liquor traffic, there is still a great deal more that should be done. And if liquor, that is causing so much evil were driven from our country, there are many other things that we as christians do, that the world is stumbling over. How can we stop these things, and where shall we begin?

T. C. Harris.

Remarks by T. C. Harris, W. E. Wilson, Dr. M. M. Landrum and R. N. Hawkins.

The report was adopted.

Rev. J. S. Farmer representing the Biblical Recorder was recognized and invited to a seat.

Rev. H. D. Harrill read the following report on Religious Literature:

Report on Religious Literature.

First of all, we would recommend the study of the Bible for the home education, which is God's first school, especially for our children. There are other great helps which are good books, teaching us on definite lines of doctrine and duty. A good newspaper is, within itself, a kind of university. With the cheapness of newspapers today, every family, though they be poor, can have them. Every family ought to have at least one good religious newspaper in the home, and the more the better, if you read them. You remember that Paul wrote to a young preacher, give attention to reading. Good reading furnishes the nourishment necessary to intellectual and spiritual growth. The great men of the age are men who read. Therefore, we would recommend to our people, with the Bible to read, the Biblical Recorder, the organ of the Baptist State Convention, to see what we are doing in the State; Charity and Children, to know what our people are doing at our orphanage; Foreign Mission Journal, to keep ourselves posted in the Foreign Mission work, and the Home Field, to keep better posted in the work of the Southern Baptist Convention, and also the North Carolina Baptist, which may be helpful to know more of the temperance cause in the State.

H. D. Harrill,
W. H. Martin,
E. E. Jones.

Pending the adoption of the above report remarks were made by H. D. Harrill, J. S. Farmer, J. M. Calton.

The report was adopted.

On motion adjourned to 9.30 a. m. Friday.

Benediction by Rev. J. S. Farmer.

FRIDAY—MORNING SESSION.

Met at 9.30 a. m. Prayer by Rev. E. Horton. Called to order by the Moderator. The minutes of Thursday read and adopted.

John Calton read the following report on Sunday Schools:

Report on Sunday Schools.

We would commend the work of our State Sunday School Secretary. And would emphasize the importance of the study of the Bible in the home, and to this would recommend home department of the Sunday School work in reaching those who cannot attend the Sunday School and the establishing branch Sunday Schools. Last, but not least, that the aim of every Sunday School Superintendent and teacher should be to bring to Christ the unsaved and train them in the christian work. We would recommend that this body appoint a Sunday School Board, to better organize the Sunday School work.

Sunday School Board appointed B. P. Green, J. M. Goode, G. B. Pruett, J. D. Calton, and Wm. Silvers.

Remarks were made by John Calton, Wm. Silvers and G. B. Pruett.

The report was adopted.

Dr. Wood, J. Y. Hamrick and I. Z. Harrill, of King's Mountain Association are recognized and invited to seats in this Body.

J. M. Goode read the following report on Education:

Report on Education.

The people of our State, as well as the people of sister Southern States, are awakening speedily to a full realization of their possibilities as part of a great nation and civilization—especially their possibilities industrially, commercially, politically and educationally. This awakening means a great blessing in the way of prosperity provided true education keeps pace with, or goes in advance of the awakening on other lines, if it does not, doubtless the result will prove disastrous. By true education, we mean such education as will impress a people deeply with their responsibility to God and as they awake along other lines, bring to bear strongly upon them their responsibilities in the Master's cause; such education as will make them, when they shall have grown prosperous, strong and influential, use that prosperity, power and influence, effectively good.

We hasten to say that our people are in the midst of an educational awakening and that the movement for better educational facilities inaugurated in North Carolina half a decade ago is already bearing fruit richly. From one end of the State to the other the need of education is being urged by our leaders, and in a great measure is being responded to upon the part of our people.

True it is that we should redouble our efforts in behalf of education in general in order that the educational spirit may not only keep pace with, but go in advance of the spirit of progress in other lines.

We hardly need stop to say we Baptist to keep pace with the times must educate, there is a higher motive, and yet let us say that other denominations are striving to educate. They are building schools and urging the need of education upon their people.

Two statements made recently by Baptist leaders show how great the need that as a denomination we educate our people: One said, speaking of the South and its new development, that the South holds the future; the other, speaking of the immigration and its tendency said this, and the importance of meeting them with the Gospel, said the world's Baptist strong hold is in the South, and if the Baptists loose out in the South, the Baptist cause has lost out. If these statements are true, we as a denomination must educate.

Schools, seminaries, colleges and universities are our best and only means of thorough training. Why then should we hesitate to build high schools and support seminaries, colleges and universities.

We bespeak for Wake Forest College a place in every Baptist's heart, for there true Christian educators labor, training our young men for service in the Lord's work. Beside Wake Forest, let our Baptist Female University, at Raleigh, have a place in your heart. For such other Baptist schools as Mars Hill for boys and girls, and Oxford Seminary for girls, we bespeak your support. And lastly, we would lay heavily upon the heart of every member of the Sandy Run Association our Associational High School at Boiling Springs, material for which is being prepared and laid on the ground. Remember, Brethren, as the twig is bent so the tree is inclined. Let us prepare that the bending of our twigs may be done for God through the Baptist cause.

J. M. GOODE,
J. H. HAMRICK, } Committee.
E. HORTON,

Pending the adoption of above report Rev. J. V. Devenny read his annual report as financial agent of the Boiling Springs High School as follows:

Report of Board of Trustees of the Associational High School.

The Board of Trustees of the Associational High School reports a year of steady progress. On October 27th, 1905, the joint board of the two Associations met at Boiling Springs and a basis of co-operation was agreed upon whereby the Board shall consist of twenty-five members, fifteen to be elected by the King's Mountain Association and ten to be elected by the Sandy Run.

The Boiling Springs High School, Incorporated, has been selected as the legal title of the proposed institution, and a liberal charter has been secured from the State and placed on record in the office of the Clerk of the Court at Shelby. Deeds have been secured and recorded to 8.6 acres of land at Boiling Springs, including the old church building.

At a meeting of the Board held on November 13th, last, action was taken looking to the erection of a commodious brick building. Plans have been made out and material is being secured for said building. The estimated cost of which is about fifteen thousand dollars—less than one dollar and fifty cents per member for the membership of the two Associations.

For the accomplishment of this work subscriptions have been secured aggregating $6,716.67. Of this amount $2,207.20 has been collected to date. This September 20th, 1906.

CARME ELAM,
Secretary.

J. V. DEVENNY,
Chairman of Board.

Rev. J. M. Hamrick made a statement as to what the Sandy Run Association was doing for the Boiling Springs High School.

Pending the adoption remarks were made by J. M. Goode, J. V. Devenny and J. M. Hamrick.

The report was adopted.

Adjourned for one hour. Benediction by Rev. W. E. Wilson.

FRIDAY—AFTERNOON SESSION.

Called to order by the Moderator. Prayer by Rev. H. D. Harrill.

On motion report on State Missions was continued.

Rev. B. P. Green read the following

Report on Home Missions.

We are satisfied from what has been done in the Home Mission field that it is enough to convince every thinking Baptist, in all this South land, that Home Mission is a grand and glorious work. This mission was organized in 1845, 61 years ago, and began its work by sending missionaries into all the destitute places in the Southern States and Cuba. A number of those places now have become self-sustaining, still there remains much to be done yet. It is said that over half of the Baptist of the world live in the bounds of the Home Mission Board. Also one tenth of the people of this South land are Baptist. This should encourage us to go forward in the work of the Lord. He hath done great things for us whereof we should be glad. The Lord has blessed us in temporal things as well as spiritual, so we are able now to do great things for Him, will we do it? The Home Mission Board has under its charge 838 white missionaries and 42 negroes; baptized for the year 15,436. This Board also is aiding in what is called the Mountain Schools, eight of which belong to this State with an enrollment of 1415 students, that is all we receive now.

The Convention at Chattanooga last May instructs the Board to send an evangelist with as many associates as are necessary to labor in this home field. As we belong to the Southern Baptist Convention let us do our part in this noble work for God.

B. P. GREEN,
L. B. SCRUGGS, } Committee.
G. A. ELLIS,

Pending the adoption of the above report remarks were made by B. P. Green and W. E. Wilson.

The report was adopted.

The committee on Time and Place report

That the next meeting of this Association be held with the Forest City Church, Rutherford county, N. C., on Thursday before the second Sunday in October, 1907. Introductory sermon by Rev. Z. D. Harrill, alternate Rev. T. C. Harris.

A. D. BROOK,
M. D. WILSON, } Committee.
M. M. GREEN,

Rev. W. E. Wilson read the following

Rebort on Foreign Missions.

"The Pharisees and Scribes murmured, saying: This man receiveth sinners and eateth with them."

In answer to this charge Jesus spake the parable of the lost sheep, of the piece of silver, and of the prodigal son, showing his great love for a lost soul. If he loved one so much, how great must be His love for a lost world? If we must leave the ninety and nine to go after the one, how much more necessary to go after the millions?

We have never had greater opportunities than now. More effectual doors are being opened to us daily in the heathen lands. Often as these remarks have been made, they are frought with greater meaning than ever before in modern times. Since the day when God began to bless the labors of His servants in heathen countries, Christian hearts have rejoiced over the results of the efforts put forth to bring the lost to Christ. Who that is in touch with the work and knows the results, can but exalt in praise to God.

But while we are rejoicing in what has been done, we would have you remember that very, very much remains to be done. The opening of new fields and the giving of greater opportunities, only lays upon us more heavily the weight of responsibility to give all nations the gospel. Japan seems to-day destined to lead and dictate in eastern nations. She stands as a great field white unto harvest. To give the gosel to Japan is to give it to the Orient. China, also, is a field that cannot be neglected without serious loss. Time fails us to speak of other parts that need help.

There is great need that our force of foreign workers be largely reinforced at once. From almost every field there comes the cry for more preachers, teachers or physicians. We should not only pray God to send forth more laborers, but we should, as individuals and churches, largely increase our gifts that there may be money in the Lord's treasure to support the new workers. Some of us have prayed and given so little that we hardly have a right to claim a share in the results. Let us go forward. Under the pure full light of the gospel we are called upon to act and live. Bright and glorious is the day before us; white and full are the fields that await us; girded and strong are the companions who will go with us; beautiful shall be our feet upon the mountain. The state of the world is such, and so much depends upon action that a voice seems to call aloud to us, "Do something—do something for Foreign Missions."

WALTER E. WILSON, } Committee.
E. ROBERTS, }

Pending the adoption of the report remarks were made by W. E. Wilson, A. C. Lancaster and Wm. Silvers.

The report was adopted.

James Irvin read the following

Report on Ministerial Support.

This is a subject that every Christian should feel deeply interested in, for we learn that the laborer is worthy of his hire—indeed we can not conceive of a genuinely converted person who would be unwilling to contribute to the support of the gospel, and yet we know there are a great many (we came very near saying a majority) who never pay their pastors one cent. This is all wrong and directly contrary to the teaching of the Word of God. Every member should not only feel it a duty, but esteem it a privilege to give something, however small, to the support of the ministry.

In the first place if Pastors, when receiving members into their churches, either by letter or for baptism, will faithfully instruct each and every one fully upon the duties of members in supporting the church in all its obligations—the Ministry, Missions, Orphanage, etc. —in fact let them know that they are expected to contribute something to all the different objects for which our churches stand, the time will soon come when the ministers of the Sandy Run Association will be more liberally supported, and our churches will startle the world with their contributions to Missions, and all other charitable objects.

Let the Deacons follow this up, making it a point to see each and every member of their churches and impress it upon them that it is a duty and an obligation we owe to God and to our fellowman, to support the Ministry and send the Gospel to those who have it not;

letting them know at the same time that we are deeply interested in their spiritual welfare and growth. Special sermons should be preached to new converts immediately after each revival, or whenever new converts have been received into the church.

Our Baptist people, particularly, are very much in need of good sound doctrine right along this line, and if the Pastors and Deacons of every church will do their full duty the rising generation will be noted for its liberality.

Of course, it is understood that the Ministry should receive our sympathies and prayers at all times. We should stand by our preachers in all their efforts to carry forward the Lord's Work.

J. R. MOORE,
JAMES GREEN, } Committee.
ORSON MORROW,

Pending the adoption of the report remarks were made by James Irvin and J. S. Farmer.

The report was adopted.

On motion adjourned to Saturday 9.30 a. m. Benediction by Rev. B. P. Green.

SATURDAY—MORNING SESSION.

Met at 9.30; called to order by the Moderator; prayer by Rev. A. C. Irvin; minutes of Friday read and adopted.

Rev. W. E. Wilson read the following

Report on Ministerial Relief.

We should realize that our obligation to support the ministers of the gospel does not cease when the minister has become, by old age or poor health, unable to preach. The men who laid the foundations on which we build should not be forgotten nor neglected. There are now possibly thirty who receive small aid from the Board. No one of them is given over $8.00 per month.

The Board that manages this part of our work is located in Durham and receives no pay for its work. Sixty-six per cent of the money received by them is paid to the ministers under the care of the Boards, and thirty-three per cent is set aside for a permanent fund. This is done that the work may be self-supporting by and by.

More should receive help from this Board than does and all should have more liberal help. This can be done by the churches increasing their contributions. Pastors, tell your people about this work and its needs. Laymen, respond to the call of the Board.

WALTER E. WILSON, for the committee.

We would recommend to all the churches that they take more interest in the Old Ministers who are being cared for by the State Board. These are the men who laid the foundation for our denominational work and they should demand our best support.

O. O. HAMRICK, } Committee.
J. F. PRICE, }

Remarks by W. E. Wilson, B. P. Green and H. D. Hamrick.

The report was adopted.

Report of Finance Committee.

State Missions	$52 54
Home Missions	27 18
Foreign Missions	37 05
Orphanage	31 00
Ministerial Relief	11 25
Education	50
Minute Fund	38 39
	$197 91

Signed T. M. HOLLAND.

The report was adopted.

Rev. J. M. Hamrick read the following

Report on State Missions.

Surely the evangelization of our own State is something that should appeal to all our churches. In contributing to State Missions a church is making a contribution to every object of the Convention, because the work of State Missions lies at the foundation of all our denominational enterprises. Last year $30,000 was raised by the churches for State Missions and the Board employed 140 missionaries who labored in 40 different associations with the result that 1,500 happy converts were baptized and 1,000 letters were gleaned from the fields, making in all 2,500 additions to our Mission Churches. Surely God has set the seal of His approval upon our State Mission work.

The need is greater every year. The time will never come when we can let up on State Missions since the population of the State is increasing faster than the church membership. The opportunities were never so great as they are to-day. Wide open doors confront us. The expenditure of few hundred dollars in several exceedingly important places just now would establish the cause of these points while if we lose this opportunity, it may be forever too late after this. We earnestly recommend that our churches during this associational year increase their contributions to State Mission.

J. M. HAMRICK for committee.

Pending the adoption of the report remarks were made by J. M. Hamrick, A. Johnson and J. S. Farmer.

The report was adopted.

J. S. Farmer read the following

Report on Baptist Orphanage.

Our Orphanage at Thomasville has been saving the helpless and destitute for twenty-one years. More than nine hundred children have been cared for.

There is the farm, containing four hundred acres of land, which gives helpful work to many boys. Our buildings are worth $60,000, the farm $15,000, and an invested fund which amounts to $102,000. We have 325 children now in the Orphanage. The expense is $60.00 per day. This calls for larger gifts.

Charity and Children now have 11,000 subscribers, and turns a neat sum into the current expense fund. Every Sunday School should take a club of ten or more. This is the best thing a school can do for the Orphanage. There are only 365 schools in the State which give a monthly collection to the Orphanage. We recommend that every Sunday School in the Sandy Run Association give one collection each month to the Orphanage. The shoe shop turns out 1,000 pairs of shoes per annum, and should be enlarged. The excellent steam laundry just installed is a great blessing, for cleanliness is near to Godliness. We should be proud of our past efforts, take courage and press on to make the Thomasville Orphanage the greatest in America.

J. S. Farmer for committee.

Pending the adoption of the report remarks were made by A. Johnson and J. S. Farmer.

The report was adopted.

Recognized brethren from the King's Mountain Association were C. J. H. Hamrick, D. S. Lovelace, Rev. T. B. Hamrick and J. H. Jones; from the Broad River Association, J. D. Humphries.

Adjourned for one hour.

Benediction by Rev. A. Johnson.

SATURDAY—AFTERNOON SESSION.

Called to order by the Moderator.

Prayer by Rev. B. M. Bridges.

A. I. Jolly read the following

Report on Woman's Missions.

Knowing their powers for good, and their willingness to work when a field is open in their sphere; we recommend that every church as nearly as possible, would have a Woman's Missionary Society.

We find that the spirit of the cause is spreading, there being nine Societies in this Association now against seven last year, and contributions amounting to $155 against $73 last year. It pays to organize.

A. I. Jolly, } Committee.
W. B. Moore, }

Pending the adoption of the report remarks were made by Rev. W. E. Wilson and Dr. M. M. Landrum.

Treasurer's Report.

Amount received from the churches since our last Association		$760.26
Paid W. Durham and others for Missions	$488.11	
Paid Orphanage and for other purposes	282.15	$760.26

Oct. 6, 1906. T. L. HARRILL, Treasurer.

The report was adopted.

Committees.

Temperance—E. Horton.
Religious Literature—J. M. Goode.
Sunday School—B. P. Green.
Education—W. E. Wilson.
State Missions—H. D. Harrill.
Home Missions—T. C. Harris.
Foreign Missions—J. H. Hamrick.
Orphanage—B. B. Smart.
Ministerial Relief—H. F. Turner.
Ministerial Support—James Irvin.
Woman's Mission—J. R. Moore.

On motion the Clerk be instructed to have the Minutes printed and distributed and retain ten dollars for his services.

We find from reading the church letters that 52 of our members have died during the year, among that number was our beloved sister, wife of the late Rev. J. H. Yarboro, also sister Leona Gettys who was devoted to her church and Sunday School.

Resolved, That we, the Sandy Run Association, return our sincere and heart-felt thanks for the kindness and hospitality manisfest during the Association by the brethren and sisters of Mount Pleasant church and people of the community. J. M. GOODE.

On motion the collection on Sunday be for State Missions.

The committee on Religious Exercises report that Rev. J. M. Hamrick will preach at the stand at 11 o'clock Sunday and Dr. M. M. Landrum will preach at the same hour in the house.

The minutes were read and adopted.

On motion the Association adjourned to meet with the

Forest City Baptist Church on Thursday before the second Sunday in October 1907.

G. B. PRUETT, Clerk. Z. D. HARRILL, Moderator.

Sunday Morning—Sunday School Mass Meeting was conducted by Rev. J. M. Goode.

Several interesting talks were made by the different brethren.

Rev. J. M. Hamrick preached at the stand at 11 a. m. Sunday and Dr. M. M. Landrum at the same hour in the house, Rev. S. F. Conrad at 2 p. m.

Cash collection $16.79.

We can say, as well as all who attended the present session of the Sandy Run Association, that it was the best Session since the organization. The churches are moving forward in our denominational work. We praise God for the harmony and good will which was so characteristic of this sitting of the Association.

We again extend thanks for the many hospitalities of the Mount Pleasant Church which spared no pains to make the temporal man happy. CLERK.

ORDER OF BUSINESS.

* * *

1. Introductory sermon.
2. Call to order by the Moderator, if present, if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows: Temperance, Religious Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.
12. Time and place.
13. Treasurer's report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.

PLEDGES FOR THE VARIOUS OBJECTS.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Old Ministers.
*Bethel	$ 5 00	$ 5 00	$ 3 00	$10 00	$ 2 00
*Betheny	1 00	1 00	1 00	1 00	....
Big Springs	7 00	6 00	5 00	5 00	2 00
*Cane Creek	1 00	1 00	1 50	1 50	1 50
*Camp Creek	2 00	2 00	5 00	5 00	2 00
*Cherokee	5 00	4 00	5 00	8 00	3 63
Concord	25 00	5 00	5 00	10 00	3 00
Cliffside	3 00	3 00	3 00	3 00	1 00
Caroleen	80 00	50 00	30 00	80 00	10 00
Fair View	1 00	1 00	1 00	1 00	1 00
First Broad	2 00	4 00	5 00	2 00	1 00
*Floyd's Creek	10 00	8 00	8 00	10 00	2 00
Forest City	25 00	5 00	15 00	20 00	4 00
*Green River	1 00	1 00	3 00	1 50	....
Green Creek	2 00	2 00	2 00	2 00	1 00
Henrietta	40 00	50 00	50 00	50 00	5 00
*High Shoals	25 00	15 00	20 00	25 00	5 00
Holly Springs	2 00	1 50	2 00	2 50	1 00
*Lavonia	1 00	1 00	1 00	2 00	1 00
Mt. Harmony	3 90	3 00	3 06	2 81	1 50
*Mt. Lebanon	3 00	1 00	1 50	5 00	2 00
*Mt. Olivet	2 00	2 00	2 00	2 00	65
*Mt. Pleasant C	10 00	10 00	10 00	15 00	1 00
*Mt. Pleasant R	5 00	6 00	10 00	5 00	2 81
Mt. Zion	....	1 00	1 00	....	....
Prospect	2 00	2 00	2 00	3 00	....
*Sandy Run	10 00	8 00	9 00	7 00	1 00
*Shiloh	2 00	1 50	1 25	1 40	....
*Sandy Level	30	70	1 00	65	....
Southern	7 00	3 00	7 00	6 00	2 00
*Walls	8 50	3 00	3 00	5 00	1 00
Totals	290 70	219 70	229 31	294 36	58 09

The churches marked * have paid.

STATISTICAL TABLE.

CHURCHES.	Sabbaths of Preaching.	Baptized.	Received by Letter.	Dismissed by Letter.	Restored.	Excluded.	Died.	Males.	Females.	Total.
Bethel	2	5	22	12	1	1	...	93	138	231
Betheny	1	......	2	......	2	...	...	22	25	47
Big Springs	2	18	1	7	......	...	3	63	109	172
Cane Creek	4	......	2	4	1	...	...	37	59	96
Camp Creek	4	11	1	1	......	1	6	67	122	189
Cherokee	1	18	1	3	......	1	...	50	105	155
Concord	3	1	8	12	......	...	1	111	139	250
Cliffside	3	23	16	15	......	...	...	63	84	147
Caroleen	E. S	34	46	73	1	2	1	109	162	269
Fair View	2	......	......	3	......	...	2	37	56	93
First Broad	1	27	3	9	1	9	...	83	122	205
Floyd's Creek	1	21	11	7	......	5	3	96	120	216
Forest City	2&4	......	8	18	......	...	2	102	151	253
Green River	2	13	6	5	1	...	...	50	83	133
Green Creek	3	......	5	15	......	...	3	39	68	107
Henrietta	E. S	11	37	18	1	1	...	89	140	229
High Shoals	4	23	16	8	......	1	4	170	209	379
Holly Springs	4	5	3	1	......	1	1	61	89	150
Lavonia	2	1	......	......	......	...	1	17	21	38
Mt. Harmony	1	7	1	16	1	1	2	76	81	157
Mt. Lebanon	3	1	......	9	......	...	2	26	59	85
Mt. Olivet	1	3	2	3	......	1	...	31	66	97
Mt. Pleasant C	2	11	3	14	......	1	3	114	164	278
Mt. Pleasant R	2	6	2	5	......	3	1	38	61	99
Mt. Zion	4	......	......	......	......	...	...	8	20	28
Prospect	3	......	2	1	......	2	2	40	56	96
Sandy Run	3	34	11	25	2	4	5	137	227	364
Shiloh	3	10	5	16	......	...	4	96	146	242
Walls	4	7	7	2	......	2	5	106	164	270
Southern	1	......	41	......	......	...	...	17	24	41
Sandy Level	2	2	2	......	......	...	1	12	10	21
Totals		282	269	302	11	36	53	2060	3375	5435

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Church Expenses.	Minutes.	State Missions.	Home Missions.	Old Ministers.	Foreign Missions.	Orphanage.	Poor.	Education.	Other Objects.
Bethel	$ 87	$	$ 1 00	$ 7 00	$ 5 00	$	$ 3 00	$ 7 00	$	$ 2 00	$ 9 50
Betheny			60	1 25	1 25		1 25	1 75			
Big Springs	108		1 40	7 00	5 00	2 00	4 00	5 19	12 00		18 58
Cane Creek			75	1 00	1 00	25	1 00	1 50	12 00		44 55
Camp Creek	100		60								
Cherokee	77		1 10	5 00	4 00		3 00	6 39		1 00	2 00
Concord	100		2 06	5 00	5 00	1 00	5 00	11 00			
Cliffside	150		1 50						25 00	67 50	24 00
Caroleen	400	82 27	3 00	65 00	25 00	2 00	60 35	364 01	12 65	13 25	3 00
Fairview	60		50								
First Broad	60		75	3 00	3 00	1 00	2 00	2 00	14 07		35 75
Floyd's Creek	100		2 00	3 00	2 00	1 50	2 00	2 50			20 65
Forest City	240	86 00	2 20	18 16	6 37	2 00	12 83	13 00			
Green River	50		1 35								
Green Creek	26		1 00	2 00	1 00		2 00	2 00			
Henrietta	400	48 75	2 00	38 45	52 75	1 52	108 82	100 00		4 61	
High Shoal	150		3 00	12 00	8 00		15 00	10 00		5 00	28 55
Holly Springs	75		84	1 75	1 50	75	1 50	2 50			
Lavonia	60		50	1 00	1 00	50	1 00	3 00			
Mt. Harmony			1 28	2 60		1 05	2 94	4 65			
Mt. Lebanon			80	3 21	2 59	1 00	2 50	6 05		50	
Mt. Olivet	50	10 00	80	1 00	3 00		1 00				80
Mt. Pleasant C	120	13 50	1 10	9 00	6 00		6 00	10 00	6 00	35 00	21 86
Mt. Pleasant R	75		1 00								
Mt. Zion			50	1 25	50	50					
Prospect		29 70	1 00	2 00	1 55		2 00	3 00			55 10
Sandy Run	122	18 00	2 26	7 00	7 00	1 16	7 00	5 00			9 35
Shiloh	98		1 35								
Walls	100		1 47	8 00	3 00	1 00	3 00	5 00			
Southern			1 00								
Sandy Level			50								
Totals	2748	288 12	38 39	205 67	145 51	17 23	247 19	543 04	103 22	130 76	274 29

The Pastor's salary in above table for Mt. Pleasant C. should be $120.80.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	Officers & Teach's	Scholars.	Total.	No. of Schools.	Papers & Quarterlies taken.	Months Open.	Average Attendance.	No. Baptisms.	Contributions by the Schools.
Bethel	11	125	136	1	130	12	50	4	$25 00
Betheny	5	25	30	1	20	12	20	...	....
Big Springs	4	40	44	1	50	9	30	11	5 28
Cane Creek	6	27	33	1	......	4	20	...	....
Camp Creek	5	55	60	1	......	...	......	...	....
Cherokee	9	91	100	1	100	6	6	17	4 00
Concord	10	54	64	1	110	12	26	...	8 80
Cliffside	7	300	307	1	558	12	147	21	44 56
Caroleen	18	482	500	1	750	12	248	34	67 20
Fair View	5	60	65	1	100	4	30	...	....
First Broad	7	76	83	1	80	6	50	7	7 00
Floyd's Creek	12	94	106	1	100	9	49	14	14 14
Forest City	15	192	207	1	400	12	116	...	83 00
Green River	7	30	57	1	52	9	30	9	3 50
Henrietta	16	344	306	...	486	12	192	11	449 57
High Shoals	8	108	116	1	462	12	75	16	....
Holly Springs	7	80	87	1	94	9	55	2	6 50
Lavonia	7	65	72	1	72	...	......	...	....
Mt. Harmony	14	204	218	3	106	12	83	16	9 99
Mt. Lebanon	7	35	42	1	45	9	31	1	1 20
Mt. Olivet	5	60	65	1	125	8	40	...	....
Mt. Pleasant C	9	87	96	1	75	12	45	6	10 00
Mt. Pleasant R	7	75	82	1	88	12	60	6	8 39
Prospect	10	74	84	1	300	12	60	...	6 00
Sandy Run	9	150	159	1	150	12	80	27	12 00
Shiloh	9	117	126	1	130	9	67	...	....
Walls	5	35	40	1	50	6	20	3	....
South Creek	5	71	76	1	39	6	36	13	3 32
Fortune School House	5	73	78	1	33	6	31	1	13 13
Sandy Level	6	51	57	1	77	6	27	2	....
Southern	7	75	82	1	......	12	80	...	....
Race Path	5	60	65	1	......	6	40	...	....

Green Creek and Mt. Zion made no reports.

MUSIC BOOKS

THE
BAPTIST HYMNAL

In Both Music and Word Editions

REDUCED IN PRICE

MUSIC EDITION . . 40 cents
Postpaid, 52 cents
WORDS ONLY . . . 20 cents
Postpaid, 30 cents

Either edition with Responsive Readings 10 cents additional

* * *

SHAPED NOTES EDITION
OF
BAPTIST HYMNAL

Price, 50 cents net

Postpaid, 63 cents

With Responsive Readings, 10 cents additional

* * *

BAPTIST HYMNAL
ABRIDGED

A Marvel of Cheapness

343 Hymns. 192 pages

Price, 25 cents per copy

For 25 copies or more, $20.00 per hundred

Sursum Corda

Edited by E. H. Johnson, D. D., and Rev. E. E. Ayres

Price, music edition, **$1.50**; postpaid, **$1.66**. Words only, **75 cents**; postpaid, **86 cents**

Baptist Hymn and Tune Book

Cheap Edition, Complete. 12mo, 438 pages

Price, **75 cents**; postpaid, **86 cents**
Imitation Morocco, **$2.50**

Baptist Hymn Book

18mo. Pew Edition

Price, plain sheep, **$1.00**; plain roan, **$1.25**; Imitation gilt, **$2.50**; Turkey, full gilt, **$3.25**

24mo. Pocket Edition

Price, sheep, **65 cents**; roan, **85 cents**
Morocco, **$1.75**

Square 18mo. Cheap Edition

Price, **50 cents**; postpaid, **54 cents**

Coronation Hymnal

By A. J. Gordon, D. D., and Arthur T. Pierson, D. D. Four hundred hymns with music. 8vo.

Price, board covers, **60 cents** net; cloth covers, **75 cents** net. By mail, 10 cents extra

The Chord

Round and Shaped Notes. 131 hymns
Strong Manilla Cover

Price, round notes: single copy, 8 cents; by mail, **10 cents**; shaped notes: single copy, **8 cents**; by mail, **10 cents.** **$6.00** per hundred

Choice Songs

By C. C. Case

Price, **12 cents** per copy; postpaid, **15 cents**
$10.00 per hundred

Childhood Songs

By Mira and Mabel Rowland. Containing 125 hymns and chants

Price, **25 cents** net per copy; postpaid, **30 cents**

When ordering any of these music books, state plainly which one you desire, as the titles of our church books are very similar. *Write the name of the book in full.*

AMERICAN BAPTIST PUBLICATION SOCIETY

BAPTIST PERIODICALS

So reasonable in price as to meet all demands. They are the recognized periodicals of the denomination, and expound Baptist teachings and views as no other lesson helps can. Cheapest and best lesson helps to be found anywhere

Monthlies

Baptist Superintendent	7 cents
Baptist Teacher	10 "

per copy! per quarter!

Quarterlies

Senior	4 cents
Advanced	2 "
Junior	2 "
Primary	2 "
Our Story Quarterly (new)	1¼ "

per copy! per quarter!

Lesson Leaflets

Bible **Junior** **Primary**	1 cent each *per copy! per quarter!*
Picture Lessons . *per set! per quarter!*	2½ cents
Bible Lesson Pictures . *per quarter!*	75 "

Home Department Supplies

OF ALL KINDS

Senior Home Dep't Quarterly	4 cents
Advanced Home Dep't Quarterly	2 "

per copy! per quarter!

Illustrated Papers

	per quarter!	*per year!*
Young People (weekly)	13 cts.	50 cts.
Boys and Girls (weekly)	5½ "	22 "
Our Little Ones (weekly)	4½ "	18 "
Young Reaper (semi-monthly)	3 "	12 "
Young Reaper (monthly)	2 "	6 "

(*The above prices are all for clubs of five or more.*)

Good Work (monthly)	*per year!*	15 cents
In clubs of ten or more	*per year!*	10 cents

New Quarterlies

Lesson Pictures for Older Scholars. 10 cents for each quarterly set. **40 cents** for one year.

First Studies in the Bible. *Teachers' Edition.* Single copy, **25 cents** a year. In packages of five or more, **4 cents** each for one quarter; **16 cents** each for one year.

First Studies in the Bible. *Scholars' Edition.* Single copy, **10 cents a year.** In packages of five or more, **2 cents** each for one quarter; **8 cents** each for one year.

Biblical Studies, now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Prices, in paper cover: Parts I. and III., **15 cents** each; Part II., **20 cents.** The complete work, **40 cents.**

AMERICAN BAPTIST PUBLICATION SOCIETY

1630 Chestnut Street, PHILADELPHIA

BOSTON: 256 and 258 Washington Street
NEW YORK: 132 East Twenty-third Street
CHICAGO: 177 Wabash Avenue

ST. LOUIS: 1407 Olive Street
DALLAS: 279 Elm Street
ATLANTA: 37 South Pryor Street

MINUTES

OF THE

Eighteenth Annual Meeting

OF THE

Sandy Run Baptist Association

HELD WITH THE

FOREST CITY BAPTIST CHURCH
FOREST CITY, N. C.

October 10, 11, 12, and 13

1907

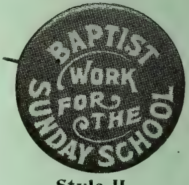
Moderator, Rev. J. M. HAMRICK
Clerk, G. B. PRUETT
Treasurer, T. L. HARRILL

Rewards and Novelties for the Sunday School

REDS AND BLUES CONTEST BUTTONS

Two Designs

Style I



Style II

Reds and Blues contest plans have proved wonderfully successful in Y. M. C. A. work and are proving more so in Sunday-school work. By making use of our Reds and Blues plans you can easily double your school membership in a month or six weeks. You can break up irregular attendance in a very short time. You can raise large sums of money for your needs. You can secure church attendance, bringing of lesson helps, bringing of collection, coming on time, etc. Each Reds and Blues plan requires dividing the school into two sections—Reds and Blues and appointing captains, one or more, for each side, a social or other treat to be given at the close of the contest, when those on the winning side receive ice-cream and cake, and the losers crackers and cheese, or some other attraction to celebrate the close of the contest and the victory. Treat is to be paid for by the school. Complete instructions sent with each order.

Price, in lots of 10 or more (sent assorted, one=half each color), 1½c each, postpaid; 50 or more, 1c each, postpaid.

(STATE PLAINLY IN YOUR ORDER WHICH STYLE YOU WANT.)

Gold and Silver Star System

For increasing attendance has proved to be very popular and has met with phenomenal success.

It combines every valuable feature of all methods and eliminates practically every element of weakness. These stars are made from solid silver, solid silver gold-plated, and solid gold, and guaranteed to be exactly as represented.

Prices: Solid silver, 20c each; solid silver, gold=plated, 30 ceach; solid gold, 75c each, postpaid.

Baptist Sunday School Buttons

Black Button, triangular design in white and blue, with Baptist Sunday-school in gilt lettering. Outside of triangle is black, representing the world in darkness without the light of the gospel. Inside the triangle of one is white with red cross, and the other is blue with white cross. These colors represent purity and fidelity and the cross mercy and redemption.

The buttons are beautiful and inexpensive—always clean and bright, never soil, tarnish, or look dull.

Price, 5c each; 50c per dozen; $2.50 per hundred, postpaid.

COLORED CELLULOID BUTTON

Illustrating the Baptism of Christ in the Jordan

This button is a reproduction of the famous original oil painting by E. Goodwin Lewis, which was exhibited all through Europe and finally purchased for $5,000 and presented to one of our English colleges. The aim of the artist has been to represent as literally as possible the historic fact of the baptism of Christ as narrated in the Gospels. The baptism takes place at one of the fords of the Jordan. In the distance the sterile mountains of Moab glisten in the bright Eastern sunlight. On the west bank of the river a great mass of people "from Jerusalem and all Judea and all the region round about Jordan," are gathered together. An excellent reward. Every scholar should have one.

Price, 5c each, 50c per dozen, postpaid

COLORED SOUVENIR BUTTONS

Price, 15c per dozen, postpaid. Sold only in dozen lots. Series not broken.

Bible scenes copied from famous paintings bearing on the lessons. Beautifully colored celluloid buttons, furnished with pins, and mounted on cardboard (3½x6¼ inches), with the scriptural description of each scene printed around the button, so that the verse of Scripture and the picture become indelibly stamped on the child's memory. A line of perforation around each verse of Scripture permits each button and verse pertaining to it to be removed separately.

Series I. Twelve designs taken from the Life of Christ.
Series II. Twelve designs taken from the Life of Paul.
Series III. Twelve designs taken from the Old Testament.

Order from the nearest house

PHILADELPHIA
American Baptist Publication Society
Boston New York Chicago St. Louis Atlanta Dallas

ORDAINED MINISTERS.

Z D Harrill	Ellenboro, N. C.
J M Hamrick	Henrietta, "
Walter E Wilson	Forest City, "
B M Hamrick	" " "
W H Wall	Poplar Grove, "
B P Green	Mooresboro, "
J M Goode	" "
H D Harrill	Forest City, "
J T Moss	" " "
S A Rridges	" " "
T C Harris	" " "
A Hunt	Gamble's Store, "
John Ruppe	Maud, S. C.
F M Freeman	Bostic, N. C.
B W Toney	" "

LICENTIATES.

F Horton	Maud, S. C.
J R Matheney	Ellenboro, N. C.
B B Smart	Bostic, N. C.

PROCEEDINGS.

FOREST CITY, N. C., Oct. 10th, 1907.

The Sandy Run Baptist Association convened in its eighteenth annual session with the Forest City Baptist Church, this the 10th day of October, 1907.

Introductory Sermon by Rev. Z. D. Harrill, Text, Roman First Chapter, 14, 15, and 16 verses.

Prayer by Revs. A. C. Irvin and B. M. Bridges.

On motion adjourned till 2 o'clock, p. m.

Called to order by the Moderator. Prayer by Rev. J. M. Hamrick.

The names of the delegates from the different churches were read by the Clerk, and enrolled as follows:

Bethel—A B Jones, F F Jones, G B Pruett, A H Hamrick.

Betheny—W V Hardin, G W McDaniel.

Big Springs—James Irvin, J D Lattimore, T C Stroud, S J Irvin.

Cane Creek—J L Forbes, James L R Walker.

Camp Creek—C Jones, F K Davis.

Cherokee Creek—J H Ruppe, R H McCraw.

Concord—W H Martin, G T Bostic, M L Clemmer, J M Smart, D M Harrill, T L Harrill.

Cliffside—Seaton Green, Wm. Tate, J C Bland.

Caroleen—T G Hamrick, W Silvers, J Coran Bland, F Roberts, G W Matheny.

Fair View—W P Smart, J W Grayson.

First Broad—W G Gamble, M Melton, Oscar Waters.

Floyd's Creek—J M Padgett, F M Wall, R L Tate.

Forest City—G E Young, J B Harrill, R S Callahan, B H Bridges, J B Blanton, J B Thorn.

Green River—C C Owens, C W Davis.

Green Creek—John Smith, D H Houser.

Henrietta—B R Hicks, J M Hamrick, J G Franklin, J H Hamrick, Gilford Hamrick, B E Bland.

High Shoal—S C Roberson, W B Moore, S Dobbins, A N Wall, S A Bland, Wm. Walker, G S Hawkins, G W Jolly.

Holly Springs—G P Henson, G M Cole, Lavonia N Bridges, J B Ruppe.

Mt. Harmony—C L Melton, M H Dobbins.

Mt. Lebanon—J P Digh, R M Wilson.

Mt. Olivet—C C Hawkins, J C Davis, W H Gardner.

Mt. Pleasant (C) J R Matheny, J L Jolly, A T Jolly, T Holland, R P Green.

Mt. Pleasant (R)—J D Smith, J C Toms, J W Matheny.
Mt. Zion—C P Price, James Waters.
Prospect—G V Jones, L B Scruggs.
Sandy Run—W A Martin, R C Green, A M Lovelace, J K Harris, J E Green, H F Turner, J U Rollins, C B Harris, W H Green.
Shiloh—N Scoggins, J T Huntly, J P Hester, A D Brooks, E W Wilson, G B Henderson.
Southern—H A Harrill, A A Scoggins.
Sandy Level—D P Horton, W G Hutchins.
Silver Creek—T C Johnston, B H Walker.
Walls—J R Dycus, J C Bridges, M L Beam, O O Hamrick, C F Walker, D M Smart, B J Melton.

The election of officers being next in order, on motion Rev. Walter E. Wilson cast the vote of this Association for Rev. J. M. Hamrick for Moderator.

On motion the rules were suspended and G. B. Pruett was elected Clerk and T. L. Harrill Treasurer by acclamation.

The following brethren were recognized in their official capacity:

Rev. W. R. Bradshaw, representing State Missions.
Rev. S. E. Conrad, representing the North Carolina Baptist.
Rev. Geo. P. Harill, representing the Orphanage.
Rev. C. M. Teel, from the Broad River Association.
Revs. J. V. Devinney, W. M. Gold, C. J. Woodson, B. M. Bridges A. C. Irvin, from the King's Mountain Association.
Dr. W. L. Poteat, from Wake Forest College.
Rev. John Walker from the Spartanburg Association.
Rev. J. S. Farmer, representing the Biblical Recorder.

An invitation was given for churches to become members of this body.

The Silver Creek Church presented a letter and asked to become a member of this body. On motion the Association appointed Rev. H D Harrill, Rev. W. E. Wilson, Rev. B. P. Green, to examine the constitution and articles of faith of the Silver Creek Church.

On motion the Association received the Silver Creek church into the fellowship of this body.

The following committees were announced by the Moderator:

Religious Exercises—The Pastor and Deacons of Forest City church.
Temperance—J H Ruppe, A B Jones, T C Stroud.
Religious Literature—J M Goode Wm. Silver, J M Smart.

Sunday Schools—B P Green, G W Jolly, J B Thorn.
Education—W E Wilson, J R Matheny, F M Wall.
State Missions—H D Harrill, D M Harrill, G P Henson.
Home Missions—T C Harris, C F Wall, John Smith.
Foreign Missions—Dr J Q Adams, N Scoggins, H A Harrill.
Orphanage—B B Smart, J P Digh, O L Melton.
Old Ministers—H F Turner, C P Price, N Bridges.
Ministerial Support—James Irvin, C Jones, W A Martin.
Woman's Missions—J R Moore, A T Jolly, L B Scruggs.
Finance—A M Lovelace, T M Holland, J D Lattimore.

On motion the regular order of business was suspended and Rev. H. D. Harrill read the report on State Missions.

STATE MISSIONS.

The State Mission Board began its work seventy-seven years ago. The results amply justify the wisdom of our fathers in this great undertaking. Accurate statistics were not given by the Missionaries until 1882, just twenty-five years ago.

From these statistics are gathered the following interesting figures:

Number baptized by our Missionaries	31,179
Churches organized on Mission fields	787
Houses of Worship built on Mission fields	735
Amount paid for building houses on Mission fields	$156,313.08
Sunday Schools organized by Missionaries	873

There are in the State 1821 Missionary Baptist churches. Seven hundred and eighty-seven, three-sevenths of these were organized by the Missionaries of the board, within the last twenty-two years. It would be entirely safe to say that at least half the Baptist churches in North Carolina were organized by the Missionaries of the Board. It is no exageration to claim that two-thirds of the money that comes into the Lord's treasury for our general work, comes from churches that were organized by or were beneficiaries of our board. Last year fifty-eight churches gave each one hundred dollars or over to Foreign Missions. Of these, forty-four are churches that have been aided by the Board, leaving only fourteen that had not been aided. Five churches gave last year $500 or more, each to Foreign Missions, and every one of these five were founded or fostered by the board. It will be seen by these facts, that in the work of State Missions, we have been laying the foundation for the enlargement of every department of our work.

As much as has been done, much remains to be done. A large area of rich, virgin soil remains untouched. There are five counties in the State with only one resident Baptist pastor to the county, and that one would not be there were he not supported in large measure by the Board. There are four county seats in no one of which is there a Baptist church or a Baptist preacher. Many towns are yet unoccupied, and are making urgent appeals to the Board for help. Many of the towns which the Board aided in establishing the first church, are now asking help for one or more Mission points. This is due to the rapid growth of many of our towns.

A great door of opportunity stands before the Baptists of North Carolina, and State Missions is the key that can unlock that door. A dollar put in State Missions at many points to-day, will be worth as much as ten dollars will be ten years from now.

Let us increase our contributions to State Missions.

H D HARRILL.

Pending the adoption of the report remarks by Rev. W. R. Bradshaw.

The churches were called and pledges were made.

Report adopted.

On motion appointed G. B. Pruett, Rev. Z. D. Harrill, Rev. Walter E. Wilson, a committee on Digest of Church Letters.

On motion the Association will meet at 9:00 a. m. Adjourn at 12:00 m. Meet at 1:30 p. m. Adjourn at 4:00 p. m.

On motion adjourned to meet at 9:00 a. m. Benediction by Rev. Z. D. Harrill.

FRIDAY—Morning Session.

Called to order by the Moderator.

Prayer by Rev. J. S. Farmer.

Read the minutes of yesterday. Corrected and adopted.

The following committees were announced:

On Time and Place—J. H. Hamrick, W. B. Moore, J. Padgett, W. G. Grayson, A. Lancaster.

Obituaries—G. M. Cole, C. W. Davis, E. E. Jones.

The report on Religious Literature was read by J. M. Goode.

REPORT ON RELIGIOUS LITERATURE.

Literature alone is a very important subject. The literature on any subject or movement is indispensible to its rise and progres. The subject Literature when qualified by the adjective Religious becomes vastly more interesting and important.

There are many kinds of lirerature, and men show what they are interested most in by the kind of literature they read.

The Bible is the best literature, but people do not read and study it as much as they should.

Literature is useless unless it is read and studied.

The BiblicalRecorder is good Religious Literature, but christians do not read it as much as they ought.

Then we have the North Carolina Baptist, Charity and Children, The Foreign Mission Journal, The Home Field and the Sunday School Quarterlies. are all first class Religious Literature, but not half the members of the church take them and read them. So, brethren, do let us try séverly to do justice to these noble and interesting things which are so important to our advancement.

J M GOODE,
WM SILVER, Committee.
J M SMART,

Pending the adoption of the report remarks were made by Revs. J. M. Goode, J. S. Farmer, C. J. Woodson, S. F. Conrad, G. P. Harrill.

The report was adopted.

Rev. Walter E. Wilson read the report on Education.

REPORT ON EDUCATION.

We are glad to report a lively interest in Education everywhere. Potently and, we think lasting, has educational revival swept from one end of the State to the other, effecting all classes, until almost all of our institutions of learning are full to overflowing. To present a discussion, therefore, on education, or our duty to educate, seems to your committee to be superfluous. We shall deal more with schools than with education.

Wake Forest College under the wise and efficient administration of Dr. Poteat is easily at the front and just as prosperous as can be with its present endowment and accommodations.

The Baptist University for Women, with our own scholarly and devout Dr. Vann at its head, has so soon won a warm place in the hearts of our people and stands breast to breast with the first colleges of the South for the education of young women. "Present success is ever the reward of labor and sacrifice, and in turn, calls for larger things to be won by similar means." Therefore, we must increase Wake Forest endowment and stand close by the University that they may be able to fulfill their God-given destiny.

Oxford Female Seminary and Chowan Institute deserve honorable mention. Nor should we pass unnoticed at least eighteen schools of the accademic and high school class that are doing good work and supplying a long felt want. With possibly one exception, all of these schools have opened their fall terms with about thirty per cent. increase enrollment. Brethren, while we remember and help the higher institutions let us not forget nor neglect these secondary ones for they very largely reach a class that will never be reached by Wake Forest and the University. The Boiling Springs High School is the joint property of the King's Mountain and Sandy Run Associations. A complete report of this school will be presented by the taustees. The first session opened with about fifty students a large part of whom are boarding students. Let us take this school upon our hearts and give it a share in our prayers. When we see the boys and girls who yearly leave these two Associations to attend school elsewhere, we can begin to realize how great is the need for Boiling Springs High School. WALTER E. WILSON.

Pending the adoption remarks by Rev. Walter E. Wilson and Dr. W. L. Poteat.

The Trustees of the Boiling Springs High School made their report.

REPORT OF THE BOARD OF TRUSTEES OF BOILING SPRINGS HIGH SCHOOL, INCORPORATED.

The Board of Trustees of the Associational High School at a meeting held on January 1st, 1907, believing that the interest shown in the undertaking and the subscriptions then in hand, about ten thousand dollars, justified such action, unanimously instructed their Building Committee to proceed with the work of building according to the plans heretofore adopted.

In compliance with these instructions a contract was entered into with Mr. D. P. Queen for the erection of the building at a total cost of six thousand dollars, the committee to furnish all material and the contractor to perform the necessary labor. The work was commenced the latter part of March under the direction of the chairman of the committee, and carried forward rapidly up to May 25, 1907. At a meeting of the Board of Trustees held on that date it was found that collections, while remarkably good, were not sufficient to pay for material and at the same time meet the pay-rolls of the contractor. The suggestion was made that a joint note be executed by members of the Board and a loan of three thousand dollars be secured, which sum might be used to supplement collections and put the building under roof without delay. The loan was negotiated as indicated. At the same time the services of Mr. J. D. Huggins were secured as Field Agent until such time as might be deemed wise to open school when he should be employed as teacher in the institution. At the same meeting also Mr. John F. Moore was appointed to superintend the erection of the building in order that the chairman of the building committee might give his entire time to the performance of his duties as financial agent.

At a subsequent meeting, July 25th, 1907, it was arranged to secure an additional loan of five thousand dollars with which to carry on the work. The Board at the same meeting decided to have school open about October 1st, of the present year, and Prof. J. D. Huggins was chosen principal with the privilege of selecting additional teachers.

The south wing of the building is ready for the roof timbers. It is estimated that about one hundred thousand bricks are yet to be laid on the walls of the center and north wings.

The subscriptions for the work to date amount to $10824,34, while the collections from all sources to date amout to $6036.12.

It would be desirable in some respects to be able to present a statement showing the exact amount collected from the membership of each church in the two Associations co-operating in this enterprise but collections have been reported in such shape that this is not possible. J. V. DEVENNY, Chairman.

W. A. MARTIN, Secretary.

This Sept. 20th, 1907.

On Motion continued to the afternoon session.

Rev. M. E. Parrish and Bro. J. H. Quinn, of the King's Mountain Association were invited to seats; also Rev. T. D. Croker, of the Presbyterian church was recognized.

On motion adjourned to 1:30 p. m.

Benediction by Rev. M. E. Parrish.

FRIDAY—Afternoon Session.

Called to order by the Moderator.

Prayer by Rev. M. E. Parrish.

Appointed delegates to the Baptist State Convention: Revs. Z. D. Harrill, J. M. Goode, H. D. Harrill, Walter E Wilson, Dr. J. Q. Adams, A. M. Lovelace, J. M. Hamrick.

A delegate to the Southern Baptist Convention, Rev. J. M. Hamrick; Alternate, Rev. Z. D. Harrill.

Rev. B. B. Smart read the report on

ORPHANAGE.

The Baptist people of North Carolina under the good hand of God is the only source of supply to which the Orphanage can look. Our people have always provided the daily bread for the children, and this burden will always rest upon them.

More than four hundred Sunday Schools are setting apart one Sunday in each month as Orphanage day, and taking a collection for the institution. This has proved a wonderful blessing to the Orphanage. We recommend that every church in the Sandy Run Association adopt this rule. "Set apart one Sunday in each month for Orphanage day, and contribute as liberal as possible."

A shoe shop, employing a half dozen lads, turns out nine hundred pairs of shoes a year which turn into the treasury a large revenue for the general support.

Bro. Venable Wilson, a capable workman and a consecrated christian has charge of the shoe shop.

The office of Charity and Children is a busy place. It furnishes employment for a number of the boys, where they are taught the useful and practical art of type-setting. From this office many boys have gone who are now holding honorable and responsible places in different sections of the State.

The farm contains:

441 Acres worth	$15,000
Buildings "	65,900
Waterworks "	20,000
Invetesd Fund	102,000
Total Value,	$202,900

Number of children 340.

These figures show what a great work is being done for the Orphanage, and the daily applications for entrance demands greater gifts for the enlargement of buildings.

B B Smart,
J P Digh, Committee.
O L Melton,

Pending adoption remarks by Rev. George P Harrill. Churches called and pledges made. Report adopted.

Cash collection $14.04.

Bro. A L Grayson of the Green River Association was invited to a seat.

Resumed the discusion on Education. Remarks by Bro. J H Quinn, Rev C J Woodson, Dr T G Hamrick.

Report adopted.

Resolution by Rev H D Harrill.

Motion, that the trustees of this Association be empowered to meet with the trustees of the King's Mountain Association and agree on the amount that each Association shall raise, and that the trustees of this Association apportion the amount Sandy Run Association is to raise among the churches of Sandy Run and ask the churches to raise the amount.

H D HARRILL.

Adopted.

The question of Temperance was discussed by Rev S F Conrad.

REPORT ON TEMPERANCE

Temperance in the general acceptation of the term means the use of things in moderation. As applied to intoxicating liquor it is a misnomer, as we could with equal propriety speak of the temperate use of opium, morphine or coacane. Liquor has done for America what opium has done for China. In the State of Massachusetts where a record of all crimes are made and those traceable to liquor it has been ascertained that running through a period of twenty years that 84 per cent. of the crime committed was from liquor. Judge Pritchard asserted recently that nine-tenths of the crime committed in Asheville was from the saloons.

It has been ascertained by investigation that 75 per cent. of the inmates in our penitentiary, and also that 75 per cent. of the orphans in our asylums are there from liquor.

As a crime producer and peace disturber the liquor traffic is without a paralel in this country. The loss caused to business in the many departments of labor and industry, is immeasurable, and added to wreck and ruin of homes and the pauperism curtailed upon the country, to say nothing of the burden imposed upon the tax payers incident to court expenses would make a volume in dollars and cents annually appalling to behold.

We condemn the licensed system of public saloons as a crime against the citizenship and moral dignity of the State.

We favor both the abolition of the liquor traffic by legislative enactment to our constitution, forever debarring the manufacture and sale of the accursed stuff in our State, and to this end urge our people everywhere and at all times to use their utmost endeavors to secure it.

We rejoice in the transaction of the new state of Ocklahoma in adopting a constitution by over forty thousand majority forever debarring the liquor traffic from their midst. We also rejoice in the noble stand of Georgia in putting out of that State by legislative enactment the licensed saloons. After January 1st there will be only 29 counties in North Carolina where liquor is sold under license or by a dispensary. Let us hasten the day when North Caralina shall come into line and take her rightful place as a free state from the liquor traffic and cleanse her skirts from the crime of the saloon.

J H Ruppe,
A B Jones, } Committee.
T C Stroud,

Report adopted.

The committee on time and place report that the next Association will meet with the Henrietta Baptist Church Thursday before the second Sunday in October, 1908. Introductory sermon by Dr. J. Q. Adams. Alternate Rev. Walter E. Wilson. Adjourned to 9 a. m. Saturday morning.

SATURDAY—Morning Session.

Called to order by the Moderator. Prayer by Rev. J. M. Goode.

The following names were announced as trustees for the Boiling Springs High School : T G Hamrick, J M Hamrick, T B Lovelace, D M Harrill, J C Bridges W A Martin, T M Holland, J H Hamrick, Z D Harrill, J J Edwards.

Dr. R. T. Van of the State University was recognized and invited to a seat, also Prof. J. D. Huggins, Principal of the Boiling Springs High School and of the York Association.

Rev. B P Green read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

Much has been written, said and done concerning the Sunday School work, still there remains much to be done. No church can afford to be without a Sunday School, because show me a church with a good Sunday School and I will show you one that is prospering, growing in numbers and in the grace of our Lord Jesus Christ. I find nearly all that join the church come from the Sunday School. We that were appointed last year to look after the Sunday School work in this Association have devoted some time in visiting the churches and branch schools advising and encouraging them as best we could. We failed to visit all the Schools, still we hope some good has been accomplished in this work. As all the churches did not send the Clerk their letters I failed to get a correct account of what has been done this year. I find some schools have increased and some have decreased in their average attendance. As God has so abundantly blessed this work I hope and pray that all the members of our churches will take a greater interest in this glorious work in the future than they have in the past.

B P Green,
J B Thorn, } Committee.
G W Jolly

Remarks by Rev. B. P. Green and M. Melton.

The report was adopted.

Rev. T. C. Harris read the report on Home Missions.

REPORT ON HOME MISSIONS.

We think of Home Missions as being at our very door and when we remember that the Lord said that repentance and remission of sins should be preached in his name among all nations beginning at Jerusalem. We belive that we should begin at home, and as opportunity is offered then be ready and willing to carry and send the Gospel into all the world. We are glad that there is as much being done as there is, but we sometimes fear that the great work of Home Missions is not thought of as it should be. We have never had greater opportunities than now to do a great work for Home Mission and for Christ. Will we do it? The Lord has blessed our land; it has yielded its fruits. Will we do as much as he blesses us?

T C HARRIS.

Remarks by Revs. T. C. Harris, Walter E. Wilson. Churches called and pledges made. Report adopted.

Rev. J. M. Hamrick read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

The report of our Foreign Mission Board shows contributions to the work during last year amounting to $315,248,48 against $283,415,80 the preceeding year, and $247,629,69 two years before; an average increase of 12½ per cent.

There were 2,445 baptisms last year against 2,231 the previous year. These were the largest contributions in the history of our work and the number of baptisms was greater than ever resulted from our labors in a single year. The success and prosperity of our Foreign Mission effort no less than its pressing needs, warrant and demand a large and steady advance in the movement. Ours is a world-wide religion. Upon every continent on the face of the earth there are Baptist churches, and Brethren of our faith are to be found holding high the standard of the Lord Jesus.

Nearly every nation is now open to the messenger of God, and conditions all over the world are favorable to the Gospel message. While men are seeking the Truth is our opportunity under God of giving it to them. The end in view is the redemtion of the world from the power of sin, through the preaching of the Gospel of Christ. The Foreign Mission Board has inaugurated a Missionary Education movement designed to stimulate and aid a careful study of Mission work. Bro. T. B. Wray has been appointed Secretary and put in charge of the work. Its expenses have been provided and no demand is made for contributions for its support. $35,000 is the mark set for Foreign Missions this year in our State. We are delighted to see by reference to the Digest of Letters that the Sandy Run Association has this year increased its contributions to Foreign Missions by 25 per cent., and this without the use of any high pressure methods. Our Our people are coming to know their duty and the Lord is making them willing servants of His. Respectfully submitted.

J M HAMRICK.

Remarks by Dr. J. Q. Adams, Revs. H. E. Harrill, J. M. Hamrick, and Dr. R. T. Van. Churches called and pledges made. Report adopted.

Rev. Walter E. Wilson read the report on Old Ministers.

REPORT ON MINISTERIAL RELIEF.

The Board that administers this department of our work is located in Durham, N. C., and receives no pay for its services. Rev. C. J. Thompson is President and J. F. McDuffie is Corresponding Secretary of the Board. In their report to the State Convention last year we find the following statement: "The hopeful outlook for the work of this Board is very encouraging. The increased contributions and the increased number of beneficiaries admitted on the Board, are marked indications of a growing interest and progress. We take courage and go forward." We get also from the same report the following figures: There are thirty-one families represented on the Board. No one of these receives more than $95 and no one less than $17.50 per per year. Two-thirds of all funds received by the Board are paid directly to the beneficiaries of the Board and one-third is put down as a permanent interest bearing fund and only the accruing interest used.

This Association last year contributed to this object $17.23, this year we have paid $47.18, making a gain of $29.95. This is very encouraging. But let us still go forward. Brother Pastors, take occasion at least once within the year to lay the needs of this work upon the hearts of your people. WALTER E WILSON,

For the Committee.

Remarks by Revs. Walter E. Wilson, Z. D. Harrill, H D. Harrill. Report adopted.

Revs. J. B. Carpenter and —— Surratt of the Methodist church were recognized.

Adjourned. Benediction by Rev. H. D. Harrill.

SATURDAY—Afternoon Session.

Called to order by the Moderator. Prayer by Rev. B. M. Bridges.

Rev. Z. D. Harrill read the report on Ministerial Support.

MINISTERIAL SUPPORT.

This is a subject that should attract the attention of all christians much more than it does, for it is a certain fact that our ministers of the Gospel gets the smallest renmuneration of all laborers. Brick masons, mechanics, house carpenters, and even down to the farm laborers gets twice as much as they did fifteen years ago, but as a general rule, especially in our country churches, the ministers of the Gospel gets but little more than they did fifteen years ago. We are living in an age of enlightenment and education, and our ministers have to study much harder to prepare for preaching than our forefathers did. There are but few churches, if any, that some of their people knows good preaching from sorry preaching. Therefore our ministers are compelled to prepare their sermons or be criticized. Brethren, the great wonder is that our ministers accomplish as much as they do with the little pitance of a salary that they get. There is no doubt but that many a poor humble minister's reputation is spoiled because his people did not pay him enough to meet his obligations for the necessaries of life. Brethren, these things ought not to be. We ought by all means to loose ther hands so that they could live above reproach, and give their whole time to the study and preaching of Jesus Christ. So, Brethren, if we live to meet in another Association, let every church report 50 per cent. increase on their pastor's salary.

JAMES IRVIN.

Remarks by James Irvin, Allen Lancaster, Dr. J. Q Adams and Rev. J. S. Farmer.

Report adopted.

Committee on Religious Exercises reported that Dr. R. T. Vann would preach in the Baptist church Sunday at 11 a. m., Rev. Z. D. Harrill at the same hour in the Methodist church, and Rev. J. M. Hamrick in the Presbyterian church. Rev. J. S. Farmer to preach in the Baptist church at 7:30 p. m. Saturday night.

A. I. Jolly read the report on Woman's Missions.

WOMAN'S MISSIONS

We find the women in our churches, where they are organized, are doing a great work for Missions—Home, State and Foreign, and not only are they at work but they have put our male membership to thinking, and in consequence of this spirit our churches generally, wherever you find a consecrated band of women, are largely increasing their contributions; and with very few exceptions, the churches that give most have a well organized Woman's Missionary Society. If this is true, and we believe the statistics will bear us out in the above statement, then should not we, as churches, encourage our women in this great and good work?

Take the Society at Caroleen, for instance, and we find that they contributed last year $44.10, while this year they have reached the sum of $95.24, a gain of $51.14. The Caroleen church contributed to all Associational objects last year $197.01, and this same church has contributed this year for the same objects $374.18, a gain of $177.17. We mention this particular church simply to show that we have not overstated the case as to the value of women as workers and their ability to enthuse a church to do greater and nobler things for the Master.

The Woman's Missionary Society in the Association gave last year $155.00, they have given this year $242.95, a gain of $87.95. With these facts before us we strongly urge our churches to encourage the women to organize a society in every church in the Association.

J R Moore,
A I Jolly,
Committee.

Pending the adoption remarks by Rev. J. S. Farmer. Report adopted.

The Committee on Obituaries reported.

OBITUARIES.

We find from the church letters that sixty-two of our members have died during the past year, and among that number we find our beloved friend and brother, Rev. A. McMahan of Mt. Pleasant church (R). He stood by the cause of his Master through the trying struggles of the war between the States. He was for many years pastor of his own home church and many other churches of this and other Associations. He was sound in faith and wise in counsel. We sadly mourn his death, but feel that our loss is his eternal gain.

Another is Sister Louisa Lattimore, who has for many years been a member of Big Springs church. She was the oldest member in that church. She was like a mother to all who knew her. She was the devoted wife of our friend and Brother, J. C. Lattimore, dec'd.

Doubtless there are others who deserve mention here but their names are unknown to your committee.

G M Cole,
E E Jones,
C W Davis,
Committee.

The Committee on Finance reported:

REPORT OF FINANCE COMMITTEE.

CHURCHES	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Ministerial Relief.	Minutes.
Bethel	$	$ 4 00	$ 4 00	$	$ 2 00	$ 2 00
Bethany						67
Big Springs	7 00				2 00	1 25
Cane Creek						40
Camp Creek						1 60
Cherokee						80
Concord	25 00	5 00		10 00	3 00	2 16
Cliffside						1 50
Caroleen						3 10
Fair View		1 00	1 00		1 00	50
First Broad	2 00	5 00	4 00	2 00	1 00	70
Floyd's Creek						2 18
Forest City						3 00
Green River						
Green's Creek	2 00	2 00	2 00	2 00	1 00	1 00
Henrietta	37 25	45 85	62 93	55 10		2 30
High Shoal						3 10
Holly Springs	2 00	2 00	1 50	2 50	1 00	1 20
Lavonia						60
Mt. Harmony						1 00
Mt. Lebanon						80
Mt. Olivet						1 10
Mt. Pleasant (C)						1 33
Mt. Pleasant (R)						1 00
Mt. Zion		1 00	1 00			50
Prospect						1 00
Sandy Run						2 81
Shilo						1 50
Southern						70
Sandy Level						70
Silver Creek						
Walls						2 86
Total	75 25	65 85	76 43	71 60	11 00	43 26

The women of Mt. Pleasant (C) raised $10.00 for Woman's Missions.

A M Lovelace,
T M Holland,
J D Lattimore.

Report adopted.

Pending the adoption remarks by Rev. Z. D. Harrill, A. D. Lancaster, Rev. J. T. Moss, J. O. Toms, Rev. B. P. Green.

On motion the Association was led in prayer by Rev. Z. D. Harrill in memory of the life and character of Rev. Alford McMahan, deceased.

Report adopted.

On motion the Clerk was instructed to have the Minutes printed and distributed among the churches and retain $10.00 out of the Minute fund for his services.

On motion the Association recinds the action of this body requiring the churches to send their church letters to the Clerk of the Association two weeks before the meeting of the Association.

Resolved, That we the Sandy Run Association return our sincere and heartfelt thanks to the Forest City church and the people of the town and community for their kindness and hospitality during the meeting of this body.

TREASURER'S REPORT FOR THE YEAR ENDING OCT. 1907.

Received from the Clerk	$514 17
Received from Finance Committee	199 91
Received from Caroleen church, Home Missions	26 52
Received from Caroleen church, Foreign Missions	16 10
Received from Caroleen church, State Missions	60 15
Received from Caroleen Ministerial Education	5 00
Received from Caroleen Old Ministers	2 00
Received from Caroleen S. S. State Missions	28 38
Received from Caroleen S. S. Foreign Missions	31 25
Received from Caroleen S. S. State Missions	13 60
Received from Caroleen S. S. Orphanage	88 61
Received from Caroleen S. S. Bible Fund	5 00
Received from Caroleen S. S. Sunday School Missions	15 00
Received from Caroleen W. M. S. State Missions	40 28
Received from Caroleen W. M. S. Home Missions	2 88
Received from Caroleen W. M. S. Foreign Missions.	12 50
Received from Caroleen S. S. Society Home Mis	2 32
Received from Concord church Home Missions	5 00
Rec'd from Concord Woman's Missions, Home Mis	1 00
Rec'd from Concord Woman's Missions, State Mis	1 00
Rec'd from Concord Woman's Missions, Orphanage	1 05
Rec'd from Rev Z D Harrill for State missions	10 00
Rec'd from Rev Z D Harrill for Foreign missions	5 00
Rec'd from Rev Z D Harrill for Orphanage	5 00
Rec'd from Mt Harmony church for foreign missions	3 00
Rec'd from Mt Harmony church for home missions	2 32

Rec'd from Shiloh church for orphanage	4 85
Rec'd from Big Springs church for foreign missions	6 00
Rec'd from Big Springs church for home missions	5 00
Rec'd from Walls church for State missions	8 50
Rec'd from Walls church for orphanage	5 00
Rec'd from Sunday School Convention	5 15
Rec'd from Forest City church for foreign missions	50 00
Rec'd from Forest City church for home missions	40 00
Rec'd from Forest City church for State missions	32 85
Rec'd from Forest City church for orphanage	20 00
Rec'd from Forest City ch. for old ministers' relief.	5 00
Rec'd from Forest City ch for ministerial education	2 50
Rec'd from Mt. Lebanon church for home missions	1 00
Rec'd from Mt. Lebanon church for foreign missions	1 50
Rec'd from Mt. Lebanon church for orphanage	4 71
Rec'd from Mt. Lebanon ch for old ministers' relief.	2 10
RECEIVED FROM BETHEL LADIES' MISSION SOCIETY	
Xmas offerings	2 31
State missions	6 70
Home missions	3 50
REC'D FROM BETHEL SUNBEAMS SOCIETY	
Xmas offering	1 07
State missions	68
Home missions	34
Foreign missions	2 25
Total receipts	$1287 80

DISBURSEMENTS

Paid Walter Durham for the different objects	$970 30
Paid orphanage	279 11
Paid Clerk	38 39
	$1287 80

T. L. HARRILL, Treasurer.

Report adopted.

The following are the committees to report at the next session of the Sandy Run Association:

Temperance—B. P. Green.
Sunday Schools—G. B. Pruett,
Religious Literature—T. J. Moss.
Education—B. H. Bridges.
State Missions—Walter E. Wilson.
Home Missions—Z. D. Harrill.
Foreign Missions—J M Goode.
Orphanage—H. D. Harrill.

Ministerial Relief—T. C. Harris.

Ministerial Support—A. I. Jolly.

Woman Work—Wm. Silvers.

On Digest of Church Letters—J. R. Moore, J. Q. Adams, Walter E. Wilson,

On motion the collection Sunday go to Home Missions.

On motion the Association adjourned to meet with the Henrietta Baptist church on Thursday before the second Sunday in October, 1908.

Benediction by Rev. Z. D. Harrill.

REV. J. M. HAMRICK, Moderator.

G. B. PRUETT, Clerk.

Sunday morning, Sunday School Massmeeting conducted by Dr. J. Q. Adams in the Forest City Baptist church.

Dr. R. T. Van preached in the Baptist church at 11 a. m. and Rev. J M Hamrick in the Presbyterian church, Rev Z D Harrill in the Methodist church, Rev J M Goode in the Weseleyan Methodist church at the same hour. Thus closed one of the most interesting meetings of this body since its organization.

Collected for Home Missions $19.23. CLERK,

ORDER OF BUSINESS.

1. Introductory sermon.
2. Called to order by the Moderator, if present, if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows: Temperance, Religious Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries. Ministerial Support, Ministerial Relief Board.
10. Appoint Messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Bethel	Z D Harrill	Ellenboro, N. C.	G B Pruett	Ellenboro, N. C.
Bethany	T C Harris	Forest City, "	Orson Morrow	Rutherfordton, "
Big Springs	A C Irvin	Shelby, "	John C Gettys	Ellenboro, "
Cane Creek	H D Harrill	Forest City, "	D W A Cowan	Union Mills, "
Camp Creek	A J Bonner	Clifton, S. C.	H S Wood	Gaffney, S. C.
Cherokee	B M Bridges	Mooresboro, N. C.	J H Ruppe	" "
Concord	A C Irvin	Shelby, "	A J Green	Bostic, N. C.
Cliffside	B M Bridges	Mooresboro, "	D D Fortune	Cliffside, "
Caroleen	J M Hamrick	Henrietta, "	J R Moore,	Caroleen, "
Fair View	H D Harrill,	Forest City, "	J W Whisnant.	Golden, "
First Broad	J P Haggerman	Boone, "	H S Rollins	Gamble's Store, "
Floyd's Creek	Z D Harrill	Ellenboro, "	M L Bridges	Forest City, "
Forest City	J Q Adams	Charlotte, "	A B Flack	" " "
Green's Creek	B P Jackson	"	M M Barnett	Landrum, S. C.
Green River	T C Harris	Forest City, "	J I Riding	Poor's Ford, N. C.
Henrietta	J M. Hamrick	Henrietta, "	M A Walden	Henrietta, "
High Shoal	J M "	" "	A M Robinson	Mooresboro, "
Molly Springs	W G P Ezell	Cherokee, S. C.	J T Robbins	Forest City, "
Lavonia	A J Bonner	Cowpens, "	N Bridges	Gaffney, S. C.
Mt. Harmony	J M Goode	Mooresboro, N. C.	A R Yelton	Bostic, N. C.
Mt. Lebanon	Walter E Wilson	Forest City, "	C T Toms	Bostic, "
Mt. Olivet	H D Harrill	" " "	W H Gardner	Ellenboro, "
Mt. Pleasant (C)	B M Bridges	Mooresboro, "	J L Jolly	" "
Mt. Pleasant (R)	C M Teal	Gaffney, S. C.	J W Matheny	Forest City, "
Mt. Zion	W M Gold	Ellenboro, N. C.	C P Price	Lawndale, "
Prospect	R N Hawkins	Shelby, "	G V Jones	Gaffney, S. C.
Sandy Run	Z D Harrill	Ellenboro, "	A M Lovelace	Ellenboro, N. C.
Shiloh	T C Harris	Forest City, "	J T Hnntley,	Rutherfordton, N. C.
Southern	Walter E Wilson	" " "	A A Scoggins	" "
Sandy Level	G W Settlemire	" " "	D P Horton	Cliffdale, "
Silver Creek	F M Freeman	Bostic, "	F A Johnston	Bostic, "
Walls	Z D Harrill	Ellenboro, "	C F Walker	" "

FINANCIAL TABLE.

CHURCHES.	Pastors' Salary.	Buildidg and Repairing.	Incidental.	S. S. Expenses.	Old Ministers.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.
Bethel	$ 104	$ 31 21	$10 20	$22 43	$ 2	$ 2	$ 7	$ 5	$ 5	$10 42
Bethany				2 60		1	67	1	1	1
Big Springs	111			6	2	1 25	7	6	5	6 50
Cane Creek	60				1	40	1	1	1 50	1 50
Camp Creek	105		98 65	6 60	2	1 60	2	3	5	5
Cherokee	75	861 61		4	3 63	80	5	4	5	8
Concord	100				3	2 16	25	5	5	10
Cliffside				57 60		1 50				
Caroleen	402	1018 27	173 77	172 40	12	3	113 01	57 72	87 85	88 60
Fair View			8 05			50				
First Broad	125	40			1	70	2 00	4	5	3 20
Floyd's Creek	109 75			9 44	2	2 18	10	8	8	10
Forest City	600	650	208	84 67	3	3	32 82	30	60	43 12
Green Creek			29	5	1	1	2	2	2	2
Green River	50	5	75	3		75	5	5	5 25	5
Henrietta	400		36	61 52		2 30	58 96	79 46	55 33	95 89
High Shoal	200	156 75			5	3	28 35	18 35	23 35	25
Holly Springs	75			4	1	1 20	4	1 55	4	2 50
Lavonia	50		10	4	1	60	1	1	1	2
Mt. Harmony	75	50	8			1		2	3 32	
Mt. Lebanon	60 25	12	8 50		2 10	80	3	1	1 60	5 10
Mt. Olivet	60				1	1 10	3	3	2	2 25
Mt. Pleasant (C)	125		20	6 50	5	1 33	20	10	10	15
Mt. Pleasant (R)					95	1	8 85	9 50	19 50	10 12
Mt. Zion						50		1	1	
Prospect			11			1	2	1 50	2	3
Sandy Run	142 15		22		1	2 81	10	8	9	7
Shiloh	93 30			3 71		1 50	1 50	1 50	1 50	1 50
Southern	150	300	25	15	4 11	70	11 70	5 00	5	18 80
Sandy Level	25	400		1 75		70	85			
Silver Creek				1 82			1 50	1 82		
Walls	100	142 45			1	2 86	8	3	3	5
Total	3307 45	3947 29	471 94	482 04	57 19	42 04	316 21	277 90	327 75	377 60

Southern	Other Objects	$ 5 65	Colleges and Schools	$ 6 70
Sandy Run	“ “	108 00	“ “ “	
Mt. Pleasant	“ “	5 00	“ “ “	
Lavonia	“ “	7 50	“ “ “	
High Shoal	“ “	42 50	“ “ “	
Henrietta	“ “	286 48	“ “ “	25 09
Forest City	“ “	3 00	“ “ “	
Floyd's Creek	“ “	19 00	“ “ “	
First Broad	“ “	6 25	“ “ “	
Caroleen	“ “	3 00	“ “ “	250 00
Big Springs	“ “	10 40	“ “ “	
		$496 70		$281 17

S. S. REPORT.

CHURCHES	SUPERINTENDENTS AND POST OFFICES. all	Officers & Teach'rs	Scholars	Total.	No. Schools.	Papers and Quarterlies Taken	Months Open.	Average Attendance.	No. Baptisms.
Bethel	A B Jones, Ellenboro, N. C.	10	75	85	1	85	12	65	3
Bethany	Orson Morrow, Rutherfordton, N. C.	5	30	35	1	16	12	20	1
Big Springs	J D Lattimore, Lattimore, N. C	5	75	80	1	70	12	30	5
Cane Creek	J L Walker, Union Mills, N. C	4	30	34	1	12	4	15	....
Camp Creek	J F Hamrick, Gaffney, S. C	8	65	73	1	10	12	40	3
Cherokee	J H Ruppe, " "	9	91	100	1	800	6	60	....
Concord	J R Green, Ellenboro, N. C.	8	75	83	1	126	12	50	4
Cliffside	D J Culbreth, Cliffside, N. C	10	228	238	1	500	12	100	1
Caroleen	J R Moore, Caroleen, N. C	17	429	446	1	680	12	249	20
Fair View	W R McDuffie, Golden, N. C.	7	42	49	1	75	12	46	2
First Broad	J M Melton, Gamble's Store, N. C.	6	63	69	1	70	6	45	2
Floyd's Creek	F T Padgett, Forest City, N. C	6	57	63	1	83	9	25	2
Forest City	J L Gamble, " " "	15	200	215	1	603	12	106	....
Green Creek	A L McKinney, Landrum, S. C.	8	40	48	1	......	...	35	....
Green River	T P Covington, Fingerville, S. C	5	35	40	1	60	9	30	4
Henrietta	M A Walden, Henrietta, N. C	15	326	341	1	502	12	176	30
High Shoal	S F Wall, Cliffside, N. C	8	100	108	1	462	12	75	18
Holly Springs	G M Cole, Rutherfordton, N. C.	7	63	70	1	100	...	40	8
Lavonia	G A Ellis, Gaffney, S. C	7	60	67	1	70	9	40	5
Mt. Harmony	....	....	....	.....	..	.....	...	......	....
Mt. Lebanon	R M Wilson, Bostic, N. C	5	35	40	1	40	6	20	5
Mt. Olivet	O A Hamrick, Ellenboro, N. C.	6	60	66	1	240	12	50	8
Mt. Pleasant (C)	A I Jolly, Ellenboro, N. C	9	81	90	1	75	12	59	8
Mt. Pleasant (R)	A D Lancaster, Forest City, N. C.	7	85	92	1	90	12	60	2
Mt. Zion	....	....	....	.....	..	.....	...	......	....
Prospect	L B Scruggs, Gaffney, S. C.	9	75	84	1	90	12	40	....
Sandy Run	H F Turner, Ellenboro, N. C	10	150	160	1	155	12	100	20
Shilo	J T Ruppe, Rutherfordton, N. C.	8	90	98	1	125	12	58	4
Southern	J P Jones, " "	8	80	88	1	100	12	75	3
Silver Creek	G W Johnston, Bridgewater, N. C.	6	25	31	1	30	...	25	5
Sandy Level	J W Pope, Cliffdale N. C	7	56	63	1	70	9	35	5
Walls	J R Dycus, Ellenboro, N. C	5	40	45	1	......	6	30	....
Race Path	S A Padgett, " "	5	65	70	1	30	12	41	....
Total				3071					190

Caroleen Woman Mission Society, Mrs. T. G. Hamrick, Pres., Caroleen, N. C.
" Young Ladies M. S., Miss Vava Wall, President, " "
" Baptist Young P. U., W. W. Pool, " " "
" Sunbeam Society, Miss Essie Cantrel, " " "
Henrietta Woman Mission Society, Mrs. J M Hamrick, Pres., Henrietta, "
Mt. Pleasant " " " Mrs. A L Hamrick, " Ellenboro, "
Bethel " " " Miss Cleo Burns, " " "
Bethel Sunbeams Society, Miss Carrie Harrill, " " "

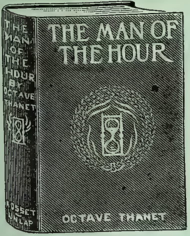
PLEDGES.

CHURCHES	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Old Ministers.	Total.
* Bethel	$10	$ 5 00	$ 6	$10	$ 3	$ 34
* Betheny	1	1	1	1 50	....	4 50
Big Springs	8	7	6	10	3	34
Cane Creek	1	1	1	1 50	1	5 50
* Camp Creek	1	1	1	5	1	9 00
* Cherokee	7	4	2 65	6 90	1	17 55
Concord	35	10	10	10	3	68
* Cliffside	15	15	10	10	1 50	51 50
Caroleen	100	75	100	85	10	370
* Fair View	1	1	1	1	1	5
First Broad	5	4	4	2	1	16
* Floyd's Creek	10	10	10	15	3	48
Forest City	50	30	50	25	5	160
* Green River	5	5	5	5	1	21
Green Creek	3	2	2	2	....	9
Henrietta	100	65	75	75	5	320
* High Shoal	27 00	17	22	27	7	100
* Holly Springs	3	2	3	2 50	1 50	12
* Lavonia	1 50	1	1	4	....	7 50
* Mt. Harmony	7 15	5	6 50	4 50	4	27 15
Mt. Lebanon	5	1 50	2	6 50	2	17
* Mt. Olivet	3	3	2	2 25	1	11 25
* Mt. Pleasant (C)	15	15	15	23	6	74
* Mt. Pleasant (R)	10 35	7 50	19 50	10 12	1 10	48 57
* Mt. Zion	1 50	1	1	50	50	4 50
* Prospect	2	2	2	3 00	50	9 50
* Sandy Run	14	10	12	10	2	48
* Shiloh	2 25	1 50	1 50	1 50	....	6 50
Southern	12	10	10 00	18	5	55
Sandy Level	1 00	50	50	1	50	3 50
Silver Creek	2 00	1	1	3	1	8 00
* Walls	10 00	5	4	6	1	26
Total	458 75	324 00	387 65	387 27	72 60	1631 52

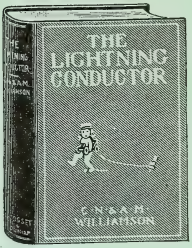
* Marked thus means paid.

STATISTICAL TABLE.

CHURCHES	Sabbaths of Preaching.	Baptized.	Received by Letter.	Dismissed by Letter.	Restored.	Excluded.	Died.	Males	Females.	Total.	Value of Church Property.	Seating Capacity.
Bethel	2	3	5	10	1	5	5	81	134	215	$ 500	300
Bethany	1	2	...	2	...	...	1	29	27	46	400	300
Big Springs	2	13	4	4	2	...	1	72	115	187	600	400
Cane Creek	4	...	...	17	2	5	1	27	46	73	400	400
Camp Creek	4	4	...	5	...	1	1	65	121	186	400	400
Cherokee	1	...	2	6	...	1	1	44	103	147	1000	500
Concord	3	8	1	8	...	...	4	110	137	247	...	...
Cliffside	3	1	15	25	...	...	...	52	74	126	...	...
Caroleen	1&2	20	44	31	...	...	4	112	187	299	3500	700
Fair View	2	6	...	7	...	1	...	39	52	91	500	300
First Broad	1	10	1	4	...	...	1	84	125	209	1000	500
Floyd's Creek	2	1	10	...	...	...	4	87	118	205	800	400
Forest City	1&2	16	12	10	...	1	5	104	154	258	3000	600
Green Creek	3	21	15	...	1	...	7	39	68	107	...	...
Green River	2	4	2	1	...	4	3	47	86	133	300	400
Henrietta	1&2	30	34	20	...	1	1	106	174	280	2500	...
High Shoal	4	20	6	19	1	1	1	169	213	382	2000	500
Holly Springs	4	15	3	1	...	...	...	75	89	164	300	...
Lavonia	2	7	7	...	...	...	1	22	27	49	...	...
Mt. Harmony	1	7	8	9	1	5	3	68	80	148	500	300
Mt. Lebanon	3	5	...	5	2	...	1	26	54	80	600	400
Mt. Olivet	1	13	12	3	...	1	...	38	58	96	850	300
Mt. Pleasant (C)	2	10	7	4	2	...	6	119	166	285	1000	500
Mt. Pleasant (R)	2	2	12	3	3	3	2	41	67	108	800	300
Mt. Zion	4	1	1	1	...	...	...	8	22	30	300	300
Prospect	3	...	...	9	...	...	2	35	50	85	500	200
Sandy Run	3	41	12	6	4	5	3	160	247	407	1200	...
Shilo	3	10	18	16	1	1	2	99	153	262	400	400
Southern	1	4	10	1	...	...	1	22	33	55	3000	500
Silver Creek	3	7	9	1	1	2	...	40	33	73	300	300
Sandy Level	2	11	10	...	...	1	...	20	22	42	400	300
Walls	4	16	11	3	3	2	2	113	180	298	...	600
Total	...	298	291	220	24	39	63	2155	3235	5390	$14500	...


THE MAN OF THE HOUR
THE MAN OF THE HOUR BY OCTAVE THANET
GROSSET DUNLAP
OCTAVE THANET

Good Books
AT
Little Prices



This list includes most of the great literary successes of recent years, books that have been sold in the hundreds of thousands in the regular expensive editions, and which are now, for the first time, obtainable at moderate prices. A more complete list sent upon request.

Price, per volume, 50 cts.; average postage, 12 cts. per volume

FICTION

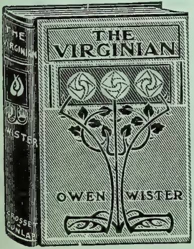
The Quiet King. Caroline Atwater Mason.
The Virginian. Owen Wister.
The Little Minister. J. M. Barrie. Fine illustrated edition.
The Man of the Hour. Octave Thanet.
The Lightning Conductor. C. N. and A. M. Williamson.
The Call of the Wild. Jack London.
The Adventures of Francois. S. Weir Mitchell.
Dorothy South. George Cary Eggleston.
The Rose of Old St. Louis. Mary Dillon.
A Lily of France. Caroline Atwater Mason.
The Crisis. Winston Churchill.
Cape Cod Folks. Sarah P. McL. Greene.
The Sea Wolf. Jack London.
The Man on the Box. Harold MacGrath.
The White Shield. Caroline Atwater Mason.
Cecilia. F. Marion Crawford.
The Celebrity. Winston Churchill.
St. Elmo. Augusta J. Evans.
Soldiers of Fortune. Richard Harding Davis.

RELIGION: LITERATURE: ESSAYS

The Quest of Happiness. Newell Dwight Hillis.
Happiness. Carl Hilty.
Jesus Christ and the Social Question. Francis G. Peabody.
The Gospel for an Age of Doubt. Henry Van Dyke.
From Chaucer to Tennyson. H. A. Beers.
Parables of Life. Hamilton Wright Mabie.
Shakespeare's England. William Winter.

POETRY

Old English Ballads. Hamilton Wright Mabie.
Old English Love Songs. Hamilton Wright Mabie.
Poems. (Complete copyright edition.) Alfred Tennyson.

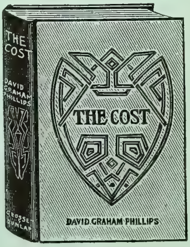


HISTORY

Home Life in Colonial Days. Alice Morse Earle.
Japan: An Interpretation. Lafcadio Hearn.

Order from the nearest house

American Baptist Publication Society



AN UNUSUAL CHANCE FOR SECURING A GOOD BIBLE

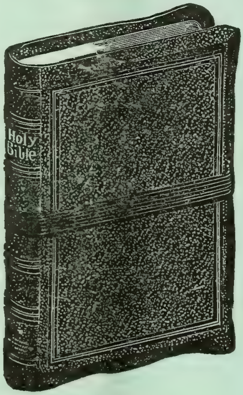
On account of a little overstock we are offering the following
BIBLES AT GREATLY REDUCED PRICES

A Large Type

Teachers' Bible

Usual price, $3.00

Special Price, $2.05 postpaid



Long Primer type, self-pronouncing, Morocco, leather lined, silk head band and marker. Containing concordance, list of proper names, and an index atlas.

Same Book

Extra Morocco. Usual price, $4.80

Special Price, $3.10 postpaid

Reference Bible

Usual price, $5.00

Special Price, $2.60 postpaid

On India paper of wonderful opacity and whiteness. With maps, Persian Morocco, head band and marker.

A Bible for the Home

Cheapest Large Type Reference Bible Published

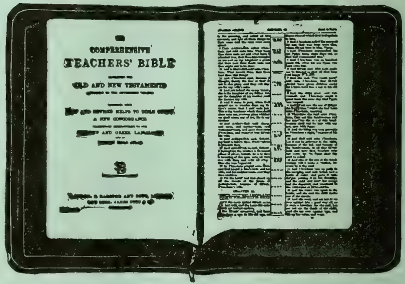
Price, $1.00 postpaid

Self-pronouncing, cloth bound, Long Primer type. A Polyglot Bible, containing a copious and original selection of references to parallel and illustrative passages.

Teachers' Bible

Usual price, $2.15

Special Price, $1.10 postpaid



Minion type, self-pronouncing, containing original and selected parallel references, and marginal readings; and a Word Book to the Scriptures, including a concordance, topical index, list of proper names, and complete gazetteer with references to the maps.

PHILADELPHIA

AMERICAN BAPTIST PUBLICATION SOCIETY

BOSTON NEW YORK CHICAGO ST. LOUIS ATLANTA DALLAS

MINUTES

1908

NINETEENTH ANNUAL SESSION

SANDY RUN BAPTIST ASSOCIATION

Held with Henrietta Baptist Church
Henrietta, North Carolina, October 8 to 11, 1908

NEW SUNDAY SCHOOL AIDS

My
Prayer
List

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

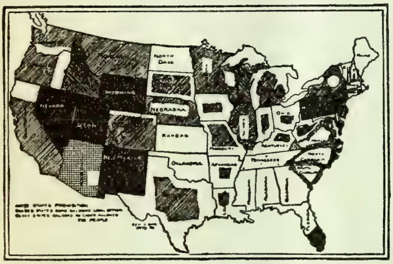
Temperance Nuggets

No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

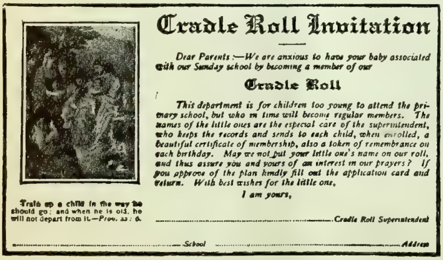
The above in post-card form for same price.

No. 3. Up-to-Date Temperance Map of United States. Price, **60 cents** per hundred, postpaid. Post-card form, **80 cents** per hundred, postpaid.



Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, **6 cents** per dozen, postpaid; the same with return post-card attached, **12 cents** per dozen, postpaid.



Cradle Roll Invitation

Dear Parents:—We are anxious to have your baby associated with our Sunday school by becoming a member of our

Cradle Roll

This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little one,

I am yours,

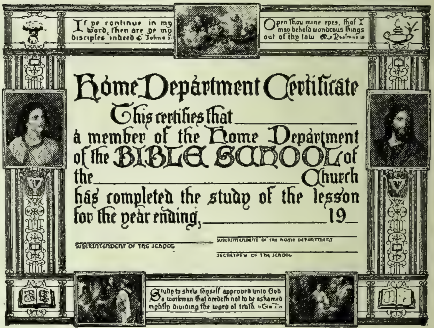
Train up a child in the way he should go: and when he is old, he will not depart from it.—*Prov. 22: 6.*

.... *Cradle Roll Superintendent*

.... *School* .... *Address*

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches. Printed in red and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.



If ye continue in my word, then are ye my disciples indeed. John

Open thou mine eyes, that I may behold wondrous things out of thy law. Psalms

Home Department Certificate

This certifies that ____________

a member of the Home Department of the BIBLE SCHOOL of the ____________ Church has completed the study of the lesson for the year ending, ____________ 19__

____________ SUPERINTENDENT OF THE SCHOOL

____________ SUPERINTENDENT OF THE HOME DEPARTMENT

____________ SECRETARY OF THE SCHOOL

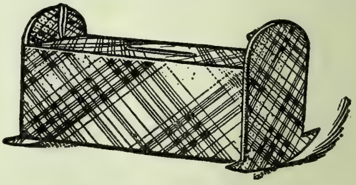
Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Cradle Roll Birthday Card

A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x4¼ inches. Price, **50 cents** net, postpaid.



Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

Order from the nearest house
PHILADELPHIA

American Baptist Publication Society

Boston **Chicago** **Atlanta**
New York **St. Louis** **Dallas**

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association

HELD WITH

HENRIETTA BAPTIST CHURCH

HENRIETTA, N. C.

OCTOBER 8-11, 1908

Next Session to be Held with Boiling Springs Church, Beginning Thursday before the Fourth Sunday in September, 1908

Presses of Ray Printing Co.
Charlotte, N. C.
1908

ORDAINED MINISTERS

Rev. Z. D. Harrill	Ellenboro, N. C
Rev. John Ruppe	Maird, S. C
Rev. Zeno Wall	Cliffside, N. C
Rev. B. M. Toney	Bostic, N. C
Rev. A. Hunt	Gamble Store, N. C
Rev. T. C. Harris	Forest City, N. C
Rev. S. A. Bridges	Forest City, N. C
Rev. H. D. Harrill	Forest City, N. C
Rev. T. J. Moss	Forest City, N. C
Rev. Elbert Jackson	Landrum, S. C
Rev. J. M. Hamrick	Henrietta, N. C
Rev. J. M. Goode	Mooresboro, N. C
Rev. B. P. Green	Mooresboro, N. C
Rev. R. J. Tate	Fingerville, S. C
Rev. B. M. Hamrick	Rutherfordton, N. C
Rev. W. H. Wall	Rutherfordton, N. C
Rev. Walter E. Wilson	Rutherfordton, N. C
Kev. G W. Settlemire	Henrietta, N. C

Licentiates

J. R. Matheny	Ellenboro, N. C
B. B. Smart	Bostic, N. C
E. Horten	Maird, S. C

OFFICERS OF ASSOCIATION

Moderator	Rev. J. M. Hamrick
Clerk	Rev. G. B. Pruett
Treasurer	Rev. T. L. Harrill

Boiling Springs School Trustees

For two years:—J. J. Edwards, T. M. Holland, J. P. D. Withrow.

For four years:—D. M. Harrill, W. A. Martin, J. H. Hamrick.

For six years:—T. G. Hamrick, T. B. Lovelace, J. M. Hamrick, G. B. Pruett.

Chairman For Next Year

1.—Temperance	J. M. Goode
2.—Sunday Schools	G. B. Pruett
3.—Religious Literature	C. W. Payseur
4.—Education	A. M. Lovelace
5.—State Missions	Z. D. Harrill
6.—Home Missions	W. E. Wilson
7.—Foreign Missions	J. Q. Adams
8.—Orphanage	W. B. Moore
9.—Woman's Work	Dr. T. G. Hamrick
10.—Ministerial Relief	H. D. Harrill
11.—Ministerial Support	J. P. D. Withrow
12.—Digest of Letters	J. R. Moore

CHURCH DIRECTORY

CHURCHES	Sun. of Meeting	Pastors and their Addresses	Clerks and their Addresses	S. S. Supt's. and their Addresses
Bethel	Second..	B. M. Hamrick......Rutherfordton	G. B. Pruett........Ellenboro, N. C	A. B. Jones.........Ellenboro, N. C
Bethany	First.....	T. C. Harris......Forest City, N. C	Ossen Morrow.......Rutherfordton	Ossen Morrow ......Rutherfordton
Big Springs	Second..	A. C. Irvin.............Shelby, N. C	John C. Gettys ....Hollis, N. C	J. D. Lattimore, Lattimore, N. C
Cane Creek...........	Fourth..	B. B. Harris.....Dysartville, N. C	D. W. A. Corven, Union Mill, N. C	
Camp Creek.........	Fourth..	A. J. Bonner..........Clifton, S. C	W. S. Wood ....Gaffney, S. C	J. A. McCrane........Gaffney, S. C
Cherokee Creek...	First.....	B. M. Bridges...Mooresboro, N. C	J. H. Ruppe..........Gaffney, S. C	J. S. Hammett...... Gaffney, S. C
Cliffside	1st & 3d	C. W. Payseur.....Lawndale, N. C	D. D. Fortune ......Cliffside, N. C	D. J. Culbreath.....Cliffside, N. C
Concord	Third ...	A. C. Irvin.............Shelby, N. C	A. J. Green.............Bostic, N. C	J. W. Duncan ....Bostic, N. C
Caroleen	1, 2, 3, 4	J. M. Hamrick.....Henrietta, N. C	J. R. Moore ....Caroleen, N. C	J. R. Moore ....Caroleen, N. C
Fairview	Second..	H. D. Harrill ...Forest City, N. C	J. W. Whisnant.......Golden, N. C	W. R. McDuffe........Golden, N. C
First Broad	First.....	A. Hunt..... Gambles Store, N. C	A. S. Rollins, Gambles Store, N. C	J. W. Melton, Gambles Store, N. C
Floyd Creek.........	First.....	Z. D. Harrill.......Ellenboro, N. C	M. L. Bridges...Forest City, N. C	M. L. Bridges, Forest City, N. C
Forest City...........	1st & 3d	~~Dr.~~ J. Q. Adams, Charlotte, N. C	A. B. Flack......Forest City, N. C	J. V. Ware......Forest City, N. C
Green Creek.........	Second..	B. P. Jackson.......Landrum, S. C	W. M. Barnette ...Landrum, S. C	A. L. McKiney .....Landrum, S. C
Green River.........	Second..	T. C. Harris.......Henrietta, N. C	J. I. Ridding....Poores Ford, S. C	T. W. Aldredge, Henrietta, N. C
Goode's Creek	Second..	C. M. Teal..............Gaffney, S. C	J. O. Scruggs...Mooresboro, N. C	J. P. Bridges, Mooresboro, N. C
Henrietta	1st & 3d	J. M. Hamrick....Henrietta, N. C	M. A. Walder..... Henrietta, N. C	M. A. Walder .....Henrietta, N. C
High Shoal...........	Fourth..	J. M. Hamrick....Henrietta, N. C	W. B. Moore ......Henrietta, N. C	W. B. Moore......Henrietta, N. C
Holly Springs......	Fourth..	W. G. P. Ezell......Cherokee, S. C	E. J. Huntly.....Forest City, N. C	G. M. Colee, Rutherfordton, N. C
Lavonia	Second..	A. J. Bonner.........Cowpens, S. C	N. Bridges.............Gaffney, S. C	N. Bridges.............Gaffney, S. C
Mt. Harmony	First.....	T. J. Moss........Forest City, N. C	A. R. Yettors ....Bostic, N. C	Eli Hoyler ....Bostic, N. C
Mt. Lebanon........	Third ...	Walter E. Wilson, Rutherfordton	C. T. Toms ....Bostic, N. C	W. G. Crow ....Bostic, N. C
Mt. Olivet............	Third ...	H. D. Harrill....Forest City, N. C	W. H. Garner .....Ellenboro, N. C	O. A. Hamrick, Ellenboro, N. C
Mt Pleasant C	Second..	B. M. Bridges.. Mooresboro, N. C	J. L. Jolly...........Ellenboro, N. C	J. R. Mathney, Ellenboro, N. C
Mt. Pleasant .....R	Second..	C. M. Teal ....Gaffney, S. C	J. M. Mathney, Forest City, N. C	A. D. Lancaster ......Forest City
Prospect	Third ...	W. M. Gold ....Ellenboro, N. C	G. V. Jones............Gaffney, S. C	C. C. Simmons ......Gaffney, S. C
Mt. Zion	....	Cicero Quene...........Cassar, S. C	P. P. Pince ....Lawndale, S. C	
Sandy Run	Third ...	Z. D. Harrill.......Ellenboro, N. C	A. M. Lovelace...Ellenboro, N. C	H. F. Turner.......Ellenboro, N. C
Southern	First ...	W. E. Wilson ....Rutherfordton	A. A. Scoggins,.....Rutherfordton	J. M. Lewis, Rutherfordton, N. C
Silver Creek.........	Third ...	F. M. Freeman......Logan's Store	J. I. Fisher, Bridge Water, N. C	
Shiloh	Third....	T. C. Harris.....Forest City, N. C	J. T. Huntly, Rutherfordton, N. C	J. T. Ruppe, Rutherfordton, N. C
Sandy Level.........	Second..	G. W. Settlemire, Henrietta, N. C	D. P. Horten ....Bostic, N. C	J. W. Pope...............Bostic, N. C
Sandy Springs......	Fourth..	R. J. Tate ....Fingerville, S. C	Pery Cantrel......Fingerville, S. C	
Walls	....	Z. D. Harrill.......Ellenboro, N. C	C. F. Walker ....Bostic, N. C	Oscar Jones.........Ellenboro, N. C

MINUTES

HENRIETTA, N. C., Oct., 1908.

The Sandy Run Baptist Association convened in her Nineteenth Annual Session with the Henrietta Baptist Church this, the 8th day of October, 1908.

MORNING SESSION

Introductory sermon by Dr. J. Q. Adams; text, Phil. chapter 1, verse 29; subject, "Redemption through Suffering."

The Association was called to order by the Moderator, Rev. J. M. Hamrick.

On motion the Association adjourned for one hour and thirty minutes.

Benediction by Dr. J. Q. Adams.

AFTERNOON SESSION

Called to order by the Moderator.

Prayer by Rev. C. J. Woodson.

The Moderator appointed Z. D. Harrill and J. R. Moore Reading Clerks.

The Churches were called and delegates enrolled as follows:

Bethel—G. B. Pruett, E. E. Jones, A. H. Hamrick, J. A. Smart.

Bethany—C. M. Hopper, J. L. Green.

Big Springs—J. D. Lattimore, Jas. Irvin, J. P. D. Withrow, S. J. Irvin.

Cane Creek—D. W. Cowen, J. E. Street.

Cherokee Creek—E. Horten, R. H. McCraw, J. B. McCraw.

Camps Creek—H. S. Wood, T. M. Moore, C. Jones.

Cliffside—W. T. Tate, C. S. Humphries, S. P. Green.

Concord—W. H. Martin, G. T. Bostic, D. M. Harrill, T. L. Harrill, J. M. Smart.

Caroleen—A. L. Smart, Wm. Silvers, T. G. Hamrick, J. R. Moore, R. P. Scruggs, J. C. Bland.

Fairview—J. L. Yetton, H. L. Brendle, W. P. Smart.

Floyd Creek—F. M. Wall, M. L. Bridgers, J. M. Padget.

Green Creek—W. M. Barnet, J. M. Brian, J. E. Morgan, J. M. Miller.

Green River—E. C. Davidson, C. W. Davis.

Goode's Creek—Lewis Scruggs, J. P. Bridges.

First Broad—O. L. Jones, J. M. Melton, O. L. Waters, E. A. Mauny.

Floyd Creek—F. M. Wall, M. L. Bridges, J. M. Padget.

Forest City—J. C. Scruggs, J. V. Ware, J. B. Thorn, A. B. Flack, J. B. Blanton, R. S. Callahan, J. L. Gamble, W. D. Hamrick, A. L. McDaniel.

Henrietta—N. A. Walden, B. Hick, J. L. Hamrick, H. L. Toms, C. T. McDade, J. M. Hamrick, B. E. Bland.

High Shoal—J. M. Good, G. W. Jolly, G. S. Hamrick, J. J. Edwards, J. L. Wray, Wm. Walker, A. N. Wall, B. Moore, S. Dobbins.

Holly Springs—J. W. Taylor, J. L. Robbins, J. T. Robbins, E. L. Duncan.

Lavonia—N. Bridges, J. B. Ruppe.

Mt. Harmony—W. H. Dobbin, J. S. Melton.

Mt. Lebanon—C. T. Toms, N. Y. Padget.

Mt. Olivet—J. L. Hamrick, J. F. Price, A. Z. Price.

Mt. Pleasant, C.—J. R. Matheny, L. P. Jolly, P. R. Green, J. L. Jolly, J. R. Jolly, T. M. Holland, A. J. Padget.

Mt. Pleasant, R.—A. D. Lancaster, J. O. Toms, G. C. Hamrick.

Mt. Zion—James Waters.

Prospect—W. D. Spake, L. B. Scruggs.

Sandy Run—W. A. Martin—R. C. Green, M. M. Green, J. K. Harris, H. F. Turner, A. M. Lovelace, Hill Green.

Southern—H. A. Harrill, J. M. Lewis.

Silver Creek—J. T. Fisher, Albert Kelly.

Sandy Springs—R. J. Tate, J. E. Prince, J. H. Hines.

Shiloh—J. T. Smith, A. D. Brooks, J. P. Hester, M. McDaniel, A. G. Hamrick.

Sandy Level—J. W. Pope, D. P. Horten.

Walls—O. O. Hamrick, J. R. Dyers, M. L. Beam, W. T. Davis, C. F. Walker.

The election of officers being next in order, on motion, the rules were suspended and Rev. J. M. Hamrick was elected Moderator; G. B. Pruett, Clerk; T. L. Harrill, Treasurer, by acclamation.

The following Messengers were welcomed to seats in this body: Rev. J. S. Farmer, representing the Biblical Recorder; Rev. S. F. Conrad, Mecklenburg Association; Rev. Balus Cade, A. C. Irvin, B. M. Bridges, J. B. Bridges, C. W. Parsons, W. M. Gold, J. H. Quinn, S. C. Hamrick, W. W. Washburn, John Hamrick, of the Kings Mt. Association; Rev. Brown of the Boiling Springs School; Dr. J. Q. Adams, of the Chester Association; Rev. L. Johnson, Corresponding Secretary of the Baptist State Convention; A. Johnson, Charity and Children and Baptist Orphanage.

An invitation was given for churches to become members of this body. Sandy Springs came with a letler from the Broad River Association and was received into this body. Goode Creek also asked for membership. The Moderator appointed H. D. Harrill, B. P. Green and T. J. Moss to examine the constitution of Goode Creek Church. The committee reported that the constitution of

Goode Creek was orthodox. The letter of the above named church was read and delegate enrolled.

The Moderator announced the Committee on Religious Exercises, the Pastor and Deacons of Henrietta Church.

Temperance—B. P. Green, W. A. Martin, A. B. Flack.

Sunday Schools—G. B. Pruett, J. C. Bridges, H. A. Harrill.

Religious Literature—T. J. Moss, M. McDaniel, L. B. Scruggs.

Education—B. H. Bridges, J. L. Jolly, A. D. Lancaster.

State Missions—W. E. Wilson, J. F. Price, J. R. Matheny.

Home Missions—Z. D. Harrill, C. T. Toms, J. A. Cotton.

Foreign Missions—J. M. Goode, J. T. Fisher, N. Bridges.

Orphanage—H. D. Harrill, J. W. Taylor, J. L. Wray.

Ministerial Relief—B. M. Hamrick, J. V. Ware, J. C. Fortune.

Ministerial Support—M. L. Bridges, E. C. Davidson, W. S. Tate.

Women's Work—Wm. Silvers, S. R. Humphries, J. L. Green.

Finance—A. M. Lovelace, T. M. Holland, T. Harris.

Time and Place—J. P. Withrow, H. F. Turner, M. L. Bridges.

On motion this hour is given Rev. J. S. Farmer to discuss periodicals.

On motion Home Missions and Temperance is made the special order of the Evening Session.

Adjourned to 7:30 p. m.

Benediction by Rev. Z. D. Harrill.

EVENING SESSION

Called to order by the Moderator.
Prayer by Rev. C. W. Parsons.

Report on Temperance

Rev. B. P. Green read the report on Temperance:

From year to year we have temperance reports and speeches on the same and we believe much good has been accomplished. Since the last session of this body the people have stood together, voting for prohibition, against the manufacture and sale of intoxicating liquors in North Carolina—a great victory won for temperance. We believe God heard the cries of the suffering and through the prayers of His people gave us the victory. If all the members of our churches were in favor of temperance and would live and act accordingly, what a blessing it would be to this country. Yet we have members who think they must have their dram and if they can't get it here they will order it from somewhere. It does seem if such people could see what a dim light they are, spiritually, before the world, and what a reproach they bring upon the cause of Christ, surely they would reform.

More money is spent each year for strong drink than is given for the cause of Christ and the spread of His Gospel.

Think of the expense, the trouble and the deaths caused by this great evil.

Let us do all we can to get all members of our churches to become temperate; then will the Lord bless us and we will be made to rejoice greatly.

B. P. Green,
A. B. Flack, } Committee.
W. A. Martin,

Remarks by B. P. Green, S. F. Conrad, C. J. Woodson.
Report adopted.

Home Missions

G. B. Pruett read the report on Home Missions:

"Go ye into all the world and preach the gospel to every creation"—Mark 16-15—and, repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem—Luke 24-47. So, to begin at Jerusalem means to begin at home.

While our Home Mission Board is doing a good work the financial condition is serious. The Board has been borrowing heavily, the money is coming in slowly. Will not all the churches of the Sandy Run Association come up nobly, do their duty and relieve the Board? Let all the delegates subscribe for the Home Field, then go home and get up a club in their churches and see that the people inform themselves about Home Missions. Jesus Christ was a missionary and the Word says if any man have not the spirit of Christ he is none of his.

The Lord says "if ye love me ye will keep my commandments." "Ye are my deciples if ye do whatsoever I command you." If all our churches would come up with a liberal contribution it would cheer the Board and please God, so let us come up to the help of the Lord against the mighty. Z. D. HARRILL.

Remarks by J. S. Farmer, S. F. Conrad, C. J. Woodson. Report adopted.

Adjourned to Friday, 9:30 a. m.

Benediction by Rev. H. D. Harrill.

FRIDAY MORNING SESSION

Called to order by the Moderator.

Prayer by Rev. R. J. Tate.

Religious Literature

Rev. T. J. Moss read the report on Religious Literature:

Religious Literature is a subject of vital importance. Our boys and girls will read, and they should read. First, we ought to teach our children to study the Bible, the book of all books. Jesus says, "search the scriptures for in them ye think ye have eternal life and they are they which testify of me." We are sorry to say, but nevertheless it is true, we do not read the Bible as much as we should. The Bible teaches us God's will concerning us. God wants us to inform ourselves. The way to do that is for every Baptist home in North Carolina to take the Biblical Recorder and read it. We have the Foreign Mission Journal, Charity and Children and Our Home Field. These are good, religious literature and they contain just what our children need. It is food for their souls. Solomon says "train up a child in the way he should go and when he is old he will not depart from it." Brothers, we believe if we had in this Association an evangelist, one who would work in the nooks and corners, we would soon see and feel the result. Isaiah 58-1—"Cry aloud, spare not, lift up thy voice like a trumphet and shew my people their transgression and the house of Jacob their sins." We believe God will hold us responsible if we fail to inform ourselves.

T. J. Moss,
L. B. Scruggs,
Morris McDaniel.

Remarks by T. J. Moss, Balus Cade, C. J. Woodson.

Report adopted.

Digest of Church Letters

J. R. Moore read the report on the Digest of Church Letters:

We, your committee on Digest of Letters beg leave to submit the following report:

Members received into all churches during the year—

By Baptism	258	
By letter	235	
By restoration	20	
Total number received	——	513

Lost during the year—

By letter	191	
By exclusion	36	
By death	51	
Total loss	——	278
Net gain for the year		235
The Association now has a membership of		5581

By Comparison—

Baptisms last year	298	
Baptisms this year	258	
Decrease over last year	——	40
By letter last year	291	
By letter this year	235	
Decrease over last year	——	56
Total decrease over last year		96

State Missions raised last year	$316 21	
State Missions raised this year	493 39	
Increase over last year		$177 18
Home Missions raised last year	$277 90	
Home Missions raised this year	387 53	
Increase over last year		109 63
Foreign Missions raised last year	$327 50	
Foreign Missions raised this year	489 21	
Increase over last year		151 71
Orphanage last year	$277 60	
Orphanage this year	424 79	
Increase over last year		147 19
Total increase over last year		$585 71

Total amount raised for all objects of the Convention this year, including Old Minister's Relief, Ministerial Education and schools	$2 432 86

The following churches contributed to all the objects of the Convention: Caroleen, Forest City and High Shoals, and we feel that in some way these churches should be placed on the honor roll.

The following churches gave nothing to State Missions: Sandy Level, Goode's Creek and Shiloh.

The following churches gave nothing to Home Missions: Sandy Level, Goode's Creek and Green River.

The following gave nothing to Foreign Missions: Sandy Level, Goode's Creek and Silver Creek.

The following churches had no additions by Baptism: Camp's Creek, Mt. Olivet and Prospect.

The following churches gave nothing to any of the objects of the Convention: Goode's Creek and Sandy Level; and the following gave only the following amounts per capita: Cane Creek, 2⅔ cents; Silver Creek, 7 cents; Shiloh, 7 cents; Bethany 8 cents; Walls 9 cents.

The following churches gave the largest amounts per capita: Caroleen 1.31; Forest City 1.20; Henrietta, 1.04; Southern, 94 cents; High Shoals, 53 cents; Cliffside 47 cents.

The Association gave last year, per capita, to all the objects of the Convention, 25 cents; gave this year 35 cents.

The above report is based upon the letters sent the Association. The following churches sent no letter: Mt. Zion and Sandy Springs.

We respectfully suggest that the pastors of the different churches appoint a committee of three on each one of the objects of the Convention, whose duties shall be to make a special effort to secure a contribution from each member of their respective churches.

Respectfully submitted,
J. R. MOORE,
J. Q. ADAMS, Committee.
W. E. WILSON,

Remarks by Dr. J. Q. Adams, Revs. R. J. Tate, Balus Cade, J. M. Hamrick.

Report adopted.

Minister's Relief

Rev. H. D. Harrill read the Report on Minister's Relief:

The Baptist Ministers' Relief Board was organized by order of the State Convention, May 3, 1890. It is located in Durham. The object of the Board is to assist those Baptist preachers in North Carolina who have spent their lives in the ministry and have come to old age without means of support and are not able to work. If these men had labored as faithfully at some kind of business as they did at preaching they would have had ample means of support of their own in their old age. If they had invested the money which they gave to build up the Lord's cause in North Carolina in some paying enterprise, they would have been worth more today than some of us who are able to give to them. But what would have been the condition of the Lord's cause in the state today? They felt the need, saw the opportunity, realized the responsibility, and gave themselves with what they had, and the Lord is now blessing us as the result of their labors and sacrifices.

Only small amounts are given to each beneficiary, just enough to supply actual necessity. The Board has never asked for large contributions but has endeavored to get EVERY CHURCH to give something to this object. We hope that a wealthy person will soon build and endow a home for such of these saints of God as have no place to lay their heads, no place of their own. But for the present we can only help to supply their needs where they are. We appeal to every church in this Association to give something.

B. M. HAMRICK, Chairman.

Report adopted.

Adjourned to 1:30 p. m.

Benediction by Rev. H. D. Harrill.

AFTERNOON SESSION

Prayer by Rev. A. C. Irvin.

Boiling Springs School

J. H. Quinn read the annual report of the Trustees of the Boiling Springs School:

The Board of Trustees of the Boiling Springs High School is pleased to report the completion of the splendid school building in the early part of the summer. The building has been accepted and the contractor discharged. We congratulate the membership of Kings Mountain and the Sandy Run Associations upon having a high school building in their midst that is equalled by few, if any, and surpassed, as we believe, by none in this State, whether considered from its architectural design or its interior arrangements.

As announced in our last annual report, the purpose of the Board, as stated to the architect, was to erect a $10,000 building, but the plan submitted by the architect and the unexpected advances in the prices of labor and material caused a much larger outlay than was anticipated originally. The total cost of the building, including material and labor aggregated $24,532.73. The total cost of the furniture and equipment for for the building to date aggregates $1612.95. Various churches, Sunday schools and individuals have, to date, furnished 15 rooms at a cost of $437.50, which is included in the last named amount. In addition to the main building, the Board has made certain necessary additions and improvements to the old church building which stands on the school grounds, which adds additional room for 20 boys, at an outlay of $161.24.

The grand total of all outlays to date, since the beginning of the enterprise, is $26,306.92, which includes $10,000 borrowed by the Board an their personal notes. The total collections to date, from all sources, amount to $7,866.50. The total of unpaid subscriptions to date, a part of which is in the form of notes, is $9,001.30. A part of these subscriptions are past due, while others will not be due for some months to come. The total indebtedness to date is $17,323.24. There is a deficiency in subscriptions to meet this indebtedness of $8,322.94.

In October, 1907, the Board secured the services of Rev.

Balus Cade as financial agent. He entered upon the discharge of his duties on Nov. 9th. and continued in the work until the 9th of July, when it was thought best to suspend the canvass for two months, owing to the stringency in money matters. He resumed his work with the session of the Kings Mountain Association. He has secured in notes and subscriptions, to date, $7,392.00, but has collected only $235.00. The small amount of collections made by him is due to the general business depression prevailing throughout the period of his services, and for the further reason that his time was mainlygiven to securing subscriptions.

The Boiling Springs High School opened for students October 1st, 1907, in temporary quarters, under the able management of Prof. J. D. Huggins as principal, with a corps of assistants consisting of Misses Smith, McGee, Hamrick and Pitts. A small number of rooms in the school building were completed by January 1st, 1908, at which time the school partly moved into the building, while the work of the masons and mechanics was still in progress. Never did a school do better work under more adverse circumstances. The school closed on May 14th, 1908, with a most creditable program. The total enrollment for the first year was 135. Had the school been prepared to accommodate them the attendance would have been much larger. The second year of the school opened Sept. 2nd, 1908, under most favorable prospects, there being enrolled during the first week 131 students. The total enrollment to date for the term is 169, and of this number 140 are boarding students. Prof. J. D. Huggins has been unanimously re-elected as principal with the privilege of selecting his own assistants.

He has selected the following as his assistants for the present term: Prof. F. A. Brown, B. S.; Miss Alma Smith, A. B.; Mrs. Bessie Atkins Huggins, Lady Principal, A. B.; Miss Mary Clarke Pitts, B. M.; Miss Myrtle Louise Dodson, B. M., Rev. Balus Cade, Miss Mildred McLain and Mr. T. N. Faires.

A regular course of study has been arranged, covering a period of six years, the first two years being and intermediate course and the last four years a high school course. For the benefit of those who do not expect to take the full six years' course an English Scientific course has been provided, covering a period of three years, which offers splendid advantages to those who do not intend entering higher institutions. This course is especially adapted to the needs of those preparing to teach in the public schools. Certificates of proficiency will be given to those who complete either of the courses satisfactorily and give evidences of good character. In addition to these courses there is a most excellent school of music in charge of Miss Mary Clarke Pitts, a most proficient teacher; also a commercial department under able instructors. There is also a good primary school run for the convenience of the people of the community.

In addition to arranging for the early discharge of the indebtedness of the school, it is the earnest desire of the Board to arrange at a very early date for additional dormitory room, for a complete system of water works, electric lights and heating plant for the building, as the realise that the best interest of the school, the safety of the building and its occupants and the convenience and comfort of the school imperatively demand these improvements.

With a view to supplying these latter conveniences at an early date the Board of Trustees, at its last meeting, adopted the following resolution:

"Resolved, that the executive committee of this Board be and same is hereby authorized and empowered to make contracts with outside parties for the erection of additional dormitories on the school grounds; for the addition of electric lights, water works and a heating plant for the present aud future buildings that may be erected on the school lands. Said parties are to take actual rents charged by this Board, and no more, under such terms as will conserve the best interests of this Board; and provide under contract that this Board, at its option, shall take over said erections in the future at prices to be agreed upon between the parties erecting said improvements and this Board."

In order that this school might be able to compete successfully in the future with other schools of its grade throughout the state, it is important that steps be taken to raise an endowment for same.

At the last session of the Sandy Run Association a resolution was unanimously adopted by that body looking to a division of the indebtedness of the school equitably between the two associations, and a corresponding division of its prorata part among the churches of that association. Your Board is unanimously of the opinion that this is a wise course.to pursue, and that an equitable division of this indebtedness would meet the approval of the membership of the two associations. By a division on a basis of membership at last association the distributive share of the King's Mountain Association would be $9,773.73, and of the Sandy Run Association $7,549 51. We earnestly request that the two associations take definite action at once to arrange for the liquidation of the present indebtedness of the school.

It becomes the duty of the King's Mountain Association, at its session of 1908, to fill the following vacancies in the Board of Trustees made by limitation of term of all of class "One" to-wit: W. W. Washburn, J. D. Putnam, J. M. Wilson, Rev. J. V. Devenny, and Rev. J. J. Beach. The terms of all members of the Board from the Sandy Run Association expire with each annual session of said Association; hence there will be ten members to elect by said Association at its session in 1908.

This the 25th day of September 1908.

J. H. QUINN,
Chairman.

J. M. HAMRICK,
Secretary.

Remarks by J. H. Quinn. Prayer by Dr. J. Q. Adams; also remarks by Balus Cade and J. Q. Adams.

Report adopted.

On motion the Moderator appointed a committee of five, viz: T. G. Hamrick, T. B. Lovelace, A. M. Lovelace H. D. Harrill and W. A. Martin to meet with a committee from the King's Mt. Association to confer in regard to the Boiling Springs School.

Time and Place

J. P. D. Withrow read the report of the Committee on Time and Place:

Your committee on time and place report that the Sandy Run Association meet with the Boiling Springs Church on Thursday before the fourth Sunday September, 1909.

Introductory Sermon by Rev. J. M. Hamrick.

J. P. D. WITHROW,
H. F. TURNER,
M. L. BRIDGES.
Committee.

Remarks by J. P. D. Withrow and A. C. Irvin.

Report adopted.

Appointed Rev. Z. D. Harrill, Dr. J. Q. Adams, Rev. H. D. Harrill, Delegates to the Baptist State Convention.

Appointed Rev. J. M. Hamrick a delegate to the Southern Baptist Convention, and G. B. Pruett alternate.

On motion State Missions is made special order for Saturday, 10 a. m.

The Orphanage special order for evening session.

Adjourned to Saturday, 9:30 a. m.

Benediction by H. D. Harrill.

SATURDAY MORNING SESSION

Called to order by the Moderator.

Prayer by Rev. L. Johnson.

Education

Dr. J. Q. Adams read the Report on Education.

Never in our history have the educational forces been more on the alert, and more inspired with a desire to advance the educational interests than now. The whole social circle seems to be affected more or less by the same progressive and investigative spirit. Political, socialogical, and religious problems are being viewed in the light that education is the best means of solving them for the preservation of self and for the general welfare of the human family.

According to Emmanuel Kant, the great secret of human perfection lies concealed in education. Is this not a delightful thought, that education may be presented in a form suited to our children and develop their natures into something higher and better, which may be pictured a future happy life?

It was the thought of enobling the human race that inspired Plato to say, "There is nothing more divine than education." Without this feeling of inspiration, without some lofty purpose, we can never persuade ourselves to endure the constant sacrifice required to develop the true inner lives of our children.

Baptists have done much to raise the intellectual standard of their children, but with all they have done there are yet tendencies which are constantly appearing that seem to endanger the society of our own ranks. Hence it obviously becomes one of the deepest and most impressive problems for Baptists to solve.

Any Baptist who pretends to stand in the midst of social life ought to see the importance of educational training, and should ask himself whether he is doing anything which will stamp his own children or those of his neighbor that will make them trustworthy reformers, good thinkers, and leaders.

CLASSIFICATION:—We have heard of a state system and a church system of pedagogy, but now there is but little variance with the two systems.

Schools may be classed as follows: The family school, the common school, the high school and the college.

Of these the home school is of the most importance. It is here that the right to mould the minds of the children according to the parent's views cannot be disputed. It is in the home that the idea of unity and relationship is strongest, because of a sense of common parentage. Some kind of discipline must follow from the parents, being the centre from which all activities proceed, and by whose authority the entire family is permeated and governed.

The common schools are made up of family schools and should be influenced and conducted in the same way. The high schools and colleges are composed of the same pupils and carry these influences with them.

So a faithful devotion to the parents calls for faithful devotion to the teachers and professors of all schools—and to God who controls all things. Herbart said, "To the child the family school should be the symbol of all other schools, and from his parents he should derive by idealization the characteristics of the deity. These are the methods by which Baptists should seek to accomplish the culture of their children. The parent who seeks to guide properly the activities of his own children looks well to the common school, and he that does so is of more importance than the college trustee.

All educators and statesmen place the greatest value upon the education of the masses. All National and State progress and higher culture depend upon the fundamental education of the public schools. We have in Rutherford county 78 public schools, to which Baptists should not consider it unworthy of their energies to devote much time to their elevation.

All schools require a regulating power. In our Boiling Springs High School the Baptists of two Associations are behind it, but the regulating power is the trustees, to whom all should come to their rescue. Every Baptist ought to feel proud of the opportunity of sharing in this great and benevolent institution. It is not right that a few individuals should bear the burden of this work, in the support of which all are equally interested. Neither is it creditable to the two Associations to allow an institution founded by them to fail or even want in any particular. During the past year it has enjoyed a reasonable measure of success. For this year I am told that the patronage will be much larger, but refuse to advertise for want of room. This ought not to be. The good already accomplished affords every Baptist within the bounds of the two Associations good reasons for thankfulness to God for having given this Association the opportunity of being His agent in such a noble work; and it places us under obligations to give it our liberal support.

I take the liberty to call the attention of the Association to the following schools: Rutherfordton—Prof. J. B. Bridges, Principal, Forest City—Prof. E. J. Abernathy, Principal, Caroleen—Prof. Beene, Principal, Cliffside—Prof. J. W. Griffen, Principal, and last not least The Henrietta Public High School—Prof. Odus L. Moore, Principal.

In conclusion, for the higher education of young men and women, we of course recommend Wake Forest College and the Woman's University at Raleigh, N. C. These schools should be kept before the minds of our denomination as worthy of their prayers and patronage.

The enrollment at Wake Forest is now 360, which is in advance of any Fall Session. There are 70 applicants for degrees. There are 16 independent departments of instruction—two latest are law and medicine. There are sixty young ministers under the Board, with twenty others at the Theological Seminary. Baptists should be proud of our colleges. They were never more worthy of our loyalty and support.

Respectfully submitted,
B. H. BRIDGES.

Report adopted.

State Missions

Rev. Balus Cade read the Report on State Missions:

State Missions was the legitimate outcome of a growing mission spirit among our Baptist people of more than seventy years ago. It has for its object, first, the supplying, as far as possible, all destitute fields with faithful ministers of the gospel; second, building up the Christian by encouraging the study of the Bible and by the distribution of religious literature in the homes and the churches; and third, the stimulating and encouraging of every department of our work by the sympathy which an intelligent and an enlightened constituency assures. But above all and through all runs the one comprehensive purpose of State Mission work, namely, the saving of souls. To lose sight of this is to lose sight of the main motive power impelling to action the fathers of 1830. As we observe the policies of our Board today, we are pleased to record that they have not lost sight of this all-comprehending purpose.

What has been done to give the gospel to dying men, to build up christian character, and to encourage the faint hearted, can never be known here. Only eternity can reveal it. But still we can see that the God-given spirit which called the men of 1830 to the work of State Missions has borne rich fruitage.

When we take into account the fact that almost all the strongest and best churches along the railroads running through the state are, in large measure, the outcome of State Mission work; when we remember that the messenger of the cross, sustained by our board of missions, has pressed his way into fields of destitution far from the centers of activity; and when we consider the fact that State Missions have been, is, and must ever be the base of supply of all our denominational life,—we confess that we do not know how to emphasize the place and importance of State Missions in a sufficient way.

But much as has been done, much remains to be done. From every section of the State comes the Macedonia cry. So long as Eastern Carolina has twenty counties and a population of two hundred thousand whites, and only one twenty-fifth of them in Baptist Churches, and only one Baptist Church to every eighty square miles, there is need for the State Missionary. So long as Peidmont Carolina is the arena of a growing manufacturing activity, where towns spring up as if by magic, gathing to themselves a heterogeneous population there is work for the State Mission Board. And so long as Western Carolina exists with her natural resources, vastly great and largely undeveloped, and her seventy thousand Baptists themselves as latent as her natural resources, State Missions must not relax its work for God and man.

We sometimes speak of the needs of the hour. Our needs are varied as the work. We need money. We need more men, strong men and supported men. But it seems to the writer of this report that the supreme need is an informed church membership. A constituency familiar with the destitution and inclining the ear to the cry for help. A sympathizing heart and a helping hand are the twin children of an informed mind.

The Bible, the Biblical Recorder, the minutes of the State Convention, and tracts published by the Board are the mediums of information and should be in the hands of all our people. The pastors and active laymen have a great work to do just here.

The Holy Spirit will guide and give the results. Brethren, let State Missions be the watchword for the Sandy Run Association. W. E. WILSON.

Report adopted.

Orphanage

Rev. H. D. Harrill read the report on Orphanage:

Twenty-three years ago the Lord laid upon the great heart of Brother J. H. Mills the necessity of a Baptist Orphanage. He conferred with other Brethren who agreed with him and very soon there was an Orphanage Association organized, with the name of John C. Scarboro as President and B. R. Overley and W. B. Clement, Vice-presidents; G. W. Green, Sec., and C. Durham, Treas., which resulted in the erecting of the Baptist Orphanage now at Thomasville, but with very limited means. But as it was made known to the people of North Carolina, and (especially the Baptists,) a great many of them endorsed the movement and it became one of the objects of the Baptist State Convention. Since that time it has been fostered by the denomination and has grown in interest among the people, and the facilities to take care of children have been increased until now there are three hundred and eighty-five children in the Orphanage—more than ever before. It is estimated that it costs about seventy-five dollars to take care of a child one year, but now, since a great many supplies have gone up and can't see much prospect of them coming down, we shall need enlarged contributions during the next year or we may fall far behind. The last year's expenses were about $30,000; we expect they will be more next year, and we are behind about $5,000 at present. So you see at once the necessity of increased contributions. We would recommend that the churches adopt monthly contribution to the Orphanage and that we make a special effort for a liberal Thanksgiving offering this year.

Respectfully submitted,
H. D. HARRILL,
J. L. WRAY.

Pending the adoption, remarks by A. Johnson.

Report adopted.

Resolutions

J. H. Quinn read the report of the Joint Committee of the two Associations:

We, the undersigned members of the two Committees appointed by the King's Mountain and Sandy Run Associations, respectively, to apportion equitably between the two Associations the present indebtedness of the Boiling Springs High School, beg leave to report that, after carefully considering the financial and numerical strength of each, the King's Mountain Association should pay $9,885.15, plus interest, and the Sandy Run Association $5,491.75, plus interest. That each Association have credit on its, distributive share for the present unpaid subscriptions within its territory when collected, except $2,215 balance due on local subscriptions in the Boiling Springs community, which we have deducted from the present indebtedness and should not be credited to either Association.

This 10th day of October, 1908.

J. H. QUINN,
T. B. LOVELACE,
H. D. HARRILL,
W. W. WASHBURN,
S. H. HAMRICK,
A. M. LOVELACE,
W. A. MARTIN,
F. G. HAMRICK.

Report adopted.

Resolution by J. H. Quinn introduced:

Resolved, that the Moderator of this Association appoint one member of each church in this Association, who, with the pastors of this Association, shall meet at Forest City on Wednesday after the second Sunday in November to distribute the portion of the indebtedness of the Boiling Springs High School assigned to this Association, among the churches of this Association, and to devise ways and means of collecting same. J. H. QUINN.

Adopted.

W. A. Martin introduced resolution:

Resolved, that ten Trustees of Boiling Springs High School be now appointed by this Association; three of said Trustees to hold for a term of two years, and four of them to hold for a term of six years from this date.

W. A. MARTIN.

Adopted.

On motion the Clerk is instructed to have the minutes printed within thirty days from adjournment of this body.

On motion the Association appointed G. B. Pruett Sunday School Missionary for the Sandy Run Association.

SATURDAY AFTERNOON

Called to order by the Moderator.

Prayer by Rev. Balus Cade.

Ministerial Support

M. L. Bridges read the report on Ministerial Support:

Your committee on Ministerial Support find that our Ministers receive less pay for their work than any other class of laborers; everything has advanced except preaching the Gospel of Christ,and it seems to be about the same price it was ten or fifteen years ago. Brethren, this ought not to be. We should loose their hands from the plow-handles, so that they would not be compelled to work from Monday morning until Friday night. Let us do better this next year than we have done in the past year.

M. L. BRIDGES.

Remarks by M. L. Bridges.

Report adopted.

Finance Committee Report

Received for Foreign Mission	$ 51 45
Received for State Mission	65 37
Received for Home Mission	59 84
Received for Orphanage	79 20
Received for Old Minister's Relief	12 00
Received for Ministerial Education	5 00
Received for Boiling Springs High School	11 50
Received for Minutes	56 35
Total	$ 334 71

Respectfully submitted by the committee, October 10, 1908.

A. M. Lovelace,
T. M. Holland,
Thos. Harris.

Adopted.

Treasurer's Report

Treasurer makes his Annual Report.

In account with the Sandy Run Association for the year ending October 7, 1908.

Received at the Association at Forest City............$ 893 66.

CAROLEEN CHURCH—	
For State Mission	51 50
Home Mission	29 99
Foreign Mission	47 92
Boiling Springs High School	100 00
Old Minister's Relief	10 00
Ministerial Education	5 00
CAROLEEN SUNDAY SCHOOL—	
State Mission	30 00
Boiling Springs High School	21 00
Orphanage	73 00
Home Mission	4 51
WOMAN'S MISSION SOCIETY, CAROLEEN—	
State Mission	8 11
Home Mission	18 00
Foreign Mission	15 28
SUNBEAM SOCIETY, CAROLEEN—	
Foreign Mission	5 00
State Mission	1 00
Home Mission	52
YOUNG LADIES' AID SOCIETY—	
Foreign Mission	15 65
Home Mission	5 75
State Mission	6 05

BAPTIST YOUNG PEOPLE'S UNION, CAROLEEN—	
Orphanage	2 03
Foreign Mission	2 02
YOUNG LADIES' MISSION SOCIETY, CAROLEEN—	
State Mission	6 65
Home Mission	5 75
Foreign Mission	9 80
REV. Z. D. HARRILL—	
State Mission	10 00
Orphanage	5 00
WOMAN'S MISSION SOCIETY, BETHEL CHURCH—	
Home Mission	6 96
SANDY RUN SUNDAY SCHOOL—	
For Orphanage	5 00
CONCORD CHURCH—	
State Mission	35 00
MT. LEBANON CHURCH—	
State Mission	5 37
Foreign Mission	3 00
Home Mission	1 60
MT. LEBANON SUNDAY SCHOOL—	
Orphanage	2 20

Paid Walters Durham	$1,008 08
Paid Orphanage	309 24
Paid Boiling Springs High School	121 00
Total Disbursements	$ 1,438 32

T. L. HARRILL, Treasurer.

Report adopted.

Adjourned to 7 p. m.

Prayer by Rev. J. M. Goode.

EVENING SESSION

Called to order by the Moderator.

Prayer by Rev. B. P. Green.

Foreign Missons

J. M. Goode reads the report on Foreign Missions:

The Missionary spirit and work are the Lord's own means of propagating and perpetuating the higher and better life in the world.

The work of Foreign Missions is required to exactly obey our Lord's last great command: "Go ye into all the world and preach the gospel to every creature;" the emphatic terms of this command bind us to carry the gospel to earth's remotest bound, to the last and least creature of the human race. What every Christian needs is to suffer for some one else. What every unsaved person needs is some one to suffer for him. We suffer for others by sacrificing, by giving or by working for the Lord in their behalf. Much of this has been done through Foreign Missions, and the Lord only knows the amount of good accomplished.

In the last decade the number of our Missionaries in the Foreign field has grown from 76 to 2221, who are supported by the contributions of our southern people which have been increased from $124,249.69 in 1898 to $402,228.16 in 1908. The result of the work in 1898 was 701 baptisms, and the result of the work in 1908 was 2,174 baptisms. We are glad to see progress in our own Association. In 1906 contributions were reported for Foreign Mission to the amount of $247.19; in 1907, $327,75, and still there is large room for advancement. Quite a number of our churches do but very little for Foreign Missions and by the neglect deprive themselves of the blessedness of abounding in this grace. In our State, out of the number of 1850 churches, 567 do not contribute anything for Foreign Missions. Oh, how we would love to initiate them into the blessed privilege of suffering for others. God help us to so love his cause that we are willing to suffer by sacrificing, giving and working for his creatures. J. M. GOODE.

Remarks by J. M. Goode and J. E. Hamrick.

Report adopted.

Woman's Work

Wm. Silvers read the report on Woman's Work:

We find that the women in our churches, where organized, are doing a great work for State, Home, and Foreign Missions. Not only are they at work but they have caused our male members to catch the spirit of giving for we find that all our churches, where there is a well organized Missionary Society, are leading in giving to all the objects of the Convention. We have 3,325 female members in our Association of eight societies, with 336 giving this year $362.00; a gain over last year of $119.25. We congratulate the sisters for their efforts and we ask this body to plead with the delegates of their churches at home to organize

CHURCHES	W. M. Society	Y. L. M. Society	B. Y. P. Union	Sun-beams	Contri-butions
Bethel	$ 15 00	....	....	$ 15 00	$ 13 96
Concord	15 00	....	....	....	8 00
Caroleen	28 00	$ 22 00	....	....	....
Forest City	30 00	16 00	$ 34 00	34 00	142 75
Henrietta	20 00	....	100 00	....	61 26
High Shoal	49 00	....	....	....	26 35
Mt. Olivet	18 00	....	....	....	10 00
Southern	16 00	....	....	....	14 15
Totals	$201 00	$ 38 00	$134 00	$ 49 00	$276 47

so we may have the other 2,989 of our good sisters engaged in the grand work of entending the Kingdom of our Lord.

WM. SILVERS.

Remarks by Wm. Silvers.

Report adopted.

SUNDAY MORNING

Sunday Schools

Report on Sunday School read by G. B. Pruett, and a number of speeches were made by the brethren in the interest of Sunday Schools:

Believing that the Sunday School is the Church engaged in studying and teaching the Bible, and that this work is clearly authorized in the Bible, and that it is the richest and ripest field for Christian Endeavor at the present time: That our State Convention is seeking wisely to emphasize it as a factor in our development, and for us as Churches and Associations, it promises a wide and open door of splendid opportunity:

Your committee would earnestly recommend:

(1) That all of our Churches put more life, energy and consecration into this imperative teaching work coming to us.

(2) That every Sunday School be kept open, if possible, every Sunday in the year.

(3) That special effort be made by Pastors, Superintendents and other workers, to enlist in the Sunday Schools the adult members of our Churches as well as an increasing attendance on the part of the children.

(4) That we encourage the organization of branch and Mission Sunday Schools until a School will be in reach of every man, woman and child in our Association.

(5) That each School send full reports to the Association, so that the Sunday School table may contain complete statistics.

(6) That the Schools provide themselves with Baptist Literature, ordering the same through our book store at Raleigh, N. C.

(7) That we arrange with our State Sunday School Secretary, to hold within our territory during the coming year, one or more Sunday School Institutes, with a view to training our Officers and Teachers, and improving our Sunday School conditions.

(8) That we have a Sunday School Convention in the different sections of our Association on each fifth Sunday, in the interest of Sunday School work.

(9) That we heartily endorse the Sunday School department of the Baptist State Convention, and we recognize Sunday School Missions as one of our regular benevolent objects, and that we pledge ourselves to contribute of our means to its support. To our knowledge some of the most prosperous Churches are the direct out-growth of Sunday School. This being the fact we should be encouraged to greater activity in Sunday School work. From the natural order of things we are obliged to concede that the future hope of our Church and State, rests on the boys and girls of today. How careful then we should be to give them the proper training while they are young, fixing in their minds the truths and principles of the blessed Gospel of our Saviour. Respectfully submitted,

G. B. PRUETT.

On motion the Clerk is instructed to retain $10.00 for his services in preparing the minutes and having them printed.

Resolutions of Thanks

Resolutions of thanks by A. M. Lovelace:

Resolved, that we, the Sandy Run Association, return our sincere and heartfelt thanks to the Henrietta Church, and the people of the town and community for their kindness and hospitality shown us during this session of this body.

A. M. LOVELACE.

Rev. Balus Cade preached at 10 o'clock, after which a collection for the Boiling Springs School was taken, amounting to $17.40.

On motion the Association adjourned to meet with the Boiling Springs Church, Cleveland County, N. C., on Thursday before the fourth Sunday in September, 1909.

J. M. HAMRICK,
Moderator.

G. B. PRUETT,
Clerk.

PLEDGES

CHURCHES		State Missions	Home Missions	Foreign Missions	Orphanage	Old Ministers
Bethel	x	$ 5 00	$ 5 00	$ 5 00	$20 00	$ 2 00
Bethany		1 00	1 00	1 00	1 00	....
Big Springs		8 00	7 00	6 00	10 00	3 00
Cane Creek	x	1 00	50	50	50	50
Camp Creek	x	1 50	1 00	1 50	4 00	1 00
Cherokee	x	5 00	2 50	1 00	5 00	2 25
Cliffside	x	25 00	20 50	26 00	25 00	....
Concord		35 00	8 00	10 00	10 00	3 00
Caroleen		100 00	80 00	100 00	85 00	....
Fairview	x	2 00	2 00	3 00	2 50	1 00
First Broad		5 00	....	5 00	5 00	1 00
Floyd Creek	x	10 00	10 00	10 00	16 50	5 00
Forest City		75 00	50 00	75 00	....	1 00
Green Creek		75	....	3 00	....	....
Green River	x	5 00	....	7 47	3 30	....
Goode's Creek		....	1 00	....	1 00	....
Henrietta		....	....	....	....	....
High Shoal	x	30 00	20 00	30 00	30 00	10 00
Holly Springs	x	2 56	3 00	2 50	2 00	2 00
Lavonia	x	1 50	1 50	1 50	2 00	1 00
Mt. Harmony	x	4 00	4 00	3 00	3 00	1 50
Mt. Lebanon		5 00	3 00	3 00	7 00	2 00
Mt. Olivet	x	4 00	4 00	3 00	3 00	1 50
Mt. Pleasant, C	x	14 00	14 00	13 00	23 00	4 00
Mt. Pleasant, R		12 00	10 00	20 00	11 00	1 35
Mt. Zion		....	50	....	....	50
Sandy Run	x	14 00	10 00	12 00	21 50	2 00
Southern		15 00	10 00	10 00	12 00	5 00
Silver Creek	x	1 50	1 50	1 50	1 50	....
Shiloh	x	3 95	2 85	....	6 97	....
Sandy Level	x	1 00	50	....	1 00	50
Sandy Springs	x	....	5 00	....	1 00	2 00
Walls		11 00	6 00	4 00	7 00	2 00
Prospect	x	3 00	3 00	3 00	5 00	....
Totals		401 76	287 35	359 97	325 77	55 10

X: Churches marked thus, x, have paid.

STATISTICAL TABLE, NO. 1.

CHURCHES	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orphanages	Other Objects	Minutes	Old Ministers	Value Chr'h Property	Incidental Expenses	Schools and Colleges	Minsiterial Education
Bethel	$ 120 00	$10 00	$ 5 00	$ 6 00	$10 00	$22 00	$ 1 20	$ 3 00	$ 400			
Bethany		1 00	1 00	1 00	1 00		70		500			
Big Springs	121 00	8 00	7 00	6 00	10 00	16 00	1 25	3 00				
Cane Creek		50	50	50			90	50	400			
Camp Creek	100 00	1 00	1 00	1 00	5 00			1 00				
Cherokee	91 00	7 00	4 00	2 65	6 90	27 40	72	1 00	1,200		$30 00	
Cliffside	500 00	15 00	10 00	15 00	10 00		1 50	1 50	1,800	$80 00	20 00	
Concord	100 00	35 00	10 00	10 00	10 00		2 75	3 00			19 50	
Caroleen	402 00	101 15	75 00	100 00	85 00	3 00	3 00	10 00	3,500	125 15	121 00	5 00
Fairview		2 00	2 00	3 00		35 00		5 00	500	6 30		
First Broad	50 00	5 00	4 00	4 00	2 00	2 60	30	1 00	1,000		8 00	
Floyd Creek	110 00	10 00	10 00	10 00	15 00	13 30	2 00	3 00	800			
Forest City	600 00	50 00	40 00	57 37	5 00	85 19	3 00	5 00	3,500	26 18		5 00
Green River	50 00	5 00		7 47	3 30		37		300			
Green Creek	66 20	3 00	2 00	2 00	2 00		1 00					
Goode's Creek	52 52		1 00		1 00				350			
Henrietta	400 00	57 02	57 02	55 95	56 95	86 15	1 90		2,500	1 90	11 50	
High Shoal	200 00	27 00	17 00	22 00	27 00	41 48	3 00	7 00	2,000		134 98	80 61
Holly Springs		3 00	2 00	3 00	2 50		36	1 50	350			
Lavonia	50 00	1 50	1 50	1 50	2 00	7 00	50	50	600			
Mt. Harmony	75 00	3 00	3 00	3 00	3 00				500			
Mt. Lebanon		5 37	1 60	3 00	5 30		40					
Mt. Olivet	60 00	4 00	4 00	3 00	3 00		1 00	1 50	500			
Mt. Pleasant C		15 00	15 00	15 00	11 00	16 50	1 05	6 00	1,000	12 00	60 00	
Mt. Pleasant R	130 00	3 60	10 10	10 10	9 18		50	1 35	800			
Mt. Zion		1 50	1 00	1 00	50		50	50				
Prospect		2 00	2 00	2 00	3 00		1 00	50	900			
Sandy Run	46 70	14 00	10 00	12 00	10 00		3 07	2 00	3,000	20 00		
Southern	160 00	12 00	10 00	10 00	10 69	22 00	1 30	5 00	3 000	18 74		
Silver Creek	150 00	1 00	4 00						100			
Shiloh		3 95	3 95		3 97		75		400			
Sandy Level							70		500			
Sandy Spring												
Walls	100 00	10 00	5 00	4 00	6 00	10 00		1 00				
Total	3,724 42	423 58	329 67	371 54	324 29	390 62	34 32	59 85	26,450	280 27	404 98	90 61

STATISTICAL TABLE NO. 2

[CHURCHES	CHURCH STATISTICS										S. S STATISTICS					
	Sabbaths of Preaching	Baptized	Rec'd by Letter	Dismissed by Letter	Restored	Excluded	Died	Males	Females	Totals	Officers and Teachers	Scholars	Total	Average Attendance	Number Months of	Contributed by School
Bethe	2	13	2	3	1	1	...	83	143	226	8	118	126	83	12	$28 10
Bethany	1	2	3	......	...	...	1	21	31	52	5	25	30	20	12	....
Big Springs..........	2	8	6	7	...	...	...	76	120	196	7	68	75	50	7	....
Cane Creek..........	4	4	1	.....	...	1	...	30	44	74	......	......	......	......	......	....
Camp Creek........	4	.....	5	......	1	2	3	65	121	186	7	75	82	40	12	....
Cherokee	1	2	4	3	...	1	...	43	103	146	8	92	100	75	6	....
Cliffside	1&3	34	3	12	1	...	2	80	105	185	12	263	275	132	12	....
Concord.....	3	7	10	6	...	...	2	113	148	261	8	71	79	50	12	12 00
Caroleen	E. S.	24	31	23	1	2	2	112	186	298	18	466	484	249	12	....
Fairview	2	4	......	......	...	...	1	38	51	89	8	60	68	50	12	....
First Broad.........	1	4	3	1	...	...	1	86	128	214	6	60	66	30	6	....
Floyd Creek.........	1	10	6	12	1	...	4	86	124	210	8	72	80	36	9	35 36
Forest City.........	1&3	10	11	9	1	2	3	107	163	270	15	258	273	149	12	137 65
Green Greek........	1	5	5	1	...	...	2	49	90	139	8	66	74	32	5	....
Green River.........	2	3	5	7	2	5	2	43	86	129	6	50	56	35	6	....
Goode's Creek......	2	14	19	......	...	...	...	18	15	33	8	78	86	56	12	15 16
Henrietta	E. S.	10	34	19	...	...	...	105	187	292	16	365	381	190	12	229 40
High Shoals.........	4	10	13	9	...	2	1	176	229	405	11	82	93	55	12	35 83
Holly Springs......	4	10	......	2	1	1	...	79	93	172	7	60	67	41	12	....
Lavonia	2	2	4	4	...	...	1	25	26	51	7	70	77	50	12	9 20
Mt. Harmony	1	10	3	3	...	6	5	78	76	154	4	26	30	17	12	....
Mt. Lebanon........	3	1	1	1	...	...	...	26	57	83	......	......	......	......	......	....
Mt. Olivet	3	.....	3	.....	...	1	...	36	56	92	6	60	66	40	10	....
Mt. Pleasant, C...	2	2	2	8	...	3	5	120	158	278	9	103	112	33	12	36 00
Mt. Pleasant, R...	2	3	2	21	4	1	1	34	60	94	8	75	83	60	12	....
Mt. Zion..............	4	.....	......	1	1	...	...	8	22	30	......	......	......	......	......	....
Prospect..............	3	....	2	1	...	...	...	36	50	86	7	50	57	30	9	....
Sandy Run...........	3	20	5	14	1	2	3	165	249	414	10	175	185	100	12	7 56
Southern..............	1	9	11	......	...	...	...	36	39	75	10	65	75	52	12	28 86
Silver Creek	3	3	1	......	2	4	1	27	46	73	......	......	......	......	......	....
Sandy Spring	......	.....	......	......	...	...	...	......	......	.....	......	......	......	......	......	....
Shiloh..................	3	19	6	6	4	...	6	99	153	252	6	102	108	71	12	3 00
Sandy Level	2	5	1	4	...	...	1	21	22	43	6	56	62	35	8	2 25
Walls	4	10	1	10	1	2	4	110	179	289	4	25	29	18	6	....
Mt. Harm'y, No. 2	......	.....	......	......	...	...	...	......	......	......	4	50	54	35	6	....
Totals		258	235	191	20	36	51	......	......	5381	......	......	3448	......	......	573 37

ORDER OF BUSINESS

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15. Adjournment.

CONSTITUTION

We, the united Baptist Churches of Jesus Christ, located in Cleveland and Rutherford counties, in the State of North Carolina, having all been immersed upon a profession of our faith in Christ, and having obtained letters of dismission from the Kings Mountain and Green River Associations, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the Sandy Run Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided, on examination they may be found orthodox.

4th. The Association shall organize by electing, by ballot, a Moderator, Clerk and Treasurer, who shall hold their appointments one associational year, and until their successors are elected, unless displaced by the Body.

5th. This Association, as an act of Christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum which the Body is authorized to form for itself.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed, shall be regarded by us, ouly in the light of an advisory council, with no coercive power to "Lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union, having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number. All ordained ministers of this Association are delegates ex-officio.

11th. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace among the churches, the employment of missionaries, and to keep up the statistical accounts of the churches in its connection, and, finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed to vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church and represent themselves by letter and delegate, this Association shall have the right to decide, at the first or some future meeting of its body thereafter, which party, if either, shall be recognized as the constitutional church and entitled to a seat in council.

14th. The minutes of the Association shall be read each day and corrected, if need be, by the Body, and when the business shall have been completed, assigned by the Moderator, and Clerk before the Association rises.

15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

ROGRESSIVE REWARDS

Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit

NUMBER I

Young Reaper Series

HOW TO USE THIS SERIES

THIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young apers as for old. The smallest scholar can bring ıers. We suggest that this series be used for the unger grades of the school. In using this series st order enough of No. 0 for each scholar in the ginners', primary, and junior grades; in this way rolling them in the band of "young reapers."

'ollowing this, No. 1 is to be given to be worn in ıce of No. 0 when the child has brought one new ıolar to the school. No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is **given** to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

NUMBER II

Light and Life Series

HOW TO USE THIS SERIES

THIS series of pins is the most elaborate in design and most attractive in coloring to be had for reward purposes. The wreath of gold forming the edge of the pin encircles a background in color, on which emblazoned a Greek cross, also in color, bearing its surface an enameled shield. In the center of is shield appears an open Bible, surmounted by reek lamp. No pin made so completely symbol-s the truths of the Christian faith as does this e. The appropriateness of its name, the "Light d Life Series," is evident. These pins can be d in seven different styles for increasing and aintaining attendance, by giving the pins for inging new scholars or for regular and punctual endance. It can also be worked similar to the oss and Crown System. No. 0 to to every scholar; No. 1 for regular attendance for two months; No. 2 for regular attendance for four months; No. 3 for regular attendance for six months; No. 4 for regular attendance for eight months; No. 5 for regular attendance for ten months; No. 6 for regular attendance for twelve months.

No. 1 pins, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very nearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the solid gold one, which is **presented outright** to the scholar who has attended promptly and regularly one year. If rewards for attendance are given, provision can be made for the vacation period.

LIST OF STYLES AND PRICES IN EITHER SERIES

No. 0.	**Celluloid Button.** Printed in colors on white background. Given to every scholar. Price, per dozen	**12 cents**
No. 1.	**Facsimile Bronze Pin.** Black background. Price, each	**6 cents**
No. 2.	**Silver Plate.** Enameled in two colors. Price, each	**15 cents**
No. 3.	**Solid Silver.** Enameled in blue and white. Price, each	**30 cents**
No. 4.	**Gold Plate.** Colored enamel. Price, each	**35 cents**
No. 5.	**Rolled Gold.** Enameled in white. Price, each	**40 cents**
No. 6.	**Solid Gold.** Enameled in white. Price, each	**85 cents**

Prices are net in any quantity, postpaid

NCREASE YOUR ATTENDANCE AND COLLECTIONS FIFTY TO ONE HUNDRED PER CENT. BY USING THESE SERIES

Will you kindly bring this new system of rewards to the attention of your school, and plan at once for rger and better things? Make your school what it ought to be—the largest and best.

A complete set of these pins, to be exhibited to the teachers and scholars, in a leather-covered box, tin lined, sent on approval, or can be bought outright for **$2.12** postpaid.

ler from the nearest house
PHILADELPHIA

American Baptist Publication Society

Boston New York
Chicago St. Louis
Atlanta Dallas

The National Teacher-Training Institute Text-Books

Edited by Rev. H. T. MUSSELMAN, Superintendent

IN THE TEACHER-TRAINING WORK as carried on by the **America** **Baptist Publication Society** we offer our pupils only the best text-book for each course of study. Many of these, written by the best-know Sunday-school workers in the country, we are publishing ourselves. Thi series of books will be known as The National Teacher-Training Institut Text-Books. They are as follows:

No. 1. The Sunday School Teacher's Bible. (Over 1000 orders in one month)
Price, boards, **40 cts.** net, postpaid; paper, **25 cts.** net, postpaid
In Section I. "On the Bible and Baptist Doctrine."

No. 2. The Sunday School Teacher's Pupils
Price, boards, **40 cts.** net, postpaid; paper, **25 cts.** net, postpaid
In Section II. "On the Study of the Pupil."

No. 3. The Sunday School Teacher's Pedagogy
Price, boards, **40 cts.** net, postpaid; paper, **25 cts.** net, postpaid
In Section III. "On Sunday-school Pedagogy."

No. 4. The Sunday School Teacher's School.
Price, boards, **40 cts.** net, postpaid; paper, **25 cts.** net, postpaid
In Section IV. "On Sunday-school Methods."

No. 5. Child Study for Sunday School Teachers.
Price, boards, **40 cts.** net, postpaid; paper, **25 cts.** net, postpaid
In Section II. "On the Study of the Pupil."

No. 6. The Making of a Teacher. MARTIN G. BRUMBAUGH
Price, boards, **$1.00** net, postpaid
In Section III. "On Sunday-school Pedagogy."

No. 7. The Unfolding Life. MRS. M. S. LAMOREAUX
Price, **75 cts.** net, postpaid
In Section II. "On the Study of the Pupil."

No. 8. Teaching Missions in the Sunday School.
Price, boards, **40 cts.** net, postpaid; paper, **25 cts.** net, postpaid
In Section V. "Missions in the Sunday-school."

We have other books in each section. Send for a complete list of the volumes used in the National Teacher-Training Department Courses.

Any one desiring to form a Teacher-Training Class may write to the editor for information.

REV. HUGH T. MUSSELMAN
1701-1703 Chestnut Street
Philadelphia

ORDER FROM THE NEAREST HOUSE
PHILADELPHIA

American Baptist Publication Society

Boston **New York** **Chicago** **St. Louis** **Atlanta** **Dalla**

P
41

MINUTES

OF THE

Twentieth Session

OF THE

Sandy Run Association

HELD WITH THE

BOILING SPRINGS CHURCH

Cleveland County, N. C.

September 23 to 26

1909

Next session to be held with the Cliffside Baptist Church, beginning on Thursday before the second Sunday in October, 1910.

BAPTIST PERIODICALS

The Superintendent	C. R. BLACKALL, Editor. Price, single copy, **25 cents** per year; **7 cents** per quarter.
The Baptist Teacher	C. R. BLACKALL, Editor. Price, single copy, **50 cents** per year; **13 cents** per quarter. In quantities, **40 cents** per year; **10 cents** per quarter.
The Primary Teacher	Mrs. VERNON S. PHILLIPS, Editor. Price, single copy, **35 cents** per year; **10 cents** per quarter. In quantities, **30 cents** per year; **8 cents** per quarter.
The Adult Class	C. R. BLACKALL, Editor. Price, **40 cents** per year; **10 cents** per quarter.
Senior Quarterly	GEORGE F. GENUNG, D. D., Editor. Price, single copy, **20 cents** per year. In quantities, **16 cents** per year; **4 cents** per quarter.
Senior Quarterly	HOME DEPARTMENT EDITION. GEORGE F. GENUNG, D. D., Editor. Price, single copy, **20 cents** per year. In quantities, **16 cents** per year; **4 cents** per quarter.
Advanced Quarterly	Prof. E. E. AYRES, D. D., Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.
Advanced Quarterly	HOME DEPARTMENT EDITION. Prof. E. E. AYRES, D. D., Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.
Junior Quarterly	Mrs. M. G. KENNEDY, Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.
Primary Quarterly	Mrs. VERNON S. PHILLIPS, Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.
Our Story Quarterly	Price, single copy, **7 cents** per year. In quantities, **4 cents** per year; **1¼ cents** per quarter.
Beginners' Lesson Pictures	Price, **6 cents** per set for one quarter; **24 cents** per set for one year. Sold only in quarterly sets.
Young People	C. R. BLACKALL, Editor. Price, single copy, **60 cents** per year; **15 cents** per quarter. In quantities, **50 cents** per year; **13 cents** per quarter.
The Girl's World	ANNA EDITH MEYERS, Editor. Price, single copy, **30 cents** per year; **8 cents** per quarter. In quantities, **25 cents** per year; **6½ cents** per quarter.
The Youth's World	HUGH T. MUSSELMAN, Editor. Price, single copy, **30 cents** per year; **8 cents** per quarter. In quantities, **25 cents** per year; **6½ cents** per quarter.
Our Little Ones	BLANCHE ALLYN BANE, Editor. Price, single copy, **22 cents** per year. In quantities, **18 cents** per year; **4½ cents** per quarter.
World-Wide	ANNA EDITH MEYERS, Editor. Price, single copy, **25 cents** per year. In quantities, **20 cents** per year.
Service	GEORGE T. WEBB, Editor; HUGH T. MUSSELMAN, Associate Editor. Price, single copy, **75 cents** per year. In quantities, **60 cents** per year.
Our Juniors	ANNA EDITH MEYERS, Editor. Price, single copy, **30 cents** per year. In quantities, **20 cents** per year.

Order from the nearest house

PHILADELPHIA

American Baptist Publication Society

BOSTON CHICAGO ST. LOUIS ATLANTA DALLAS

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Sandy Run Baptist Association

HELD WITH

BOILING SPRINGS BAPTIST CHURCH

ROUTE, NO. 3, SHELBY, N. C.

SEPTEMBER 23-26, 1909

Next Session to be Held With the Cliffside Church, Beginning Thursday before the Second Sunday in October, 1910

OFFICERS:

G. B. PRUETT .... *Moderator*
A. M. LOVELACE .... *Clerk*
T. L. HARRILL .... *Treasurer*

Presses of Ray Printing Company
Charlotte, N. C.

ORDAINED MINISTERS

Rev. W. H. Wall	✓	Forest City, N. C.
Rev. Z. D. Harrill	✓	Ellenboro, N. C.
Rev. C. W. Payseur	✓	Cliffside, N. C.
Rev. S. A. Bridges	✓	Cliffside, N. C.
Rev. F. M. Freeman	✓	Bostic, N. C.
Rev. B. W. Toney	✓	Bostic, N. C.
Rev. A. Hunt	✓	Gamble's Store, N. C.
Rev. T. C. Harris	✓	Forest City, N. C.
Rev. H. D. Harrill	✓	Forest City, N. C.
Rev. T. J. Moss	✓	Forest City, N. C.
Rev. J. M. Hamrick	✓	Henrietta, N. C.
Rev. J. M. Goode	✓	Mooresboro, N. C.
Rev. John Ruppe	✓	Route 2, Gaffney, S. C.
Rev. W. M. Gold	✓	Ellenboro, N. C.
Rev. B. P. Green	✓	Mooresboro, N. C.
Rev. B. M. Hamrick	✓	Forest City, N. C.
Rev. G. W. Settlemire	✓	Bostic, N. C.
Rev. R. J. Tate	✓	Fingerville, S. C.

Licentiates

B. B. Smart	Ellenboro, N. C.
J. B. Thorn	Forest City, N. C.
J. L. Thorn	Forest City, N. C.
W. V. Hardin	Forest City, N. C.
J. R. Matheny	Ellenboro, N. C.
E. Horton	Maud, S. C.

OFFICERS OF THE ASSOCIATION

G. B. Pruett	*Moderator*
A. M. Lovelace	*Clerk*
T. L. Harrill	*Treasurer*

Boiling Spring School Trustees

For one year—J. J. Edwards, T. M. Holland, J. P. D. Withrow.

For three years—D. M. Harrill, W. A. Martin, R. R. Haynes.

For five years—T. G. Hamrick, T. B. Lovelace, J. M. Hamrick and G. B. Pruett.

Committee Chairmen for Next Year

Sunday Schools	J. R. Matheny
Religious Literature	H. D. Harrill
Education	J. M. Hamrick
State Missions	J. M. Goode
Home Missions	W. C. Payseur
Foreign Missions	B. P. Green
Orphanage	Z. D. Harrill
Woman's Work	T. M. Holland
Ministerial Relief	T. J. Moss
Ministerial Support	Orson Morrow
Digest of Letters	W. W. Pool

MINUTES

The Sandy Run Baptist Association convened in her Twentieth Annual Session with the Boiling Springs Baptist Church this, the twenty-third day of September, 1909.

The King's Mountain Association convened at the same hour in the Boiling Springs School Auditorium.

MORNING SESSION

Introductory sermon by Rev. J. M. Hamrick. Text, John, chapter 3, verse 21.

The Association was called to order by the former Moderator, Rev. J. M. Hamrick.

A resolution from the Trustees of the Boiling Springs High School was read.

On motion the Moderator appointed Z. D. Harrill and Dr. J. Q. Adams a committee on order of business to confer with a like committee from the King's Mountain Association.

On motion adjourned one hour and thirty minutes for dinner.

Benediction by Rev. C. W. Payseur.

AFTERNOON SESSION

Called to order by Moderator.

Prayer by Rev. T. J. Moss.

The Moderator appointed J. Q. Adams and C. W. Payseur reading clerks.

The churches called and delegates enrolled, viz :

Bethel—G. B. Pruett, A. H. Hamrick, A. B. Jones, J. T. Wilson.

Bethany—O. Morrow, J. B. Thorn.

Remarks by T. G. Hamrick, J. M. Goods, H. D. Harrill, J. M. Hamrick, N. Scoggins, C. W. Payseur, T. J. Moss and Baylus Cade.

Resolution failed to pass, vote being 44 ayes to 25 nays—not a two-third majority.

Resolution by Dr. J. Q. Adams: That instead of taking pledges at the Association, the executive committee be required to apportion the amounts to be raised for the various objects of the convention among the churches, and that such apportionment be published in the minutes.

Remarks by J. Q. Adams, B. P. Green, C. W. Payseur, L. Johnson.

Resolution fails to pass. Vote 26 to 32.

Z. D. Harrill, of the joint committee on order of business, report that the Sandy Run and King's Mountain Associations will meet in joint session at the stand at 3.30 p. m., to discuss Foreign Missions.

Prayer by Dr. Vann, then adjourned to the stand.

IN JOINT SESSION

Rev. C. T. Tew read the report for the King's Mountain Association and Dr. J. Q. Adams read the Sandy Run report on Foreign Missions.

Report on Foreign Missions

The evangelization of the world is the supreme task of the churches. It is a task assigned us by the Master: "Go ye into all the world and preach the gospel to every creature."

A great task and, yet, we are not to work at it "single-handed and alone," for "Lo, I am with you alway even unto the end of the world." And neither are we to go in our own strength for "All power is given unto me in heaven and in earth; go ye therefore!"

Our obedience to this command is the measure of our love and of our loyalty to the Lord Jesus.

We rejoice to know that all evangelical denominations of Christians are engaged in this work. A mighty host is the army of the Lord doing battle against the common foe!

But other agencies are also at work. God is using the commercial spirit of the age as a channel of gospel dissemination. Man's love of power and conquest, his love of knowledge and discovery; his disposition to mix and mingle, to trade and traffic with others—all these are proving a tremendous factor in the evangelization of the world. The great navies with their Dreadnaughts; wireless telegraphy, flying machines, and polar explorations, mark man's conquest over physical forces and of the earth, and these are but evangels of the gospel of the Son of God! "He makes the wrath of man to praise him and the remainder of wrath he restrains."

The progress of the work as done by Southern Baptists is shown by comparing the figures of ten years ago with the present time: In 1899 we had 82 missionaries, now we have 252; in 1899 we had 845 Baptisms on the foreign field, last year we had 2,905. The income of the Board ten years ago was $109,267, last year it was $460,797. In 1899 the Baptists of the South gave 7c. per member to Foreign Missions, last year they gave 22c. per capita. At the same rate of increase, in ten years, we should be giving $1.00 per member, and more than $1,000,000 per annum.

We have mission stations in China, Japan, Africa, Italy, Mexico, Brazil and Argentina, with 252 missionaries, 98 ordained natives, 277 native helpers, 259 churches, 162 Sunday schools, with 10,430 scholars, and 16,596 church members, who contributed last year $40,287. Also 8 theological schools, with 176 students; 13 medical missionaries who treated 42,695 patients last year.

Southern Baptists gave last year to Foreign Missions the sum of $460,797. Of this amount North Carolina contributed $35,356.

We desire to commend the work of the Education Secretary of the Board in organizing mission study classes among the churches; 762 such classes have been organized with 9,466 pupils. This movement will meet a long-felt need, and is bound to bear rich fruitage in the coming years, in supplying well informed leaders, and in raising up laborers to go to the front.

Dr. Willingham truthfully says: "Our people love the Lord, but many of them do little because they are not informed."

The key to the situation is with the pastors of the churches. Let them post themselves on the subject of Foreign Missions; let them preach on the subject, and inform the people; push the circulation of the Foreign Mission Journal; encourage the women in their missionary societies; organize mission study classes, and above all set the example of liberal giving.

Let us hope that the time is not far distant when the churches that give only $1.00 to Foreign Missions, or respond to the call for pledges to this object by the old cry of "*same as last year*" shall be heard no more in our associational meetings.

Respectfully submitted

J. Q. ADAMS.

Report discussed by Rev. S. J. Porter, of the Foreign Mission Board. Report laid on table till tomorrow.

Prayer by Dr. Vann.

Adjourned to 9 a. m. tomorrow.

FRIDAY—Morning Session

Called to order by the Moderator.

Prayer by Brother Ab. Bridges.

Rev. C. W. Payseur conducted devotional exercises.

Proceedings of yesterday read and approved.

The Moderator announced the following committees:

Temperance—J. M. Goode, J. C. Bridges, J. M. Green.

Sunday Schools—B. P. Green, J. T. Ruppe, A. R. Yelton.

Periodicals—C. W. Payseur, W. A. Martin, and L. B. Scruggs.

Education—Chas. H. Haynes, A. D. Lancaster and J. R. Matheny.

State Missions—Z. D. Harrill, B. M. Ellis, G. M. Cole.

Home Missions—R. H. Herring, J. L. Wray and B. E. Bland.

Foreign Missions—J. Q. Adams, Oscar Bridges and J. M. Melton.

Orphanage—W. B. Moore, Wm. Silvers and G. T. Bostic.

Woman's Work—T. G. Hamrick, J. H. Ruppe and C. Jones.

Ministerial Relief—H. D. Harrill, J. E. Street and J. O. Scruggs.

Ministerial Support—J. D. Lattimore, Orson Morrow and J. L. Hamrick.

Digest of Church Letters—W. W. Poole, J. Q. Adams and W. L. Packard.

Finance—T. M. Holland, W. A. Toms, R. P. Scruggs.

Time and Place—W. A. Martin, Gaither Kennedy and J. L. Gamble.

Appointed Dr. J. Q. Adams, C. W. Payseur, Z. D. Harrill, T. J. Moss, H. D. Harrill, G. B. Pruett, J. M. Goode and A. M. Lovelace delegates to the Baptist State Convention.

Appointed Rev. C. W. Payseur a delegate to the Southern Baptist Convention.

On motion adjourned to meet in joint session with the King's Mountain Association at the stand to discuss Periodicals and Education.

PERIODICALS

In joint session the report on Periodicals for the King's Mountain Association was read by Rev. R. N. Hawkins, and the report for the Sandy Run Association was read by Rev. C. W. Payseur.

Report on Religious Literature

Experience, observation and the Bible teach us that our work shall be put on exhibition, examined, criticized, and judged. The Lord also exhorts us to study to show ourselves, or prove our workmanship, so the most scrutinizing examination shall not put us to shame.

Since the workman can do no more than is in his mind, and the mind determines the amount and quality of work, and since the mind is also a feeder of the soul, surely it is important that we feed our minds on wholesome food.

The more we study religious literature the more we know about God and his ways. The more we know about him the more we love him. The more we love him the better we serve him. The better we serve him the richer our rewards will be, both in this life and the life to come.

The Bible is a book of blessings and wonders—food for the soul, and the Christian should read it daily. Parents should read it often to their children.

The Biblical Recorder, with its sixteen pages, sheds light on the great mysteries of the Bible. Then the Recorder gives you a deeper thirst for the Bible. You get the news every week from all over the state; news you ought to be interested in, and news that would be food to your souls. It is like a great host of Baptists speaking to you every week. Every Baptist that can read ought to take the Recorder.

Then there is Charity and Children, our Orphanage paper, one of the cleanest clearest and best edited papers in all the country. Surely every Baptist in the State wants to read Charity and Children. Sunday schools can get it in clubs of ten or more at sixty cents per copy. Let every Sunday school try a club.

Next comes The Home Field that tells you about our needs and the wonderful opportunities and success and work we Southern Baptists are doing in our own country. This monthly magazine in clubs of ten can be had for twenty-five cents. Get up a club in your church.

The Foreign Mission Journal reaches out to the uttermost parts of the world, brings the heathen to our doors that we may see, study and act for our God. This is also a monthly magazine and can be had in clubs of ten or more for twenty-five cents per year.

Then there are thousands of good books, too numerous to mention. Yet, your committee on religious literature most heartily recommend the reading of good books.

Respectfully submitted,

C. W. PAYSEUR.

Report discussed by J. S. Farmer and J. Q. Adams. Report adopted.

EDUCATION

Rev. G. D. Washburn read the report for the King's Mountain Association.

Rev. J. M. Hamrick read the report for the Sandy Run Association, viz:

Report Upon Education.

There is a powerful tendency now in force in this country, and indeed, in all other Christian counties toward the entire secularization of education. This tendency gathers force from the utterly false and vicious doctrine, that the child belongs to the State, and must be trained for the State; that the child must be so shaped mentally and socially as to stand for the same things amongst men, that the State stands for. The truth is, the child is not for the State; the State is for the child, and the State must be so shaped as to make it stand for what the Child stands for. The child is the original and unchanging value ; the State is the incidental force, and it has no significence at all, apart from its service to the child. Until the public mind shall get itself fully imbued with the distinction herein made, there will emerge amongst us no adequate philosophy of education.

The advocates of this false educational dictum never grow tired of insisting upon it, that education must be made secular in the interests of material progress and industrial and commercial growth. They leave it out of view altogether that the children are not intended primarily to be wealth makers, but to be men ; that the purpose and end amongst men is not skill, but character; that the great question about any child—about all children—is not what can he—what can they—do?, but what can he—can they—be made to be? The question is not, what do the shallow educational theorists want the world to have from the children; but the question is, what does the world most need from the children? The State and all the small educational philosophers insist, that the child shall be trained to do, whilst a rapidly diminishing number of persons insist that the child shall be trained so as to BE! To do says one camp; to be says the other camp. And this is exactly the question: Shall the children do in consequence of what they *are?* or shall they *become* in consequence of what they *do ?*

Now, if Christianity be, indeed, the original and final religion, that some of us think it to be, it must insist, to the extremity of blood, if need be, that all education must contemplate character making in the children; that doing for the State and for the world at large, must come out of character; and not that character must come out of doing for the State and for the world at large.

That the Sandy Run Association stands for character making, education for her children is in evidence in the educational institution she is now engaged in building within the shadows of this grove. This institution was projected, has been prosecuted, and does now stand for the ideals in education set out in this report. The progress already made in our school, the young people in its classes, the imperative demand for enlarged means and appliances for the prosecution of its future work, all unite to plead with us to make haste to pay the debt on our property and enlarge our plant so that our ideals in education shall be speedilly made into living facts accomplished.

Shall this plea be made to our churches and people in vain?

Respectfully submitted,
A. D. LANCASTER,
J. R. MATHENY.

Brother J. H. Quinn, Chairman Board Trustees Boiling Springs High School, read the following report, viz:

ANNUAL REPORT

Board Trustees of the Boiling Springs High School

To the King's Mountain and the Sandy Run Baptist Associations:

Your Board of Trustees of the Boiling Springs High School hereby submit its fifth annual report since the inauguration of the enterprise, or the second since the opening of the school.

The progress made by your school to date, whether considered from the numbers in attendance or from the character and the quality of the work being done, demonstrates the wisdom of the two associations in establishing in their midst a first-class high school under denominational control.

The total enrollment for the year 1907-8 was 135. The second year closed May 18th, 1909, with a most creditable and interesting commencement program, and showed an enrollment for the year of 219. The attendance at the opening of the present session was larger than at the opening of either of the previous years, and the prospect is that the attendance this year will be far in excess of the other years.

It was thought, at the opening of the present session, to be to the best interest of your school to reserve the entire dormitory department of the main building for the use of young ladies and the faculty. While this necessitated the placing of the young men largely in rooms at private houses, all continued to board with the clubbing department at the main building. This arrangement is working well. But your Board is fully convinced that arrangements should and must be made at once by which the young men may be afforded rooming facilities on the school grounds. In the face of the heavy debt now hanging over the Board, it cannot, at this time, incur the necessary expense of erecting additional buildings. With a view of meeting this contingency, your Board, more than a year ago, as will be seen from its last report, adopted a resolution in which it proposed to grant the privilege to outside parties to erect buildings on the school grounds to rent to students, members of the faculty, or to families desiring to patronize the school; said parties to retain the title to such buildings and to collect such rental for same, as shall be fixed by this Board, till such time as this Board shall be in position to buy said buildings. We are pleased to note that a contract in line with said resolution has been recently made with a friend of the school by which three neat cottages will probably be erected on the school grounds within the next year, one of the buildings being now under construction. We are glad to announce, further, that other friends of the school are now negotiating with a view of erecting a large brick building for dormitory purposes and on same conditions as above set forth, which building we hope and believe will be erected at no distant day. If these buildings are all erected, the school will then have ample room for some years to come.

Your Board, at its annual meeting in May last, elected Prof. J. D. Huggins and Prof. F. A. Brown as joint principals of the school for a term of two years, believing that a two-year term will subserve the best interest of the school. Your Board does not feel that it is in position to assume the financial responsibility of the teaching force, with the building indebtedness now resting upon the Board. Hence the Principals assume the entire financial responsibility of the school, and employ their own teachers, under the approval of the Board.

The following constitute the faculty for the present term: J. D. Huggins, English and Elocution; F. A. Brown, Mathematics and Science; Rev. Baylus Cade, History and Bible; Mrs. Bessie Atkins Huggins, Ancient and Modern Languages; Miss Etta Curtis and Miss Annie Hamrick, Preparatory Department; Jan Van Wordragan, Director of Music; T. N. Farris, Commercial Department.

The officers of the school, other than the principals, are: Lady Principal, Miss Etta Curtis; Chaplain, Rev. Baylus Cade; Matron, Mrs. M. J. Brown; Bursar, Mr. E. B. Hamrick.

Board is furnished at actual cost, the average of which, for the two years past, has not exceeded $5.65 per month.

At the earnest solicitation of the student body, the Board granted to the principals the privilege of adopting a uniform both for boys and girls, as this feature is thought to be both economical and desirable. The uniforms have, accordingly, been adopted.

There are four excellent literary societies connected with the school, viz: two for young men—the Kalagathean and the Athenian—and two for young ladies—the Minnie Ramseur and the Kalliergeonean. These societies, during the past year, have neatly furnished their halls at their own expense. These societies are most valuable factors in the work of the school.

A library and a reading room have been started and all friends of education have here an opportunity of contributing books, papers, and magazines for the use of the student body.

The atmosphere which pervades the school in all of its work is distinctly moral. Two potent agencies in this line are the Y. M. C. A., and Y. W. C. A. These hold weekly meetings and while the membership in these is not compulsory, they are both well attended. All boarding students are required to attend church and Sunday school each Sunday.

Since our last report, a few much needed improvements have been made on the property, viz: The roof of the main building has been painted, more comfortable partitions have been placed in the wood building, additional furniture and school desks have been added, the water supply has been largely increased, and a tank and connections are now being placed, which, it is believed, will furnish sufficient water for domestic purposes and as a protection against fire.

Pursuant to resolutions adopted by the last Baptist State Convention, practically all schools in the State, strictly under Baptist control, have entered into a co-ordi-

Pastors

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

Sandy Run
Baptist Association

HELD WITH THE

CLIFFSIDE BAPTIST CHURCH

Cliffside, N. C.

October 6th, 7th, 8th and 9th

1910

OFFICERS:

G. B. PRUETT	Moderator.
A. M. LOVELACE	Clerk.
T. M. HOLLAND	Treasurer.

Next Session to be held with the First Broad Baptist Church beginning Thursday before the Second Sunday in Oct. 1911.

J. B. MURRAY PRINT
SHELBY, N. C.
1910

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

Sandy Run
Baptist Association

HELD WITH THE

CLIFFSIDE BAPTIST CHURCH

Cliffside, N. C.

October 6th, 7th, 8th and 9th

1910

OFFICERS:

G. B. PRUETT	Moderator.
A. M. LOVELACE	Clerk.
T. M. HOLLAND	Treasurer.

Next Session to be held with the First Broad Baptist Church beginning Thursday before the Second Sunday in Oct. 1911.

J. B. MURRAY PRINT
SHELBY, N. C.
1910

CHURCH DIRECTORY.

Churches	Pastors and their Postoffices	Clerks and their Postoffices	S. S. Supts. and Their Postoffices
Adaville	B. M. Hamrick, ✓ Forest City, N. C.	M. McDaniel, Rutherfordton, N. C.	Joe Sinclair, Rutherfordton, N. C.
Bethany	J. M. Goode, ✓ Mooresboro, "	Orson Morrow, Rutherfordton, "	
Bethel		G. B. Pruett, Ellenboro, "	A. M. McKinney, Ellenboro, "
Big Springs	A. C. Irvin, ✓ R. 4, Shelby, "	John C. Gettys, R. 1, Hollis, "	C. Price, Hollis, "
Camp Creek	H. D. Harrill ✓ Forest City, "	H. S. Wood, Gaffney, S. C.	E. J. Bailey, Gaffney, S. C.
Cane Creek	W. L. Haynes, ✓ Rutherfordton, "	D. W. Cowen, Union Mills, N. C.	
Caroleen	C. T. Tew, ✓ Caroleen, "	W. B. Michael, Caroleen, "	A. L. Smart, Caroleen, N. C.
Cherokee	J. H. Smith, Cherokee Springs, S. C.	J. H. Ruppe, Gaffney, S. C.	W. R. Sanders, Gaffney, S. C.
Cliffside	C. W. Payseur, ✓ Cliffside, N. C.	D. D. Fortune, Cliffside, N. C.	D. D. Fortune, Cliffside, N. C.
Concord	A. C. Irvin, ✓ R. 4, Shelby, "	A. J. Green, Bostic, "	J. L. Hamrick, R. 3, Ellenboro, "
Fairview	H. D. Harrill, ✓ Forest City, "	J. W. Whisnant, Golden, "	W. R. McAfee, Golden, "
First Broad	H. D. Harrill, ✓ Forest City, "	A. S. Rollins, Golden, "	C. S. Jones, Gamble's Store, "
Floyd's Creek	Z. D. Harrill, ✓ Ellenboro, "	M. L. Bridges, Forest City, "	W. S. Tate, Forest City, "
Forest City	J. Q. Adams, ✓ Charlotte, "	W. C. Blanton, Forest City, "	J. C. Scruggs, " " "
Goode's Creek	T. C. Harris ✓ Henrietta, "	J. O. Scruggs, Mooresboro, "	L. L. Scruggs, Mooresboro, "
Green's Creek	B. P. Jackson, ✓ Mills Springs, "	D. H. Houser, Rutherfordton, "	K. N. Hines, Melow Hill, "
Green River	B. P. Jackson, ✓ Mills Springs, "	J. I. Riddings, Poor's Ford, "	W. V. Hardin, Poor's Ford "
Henrietta	C. T. Tew, ✓ Caroleen, "	M. A. Walden, Henrietta, "	M. A. Walden, Henrietta, "
High Shoal	J. M. Hamrick, ✓ R. 3, Shelby, "	W. B. Moore, Henrietta, "	J. L. Wray, Henrietta, "
Holly Spring	C. M. Teal, ✓ Forest City, "	B. T. Cole, Rutherfordton, "	J. L. Robbins, Forest City, "
Lavonia	H. D. Harrill, ✓ Forest City, "	B. M. Ellis, R. 9, Gaffney, S. C.	W. R. Harris, R. 2, Gaffney, S. C.
Mt. Harmony	T. J. Moss, ✓ Forest City, "	T. W. Calton, R. 2, Bostic, N. C.	J. H. Lookado, R. 2, Bostic, N. C.
Mt. Lebanon	Z. D. Harrill, ✓ Ellenboro, "	W. A. Toms, Bostic, "	M. H. Dobbins, Bostic, "
Mt. Olivet	W. F. Hull, ✓ Dysertville, "	W. H. Gardner, Ellenboro, "	R. Z. Revis, Hollis, "
Mt. Pleasant, C.	B. M. Bridges, ✓ Mooresboro, "	J. L. Jolley, Ellenboro, "	J. R. Matheny, Ellenboro, "
Mt. Pleasant, R.	C. M. Teal, ✓ Forest City, "	J. W. Matheny, Forest City, "	G. C. Hamrick, Forest City, "
Mt. Zion	Cicero Queen, ✓ Casar, "	R. C. Fortenbury, Casar, "	Jessie Lookado, Casar, "
Prospect	W. M. Gold, ✓ Ellenboro, "	G. V. Jones, Gaffney, S. C.	Laxton Price, Gaffney, S. C.
Sandy Run	Z. D. Harrill, ✓ Ellenboro, "	A. M. Lovelace, Mooresboro, N. C.	H. F. Turner, Mooresboro, N. C.
Southern	R. H. Herring, ✓ Rutherfordton, "	A. R. Yelton, Rutherfordton, "	J. M. Lewis, Rutherfordton, "
Sandy Level	W. M. Gold, ✓ Ellenboro, "	D. P. Horton, Bostic, "	J. W. Pope, Bostic, "
Sandy Springs	R. J. Tate, ✓ Fingerville, S. C.	Perry Cantrell, Fingerville, S. C.	Perry Cantrell, Fingerville, S. C.
Silver Creek	F. M. Freeman, ✓ Bostic, N. C.	G. W. Johnson, Bridge Water, N. C.	G. W. Johnson, Bridge Water, N. C.
Shilo	B. M. Hamrick, ✓ Forest City, "	J. T. Huntley, Rutherfordton, "	J. T. Ruppe, Rutherfordton, "
Sulphur Springs	J. M. Goode, ✓ Mooresboro, "	C. L. Keeter, Forest City, "	J. K. Bates, Forest City, "
Walls	Z. D. Harrill, ✓ Ellenboro, "	C. F. Walker, Bostic, "	C. F. Walker, Bostic, "

Ordained Ministers.

Rev. Z. D. Harrill, ✓	Ellenboro,	N. C.
Rev. Clifford Campbell, ✓	Hollis,	“
Rev. C. W. Payseur, ✓	Cliffside,	“
Rev. F. M. Freeman, ✓	Bostic,	“
Rev. B. W. Toney, ✓	Bostic,	“
Rev. A. Hunt, ✓	Gambles Store,	“
Rev. H. D. Harrill, ✓	Forest City,	“
Rev. T. J. Moss, ✓	Forest City,	“
Rev. C. M. Teal, ✓	Forest City,	“
Rev. J. B. Thorn, ✓	Forest City,	“
Rev. T. W. Arledge, ✓	Poor's Ford,	“
Rev. Elbert Jackson, ✓	Mill Springs,	“
Rev. B. P. Jackson, ✓	Mill Springs,	“
Rev. C. T. Tew, ✓	Henrietta,	“
Rev. J. F. Lowery, ✓	Henrietta,	“
Rev. J. M. Goode, ✓	Mooresboro,	“
Rev. John Ruppe, ✓	Route 2, Gaffney,	S. C.
Rev. W. M. Gold, ✓	Ellenboro,	N. C.
Rev. Cicero Queen, ✓	Casar,	“
Rev. B. B. Green, ✓	Mooresboro,	“
Rev. G. W. Settlemire, ✓		
Rev. R. J. Tate, ✓	Fingerville,	S. C.
Rev. B. M. Hamrick, ✓	Forest City,	N. C.
Rev. T. C. Harris, ✓	Forest City,	“

Licentiates.

B. B. Smart,	Ellenboro,	N. C.
J. R. Matheny,	Route 1, Ellenboro,	“
C. C. Matheny,	Route 1, Ellenboro,	“

Officers of the Association.

G. B. Pruett	Moderator.
A. M. Lovelace	Clerk.
T. M. Holland	Treasurer.

Boiling Springs School Trustees.

For 2 years—D. M. Harrill, W. A. Martin and H. D. Harrill.

For 4 years—Dr. T. B. Lovelace, G. B. Pruett, C. T. Tew and C. W. Payseur.

For 6 years—Walter S. Lattimore, J. J. Edwards and T. M. Holland.

Committee Chairmen for Next Year.

Sunday Schools	J. R. Matheny.
Religious Literature	J. M. Goode.
Education	C. W. Payseur.
State Missions	Z. D. Harrill.
Home Missions	H. D. Harrill.
Foreign Missions	C. T. Tew.
Orphanage	T. J. Moss.
Woman's Work	J. C. Scruggs.
Ministerial Relief	B. P. Green.
Ministerial Support	Wm. Silvers.
Digest of Letters	W. W. Poole.
Temperance	Orson Morrow.

PROCEEDINGS.

The Sandy Run Association convened in her Twenty-first Annual Session with the Cliffside Baptist Church, this the 6th day of October 1910.

Morning Session.

Introductory Sermon by Rev. R. H. Herring, Text 2nd Timothy 4:2. Adjourned for dinner till 2:30 p. m.

Afternoon Session.

Called to order by the former Moderator. Prayer by Z. D. Harrill. The Moderator appointed W. W. Poole and Z. D. Harrill reading clerks. Churches called and delegates enrolled, viz:

Bethany—M. L. McDade and Orson Morrow.
Bethel—J. T. Wilson, G. B. Pruett, E. E. Jones, A. B. Jones and A. H. Hamrick.
Big Springs—J. D. Lattimore, J. B. Lattimore, T. O. Stroud and S. J. Irvin.
Cane Creek—C. C. Holler and D. W. Cowen.
Camp Creek—H. W. Gallimore, C. Jones, J. O. Moore, J. A. McCrow and V. Surrall.
Caroleen—W. W. Poole, Wm. Silvers, B. T. Hawkins, F. H. Farrer, W. B. Michael, J. T. Price and V. Hawkins.
Cherokee—R. H. McCrow, P. Hammett and W. R. Sanders.
Cliffside—Dr. B. M. Haynes, Chas. H. Haynes, S. P. Green, D. D. Fortune, W. P. Liester, W. K. Collins, W. L. Packard, R. B. Watkins and C. S. Humphries.
Concord—W. H. Martin, D. M. Harrill, J. M. Smart and Oscar Duncan.
Fairview—J. L. Yelton, George Gurley and H. L. Brandle.
First Broad—J. M. Melton and W. L. Gamble.
Floyd's Creek—E. Y. Padgett, W. S. Tate and A. W. Tate.
Forest City—B. H. Bridges, Thos. Cole, J. K. Dean, J. C. Scruggs, R. S. Callahan and Dr. W. C. Bostic.
Goode's Creek—L. L. Scruggs and B. W. Goode.

Green Creek—J. M. Miller, Reuben Watson and M. D. Shields.
Green River—G. A. Painter, C. C. Owens and C. W. Davis.
Henrietta—R. J. Smith, B. E. Bland, C. T. McDade, J. M. Hamrick and W. W. Bland.
High Shoal—G. S. Hawkins, A. N. Wall, J. J. Edwards, Wm. Walker, S. Dobbins, W. B. Moore, G. W. Jolley and Stedman Hames.
Holly Springs—J. S. Robbins and Walter Splavon.
Lavonia—J. B. Ruppe and B. M. Ellis.
Mt. Harmony—J. A. Calton and J. H. Lookado.
Mt. Lebanon—W. A. Toms and P. C. Smawley.
Mt. Olivet—R. Z. Revis and Eddie Crow.
Mt. Pleasant (C.)—A. I. Jolley, J. R. Matheny, L. P. Jolley, P. R. Green, T. M. Holland and J. R. Jolley.
Mt. Pleasant (R.)—J. O. Toms, J. D. Smith and T. J. Toms.
Mt. Zion—R. R. Price and J. B. Panther.
Prospect—J. C. McCraw, C. C. Harris and L. B. Scruggs.
Sandy Run—W. A. Martin, R. C. Green, A. M. Lovelace, C. B. Bridges, J. K. Harris, Hill Green, M. M. Green, H. F. Turner and Z. B. Whitaker.
Southern—J. M. Lewis, Judson Walker and R. H. Huntsinger.
Sandy Level—D. P. Horton and L. D. Waters.
Sandy Springs—J. E. Prince, R. Hines, Weaver Scoggins and W. D. Painter.
Silver Creek—G. W. Johnson, B. M. Walker and Lee Green.
Shilo—J. T. Ruppe, Robt. Sparks and N. Scoggins.
Walls—J. C. Bridges, J. R. Dycus, C. F. Walker, O. O. Hamrick and O. T. Jones.

The election of Officers being next in Order. Rev C.. W. Payseur moved to instruct Rev. B. P. Green to cast the entire ballot of the Association for the old officers. After debating the constitutionality of said motion it was lost. The delegates were then requested to prepare their ballots for Moderator, Clerk and Treasurer, and Dr. B. M. Haynes, W. B. Moore and B. B. Smart were appointed Tellers. While the Tellers were canvassing the vote, the regular order of business was suspended and the following visiting brethren were recognized and welcomed to seats, viz:

Dr. W. L. Poteat of Wake Forest College; Dr. R. T. Vaun of Meridith College; Rev. L. Johnson, Corresponding Secretary of the State Mission Board; Archie

Johnson, Editor Charity and Children; F. P. Hobgood of Oxford Seminary; Dr. M. M. Landrum of the Georgia Association, Ga.; Dr. J. Q. Adams of Charlotte; B. M. Bridges, C. J. Woodson, J. H. Quinn, J. W. Suttle of the Kings Mountain Association and Rev. J. M. Hamrick of Boiling Springs High School.

The Tellers report the following officer elected, viz:—G. B. Pruett, Moderator; A. M. Lovelace, Clerk; T. M. Holland, Treasurer.

Two new churches, the Adaville and Sulphur Springs presented letters and asked to be received into this Association, on motion they were received, their letters read, and delegates enrolled viz:

Adaville—T. S. Goode and M. L. Hamrick.
Sulphur Springs—J. M. Robbins and D. T. McArthur.

The Moderator announced the committee on religious worship, viz: W. A. Martin, J. H. Hamrick, together with Pastor and Deacons of Cliffside Church.

Rev. C. T. Tew moved to amend the constitution so as to make Pastors of churches in this Association members of this Association. Motion lost.

By motion set 7:30 p. m. tonight for the discussion of Education.

By motion made State Missions the Special order for Friday 10 o'clock a. m.

By motion the hour of meeting is to be 9:30 each morning.

Then adjourned with prayer by Dr. Vaun.

Night Session.

Called to order by the Moderator. Prayer by J. W. Suttle.

Dr. B. M. Haynes read the following

REPORT ON EDUCATION.

Education is, in its truest meaning, the development and training of all that is good and desirable in the human being, thus qualifying for the greatest service in life possible. This being true, it is evident that all learning is not education. Education builds character and in the same proportion to our men and women of strong character, will we have a strong state for the people in the state compose the state and not the state the people.

We rejoice in our educational progress. The value of child training is being recognized and we are looking forward to that day, and we believe it not far distant, when North Carolina will no longer remain at the bottom of illiterate states, but will take her stand by the side of all the leading states in education. The Baptists throughout the state and nation are coming into their own along this line. Already our Baptist schools and colleges compare favorably with other institutions of learning, and our Baptist scholars stand in the very front ranks of the world's scholarship. The Sandy Run Association has caught this spirit of advancement as illustrated in the interest taken in our school at Boiling Springs which is second to none of its kind in all the South. There our boys and girls can develop themselves and if never able to attend our institutions of learning, will have received a working knowledge that will make them a power in the community for righteousness and a great help in the advancement of the Kingdom in all its phases.

While we have made great progress yet there is great need for a more thorough and rapid advancement for every age has its perplexing problems to meet and solve. The early days of Christianity were filled with serious problems, but bravely did the pioneers meet them. Through many vicissitudes, they went, groping their way toward a better average of efficiency in both church and state. That day has come and along with it the most complex and perplexing problems. There is the mill problem, the town and city problem, and the great immigration question, each demanding, for a proper solution, men and women of character who are educated not only in heart but in mind. We need an educated ministry and laymen, and, if the cause of Christ progresses as it should, and our government protected from the poison of anarchy we must have leaders who are equal to the situation.

Let us rally around our school at Boiling Springs, liberate it, and set it on a running basis that there may be no obstactles in the way of its work of character building, and also, let us be liberal supporters of the Board of Education at Wake Forest College and our Theological Seminary at Louisville that our ministers may be prepared for leadership and our laymen prepared to follow.

Yours submitted,
C. T. Tew.

Report discussed by Drs. B. M. Haynes, W. L. Poteat and R. T. Vaun.

Report adopted.

Benediction by Rev. L. Johnson.

Friday---Morning Session.

Called to order by Moderator. Prayer by L. Johnson.

Report of yesterday's proceedings read and approved.

The Moderator announced the following committees, viz:—

State Missions—J. M. Goode, J. M. Yelton and Reuben Watson.
Sunday Schools—J. R. Matheny, R. P. Campbell and J. M. Smart.
Religious Literature—H. D. Harrill, C. Jones and R. H. McCraw.
Education—C. T. Tew, J. L. Yelton and E. Y. Padgett.
Home Missions—C. W. Payseur, C. W. Davis and C. T. McDade.
Foreign Missions—B. P. Green, A. N. Wall and J. L. Robbins.
Orphanage—Z. D. Harrill, B. M. Ellis and B. M. Hamrick.
Woman's Work—T. M. Holland, M. G. Crow and J. O. Toms.
Ministerial Relief—T. J. Moss, L. B. Scruggs and R. H. Huntsinger.
Ministerial Support—Orson Morrow, G. W. Johnson and N. Scoggins.
Digest of Letters—W. W. Poole, D. P. Horton and C. F. Walker.
Finance—W. A. Toms, J. M. Lewis and J. C. Scruggs.
Obituaries—W. B. Moore, J. A. Calton and J. M. Robbins.
Time, Place and Stated Service—H. F. Turner, J. M. Melton and W. S. Tate.

At this hour time was given Dr. F. P. Hobgood to present the claims of the Oxford Seminary.

By motion Boiling Springs High School was made special order 11 o'clock, a. m.

Rev. J. M. Goode read the following

REPORT ON STATE MISSIONS.

Your committee on State Missions is glad to report the work in a flourishing condition. The two departments of our State Mission work are being pushed by our Board to the full extent of their means, and even beyond their means. We have 148 Missionaries in the State and they are supplying 350 stations. These are scattered in different sections of the State, and the reports so far show that they are doing excellent work this year. New houses of worship are going up on the mission fields at the rate of twenty a year. In many communities we need church houses very badly where the people of those communities are not able to build. The women have kindly agreed to allow the money they raise for State Missions ($5,000.00) to go to a church building fund, which enables us to aid a little, a few of the most needy places in building houses of worship.

State Missions lie at the basis of all our other work. It is the seed corn for all the rest. Every dollar given to State Missions touches all our denominational work at every point. Every mission church that is established adds to our denominational strength, and makes it possible for us to do more for all the objects of our convention.

Brethren, I think I can safely say that if we come out of debt at the convention, we have more money to raise between now and then than we have even raised in that length of time. As now is the time to make collections, let us address ourselves to the task.

J. M. Goode,
J. M. Melton, } Committee.
R. Watson,

Report discussed by L. Johnson and F. P. Hobgood. Report adopted.

By motion Rev. L. Johnson is requested to prepare some resolutions and offer in regard to the better method of collecting Missions, etc.

J. H. Quinn, Chairman Board Trustees Boiling Springs High School, read the following

ANNUAL REPORT

Board Trustees of the Boiling Springs High School.

To the Kings Mountain and Sandy Run Associations:

Your Board of Trustees of the Boiling Springs High School hereby submits its sixth annual report since the beginning of the enterprise and the third since the opening of your school.

If there yet lingers in the mind of any member of either Association any doubt as to the wisdom of having established in our midst a Baptist High School under denominational control, the influence already exerted for good and for the glory of the Master by your school ought forever dispel such doubt. It is unfortunate that all of our churches do not fully appreciate and take advantage of the opportunities here offered their young members for proper training for Christian service.

The third year of your school closed on the 13th day of May, 1910, with a most interesting commencement program, which would have done credit to a higher institution. Certificates were issued to a class of five who constituted the first graduates of the institution. They were as follows: Misses Ollie Moore, Louise Atkins, and Leila Moore, and Messrs

T. N. Farris and T. C. Holland. A diploma was awarded to Mr. T. L. Wilson, who graduated in the business department. The total enrollment for the past year was 172.

During the past summer Prof. J. D. Huggins and F. A. Brown, who were elected last year for a term of two years, as co-principals, tendered their resignations to the Board which were, at a subsequent meeting, accepted.

After careful and prayerful consideration, your Board decided that the purposes and ends aimed at in establishing the school could best be subserved by the Board's taking over or assuming the entire management of the school; that is, to employ, pay and dismiss teachers, and to have general management of all finances of the institution, etc. Your Board was reluctant to assume this great responsibility in the face of the heavy debt on their shoulders, but they have faith in the purpose of the churches of these two associations to stand by them. We are glad to announce that, with the present attendance, the school is self-sustaining and the number is constantly increasing. There are now enrolled 69 girls and 94 boys making a total of 163 students.

Your Board was more than fortunate in securing the services of Rev. J. M. Hamrick as Principal of your School. He has been on the Board from the beginning of the enterprise and thoroughly understands the school, its history and its needs. His thorough qualification, his striking personality, his lovable character, his Christian bearing, and his thorough devotion to the school were so well known and appreciated by his fellow members of the Board that he was pressed into the service, and the excellent attendance to date and the success in every department of the school fully demonstrates the wisdom of the selection.

The Board was fortunate in retaining the services of Prof. J. D. Huggins, who has labored so hard and faithfully from the beginning for the success of the school, as Assistant Principal. They were also fortunate in retaining as Lady Principal Miss Etta Curtis who has always been so very successful as a teacher and in the management of girls. She is in charge of the girls' dormitory. We are pleased to note that Miss Myrtle Louise Dodson, who was one of our most popular teachers in 1908-9, is again with us and in charge of the music department.

The following constitute the faculty:

Rev. J. M. Hamrick, Department of the Bible.
Prof. J. D. Huggins, Mathematics, Science and Elocution.
Miss Euzelia Hamrick, Latin and History.
Miss Gwendolen English, Department of English.
Miss Etta Curtis, Preparatory Department.
Miss Annie Hamrick, Preparatory Department.
Miss Myrtle Louise Dodson, Director of Music.
T. L. Wilson, Commercial Department.

Arrangements have just been completed for adding an Art Department. An assistant in the Music Department will be added as soon as necessary.

The school is to be congratulated on having for its Matron Miss Rosa Kirby who served so efficiently in this capacity and was so popular with the student body during the first year of the school.

Board is furnished at actual cost, on the club plan, the average price during the past being less than $6.00 per month.

There are four literary societies connected with the school which are doing most effective work, viz: two for young men—the Anthenian and the Kalagathean; and two for young ladies—the Minnie Ramseur and the Kalliergeonean. These societies have fitted up, at their own expense, halls that would be a credit to many of our higher institutions of learning.

Since our last report, a room has been fitted up for a library and reading room. There are now about 600 volumes in the Library. Donations in the form of books are earnestly solicited, as the school desires to avail itself of a proposition of the Federal Government to donate one thousand volumes to the library as soon as the present number of books is increased to 1000 volumes.

Through the efforts of the Civic League of the School, the grounds in front of the main building have been beautified and cement walks placed. Through the efforts of the young ladies of the institution, the two parlors, which are now being used as music rooms, have recently been painted and are now being furnished without expense to the Board.

The atmosphere surrounding the school, in all of its departments, is strictly moral. Two potent factors in this line are the Y. M. C. A. and the Y. W. C. A. These hold weekly meetings and, while membership in them is not compulsory, they are both well attended. All boarding students are required to attend church and Sunday School each Sunday.

We are pleased to announce that a few friends of the school have recently organized themselves into a joint-stock company and have erected on the school grounds a three-story brick building with 24 rooms as a dormitory for boys. The building is a handsome structure and an ornament to the grounds. It is just completed and every room is occupied. The stockholders will receive the rents for the rooms till such time as the Board is able to buy the building. It is to be hoped that other friends of the institution will join the above stockholders and double the capacity of this building at once. While rooms in the community are always open to students, it is desirable to have them all on the school grounds. There are yet a few vacant rooms in the girls' dormitory which we hope will be occupied at an early date.

In January of the present year, Prof. G. E. Lineberry, Field Secretary for the State Baptist Educational Board, visited and addressed many of the churches of the two associations in the interest of our school, and, while we have plainly seen the fruits of his labor, better results would have been obtained had his efforts been confined to a smaller territory. We found it difficult to restrict the territory as numerous churches were calling for his assistance.

The Board has arranged plans for placing water works in the main building which we hope to have completed at an early date.

It becomes the duty of the Kings Mountain Association, at its present session, to fill the following vacancies on this Board made by limitation of term of all of class "Three," to-wit: Carme Elam, E. B. Hamrick, N. B. Kendrick, L. S. Hamrick and J. F. Moore. The terms of the following members of the Board from the Sandy Run Association expire by limitation of term: J. J. Edwards, T. M. Holland and J. P. D. Withrow. Bro. R. R. Haynes who was elected by the Sandy Run Association last year declined the position which adds one other vacancy.

Financial Report.

We are pleased to state that there has been a substantial decrease in the indebtedness on your school since our last report, but not so much as your Board had hoped for. The total collections made since our last report aggregate $4,170.16. From this sum has been expended $1,331.00 for interest on indebtedness, $715.36 for actually necessary improvements and for preservation of the property, and $360.00 for three years insurance on the property, which was reported a year ago as a part of the indebtedness. The total indebtedness reported a year ago was $16,951. On this has been paid during the year $2,076.00, leaving yet due approximately $14,875.00. The greater part of this indebtedness, as stated in our last report, is represented by joint notes signed by members of the Board and not in the corporate name of the School. There is no encumbrance on your school property which is worth fully $30,000. There is yet due approximately $7,000 on old subscriptions, but under the plan of distribution of indebtedness among the churches of the associations, these subscriptions, when paid, are to be placed to the credit of the respective churches to which the subscribers belong, and count as a part of the apportionment of said churches. At the joint session of the two associations last year, practically all the churches agreed to assume the payment of the amount of the indebtedness apportioned to them respectfully. The following churches have paid in full their apportionment of the indebtedness: Zoar, First Baptist Church of Shelby and Green's Creek.

Will not other churches speedily follow their example? While the churches under the original plan of apportionment have one year yet in which to pay their said apportionments, yet this rapid accumulation of interest, which so greatly adds to the burden of your Board, ought to cease. Delay only adds weight to the burden. Unshackle your school that it may the better perform its God-given mission.

Your sons and daughters are urged to take advantage of the opportunity here offered. To the pastors and the churches that have so faithfully stood by your school the Board expresses its deepest appreciation.

In conclusion, will you not pray that our Heavenly Father put it into the hearts of many of the good men and women of these two associations to erect lasting monuments to their memories by providing by gift, will, or otherwise, for the erection of additional buildings on our school grounds, for the better equipment of those we now have, or for the endowing of the institution, that it may the better perform its great mission?

This the 22nd day of September, A. D., 1910.

J. H. QUINN, Chairman.
G. B. PRUETT, Secretary.

Pending the motion to adopt, remarks were made by J. H. Quinn, T. G. Hamrick, J. M. Hamrick, J. Q. Adams, C. W. Payseur, H. D. Harrill, C. T. Tew, B. P. Green, T. J. Moss and Dr. Landrum. Contributing one dollar for School.

Report adopted.

Adjourned till 1:45 p. m. for dinner.

Benediction by Z. D. Harrill.

Afternoon Session.

Called to order by the Moderator. Prayer by Rev. H. D. Harrill.

Rev. Z. D. Harrill read the following

REPORT ON ORPHANAGE.

When the first mention was made of a Baptist Orphanage for North Carolina, many good people frowned, but now all or nearly all are pleased, because the orphanage has proved a success, we are glad the day has come when a large per cent of our people contribute to this institution, almost all of our people are proud of the Thomasville Orphanage. By looking at the financial table in last years minutes, we find that all but three churches gave something to the orphanage. We hope there will not be a church in the Association but what will give to this object this year.

A number of Sunday Schools take monthly collections, and we hope that all will adopt this plan, some of our churches remember the orphans at Thanksgiving Day and take a collection, if all the churches would hold service and take collection, many would give that do not.

This institution has cared for more than a thousand orphan children, and is caring for about four hundred today.

The starting of this orphanage has been the cause of many more being started, not only the different denominations, but the secret orders are beginning to build orphanages so that all the orphan children will be cared for.

Everybody thinks of children at Christmas.

Z. D. Harrill.

Pending motion to adopt, remarks by Z. D. Harrill and Archie Johnson. Report adopted.

Rev. H. C. Moore of the Biblical Recorder was welcomed.

The Broad River Church of the Broad River Association was received into this Association.

By motion the following resolution in regard to collecting Missions was adopted.

We the Sandy Run Association, realizing that some better financial system should be adopted, recommend to the churches the following:—

Resolved 1st. We suggest that the pastors and such laymen as are willing to volunteer their services, visit any church that may invite them, at some time that may be convenient for the church, and present the mission work of the denomination, and we urge the churches to arrange for such meetings.

Resolved 2nd. We suggest that each church appoint a committee, whose duty it shall be to secure a pledge from every member, the same to be paid in monthly installments.

Resolved 3rd. We recommend the appointment of a general committee on benevolence, or a special committee for each object to which committee, or committees shall be assigned the task of collecting these pledges or such parts of them as remain unpaid at the expiration of the time given to each object.

Rev. H. D. Harrill read the following

REPORT ON RELIGIOUS LITERATURE.

As this is an age of advancement in most all worldly pursuits it should be an age of advancement in Religion and Religious work. Therefore as reading is one great sound of information we should be diligent readers and we all need to know more about God. We should be daily readers of the Bible that we may be able to teach others.

Then as we should know what our people (Baptists) are doing in the State, let us be sure to read the Biblical Recorder for the Recorder is our bond of unity as well as our leader in the work of the denomination, it would be worth a great deal to us as a paper if every family would take it and read it. Next is Charity and Children our orphanage paper. We should read it to keep ourselves informed as to our orphanage work. We should know of the work of the Southern Baptist Convention, then let us read the Home Field to keep ourselves posted. Let us also read the Foreign Mission Journal for it is important that we all know what we are doing in foreign countries for the salvation of the heathen.

We would further recommend that we study the works prepared by our people on Missions and the work of our Missionaries.

Respectfully submitted,

H. Daniel
C. Jones } Committee.
R. H. McCraw

This report was spoken to by H. D. Harrill, H. C. Moore, R. T. Vaun, C. J. Woodson, J. M. Hamrick and Wilburn Wall. Report adopted.

Time and Place.

The committee report that the Association convene with the First Broad church on Thursday before the second Sunday in October, 1911, and that J. M. Hamrick preach the introductory sermon, with C. T. Tew, alternate.

Report adopted.

W. W. Poole read the following

REPORT ON DIGEST OF LETTERS.

We, the committee on digest of letters, beg to submit the following report:

Members received into all the churches during the year:		
By Baptism	381	
By Letter	340	
By Restoration	33	
Total number received		754
Lost during the year:		
By Letter	366	
By Exclusion	32	
By Death	68	
Dropped from roll	20	

Total loss for the year		486	
Net gain for the year			268
The Association now has a membership of			6011

By Comparison:

Number of Baptisms last year	319		
Number of Baptisms this year	381		
Increase over last year		62	
Received by letter last year	247		
Received by letter this year	340		
Increase over last year		93	
Total increase over last year			155
State Missions raised last year	$518.02		
State Missions raised this year	598.56		
Increase over last year		$80.54	
Home Missions raised last year	393.90		
Home Missions raised this year	601.66		
Increase over last year		207.76	
Foreign Missions raised last year	477.90		
Foreign Missions raised this year	628.09		
Increase over last year		150.19	
Gave to Orphanage last year	482.69		
Gave to Orphanage this year	633.19		
Increase over last year		150.50	
Total increase over last year			$588.99

Total amount raised for all objects of the Convention this year, including Old Minister's Relief, Ministerial Education and schools $3,254.59.

Caroline, Cliffside, Forest City, Good's Creek and High Shoal contributed to all objects of the Convention.

Holly Springs, Mt. Zion and Sandy Springs contributed nothing to State Missions.

Holly Springs and Sandy Springs gave nothing to Home Missions.

Holly Springs gave nothing to Foreign Missions.

Holly Springs and Sandy Springs gave nothing to the Orphanage.

Holly Springs gave nothing to any of the objects of the Convention.

Adaville, Fairview and Sandy Level had no additions by baptism.

The following churches gave, for the objects of the

Convention, the following amounts per capita: Cane Creek 6 1-2 cts; Shilo 9 cts; Walls 10 3-4 cts; Betheny 11 1-2 cts; Sandy Run 21 cts; High Shoal 92 cts; Cliffside $1.40; Henrietta $1.58; Southern $1.50; Caroleen $1.61 and Forest City $1.80.

The Association gave per capita last year for objects of the Convention 52 cts; she gave this year 54 cts.

We would urge the clerks of the different churches to see to it that their letters to the Association are properly filled out as that is the only means we have of making a correct digest; and if the amounts contributed to missions are not shown in the letter the church will appear as doing nothing. W. W. POOLE.

Report adopted.

On motion set 7.30 to-night to discuss Home Missions.

Adjourned with prayer by J. Q. Adams.

Night Session.

Called to order by the Moderator. Prayer by R. P. Campbell.

There being so few out owing to the rain, the discussion on Home Missions was continued until to-morrow.

Dr. Vaun was called and spoke on "How to reach the Masses," and Dr. H. C. Moore upon "The advancement being made by the Association as indicated by the Digest of Church Letters."

Benediction by J. M. Hamrick.

Saturday---Morning Session.

Called to order by the Moderator. Prayer by Rev. B. P. Green. Read and approved yesterday's proceedings.

C. W. Payseur read the following

REPORT ON HOME MISSIONS.

The Home Mission Board is to the South what a reservoir is to a large city. When all other supplies and resources have been exhausted the Home Board comes in to tide them over any weak or dangerous place. The Home Board is like the beautiful Charity of which our Lord speaks, "Charity suffereth long and is kind * * is not puffed up * rejoiceth in the truth * * Charity never faileth." To aid in strengthening the weak places, to more firmly plant the truth at strategic points, and prepare material for the other fields of the Master's Work, has been the function of the Home Mission Board.

Out of 90,000,000 population, there are 20,000,000 members of some evangelical denomination. Of the remaining 70,000,000 about 12,000,000 belong to other religious sects. This leaves 58,000,000 without any religious affiliation at all. Almost two thirds of the American population is not properly religious. We see in Home Missions the greatest patriotism and highest Christian service, going hand in hand.

About one-third of the area of the United States and about one-third of the population, are in the territory of the Southern Baptist Convention. The Baptists of the South have in their churches nearly one half of the evangelical membership in their territory.

Cuba was freed largely through agencies put in force by the growth and influence of the Mission Cause under our Home Board. Naturally this field would claim our future interest and support. Last year our membership in Cuba was increased by baptism 22 per cent and fine new churches were organized.

The work in the Canal Zone is exceedingly interesting. The net increase by baptism last year was 31 per cent and the average contribution per member was $7.15—almost twice as much as the average contribution per member in the churches of the Southern Baptist Convention.

The Red Man welcomes Baptists as he does no other denomination and work prospered there last year as never before.

The Negroes are prevailingly Baptists. Therefore, Baptists can influence them as no other denomination and the responsibility is largely ours. Our board is co-operating with the National (Negro) Home Mission Board and their plan is proving to be both successful and economical.

There are 4,500 houseless churches in the South and the Board is trying to secure a church building fund of $500,000 so they can help the weak churches build houses of worship.

For many years Foreigners have been coming to our country at the rate of one hundred thousand per month. Many of them cannot read or write, but they come without any conception of our customs, laws, or religion; come without self-respect, respect for our country, laws or religion. They come filled with ignorance, superstition, vise and shame. Soon they are to hold the balance in politics, then they will be considered and their low selfish ideas will be injected into the plans and shaping of our great country. In their present condition they can not attain to our thinking, planing and living. So you see the tremendous task the Home Mission Board has to bring the millions of foreigners into the atmosphere and realm we now live.

The Board is helping 25 mountain schools to educate, christianize and indoctrinate the thousands of bright boys and girls in the highlands. We have about 5,000 students in these 25 schools, and about 100 of them will go out as active messengers for the Most High King.

The evangelistic forces working under the Board is doing untold good. Their sound, sane plans are being observed in many of our churches by many of our pastors.

The Board along all lines have had an unusually prosperous year. The receipts last year for Home Missions was $329,475, an increase of 16% over the previous year. Last year the Board was able to report by the missionaries 27,325 baptisms.

Your committee would recommend that every Baptist see to it that he has access to the Home Field and read it—only 25 cents in clubs of ten. We further recommend that we increase our contributions to Home Missions. We can easily do it if some good Brother or Sister will in every church make it a point to canvass the membership of their church and try and secure a contribution for Home Missions from each member —try it Brother, and let us go forward.

Respectfully submitted,
C. W. Payseur.

On motion to adoption remarks by C. W. Payseur and J. M. Hamrick. Report adopted.

B. P. Green read the following

REPORT ON FOREIGN MISSIONS.

Christ said, "Go ye into all the world, and preach the gospel to every creature."—Mark 16:15. And again He says, "And ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost parts of the earth."—Acts 1:8.

Jesus was speaking to His disciples this great command to go preach and witness unto Him. This command is just as binding on His people to-day as it was on His disciples at that time.

From the reports of our missionaries in the Foreign Fields the work is encouraging. The Board has sent out 32 new missionaries during the year and 8 missionaries of the Bible Mission Society in South China have united with the work of the Board. We have now 246 missionaries and 467 native helpers. They report 3,223 baptisms last year. We have 289 churches with 539 out stations with a membership of 19,239. We have 207 houses of worship and 318 Sunday Schools with 11,156 scholars.

There are 142 day schools with 3,771 pupils. There are 8 woman training schools with 179 students and 8 theological training schools with 200 students. What a power these trained men and women can be in the work.

The total receipts for the year were $501,058. With joy we pass the half million mark. The amount asked for this year by the Convention is $600,000. The Board's disbursements for the year are $447,335, 88 per cent of receipts.

Expenses in Richmond $31,294, 6 per cent of receipts. Expenses in States $17,863, 3½ per cent of receipts. For interest $10,281, 2½ per cent of receipts making in all 12 per cent on all receipts. May God help every Christian to see the great need of Foreign Missions and come to its support.

B. P. Green } Committee.
A. N. Wall }

Report spoken to by B. P. Green and C. T. Tew.
Report adopted.

T. M. Holland read the following

REPORT ON WOMAN'S MISSIONS.

The Woman's Work during the past year has been most encouraging—a larger number of women and young ladies entering than ever before. This is the seventh anniversary of their work in this association. Through their influence, no doubt, many souls have been brought to Christ. The work is yet in its infancy with a bright prospect, but we believe there is a great reward laid up in Heaven and many stars will be added to the crowns of those who are so earnestly engaged in this noble work. We should encourage this movement, because the Lord is in the work.

We learn from reports that the work is increasing in this association, in the State and also in the Southern States. Their contributions last year in the State was $12,118.90, in the Southern States $123,216.16 and there has been a substantial increase in the contributions in our own association. Amounting to $747.09. Increase over last year $232.15.

The Woman's Missionary Society is one of the most important organizations of the church work, as the women are more zealous and accomplish so much more than the men. It is time that they be given fuller recognition in the associations. We therefore recommend the adoption of the following:

Resolved 1st. That woman's work be given a place on the program for the second day at future meetings of the association and the women be urged to make a report of their work.

Resolved 2nd. That all pastors in the association be requested to bring the matter of organizing the women to the notice of their churches at their regular monthly meetings.

Respectfully submitted,

T. M. Holland } Committee.
J. O. Toms

Remarks by Dr. Vaun. Report adopted.

Orson Morrow read the following

REPORT ON MINISTERIAL SUPPORT.

Our Baptist people need to be aroused to a sense of their duty in regard to the support of the Gospel. Our preachers are wearing themselves out preaching the Gospel and are the poorest paid men of any profession. Brethren, this should not be, let us rally to their support and show our appreciation of their services as we should.

Orson Morrow.

Report discussed by Orson Morrow, C. W. Payseur and C. J. Woodson. Report adopted.

The following were appointed delegates to the Baptist State Convention, viz: H. D. Harrill, C. W. Payseur, Z. D. Harrill, B. P. Green, T. J. Moss, C. T. Tew, J. M. Goode, A. M. Lovelace, J. M. Melton and G. B. Pruett.

By motion appointed C. T. Tew delegate to the Southern Baptist Convention.

By motion Woman's Work shall be given a place on the program for the 2nd day at future meetings of this Association, and that the women be urged to make report of their work.

On motion change Section 3 of the Order of Business to read, "Reading and enrolling names of delegates."

Adjourned to 2 p. m. Benediction by Dr. Vaun.

Afternoon Session.

The Moderator called to order and C. T. Tew lead in prayer.

TREASURER'S REPORT.

In account with the Sandy Run Association for the year ending October 5th, 1910.

Received at the Association at Boiling Springs		$ 719 55
Caroleen Church State Missions		52 60
Foreign Missions		50 08
Home Missions		61 27
Old Ministers Relief		3 78
Young Ladies' Auxiliary Society, State Missions		20 30
Home Missions		5 00
Foreign Missions		5 00
Woman's Missionary Society, Foreign Missions		6 95
State Missions		6 00
Home Missions		13 73
Sunbeam Society, State Missions		1 12
Woman's Missionary Society—Bethel Church—State Missions		3 70
Foreign Missions		8 85
Home Missions		3 20
Rev. Z. D. Harrill, Orphanage		5 00
State Missions		10 00
Floyd's Creek Church, State Missions		8 00
Orphanage		8 00
Woman's Missionary Society, Foreign Missions		3 00
Mt. Harmony Church, Foreign Missions		3 00
High Shoals Church, Foreign Missions		18 13
Fairview Church, State Missions		3 60
Shilo Church, Orphanage		3 00
State Missions		2 33
Home Missions		2 33
Foreign Missions		2 34
Walls Church, State Missions		10 00
Mt. Lebanon Church, Orphanage		1 15
Mt. Pleasant Church (R), Home Missions		10 15
Total receipts		$1,034 56
Paid Walers Durham	$910 07	
Paid Clerk minute fund	40 19	
Paid Orphanage	84 30	
Total disbursments		$1,034 56

Respectfully submitted,

T. L. HARRILL, Treasurer.

Report adopted.

C. M. Teal read the following

REPORT ON MINISTERIAL RELIEF.

Nineteen years ago the Relief Board was established, and the churches were asked to make this one of the objects to which they contribute. According to the plan adopted by the Convention, two-thirds of the amount contributed each year goes into the current fund, and is appropriated to worn out and needy preachers, while one-third is invested, and the interest used for current expenses. This permanent fund has been augmented by a few small bequests. There is now an invested fund of about fifteen thousand dollars. There are between fifty and sixty beneficiaries of this Board. Most of these are preachers, and a few are the widows of preachers who have been left in destitute circumstances. The appropriations made to these worthy brethren range from fifteen to a hundred and five dollars a year. This is a mere pittance, but is the best the Board can do with its limited resources. We should greatly increase our contributions to this worthy object.

Up to this time the churches have contributed to Ministerial Relief this year $3,063.59. This is a little ahead of the receipts up to this time last year, but the needs are greater than ever before. We suggest that every church take a collection for this object on the Sunday on which they hold services nearest Christmas day.

T. J. Moss,
R. H. Huntsinger, Committee.
L. B. Scruggs,

Report discussed by T. J. Moss, then adopted.

On motion the report on Sunday Schools to be read and discussed in Sunday School mass meeting to-morrow morning.

The resignation of T. G. Hamrick, J. M. Hamrick and R. R. Haynes as Trustees of Boiling Springs High School was accepted.

By motion a committee of three, viz: W. A. Martin, B. P. Green and H. D. Harrill were appointed to recommend six persons to fill the vacancies on the Board of Trustees of Boiling Springs High School.

W. B. Moore read the following

REPORT ON OBITUARIES.

Your committe report that according to the report of the churches 68 of our members have answered the Master's last call. We trust that these were faithfully awaiting the coming of the Lord. This reminds us that we too must sooner or later heed this same last call. We desire to scatter flowers on their last resting place; but would strive to make the way brighter and happier for those who still remain.

W. B. Moore, J. A. Calton, } Committee.

Remarks by C. W. Payseur. Report adopted.

REPORT OF FINANCE COMMITTEE.

Received for State Missions	$183 58
" " Home Missions	193 55
" " Foreign Missions	195 40
" " Orphanage	170 71
" " Old Ministers' Relief	32 98
" " Boiling Springs High School	37 15
" " Sunday School Missions	2 00
" " Minutes	52 67
Total	$ 868 09

W. A. Toms, J. M. Lewis, } Committee.

The committee recommend the following Trustees, viz: H. D. Harrill, for 2 years; C. W. Payseur and C. T. Tew, for 4 years; J. J. Edwards, T. M. Holland and Walter S. Lattimore, for 6 years.

Report adopted.

Resolved, That this Association extend our thanks and appreciations to this church and people of the community for their generous hospitality shown us while convened in their midst. C. T. TEW.

By motion added Temperance to the subjects to be discussed by the Association.

By motion ordered Clerk to have minutes printed and distributed and retain ten dollars of minute fund for his services.

Sunday School mass meeting to begin at 9.30 a. m. to-morrow morning and preaching at 11 a. m. by Dr. Vaun.

A hat collection of $5.15 was taken for Boiling Springs High School Library and collection to-morrow to be for same object.

Adjournment with benediction by B. M. Bridges.

Sunday Morning.

Met in Sunday School mass meeting, C. W. Payseur conducting same. Prayer by G. B. Pruett.

Sunday School work discussed by B. M. Bridges, B. P. Green, J. M. Goode, H. D. Harrill, C. J. Woodson, G. B. Pruett and J. M. Hamrick.

J. R. Matheny read the following

REPORT ON SUNDAY SCHOOLS.

Our people need to keep up with all our denominational activities. The Sunday School is one of the most important. We have been actively engaged in it for more than a hundred years, but our greatest progress has been in the last twenty years. According to the Convention reports 1905 to 1909, the number of Sunday Schools has increased from 1290 to 1681—a gain of 31%. During this year, our State Secretary has been actively engaged in organizing new Schools and getting information about Schools already running but not reported to any association. He can now give the names of 154 new and unreported Schools. This will make a total of 1835 Schools in the State. The enrollment has increased 48,930 or 47% in the four years named. This does not include the gains this year.

Many more Schools are staying open through the whole year. Statistics show a gain of 81% at this point since 1905.

The Sunday School Mission Work became self supporting last year for the first time in its history.

The most marked progress in Sunday School activities is in contributions to the different objects of the Convention. The Sunday Schools last year, gave nearly $30,000. The contributions have more than doubled during the last five years.

There has been great progress in the Sandy Run Association during the last few years. Our churches all have Schools, and there are several branch schools in our bounds. Quite a number of them are open twelve months in the year, and we learn that others expect to remain open through the winter this year. The average attendance in our Schools is not what we would like for it to be, but we note with gladness, that we have three Schools in this Association, that reported last year a larger enrollment than their church membership, viz: Cliffside, Caroleen and Henrietta. We would recommend Home Department Work to arouse interest and enlarge enrollment in the Sunday School.

It is sad that only a little over half of our church members are in the Sunday School. It is said that about 65,000 children come to the years of accountability every year. We should strive to be more active in the

Sunday School work in the future than we have been in the past.

In our opinion one of the greatest hindrances to Sunday School work, is the lack of trained teachers and recommend that all teachers take the teachers Training Course, which costs nothing except for books or else get some of the very best helps in connection with the quarterlies. The interest seems to be deepening and widening all the while and we hope and trust that the time will come when all our Churches will keep their Schools open all the year and that all our members, or nearly so, will become interested in the work.

Respectfully submitted,

J. R. Matheny, Ch'm.
R. C. Campbell
J. M. Smart
Committee.

Report spoken to by J. R. Matheny and adopted.

By motion G. B. Pruett is appointed Sunday School representation with the right to choose an assistant.

Dr. Vaun preached in the church at 11.30 a. m. from 2nd Cor. 4:18. Collection for Boiling Springs High School Library $22.31.

R. P. Campbell preached in the School House at 11.30 a. m. and collection for Boiling Springs High School was over $2.00. Thus ended one of the best sessions in the history of this Association.

A. M. LOVELACE, Clerk.
G. B. PRUETT, Moderator.

Report of Woman's Missionary Union.

The Woman's Missionary Union of Sandy Run Association met with the Woman's Missionary Society of Cliffside Baptist Church October 7, 1910.

The Association being in session in the church, the Woman's Missionary Union convened in the school building. Mrs. T. G. Hamrick, Associational Vice President, presided.

The meeting was opened with prayer by Mrs. C. W. Payseur. Mrs. J. M. Hamrick then led in devotional exercises. Following these exercises, the Union got down to business.

The reports from the societies showed a great increase, for the different objects over last year. The annual report of Mrs. Hamrick, Associational Vice President, was very encouraging.

Different subjects were taken up as follows: A paper by Mrs. Payseur, "The Meaning and Purpose of the Church Building Fund." An interesting paper by Mrs. B. M. Haynes, "Home Missions." An earnest, helpful talk by Mrs. J. M. Hamrick on "The Louisville Training School."

An open discussion on different points of interest in Mission Work was very helpful.

Mrs. T. G. Hamrick, having moved out of our Association, resigned as Associational Vice-President, and Mrs. A. H. McDaniel was elected to fill the vacancy. The entire Association regrets very much to loose Mrs. Hamrick. She is full of the Missionary spirit and has done a good work in this Association. We know we have lost a true woman and a faithful worker. And our prayers and best wishes go with her to her new home.

We feel sure that Mrs. McDaniel, consecrated and devoted to the work as she is, will make a good leader for our association.

Mrs. L. I. Gregory led in prayer and we adjourned to meet again at three o'clock.

Mrs. J. M. Hamrick very interestingly discussed Foreign Missions. Miss Buna Fortune read a very helpful paper on "Work Among the Indians." Earnest and helpful talks were made on the following subjects: "Work Among the Boys and Girls"—Mrs. McDaniel. "Boiling Springs School"—Mrs. J. M. Hamrick.

Mrs. T. G. Hamrick suggested that our collections to Foreign Missions go to a special missionary in China. Also that we consider changing our time of meeting separate from the Association. The delegates were advised to take up these questions with their societies.

The Union was dismissed with prayer by Mrs. C. T. Tew.

Although their was a steady down pour of rain, quiet a good delegation was present, and we felt that their hearts were in the work. We feel that this meeting was a help and inspiration to all present. And while the past year's work is gratifying and shows a great increase over former years in interest and contributions, let us not be satisfied, but go forward to do still a greater work in the Master's name.

The following is the annual report of the various societies:

Forest City	$282.00
Cliffside	211.78
High Shoals	26.20
Concord	13.70
Caroleen	98.00
Mt. Pleasant	24.52
Henrietta	81.40
Sandy Run	13.60
Bethel	6.75
Southern	40.95

Order of Business.

1. Introductory sermon.
2. Called to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows: Religious Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

STATISTICAL TABLE.

	Church Statistics.										Sunday School.				
CHURCHES	Sabbath Preaching.	Baptized.	By Letter.	Dism'd Let'r	Restored.	Excluded.	Died.	Males.	Females	Membership	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Mo. Open.
Adaville	2	...	11	...	...	...	...	22	23	45	5	50	55	30	12
Bethany	1	1	5	10	...	2	1	22	30	52	5	30	35	20	12
Bethel	2	6	2	4	1	1	1	80	142	222	10	85	95	60	12
Big Springs	2	6	1	11	...	...	3	74	121	195	4	40	44	25	6
Broad River	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Camp Creek	4	22	19	7	1	...	...	68	115	183	9	113	122	60	12
Cane Creek	4	1	...	2	1	...	...	30	41	71	...	...	...	...	...
Caroleen	2&4	7	30	41	...	2	...	104	162	266	16	375	391	220	12
Cherokee	1	3	...	1	1	1	1	35	99	134	9	100	109	50	12
Cliffside	1&3	51	79	42	1	...	10	172	204	376	15	489	504	240	12
Concord	3	17	3	8	2	...	2	121	160	281	10	75	85	52	12
Fairview	3	...	...	...	1	...	...	38	59	97	6	60	66	38	12
First Broad	1	8	1	6	...	...	5	87	117	204	7	60	67	43	6
Floyd's Creek	1	3	11	11	...	1	3	92	130	222	5	65	70	25	12
Forest City	1&3	28	49	22	5	4	20	120	176	291	15	160	175	132	12
Green's Creek	3	16	6	6	1	5	1	52	88	140	6	35	41	30	6
Green River	2	14	7	15	3	...	3	53	73	146	3	45	48	30	6
Goode's Creek	2	21	1	9	...	...	...	25	14	39	7	45	52	50	12
Henrietta	1&3	19	9	11	...	2	4	94	186	280	15	423	438	204	12
High Shoal	4	8	11	23	3	...	3	166	217	383	12	94	106	60	12
Holly Springs	4	3	1	21	...	2	1	20	63	83	11	75	86	50	12
Lavonia	2	3	...	7	...	...	...	24	24	48	6	50	56	40	12
Mt. Harmony	1	9	4	6	2	4	5	67	72	139	6	36	42	20	12
Mt. Lebanon	4	5	8	6	...	...	...	30	62	92	7	55	62	35	9
Mt. Olivet	1	3	1	1	...	...	...	39	60	99	8	82	90	60	9
Mt. Pleasant, C.	2	8	11	10	1	...	4	126	157	283	11	95	106	62	12
Mt. Pleasant, R.	2	12	15	5	3	...	1	50	71	121	9	160	169	75	12
Mt. Zion	2	6	2	2	...	...	...	16	41	57	4	25	29	...	...
Prospect	3	8	6	5	1	...	...	50	54	104	8	60	68	45	9
Sandy Run	3	5	7	12	...	3	4	165	254	419	12	150	162	102	12
Sandy Level	4	...	4	...	...	...	...	22	26	48	10	65	75	39	7
Sandy Springs	1	36	...	1	3	4	2	69	95	164	7	60	67	50	9
Shilo	3	10	17	39	...	1	6	118	179	297	8	150	158	...	12
Silver Creek	3	8	...	...	2	...	2	26	25	51	4	20	24	22	6
Southern	1	12	2	8	...	...	1	41	40	81	7	70	77	57	12
Sulphur Springs	2	17	6	...	...	...	...	24	23	47	7	50	57	38	...
Walls	...	15	11	14	1	...	1	118	185	303	6	70	76	50	6
Total	...	381	340	366	33	32	68	...	...	6045	...	...	3907	...	...

FINANCIAL TABLE.

RCHES	Pastor's Salary.	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Other Objects.	Minute Fund.	Old Ministers Relief.	Incidental Expenses.	Ministerial Education.	Schools and Colleges.	Building & Repairing.
	$ 50	$21	$ 2	$ 2	$ 2	$	$	$	$10	$	$	$ 10
	......	1 50	1 50	1 50	1 50	......	1 05	......	64 50	......	......	60 03
	95	6	8 90	5 20	6 64	......	1 45	2	30	......	......	137 09
ngs	126	10	8	3 00	11	23 50	1 85	3 03	......	......	......	......
iver	......	......	......	......	......	......	......	......	......	......	......	......
eek	100	1	1	1	5	......	1 50	3 95	......	......	26	......
eek	50	1	1	1	1	......	85	1 55	......	......	5 20	......
n	427	100	102	80 75	85	49	3	10	49 50	1	50 50	30
e	100	5 50	1 50	3	5	......	47	......	12 40	......	......	......
	600	68 80	82	68 16	129 28	114 60	3 30	6 40	208 48	8 35	117 25	73 48
l	137	27 55	15 55	14 95	8	27	1 58	3	6	......	60	30
	55	4	3	3	4	7 50	60	......	......	......	......	50
ad	75	6	6	2	5	15	1	1	......	......	......	......
Creek	100	10	16	10	16 50	15 25	2	2	......	......	......	......
ity	700	96 16	114 22	172 38	85 11	176 65	3	6 40	231 62	5	51 83	......
Creek	75	4	3	3	3	......	2	......	......	......	......	......
River	50	4	6	4	4	......	90	1	15	......	3 50	......
Creek	40	1 50	1 50	1	1	......	50	50	......	13 25	2 50	1500
	500	96 68	71 25	91 25	44 72	149 06	4 50	......	14 94	......	135	133 57
al	200	35	45	25	33 78	92 31	3	5	......	13 56	196	124 50
prings	......	2 78	2 78	2 78	2 78	4	60	2 78	......	......	......	......
	50	3	2	3	5	......	60	3	12 25	......	7	......
mony	75	4 50	3	4 50	3 16	......	1 25	......	......	......	......	50
anon	75	5	3 25	3	7	......	1 10	2	......	......	......	......
reet	60	...	......	......	......	......	1	......	......	......	......	......
sant, C	140	21 57	23 25	24 50	23	11 25	2 55	4	19 30	......	1	......
asant, R	100	12	20	10	11	......	75	1 35	......	......	......	......
	20	......	1 42	1 42	1 42	......	50	......	......	......	......	......
t	73	2	2	2	5	......	1	1	22 50	......	......	12
Run	170	17	13	13	30 75	32 40	2 72	3	40	......	......	......
evel	25	1	......	1	3 35	......	75	50	4 75	......	......	100
Springs	50	......	5	......	......	34	60	......	......	......	......	......
	100	6	7	8 50	2 15	......	2 20	......	......	......	......	......
reek	150	2	2	1 50	2 15	......	50	......	......	......	......	......
n	150	24 60	22 55	13 05	21 43	......	1 30	3	24	......	27	50
Springs	......	1 50	1 50	1 50	1 50	......	1	......	......	......	......	......
	100	12	5	7	7 50	......	2	2	......	......	......	......
tal	$4668	595 64	607 22	574 63	621 57	751 52	51 97	69 43	695 24	39 25	682 78	2360 64

*Caroleen assessed her church property at $4000.

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE

FIRST BROAD BAPTIST CHURCH

GAMBLE'S STORE, NORTH CAROLINA

OCTOBER 5th, 6th, 7th, 8th, 1911

OFFICERS:

Z. D. HARRILL, Moderator, Ellenboro, N. C.
A. L. SMART, Clerk, Caroleen, N. C.
T. M. HOLLAND, Treasurer, Ellenboro, N. C.

Next session to be held with Mount Olivet Baptist Church
beginning Thursday before the Second Sunday
in October, 1912

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE

FIRST BROAD BAPTIST CHURCH

GAMBLE'S STORE, NORTH CAROLINA

OCTOBER 5th, 6th, 7th, 8th, 1911

OFFICERS:

Z. D. HARRILL, Moderator, Ellenboro, N. C.
A. L. SMART, Clerk, Caroleen, N. C.
T. M. HOLLAND, Treasurer, Ellenboro, N. C.

Next session to be held with Mount Olivet Baptist Church
beginning Thursday before the Second Sunday
in October, 1912

PRINTED BY THE HERALD PUBLISHING COMPANY
FOREST CITY, NORTH CAROLINA
DECEMBER, 1911

SESSIONS OF THE SANDY RUN ASSOCIATION

NUMBER OF SESSION	CHURCH HELD WITH	DATE	OFFICERS		
			MODERATOR	CLERK	TREASURER
Organized	Bethel	Nov. 27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	Nov. 5-8, 1891	" "	B. H. Bridges	E. H. Byers
Third	Floyd's Creek	October 6-8, 1892	" "	T. F. Toms	J. B. Blanton
Fourth	Sandy Run	" 5-7, 1893	A. P. Hollifield	G. B. Pruett	" "
Fifth	Mt. Harmony	" 11-13, 1894	" "	B. H. Bridges	" "
Sixth	Mt. Pleasant (C)	" 10-12, 1895	" "	" "	" "
Seventh	Walls	" 8-10, 1896	" "	" "	" "
Eighth	Union	" 7- 9, 1897	" "	" "	" "
Ninth	Mt. Pleasant (R)	" 6- 9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	" 5- 8, 1899	Z. D. Harrill	" "	" "
Eleventh	High Shoal	" 11-14, 1900	" "	" "	" "
Twelfth	Big Spring	" 10-14, 1901	" "	G. B. Pruett	J. B. Blanton
Thirteenth	Cherokee Creek	" 9-12, 1902	" "	" "	J. R. Moore
Fourteenth	Immanual	" 8-10, 1903	" "	" "	T. L. Harrill
Fifteenth	Shiloh	" 6- 9, 1904	" "	" "	" "
Sixteenth	Cane Creek	" 5- 8, 1905	" "	" "	" "
Seventeeth	Mt. Pleasant (C)	" 11-14, 1906	" "	" "	" "
Eighteenth	Forest City	" 10-13, 1907	J. M. Hamrick	" "	" "
Nineteenth	Henrietta	" 8-11, 1908	" "	" "	" "
*Twentieth	Boiling Springs	Sept. 23-26, 1909	G. B. Pruett	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October 6-9, 1910	" "	" "	" "
Twentysecond	First Broad	" 5- 8, 1911	Z. D. Harrill	A. L. Smart	" "

* Joint session held with the Kings Mountain Association.

CHURCH DIRECTORY

Churches	Pastors and their Postoffices		Clerks and their Postoffices		S S Supts. and thel. ostoffices	
Adaville	B. M. Hamrick, Forest City	N C	M. McDaniel, Ruth'f'd't'n	N C	M. M. Huntley, Ruth'f'd'n	N C
Bethany	J. M. Goode, Mooresboro	"	O. Morrow, Ruth'f'd't,n	"	Orson Morrow, Ruth'f'd't'n	"
Bethel	B. M. Bridges, Mooresboro	"	G. B. Pruett, Ellenboro	"	A. M. McKinney, Ellenboro	"
Big Spring	A. C. Irvin, Shelby R 5	"	John C. Gettys, Hollis	"	J, D. Lattimore, Lattimore	"
Broad River	W. Y. Henderson, Landrum	S C	T. M Hester, Henrietta,	"	T. M. Hester, Henrietta	"
Camps Creek	H, D. Harrill, Forest City	N C	E. J. Bailey, Gaffney	S C	E. J. Bailey, Gaffney	S C
Cane Creek	W. L Haynes, Ruthf'd't'n	"	D W A Cowen, Union Mills 2	N C		
Caroleen	C. T. Tew, Caroleen	"	A. L. Smart, Caroleen	"	A. L. Smart, Caroleen	N C
Cherokee Creek	J. H. Smith, Cherokee	S C	J. H. Ruppe, Gaffney	S C	W. C. Camp, Gaffney	S C
Cliffside	F. R. Raymond; Cliffside	N C	D. D. Fortune, Cliffside	N C	D. D Fortune, Cliffside	N C
Concord	A. C. Irvin, Shelby R 5	"	C. C. Hollifield, Bostic	"	C T McDade. Bostic	"
Fairview	H. D. Harrill, Forest City	"	J. W. Whisnant, Golden	"	W. Condry, Golden	"
First Broad	H. D. Harrill. Forest City	"	A, S. Rollins, Gambles Store	"	M. G. Crow, Gambles Store	"
Floyds Creek	Z D. Harrill, Ellenboro	"	M. L. Bridges, Forest City	"	W. S. Tate, Forest City	"
Forest City	J. M Hamrick, Forest City	"	J. C. Scruggs. Forest City	"	W. L. Horn. Forest City	"
Goode's Creek	W. L. Barrs, Caroleen	"	J. O Scruggs, Mooresboro	"	Lewis Scruggs, Mooresboro	"
Green's Creek	B. P. Jackson, Landrum	S C	D. H. Houser. Ruth'f'd't'n	"	J. E Smith, Landrum	S C
Green River	B. P. Jackson, Melvin Hill	N C	J. I. Ridings, Poors Ford	"	J R Gilbert. Melvin Hill	N C
Henrietta	C. T. Tew, Caroleen	"	M. A. Walden, Henrietta	"	F Y Cantrell, Henrietta	"
High Shoal	C. T. Tew, Caroleen,	"	C. S. Hames, Mooresboro	"	H A Wall. Henrietta	"
Holly Springs	C. M. Teal, Forest City	"	B. T. Cole, Rutherfordton	"	G. P, Henson, Henrietta	"
Lavonia	H D. Harrill, Forest City	"	V. D. McCraw, Gaffney	S C	W. R Harris, Gaffney	S C
Mt. Harmony	T. J. Moss, Forest City	"	J. H. Lookadoo, Bostic	N C	J. H. Lookadoo, Bostic	N C
Mt Lebanon	Z. D. Harrill, Ellenboro	"	P. C Smawley, Bostic	"	R. M. Wilson, Bostic	N C
Mt. Olivet	W. F. Hull, Dysartville	"	W. H. Gardner. Ellenboro	"	R Y. Revis, Hollis	"
Mt Pleasant C	B. M. Bridges, Mooresboro	"	J. L. Jolly, Ellenboro	"	J. R. Matheney, Ellenboro	"
Mt. Pleasant R	C. M. Teal, Forest City	"	J W Matheney, Forest City,	"	A. D. Lancaster. Forest City	"
Mt. Zion	Cicero Queen. Casar	"	R. C. Fortenberry. Casar	"		
Prospect	W. M. Gold, Ellenboro	"	G. V. Jones, Gaffney	S C	W. R. Sanders, Gaffney,	S C
Sandy Run	Z. D. Harrill, Ellenboro	"	A. M. Lovelace, Mooresboro	N C	J. W. Spangler, Mooresboro	N C
Southern	D. J. Hunt, Union Mills	"	A. R Yelton. Rutherfordton	"	J. M. Lewis, Rutherfordton	"
Sandy Level	J. D. Bridges, Lattimore	"	D, P. Horton. Bostic	"	D. P. Horton, Bostic	"
Sandy Spring	J. R Tate, Fingerville	S C	Perry Cantrell, Fingerville	S C		
Shiloh	B. M. Hamrick, Forest City	N C	J L Davis, Rutherfordton	N C	J. T. Ruppe, Rutherfordton	"
Silver Creek	F. M. Freeman, Bostic	"	G. W. Johnson, Bridgewater	"		
Sulphur Spring	J. M. Goode, Mooresboro	"	L. B. Robbins, Forest City	"	P. H. Holland, Forest City	"
Walls	Z. D. Harrill, Ellenboro	"	C. F. Walker, Bostic	"	C. F. Walker, Bostic	"

ORDAINED MINISTERS

Rev. Z. D. Harrill	Ellenboro,	N. C.
Rev. Clifford Campbell	Hollis	“
Rev. F. M. Freeman	Bostic	“
Rev. B. W. Toney	Bostic	“
Rev. A. Hunt	Gambles Store	“
Rev. H. D. Harrill	Forest City	“
Rev. T. J. Moss	Forest City	“
Rev. C. M. Teal	Forest City	“
Rev. J. B. Thorn	Forest City	“
Rev. Elbert Jackson	Mill Spring	“
Rev. T. W. Arledge	Poors Ford	“
Rev. B. P. Jackson	Mill Spring	“
Rev. C. T. Tew	Caroleen	“
Rev. J. M. Goode	Mooresboro	“
Rev. W. M. Gold	Ellenboro	“
Rev. Cicero Queen	Casar	“
Rev. B. P. Green	Mooresboro	“
Rev. R. J. Tate	Fingerville	“
Rev. B. M. Hamrick	Forest City	“
Rev. T. C. Harris	Forest City	“
Rev. W. G. P. Ezell	Cherokee	S. C.
Rev. W. L. Barrs	Caroleen	N. C.
Rev. F. B. Raymond	Cliffside	“
Rev. J. M. Hamrick	Forest City	“
Rev. S. A. Bridges	Forest City	“
Rev. R. L. Limrick	Cliffside	“
Rev. J. M. Walker	Landrum	S. C.
Rev. G. W. Settlemire	Bostic	N. C.

LICENTIATES

B. B. Smart	Bostic	N. C.
Ira Freeman	Bostic	“
J. L. Thorn	Bostic	“
J. R. Matheney	Ellenboro	“
C. C. Matheny	Ellenboro	“
T. C. Holland	Ellenboro	“
J. F. Street	Bostic	“
C. P. Holland	Caroleen	“

Officers of the Association.

Z. D. Harrill	Moderator
A. L. Smart	Clerk
T. M. Holland	Treasurer

Boiling Springs School Trustees.

Length of terms arranged at the annual session of the Association held with the Cliffside church in October, 1910.

For two years—D. M. Harrill, W. A. Martin and H. D. Harrill,

For four years—Dr. T. B. Lovelace. G. B. Pruett, C. T. Tew and J. M. Hamrick.

For six years -Walter S. Lattimore, J. J. Edwards, and T. M. Holland

Committee Chairmen for Next Year.

Sunday Schools	B. P. Green
Religious Literature	J. R. Matheney
Education	J. M. Goode
State Missions	H. D, Harrill
Home Missions	C. T. Tew
Foreign Missions	J. M. Hamrick
Orphanage	C. M. Teal
Woman's Work	G. B. Pruett
Ministerial Relief	B. B. Smart
Ministerial Support	James Irvin
Digest of Letters	A. I. Jolly
Temperance	W. M. Gold

PROCEEDINGS.

The Sandy Run Association convened in its Twenty-second Annual Session with the First Broad Baptist Church on the 5th day of October, 1911.

Morning Session.

Introductory Sermon by Rev. J. M. Hamrick, Text Luke 6;38. Subject, Christian Giving. Adjourned for dinner.

Afternoon Session.

Called to order by the former moderator, G. B. Pruett. Prayer by B. M. Bridges. The moderator then appointed H. D. Harrill and C. T. Tew reading clerks. Churches called and delegates enrolled as follows:

Adaville—M. M. Huntley, M. L. Hamrick.
Bethany—William Lewis, James Green.
Bethel—G. B. Pruett. E. E. Jones, A. H. Hamrick.
Big Spring—L R. Gordon, James Crow, Samuel Lattimore, Joseph Gold.
Broad River—D. C. Potter.
Camps Creek—J. O. Moore, E. J. Bailey, Bula McDee.
Cane Creek—C. C. Holler, J. E. Street.
Caroleen—A. L. Smart, Wm.Silver, Roland Bishop.
Cherokee Creek—J. B. McCraw, R. H. McCraw.
Cliffside—F. B. Raymond, P. R. Green, J. F. Long, C. W. Melton
Concord—D. M. Harrill, J. M. Smart, B. B. Smart.
Fairview—J. W. Whisnant, J. M. Grayson, Elbert Garley.
First Broad—J R. Gamble, M. G. Crow, E. M. Jones. O. W. Waters.
Floyd's Creek—M. L. Bridges, W. F. Coster
Forest City—P. N. Long, J. L. Gamble, J. O. Waters, G. C. Hardin
Goode's Creek—Lewis Scruggs, John Padgett, John Scruggs.
Green's Creek—D. H. Houser.
Green River—C. W. Davis and C. C Owens
Henrietta—W. A. Bradley and W. W. Bland
High Shoal—J. J. Edwards, G. D. McGinnis, S. Dobbins, O.W. Holland, H. A. Wall. Thomas Harris, G. W. Jolley and J. L. Hamrick
Holly Springs—J. L. Robbins and Belt Robbins
Lavonia—J. B. Ruppe and Z. M. Harris
Mt. Harmony—J. L. Padgett, J. A. Calton, G. W. Padgett and O. L. Melton
Mt. Lebanon—J. P. Digh, and W. G. Grayson

Mt. Olivet—W. H. Gardner, W. Y. Davis and Stough A. Davis
Mt. Pleasant(C)—J. R. Matheny, A. I. Jolley, C. C. Matheny, and T. M. Holland.
Mt. Pleasant(R)—J. O. Toms and T. J. Toms
Mt. Zion—J. B. Panther, James Waters and Jessie Lookadoo
Prospect—G. V. Jones and L. B. Scruggs
Sandy Run—J. E. Green, C. B. Bridges, J. K Harris, W. A. Martin, Z. B. Whitaker, J. W. Spangler, and H. F. Turner
Southern—Not Represented
Sandy Level—D. P. Horton and J. A. Pope
Sandy Springs—J E. Prince, Loren Ross and Percy Thompson
Shiloh—J. T. Smith and A. D. Brooks
Silver Creek—Not Represented
Sulphur Springs—J. W. Hill and J. L. Robbins
Walls—J. R. Dycus, J. C. Bridges, S. T. Green, A. F. Long, C. F. Walker and G. S. Bridges

The election of Officers being next in order the delegates were requested to prepare their ballots for Moderator, Clerk and Treasurer.

The Moderator appointed as tellers; A. I. Jolley, C. F. Walker, and J. M. Goode.

Then recognized and welcomed the following visitors, viz: Rev. A. C. Irvin, Rev. A. H. Simms, J. B. Jones, J. H. Quinn, Rev. B. M. Bridges, Rev. C. J. Woodson, Rev. W. H. Wall, Rev. I. D. Harrill from Kings Mountain Association, and Rev. F. B. Raymond, of Cliffside, N. C., and Prof. W. J. Francis, principal of Boiling Springs High School.

The Moderator announced the committee on religious worship, viz: W. A. Martin, J. J. Edwards and Wm. Silver with the pastor and deacons of the First Broad church.

Appointed delegates to the Baptist State Convention as follows: J. M. Hamrick, W. L. Barrs, C. T. Tew, Z. D. Harrill, B. P. Green, T. J. Moss, F. B. Raymond, J. M. Goode, G. B. Pruett, and H. D. Harrill.

W. L. Barrs was appointed delegate to the Southern Baptist Convention, with J. M. Hamrick, alternate.

The tellers reported the election of Z. D. Harrill as moderator and T. M. Holland treasurer with no election for clerk. Another ballot was taken for clerk which resulted in the election of A. L. Smart.

By motion, the Board of Trustees of the Boiling Springs High School with the ministers of both associations meet tomorrow at 9 a m here in the school building to confer on business matters pertaining to the Associational High School.

The moderator announced the following committee on religious literature, viz: J. M. Goode, E. E, Jones, and J. C. Bridges.

Brother Goode as chairman of the committee, immediately read the following report on the subject:

"The literature of a nation moulds the thoughts of the people of that nation, guides their actions and impresses its mark indelibly upon the lives and conduct of its citizens. Literature is the soul of action, the only sensible articulate voice of the accomplished facts of the past. You may judge a man more truly by the books and papers which he reads than by the company which he keeps, for his associates, are in a measure imposed upon him, but his reading is that of his own choice. If then, our thoughts are moulded, and our action guided, and our lives and conduct indelibly marked by the literature we read, how careful we ought to be to read pure religious literature in order that we may develop a noble Christian character. First, last and all the time read the Bible, then as the organ of the Baptist State Convention the Bibical Recorder should be an important factor in the home of every Baptist.

It has a distinct work which can be supplied by no other publication,

To keep in touch with our orphanage work it is also imperative that each family be supplied with Charity and Children. We can as unreservedly recommend the Home Field and the Foreign Mission Journal to every Baptist in order to keep posted in the missionary work."

J. M. Goode,
E. E. Jones, } Committee
J. C. Bridges.

Pending motion to adopt. Remarks by J. M. Goode, A. H. Simms, C. J. Woodson, C. T. Tew. B. P. Green, H. D. Harrill and W. H. Wall. Report adopted.

The Moderator then announced the following committees.

State Missions:—Z. D, Harrill, J. P. Digh and W. A. Martin.

Home Missions:—H. D. Harrill, J. J. Edwards and J, M. Melton.

Foreign Missions:—C. T. Tew, Thomas Harris and C. C. Holler.

Education:—J. M. Hamrick, G. B. Pruett, A. M. Lovelace.

Orphanage:—T. J. Moss, J. K. Harris and J. C. McCraw.

Womans' Work:—J. C. Scruggs, S. Dobbins and M. L. Bridges.

Ministerial Relief:—B. P. Green, J. B. Lattimore and C. Jones.

Ministerial Support:—Wm. Silver, W. L. Gamble and A. H Hamrick.

Temperance:—Orson Morrow, J. M. Smart and C. B. Bridges.

After announcement of committees adjourned to meet tomorrow morning at 9:30 a. m. Benediction by Rev. J. M. Hamrick.

Friday Morning Session.

Moderator called body to order. Prayer by Rev. D. J. Hunt

Rev. W. R. Beach, representing the Biblical Recorder, B. W. Rodgers representing the orphanage and Charity and Children. Rev. D. J. Hunt from Round Hill High School were recognized and welcomed as visitors.

Bro. J. H. Quinn read the report of the Board of Trustees of Boiling Springs High School. The reading of this report was immediately followed by the reading of the report on education by Rev. J. M. Hamrick. The following are the reports as read:

To the King's Mountain and Sandy Run Baptist Associations:

The Board of Trustees of the Boiling Springs High School hereby submits its fourth annual report since the opening of your school in September, 1907.

We are glad to note the rapid growth of interest in our school in every section of the two associations and in many communities beyond our borders. Whatever may have been the previous opinion of our people as to the need of such a school all can now clearly see the great advantage to the Baptist cause and to Christian education in having in our midst a high school under denominational control, which is second to none in the state in the class of work being done and in the influences surrounding the student body.

The fourth year of the school closed on the 13th day of May 1911, with a commencement program which would have done credit to many of our higher institutions. The school sent forth its second graduating class, composed of three young men and two young ladies—Messrs. M. A Stroup, O. N. Lovelace and O. P. Hamrick and Miss Bettie Lee Cade and Mrs. Dr, C. T. Hamrick (the latter graduating in music only.) Certificates were issued to the graduates. The total enrollment during the last scholastic year was 263, making an increase over the previous year of 96 students which was an increase of about 56 per cent.

As noted in our last annual report, your Board, by way of experiment last year assumed the financial control of your school which had previously been borne by the pricipal. This experiment proved to be to the best interest of the school, and is, therefore, being continued. The cost of operating a school of this grade is necessarly great. When all outstanding accounts for last year shall have been collected, the school will have been nearly self sustaining.

During the summer of 1910, Rev. J. M. Hamrick, who had been a most valuable member of our board since the establishment of our school, accepted the principalship, temporarily only. He succeeded so well in this responsible position that your Board did everything in its power to induce him to retain the principalsnip, but he could not resist the call of the Spirit to return to his pastorial duties. This left us again without a principal.

Many applications and recommendations were placed in the hands of your Board for this position. After many weeks of investigation and prayerful consideration your Board elected Prof. W. J. Francis as principal. He is a native of Haywood County, N. C., a graduate with honors of Wake Forest College, and has had several years experience as principal and superintendent of high and graded school. As is characteristic of the sturdy manhood and vigorous minds of our own mountain section, he knows how, when, and where to work to accomplish the greatest results. He is popular with both students and patrons. Under his wise administration the success of the school is assured.

While Rev. J. M. Hamrick has ceased to be principal, we are glad to announce he is not entirely lost to the school, as he retains the position of teacher in the department of the Bible. We are also fortunate in retaining as assistant principal, Prof. J. D. Huggins who resigned the principalship in 1910. His faithful and efficient services in behalf of the school are recognized wherever the school is known. He teaches mathematics, Science and Elocution,

The school is to be congratulated on retaining the following teachers who have been faithful and loyal to the school: Miss Etta Curtis, lady principal and Mrs. J. D. Huggins, intermediate department; Miss Ezelia Hamrick, latin and history; Miss Gwendolen English, department of English and Mr. T. L. Wilson, Commercial department.

The director of Music is Miss Cornelia H. Barbee, of Durham, N. C., a graduate of the Southern Conservatory of Music, and of seven years experience. She not only comes highly recommended, but she has already proven her efficiency her ability to teach and her enthusiasm in her work. An assistant will be added in this department when needed.

In no respect has the school been more fortunate than in the retention as Matron of Miss Rosa Kirby. In our opinion she has few equals and no superiors in this capacity.

Excellent board on the club plan at actual cost is furnished, the average price in the past being less than $6.00 per month. We do not believe similiar board at this price can be duplicated by any other institution.

This report would be incomplete were we to fail to note the excellent work being done by the four literary societies of the school—Two for young men, the Athenian and Kalagathen, and two for young ladies. the Ramseur and the Kalliergeonean. They have fitted up at their own expense two halls that are equal to those found in many of our colleges.

Since our last report the library hall has been much improved and beautified and many additional books and periodicals have been added, but donation of books by friends of the institution would be greatly appreciated, as thev have an opportunity of securing 1000 volums from the government as soon as a like number shall have been been secured elsewhere.

The Civic League of the school has done much toward improving and beautifying the grounds.

Water is conveyed from a large spring by means of a hydraulic ram to a large tank near the main building. A movement is now under way in the community to sink a very deep well to secure water for the school and church.

A small house for use of servants has just been erected on the school grounds.

The $18,000 insurance now on the main building will expire October 22nd, and the woodwork on the building which is exposed to the weather needs painting at once. We therefore request both Associations to take a collection during the present sessions to meet the cost of re insuring and of doing the painting refered to.

Our school opened this year on the 15th day of August, two weeks earlier than usual. Only one week will be allowed for Christmas holidays. Hence the school will close three weeks earlier than usual next spring, that is April 23—25th. These changes were made for the convenience of the young men from the farm.

The total enrollment for the present session to date is 171 this is 8 more than the enrollment at this date last year, and is very encouraging when we consider the age of the school, the unfavorable conditions of crops and the fact that we have so recently made a change in the principalship. While the number of girls in attendance is not so large as last year, the number of boys is much larger.

The young ladies and all members of the faculty. except the principal room in the main building, while the young men occupy the other three buildings on the grounds and room in private homes.

We desire to call special attention to the moral atmosphere which at all times surrounds the school, and the Christian spirit which prevails among the student body, and the better fits them for efficient service in their home, churches and Sunday Schools Potent factors in this line are the Y. M. C. A. and the Y. W. C. A. Membership in these is not compulsory, but both are well attended. All students are required to attend church and Sunday School each Sunday. For other protection of the school the village was recently incorporated as a town.

The terms of the following members of this Board from the Kings Mountain Association expires with this session, said members being known as Class "One," to-wit: J. D. Putman, W. W. Washburn, E. C. Borders G. F. Hambright and Rev. C. A. Jenkins. Brother J. W. Irvin, who was appointed last year, declined to serve which leaves one other vacancy to be filled. The terms of none of the members from the Sandy Run Association expire this year, but the removal of Rev. C. W. Payseur from the Association leaves one vacancy to be filled at this session.

The Indebtedness

Your Board is pained to report that no reduction has been made in the indebtedness of the school since last report. Interest continues to accumulate at the rate of $800 to $900 per year which must be paid before any reduction can be made in the principal. We have already paid about $4,000 on interest alone. How much longer shall this suicidal procedure continue? Last year we reported the indebtness to be approximately $14,875., but we later found that there were some upaid interest not included in that estimate. The collection since last report aggregated $810.00. Of this sum all has been applied to interest leaving approximately now due same as last year.

It will be recalled that the third year expires this fall within which the churches of the two Associations were requested to pay the portion of the indebtedness which they were each asked to assume. So far only two churches, Zora and Sandy Plains have paid their apportionment with interest, and only four others—Shelby, Zion, Mt. Pleasant (C) and Green River have paid their apportionment only. Nearly all of the others have paid a part while a few have not been heard from.

With a view of finding some means of liquidating this indebtness your Board at a recent meeting adopted a resolution embodying the following suggestion:

That each church take immediate steps to pay its distributive share of indebtedness with interest from date of apportionment and that if necessary the deacons and other leading members join in a note in behalf of the church to borrow the money.

All churches through their respective pastors have been requested to authorize their pastors and delegates to the two associations this year to act for and in behalf of their respective churches on such matters as may come before the association on this subject. It is earnestly hoped that such power has been given by each church and that we shall settle this matter this year once for all. Your Board is suffering under this burden, but your school is suffering more. May God help you to do your duty.

This the 21st day of September, 1911.

J. H. QUINN, CHAIRMAN.

Report on Education

This is preeminently a day of education, Our denominational colleges and high schools stand for the better development of a better brand of Baptist manhood and womanhood. We are pleased to note that our college at Wake Forest has opened with the largest number of students in its history of seventy six years. We commend to young men preparing for college our own Wake Forest.

Meridith College, located at Raleigh, has opened with the largest number of girls since it opened its doors in 1899. No feature of our denominational work is destined to do more for the evangelization of the world and the propogation of our faith We further commend Chowan College at Murfreesboro and especially do we commend to the hearts of our own association our own high school at Boiling Springs. Our school has had the best opening in its history and the outlook for the year is excellent. We urge our people to send their boys and girls to Boiling Springs.

J. M. Hamrick
A. M. Lovelace
G. B. Pruett
Committee

Following a motion to adopt the foregoing reports, speeches were made by J. H. Quinn, W. J. Francis, J. M, Hamrick. C. T. Tew, and C. J. Woodson. At the conclusion of the discussion the roll of churches was called for the purpose of learning from the delegates what each individual church proposed to do in regard to the original apportionment made of the indebtedness on the associational school building at Boiling Springs. The responses were very promising and encouraging; the delegates with few exception agreeing to see that the full amounts of their apportionments be paid by Jan, 1st 1912. The reports were then adopted.

The moderator then announced the following committees viz:
On Digest of Letters—C. M. Teal, J. M. Goode and A. I. Jolly.
On Obituaries, F. M. Freeman, A. D. Brooks and J, L. Hamrick
On Finance, J. F. Long, J. A. Calton, and Stough A. Davis.

Then adjourned for dinner: Benediction by Rev. J. M. Hamrick.

Afternoon Session

Convened at 2:30. Prayer by Rev. G. B. Pruett. Rev. J. M. Hamrick offered the following resolution which was adopted:

"Resolved that the Sandy Run Association hereby autherize the board of trustees of Boiling Springs High School to ask

Rev. A. H, Simms to extend his work of assisting churches in arranging the indebtedness on the school building when his services shall be thought by the board needed in our association."

Report on Sunday Schools

The report on Sunday Schools was read by J. R. Matheney and is as follows:

We, the committee on Sunday Schools, beg leave to report that Sunday School work among Baptists was never more hopeful. Nevertheless, it is far from what it ought to be. But there are many reasons for encouragement, when we consider the work that is being done in North Carolina in the last few years, we have gained over two hundred churches and nearly sixty thousand members. We now have about nineteen hundred Schools in the state. There are about 140 churches that do not report any schools, but we have over 100 branch schools

When we compare our work on this line in N. C. with that of the whole Southern Baptist Convention we have grounds for encouragement. During the last five years there has been a gain of nearly 22 per cent in the number of Baptist Sunday Schools in the South while in North Carolina there has been a gain of over 40 per cent. We have now about 175,000 pupils enrolled. We have made a gain on this point of about 60 per cent

Other hopeful signs are that as they learn more about the Master, they are working more and giving more than ever before; and that teachers and Sunday School workers are realizing the necessity of better preparation for work. We have in this state eighteen hundred Sunday School workers who have taken the Convention Normal Course and many others have enrolled.

We think our state secretary is doing a good work in holding institutes in different parts of the state. Sunday schools can aid him materially by giving to the support of the Sunday School work and by attending said institutes.

The Sunday School work in the Sandy Run Association seems to be progressing. We have a school in every church and several branch schools. A large number of these are perennial schools. There are some that close during the winter and our state secretary urges us to do all we can to keep these open through the winter.

Nearly all additions to the churches are from the Sunday Schools, and as yet there is less than half of our church members enrolled in the Sunday School. These need to be brought in. Who will go after them? There are many unsaved persons who need to be brought into the Sunday Schools. We hope all Sunday School workers will take courage and continue to press the work.

J. R. Matheney
J. L. Hamrick
D. M. Harrill, Committee

Pending a motion to adopt remarks were made by G. B. Pruett and J F. Long. Report adopted.

The moderator appointed the following committee on time and place for next meeting of association viz: W. F. Costner. J. W. Spangler, T. Harris, Wm Silver, B. B. Smart, and D. H. Houser. Announced preaching this afternoon at the stand at 2:30 by Rev. A. C. Irvin and that Rev. F. B. Raymond preach tomorrow at 10:30 a. m.

Report on State Missions

The report on State Missions was read by Rev. Z. D. Harrill and is as follows:

The State Mission Board began its work about eighty or eighty one years ago. We could not tell of the work that has been done during these years and yet, there is great need for the enlargement of our gifts to state missions. One reason why our association is so sleepy and drowsy on the State Mission subject is that we have no destitution in our Association and we fail to look at the destitution in other places.

The Lord has greatly blessed us and this should stir us to do more for those that have not been so fortunate. Let us remember that as we enlarge our State Mission work we will be able to do more for Home and Foreign Missions and all objects of the Convention,

We would recommend that every church in the Association make an effort to get every member to give something for State Missions every month.

Z. D. Harrill
J. P. Digh
W. A. Martin
Committee.

On motion to adopt speeches were made by Rev. A. H. Simms and Rev. Z. D. Harrill. Report adopted.

Report on Home Missions

The report on Home Missions was read by Rev. H. D. Harrill and was as follows:

Last year the Home Mission Board conducted mission work in all the states in the Southern Baptist Convention, including New Mexico, Cuba, and the Canal Zone. The number of missionaries in service was 1302; about 150 of these maintained wholly by the Home Mission Board and the others by the Board in cooperation with other agencies Besides work among white Americans, mission activities were conducted among the negroes, Indians, Italians, Spaniards, Germans, Swedes, Cubans, and Panamans.

During the year the Home Board Missionaries baptized 26,866, received a total number of 49,297 persons into the churches. It has organized 235 churches. built 289 houses of worship, and held 243 evangelistic meetings.

There are 26 mountain mission schools, having under their instruction 4,410 students. Eight of these are in North Carolina.

There was never before so much need of home missions in the South as now and there have never been richer opportunities than those which now beckon Southern Baptists to redouble their efforts for saving America.

The larger needs have come from the growth of population the growth of industrialism and the consequent changes in our population. The vast increase inmaterial wealth of the South, the recent large movement of people into the Southwest, the increasing rate at which imigrants are coming South is enlarging task of Home Missions. The new and intenser conditions of living urge us to more capable city mission endeavor. These new conditions of living have penetrated the far extending rural districts of the South where five sixths of Southern Baptists live, and the hold of country churches on the rising generation is threatened, The old rural isolation has been largely done away with bv rural mail delivery, better roads, telephones better farming machinery, automobiles, etc. These conditions have caused a new and intenser intellectual atmosphere which stimulates our young people Alas it has not its center as formerly in the churches. It may be that God has allowed this crisis to press upon Baptist efficiency in the country to reprove us for having, as a denomination, so long neglected to develop the converts whom we evangelized. We received the great commission to preach and baptize but did read the last part of which is to develop, cultivate, teaching them to observe all things whatsoever I have commanded you.

Therefore, we, your committee would recommend that all our churches increase their contributions to Home Missions twenty-five per cent next year, that we may be able to claim the promise, "and lo I am with you always even unto the end of the world."

H. D. Harrill,
J. M. Melton,
J. J. Edwards,
Committee.

On motion to adopt remarks were made by H. D. Harrill and D. J. Hunt. Report adopted.

Committee on time and place of next meeting reported, report read by B. B. Smart. Mt. Olivet church was the place selected for the next association and Thursday before the second Sunday in October, 1912, as the time of meeting. C. T. Tew to preach the introductory sermon, F. B. Raymond alternate, A motion was carried requiring the clerk to prepare an additional column to the financial table of the minutes to show the grand total of the churches contributions to all objects.

Brother J. B. Jones, a student of Boiling Springs High School was given an opportunity to address the Association on the subject of the school and the school magazine, The Argus.

Brother Wm. Silver read the report on Ministerial Support as follows: As a rule our pastors are laboring and wearing themselves out and receiving less recompense for their services than any other class of men, while God in his Holy Word says that they that preach the gospel should live of the gospel, Men will fail to give of their means to those that labor for the salvation of their families.

Wm. Silver,
W. L. Gamble,
A. H. Hamrick.
Committee.

On a motion to adopt report remarks were made by Wm. Silver, G. B. Pruett, J. F. Whisnant and W. M. Gold. Report adopted.

Upon motion Rev. J. M. Hamrick was elected to fill the vacancy on the board of trustees of Boiling Springs High School caused by the removal of Rev. C. W. Payseur from the bounds of our association.

Then adjourned. Prayer by J. R. Matheney.

Saturday Morning Session.

Convened at 9:30 a. m. Exercises opened by prayer by Rev. W. M. Gold. Read and adopted the minutes of yesterday. Reporton digest of letters read by A. I. Jolley and is as follows:

Report on Digest of Letters.

We, the committee on digest of letters have the following to report:

Members received into all the churches during the year.

By Baptism	408
By Letter	334

By Restoration	39
Total	781

Lost during the year.

By Letter	296
By Exclusion	101
By Death	53
Total loss	450
Net gain during year	331
The association now has a membership of	6,342

By Comparison

Number of baptisms last year	381
Number of baptisms this year	408
Net gain	27
Number received by letter last year	340
Number received by letter this year	334
Net loss	6
Number received by restoration last year	33
Number received by restoration this year	39
Net gain	6
For State Mission paid last year	$598.56
For State Missions paid this year	577.79
Net loss	$20.77
For Home Missions paid last year	$601.66
For Home Missions paid this year	550.28
Net loss	$51.38
For Foreign Missions paid last year	$628.09
For Foreign Missions paid this year	603.17
Net loss	$24.92
Gave to Orphanage last year	$633.19
Gave to Orphanage this year	459.87
Net loss	$173.32
Total amount paid to all objects of the Convention including old Minister's relief, Ministerial education and schools last year	$3,254.59
This year	3,493.35
Net gain	$238.76
Paid Pastor's salaries for the past year	$5,012.00

The association paid per capita last year for the different objects of the Convention and schools 54 cents. this year 54.6.

We would earnestly urge the clerks and delegates of the different churches to have their letters to the association properly filled out that we may have a more correct digest. If the amounts contributed are not shown the church will appear as doing nothing.

C. M. Teal,
J. M. Goode,
A. I. Jolley,
Committee.

Upon motion the report was adopted.

The report of committee on Obituaries was read by A, D. Brooks as follows:

Report on Obituaries

The reports borne by the brethren from the several churches show that God in his infinite wisdom has seen fit to remove from our midst fifty two of our members and has taken them to their Heavenly reward. While deploring the taking off of so many of our members, we bow in humble submission to His will and rededicate ourselves to the cause of the living.

On motion report adopted.

F. M. Freeman,
A. D. Brooks,
J. L. Hamrick.
Committee.

On motion G. P. Green J. M. Goode and G. B. Pruett were appointed a committee to draft a memorial sketch of the late Rev. J. Ruppe, for publication in the minutes of the association.

Report of the committee on Woman's Work was read by Rev. C. T. Tew. Report as follows:

Report on Woman's Work

Woman's work embraces four groups of societies. The Woman's Missionary Society for adult women, Young Woman's Auxiliary for young Women, the Sunbeams for children and the Royal Ambassadors for boys. It is the purpose of each Womans Society to build up the Christian characters of its members, to send the gospel beyond its borders and to stimulate the members to personal service in winning souls to Christ in its own community. Its work may be summarized in five words, praying, studying, enlisting, giving and serving From the beginning of the new dispensation the hearts of women have responded to the call of our Lord. They are always in the forefront of every good work. Woman's work includes not only the work they do locally in behalf of the different forms of Missionary activity but in the local work of the church they hold up the pastor's hands and engage in various forms of benevolence.

We thank God for our christian women. The various reports of the organized work of women throughout the state show that they continue to make progress. Following is the statistical report of the Woman's Missionary Unions of the Sandy Run Association.

Foreign Missions	$142.81
Home Missions	$120.78
State Missions	$112.10
Other Objects	$58.31
Grand Total	$434.00

Those pastors are wise who encourage and help in every way these splendid institutions.

J. C. Scruggs
S. Dobbins
M. L. Bridges
Committee.

Following a motion to adopt, remarks by Rev. C. T. Tew. Report adopted.

W. M. U. Annual Meeting

The Women's Missionary Union of Sandy Run Association met with the women of First Broad church Friday, October 6, 1911 in the school building The meeting was opened with singing Our Associational vice president, Mrs. A. H. McDaniel led devotional exercises after which her report for the past year was read. We regret that our contributions have not been so large as the year before. We can but reflect and ask ourselves have we done our best. Have we been as earnest as we should have been? Have we led a soul to Jesus? Individual responsibility isthe keynote of the societies' work and success. Jesus the King of all the world pronounced a benediction on woman's work. May we of the Sandy Run Association ever try to be faithful in our working for our Master. Mrs. J. M. Hamrick gave an interesting and instructive talk on Home and State Missions. A leaflet was read "Doing What You Can't" It has been said "Man's extremity is God's opportunity," With God's help we may do what would be otherwise impossible. When duty calls let us remember that we can do all things through Christ who strengthens us. Mrs. McDaniel emphasized the value of littles in our mission work. Interesting leaflets and papers were read by Misses Gladys Moss Myrle McDaniel and Beuna Fortune. All delegates present desired that Mrs. McDaniel remain our vice president. After singing "Nearer my God to Thee" we were dismissed in prayer by Mrs. McDaniel.

Miss Beuna Fortune, Secretary.

Report on Orphanage

The report of the committee on Orphanage was read by Rev T. J. Moss. Following is the report:

The Thomasville Baptist Orphanage is twenty six years old. More than twelve hundred children have been gathered within its sheltering arms.

The usual number at the Orphanage is from three hundred to three hundred and eighty five. The running expenses amount to about one hundred dollars a day. It costs about eighty five dollars a year to support a child. We commend the plan of taking a collection once a month by the Sunday schools and annual Thanksgiving service and collection for the Orphanage, as the very best means to raise our Orphanage money.

We urge, therefore, that every Sunday School take a collection one Sunday in each month and that each church hold a Thanksgiving service and make a thank offering to our orphanage.

T. J. Moss
J. K. Harris
J. C. McCraw
Committee

Pending a motion to adopt remarks were made by T. J. Moss, G. B. Pruett, and W. J. Francis. Report adopted.

Brethren J. B. Bridges, J. V. DeVinney, and J. L. McCurry of the Kings Mountain Association were recognized and welcomed as visitors. Paused in the business of the day to sing the old hymn "How firm a foundation ye saints of the Lord"

Report on Ministerial Relief

Report of the committee on Ministerial Relief was read by B. P. Green and was as follows:

The Baptist Ministerial Relief Board was established in 1890. The Board is now located at Durham, N. C. where it met for the first time.

It is composed of nine trustees and a number of associate members. These are elected annually by the Baptist State Convention. The trustees have the power to transact the business of the board. The object of this board is to afford aid and reliel to needy Baptist ministers of North North Carolina and their widows. There are at present thirty one beneficiaries. These receive from forty to two hundred dollars a year. Some have no means of support except the amount they receive from the board. To entitle a minister or his widow to help from this Board he must be a Baptist minister of North Carolina orhave served as pastor or evangelist for five years prior to his application for help.

Reports show that three-fifths of the churches of the state give nothing for this object. Also one-fourth of the associations do nothing for this work, and some of them have beneficiaries on the board.

Let the Sandy Run Association try to do more for this worthy object.

B. P. Green
J. B. Latimore
C. Jones
Committee

On motion to adopt report, remarks were made by B. P. Green and W. H. Wall Report adopted.

Rev. C. T. Tew read the following report on Foreign missions.

Foreign Mission Report

Foreign mission work is the unselish endeavor of God's people to give the whole gospel to the whole heathen world. To evangelize the home land means better homes for our children, better laws and institutions for the protection and instructtion of our children. Hence the possibility of selfishness in our home work. But to give ourselves, our sons and daughters and of our means that the heathen may have the gospel, is one of the most unselfish deeds in the history of the world.

Our Foreign Mission Board is engaged in the glorious work of evangelization in China, Africa, Japan, Mexico, Italy. Brazil, and Argentina. From all these fields come encouraging reports and the outlook is very hopeful. The board sent out last year 30 new missionaries and to-day we have on the Foreign field 273 missionaries with 531 native helpers who are training hundreds of others. Reports from these fields show 3618 baptisms last year, seven training schools for women with 140 students and nine theological training schools with 212 students. We have also fifteen medical missionaries who treated last year 40716 patients and opened the way for the planting of the gospel in the hearts of millions of people. We have 297 churches 605 outstations and a membership of 21343.

Our denomination is emphasizing the educational part of our work as is shown in the work of our schools. We do not believe however, as some theologians have taught that civilazation must preceed Christianity–that you must make the heathen a reasonable being before you can successfully lead him to Christ, but Christian work succeeds and proves permanently effective, the school must go hand in hand with the church. There must be trained leaders for the work of christianizing the heathen world is largely one of teaching. Our schools are doing a great work in planting in the heathen hearts of the young people the great christians doctrine of God, righteousness, sin and salvation by by teaching them science, history and philosophy from the christian point of view, in preparing them to be true and efficient exponents of spiritual christianity.

Our finances last year amounted to $510,008 97 which is a small gain over the previous year. Eighty eight per cent of all Foreign Mission contributions is sent to the Foreign field, while the remaining twelve per cent is used for home expenses viz: Interest two and one half per cent, to state boards three and one half per cent, and in Richmond six per cent including the boards share of the expenses of the womans work and the laymens' movement. This year there is a debt of $89,600 confronting the board. To pay this debt and maintain the work as it now is we must raise this year $600,000. The Sandy Run Association paid last year to Foreign missions $607.22, an average per church of a little over sixteen dollars which is far below what we are able to give.

There are opportunities before our denomination to-day as never before. Soul liberty is exerting itself all over the world which has called into operation that great body known as the Baptist World Alliance, the greatest denominatiol body on the earth. China with its 440,000,000 of people is passing through a marvelous transformation. The only hope for these millions of people is the gospel of the crucified Christ. Will we give it to them? Japan is leading the Orent. Shall we lead Japan to Christ? Africa is being ruined by Mohammedanism. Let us turn back this tide by the power of the gospel. South America, Mexico and Italy are sick and tired of Romanism. They are receptive to the gospel and are now ready to receive it.

We recommend:—First. That our people inform themselves upon our Foreign mission work by reading our mission literature. Second. That each member be given the opportunity and impressed with the obligation to give regurlarly either weekly or monthly to the mission cause. Third. That all contributions be sent directly to the board immediately after collection and not wait until the pressure comes in March and April.

Respectfully submitted,

C. T. Tew,
T. Harris,
C. C. Holler,
Committee.

Pending a motion to adopt remarks were made by C. T. Tew, F. B. Raymond and T. J. Moss.

Report adopted.

Adjourned forone hour. Benediction by Rev. W. M. Gold.

Afternoon Session

Convened at the expiration of one hour. Prayer by Rev. W. M. Gold.

Brother J. Z. Falls of the Kings Mountain Association was recognized and welcomed to a seat.

Brother T, M. Holland read his annual report as associational Treasurer. Report as follows:

Treasurers Report

Your Treasurer asks leave to report to the Sandy Run Association for the year ending Oct. 7, 1911 the following:

Received at the association at Cliffside last year	$918.58
Oct. 16 received at S.S. Convention at Camps Creek	5.00
Nov. 16 rec'd from Z. D. Harrill for state missions	10.00
Nov. 23 rec'd from Z, D Harrill for Orphanage...	5.00
Dec. 13 rec'd from Z. D. Harrill for home missions	5.00
Feb. 28 rec'd from Ladies M. S. Bethel church....	3.00
June 5 “ “ “ “ “ “ “	4.00
Sept. 2 “ “ “ “ “ “ “	3.70
Oct. 2 “ “ M. L. Bridges for Floyd's Creek church for Orphanage..........	6 50
Total..........	$960.78

Disbursements

Paid Rev. J. M. Hamrick for Boiling Springs High School a collection for library	$30.24
Paid E. B. Hamrick for Boiling Springs H. School	38 15
“ A. M. Lovelace Minute fund..........	52,67
“ S. H. Averett Treas. Orphanage..........	172 00
“ Walters Durham, State Missions	188 00
“ Walters Durham, Home missions..........	198.00
“ Walters Durham, Foreign missions..........	164 00
“ Walters Durham, old Minister's relief..........	33.50
“ Walters Durham, State missions..........	5.00
“ Walters Durham. S. S. missions..........	2 00
“ Walters Durham, State missions	20.02
“ Walters Durham, Foreign missions	20 00
“ Walters Durham, State missions..........	10.00
“ S. H. Ayeritt, Treas. Orphanage..........	5 00
“ Walters Durham, Home missions..........	5 00
“ Walters Durham, Foreign misssons..........	3.00
“ Walters Durham, Home missions..........	4.00
“ Walters Durham, State missions..........	3.70
“ S. H. Averitt. Treas. Orphanage..........	6 50
Total..........	$960.78

Upon motion report was adopted

Report on Temperance

Rev. J. M. Goode for the committee on Temperance read the following report:

Your committee on Temperance want to sav that temperance is the moderate use of all things that are helpful, against which there is no law and is one of the attributes of our Redeemer, and one of the graces of the spirit in which we claim to be in the fellowship of Christ. We are not making the advancement in this matter that it is our priviledge to make,

Intemperance is the excessive use of things that are hurtful and which is a violation of the law of God. We are come manded to abstain from every thing of this nature. Therefore let us strive to be temperate in all things and intemperate in nothing and thereby advance in the Divine life. As to the drink habit, we think there is some improvement.

J. M. Smart,
C. B. Bridges, Com,

Following a motion to adopt report remarks were heard from G. B. Pruett, B. P. Green, H. D. Harrill, J. L. McCurry.

Report was then adopted.

The Moderator then announced preaching at the stand at this hour 2:30 p. m. by Rev. F. B. Raymond.

The following resolution was read by J. W. Whisnant:

Resolved that the association reduce its delegation to two for the first 50 and one for each additional 100 members.

On motion resolution was tabled

Brother G. B. Pruett offered the following resolution of thanks to the good people of FirstBroad church and community.

Resolved that the association extend its sincere thanks and appreciation to the First Broad church and people of the community for their generous hospitality shown us while in their midst, and the church choir for the splendid music rendered during the meeting.

Upon motion the resolution was heartily adopted.

Committee on Finance reported as follows:

State Missions	$112.95
Foreign Missions	161.07
Home Missions	131.76
Old Minister's relief	33.39
Orphanage	145.35
Minute fund	52.97
Schools	8.90
Total	$646.39

J. F. Long,
J. A. Calton,
Stough A. Davis,
Committee.

Report Adopted.

Upon motion the clerk was instructed to have the minutes of the association printed and distribute same and to reserve out of the minute fund $10.00 for his services.

Upon motion G. B. Pruett, J. R. Matheney and B. P. Green were appointed to visit the churches of the association to encourge and endeavor to create a greater zeal among our churches in the Sunday School work.

A motion was made and carried to give Sunday's collection to the Boiling Springs High School for the purpose of painting and paying insurance on the school building. This matter having been previously brought to the notice of the association the amount of $38.79 had already been raised for that purpose.

Upon motion agreed to meet to-morrow at 10 o'clock for Sunday School mass meeting. Rev. C. T. Tew to preach in the church at 11 a. m., and J. V, Devinney to preach at the stand at the same hour. Benediction by Rev. H. D. Harrill.

Sunday Morning Session

Met in the church in Sunday School mass meeting, Brother G. B Pruett presided over the meeting Opened by prayer by Rev. W. M. Gold. Prof. W. J. Francis delivered a very entertaining and instructive speech on the "Model Sunday school."

At eleven o'clock Rev. C. T. Tew preached in the church and J. V. Devinney at the stand. A collection was taken for the Boiling Springs High School for painting, etc, amounting to six dollars and eighty cents.

A large, attentive and well ordered crowd attended the entire session of the association and it was the general concensus of opinion that this was one of the very best sessions the association has ever held. After the preaching services were over the congregations were dismissed and the association adjourned to meet at Mt. Olivet church on Thursday before the second Sunday in October 1912.

In memory of Rev. John Ruppe who departed this life Dec. 9, 1910. Brother Ruppe was 87 years old at the time of his death. He joined the church at Mt. Pleasant, (Cleveland) by experience in May 1870 at the age of 47. He was baptized by Rev. L. C. Ezell. He was licenced to preach Dec. 13, 1873, and was ordained May 6, 1881. The following ministers were present: A. C. Irvin, pastor; J. M. Bridges, who preached the ordination sermon. J. J. Jones asked the questions, prayer was offered by A. A. McSwain and M. Pannell gave the charge and presented the Bible.

At this time he knew but little about the Bible. but before he died was well versed in scripture. He was first called at Shiloh, then to other churches. He was an earnest, zealous, consecrated preacher, led by the spirit of God. He did a great work, establishing churches, building houses of worship, etc. Many were led to Christ through his preaching. He was a great revivalist and seemed to be a man after God's own heart. He was loved and respected by all who knew him, but God took him to his eternal home. His life and work will live in the minds of the people for many years.

B. P Green,
G. B. Pruett,
J. M. Goode,
Committee.

In memory of Newton Bridges born Feb. 1859, died June, 1911 He professed faith and joined the Baptist church about 20 years ago. He was deacon and treasurer of Camp's Creek church at the time of his death. He was a faithful member and one that was always ready and willing to do anything for the upbuilding of the Master's kingdom. In the death of our dear brother the church has lost one of its best members and the community one of its best citizens.

A good husband, a kind father and a good neighbor has gone to his happy reward. Therefore be it resolved: That we shall ever love and cherish the memory of our beloved brother as a treasure that Jesus will receive when he comes to make up his jewels. Resolved that we extend our deepest sympathy to the bereaved family and pray God to comfort and protect them. E. J. Bailey, Church clerk.

Order of Business

1. Introductory sermon.

2. Called to order by Moderator, if present; if he is not present by the Clerk.

3. Reading and enrolling names of delegates.

4. Election of officers to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the association,

7. Call for letters and messengers from other associations.

8. Appointment of committee on Religious exercises.

9. Appointment of committees as follows: Religious Literature, Sunday School, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding associations and delegates to the Baptist State Convention and a delegate to the Southern Baptist Convention.

STATISTICAL TABLE

CHURCHES	Church Statistics										Sunday School				
	Sabbath Preaching	Baptized	By Letter	Restored	Dism'd Letter	Excluded	Died	Males	Females	Membership	Offi'rs & Teach'rs	Scholars	Total	Av. Attendance	Mo. Open
Adaville	2	4	2	0	1	..	0	26	24	50	9	63	72	45	12
Bethany	1	4	6	1	2	..	0	27	37	64	5	49	54	30	12
Bethel	1	16	23	0	6	..	1	89	157	246	10	115	125	75	12
Big Spring	2	5	6	0	15	..	2	73	117	190	7	55	62	35	9
Broad River	3	14	2	1	5	4	0	...	...	77	4	40	44	...	
Camps Creek	4	26	6	2	4	..	4	98	120	218	9	111	120	70	12
Cane Creek	4	5	.	1	6	.	0	28	42	70	..	...	...	...	..
Caroleen	2–4	50	20	0	42	2	4	117	171	188	14	508	522	212	12
Cherokee Creek	1	17	1	4	..	3	0	42	111	153	11	157	168	85	9
Cliffside	1–3	3	32	0	55	59	4	124	169	293	15	338	353	185	12
Concord	3	5	8	1	5	..	1	112	158	270	8	94	102	50	12
Fairview	2	8	..	1	4	..	0	40	61	101	7	53	60	29	12
First Broad	1	8	..	2	3	5	3	87	116	203	7	48	55	43	4
Floyds Creek	1	6	11	9	5	5	3	95	126	221	7	87	94	40	12
Forest City	1–3	7	36	2	12	..	6	118	194	312	15	163	178	142	12
Goode's Creek	2	7	..	0	..	..	0	27	18	45	7	56	63	52	12
Green's Creek	3	29	12	2	..	..	2	76	90	166	5	56	61	40	12
Green River	2	5	6	0	5	1	1	55	90	145	7	40	47	40	8
Henrietta	1–3	26	25	0	20	4	2	114	190	305	16	453	469	217	12
High Shoal	4	15	7	1	17	3	2	167	214	381	10	87	97	60	12
Holly Springs	4	20	1	0	5	..	1	63	90	153	7	50	57	50	12
Lavonia	2	..	..	1	2	..	2	22	22	44	7	40	47	30	9
Mt. Harmony	1	13	1	1	4	3	0	66	81	146	6	20	26	26	9
Mt Lebanon	4	4	12	0	6	..	0	41	62	103	6	48	54	35	7
Mt. Olivet	1	19	8	1	..	..	0	49	78	127	10	130	140	87	9
Mt. Pleasant C	2	6	14	2	25	..	4	124	154	278	10	90	100	60	12
Mt Pleasant R	2	15	5	0	4	2	1	56	73	129	9	153	162	75	12
Mt. Zion	4	1	5	0	..	..	1	17	40	57	.	...	...	...	..
Prospect	3	15	8	0	2	..	0	54	73	127	9	60	69	60	9
Sandy Level	2	5	8	0	..	1	0	25	34	59	10	110	120	56	6
Sandy Run	3	9	14	2	18	1	2	172	251	423	12	155	167	105	12
Sandy Spring	1	3	7	2	4	3	1	71	97	168	7	50	57	...	12
Shiloh	3	20	23	2	16	1	5	143	200	343	10	121	131	80	12
Silver Creek	3	.	..	0	..	2	0	18	32	50	..	..	...	...	..
Southern	1	3	14	0	4	..	0	46	52	98	9	207	216	92	12
Sulphur Spring	2	7	14	0	..	1	0	32	35	67	7	38	45	45	12
Walls	4	16	11	1	3	3	1	126	201	327	7	107	114	50	9

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	The poor	State Missions	ome Missions	Foreign Missions	Sunday school Missions	Orphanage	Colleges and Schools	inisterial Education	Old Minister's Relief	Other Objects	Minute Fund	Grand Total
Adaville	$ 50 00	$ 60	$......	$ 5	$....	$ 2	$ 2	$ 1 15	$ 3	$ 2	$......	$......	$	$......	$ 70	$ 125 85
Bethany	......	......	......	4	......	1 25	1 25	1 25	......	1 50	......	......	......	4 80	1 25	15 30
Bethel	100.00	......	14	......	......	11 60	23 75	12 20	......	24 26	......	......	10 55	......	2	198 36
Big Spring	136.85	......	......	......	......	10	8	8	......	12	20	......	2 57	14	1 31	212 73
Broad River	60.00	......	......	......	......	......	......	3 76	......	......	......	......	......	34 70	50	98 96
Camps Creek	114.00	......	......	14	......	......	4 50	4	......	9 30	......	......	1	19 83	1 10	167 73
Cane Creek	......	......	......	......	......	1 40	..	1	......	1 01	3 45	......	80	......	60	8 26
Caroleen	500.00	842 03	54	97 70	14 50	130	80	100	......	34 82	......	10	7	36 35	3	1910 40
Cherokee Creek	70.75	......	10 95	8 08	......	14	13 70	6	......	6	......	......	1	23 93	56	154 97
Cliffside	600.00	......	104 50	134 22	70 58	52 97	53 43	57 84	8 80	42 37	16 25	15 77	11 65	10 60	3 25	1182 23
Concord	140 00	......	1 62	......	......	28 50	12 75	16 20	......	10 65	......	......	3	1	2 45	216 17
Fairview	55.00	......	......	6	4	1 25	1	1	......	4	......	......	20	......	55	73 00
First Broad	75.00	......	......	6	......	......	......	......	......	......	......	......	......	......	1	82
Floyds Creek	100.00	10	......	5 40	......	......	......	22 05	......	16 50	28	......	......	13 50	2	197 45
Forest City	700.00	14	46 88	66 13	27	96 62	143 90	118 07	7 50	87 08	89 95	5	7	145 63	4 07	1558 83
Goode's Creek	60.00	250	......	8 00	......	1	2	2 25	......	5	......	......	2 10	1	50	331 85
Green's Creek	125.00	...	50	12	......	6 50	6 50	6 50	......	6 50	......	......	......	.	4	217
Green River	60 00	1200	40	4	5	4	4	6	...	5	....	......	1	......	1 40	1330 40
Henrietta	500 40	......	67 42	138 50	14 9	70 20	72 50	81 65	......	53 03	375 15	......	5 68	24	3	1406 46
High Shoal	200.00	200	......	17 37	12 5	35 10	22	42 57	......	22	281 36	......	......	32	2	866 90
Holly Springs	75.00	....	....	8	5	3	3	3	......	3	..	......	2 50	......	1 08	103 58
Lavonia	50 00	50	7 50	4	......	1 45	1 50	1 70	......	4	......	......	1 40	......	59	122 14
Mt. Harmony	100 00	......	14	4	......	5	5 50	5	......	4	3 45	......	1 97	......	1 25	144 17
Mt Lebanon	90 00	......	......	3 45	......	5 10	4	3 50		7 00	......	......	2 30	9 10	1 85	126 30
Mt Olivet	75 00	40	......	10 18	....	5 25	4 25	4	......	7 50	......	......	4	28	1 50	149 68
Mt Pleasant C	135.00	......	29	10 00	......	24	23 60	24	2	23	......	......	4	2 60	6 10	269 30
Mt. Pleasant R	100 00	....	...	..	......	8	8 50	21 85	......	13 28	......	......	1 70	..	60	153 93
Mt. Zion	25.00	......	......	......	......	1	1	1	......	2	......	......	50	..	1 30	31 80
Prospect	81 00	......	......	6	......	4	4	4	...	5	....	...	2	15	1 70	122 70
Sandy Level	40.00	....	4 70	2	......	1	1	1	..	1	......	......	......	......	55	51 25
Sandy Run	180 00	......	25	25	9	23	23 40	28 60	......	37	......	......	3 35	57 23	3 15	414 73
Sandy Spring	50.00	5	....	7	......	......	..	6 50	......	......	10	....	......	6 9	90	86 30
Shiloh	100.50	22	......	......	......	1 35	10	1 38	......	4	......	......	......	..	1 45	140 68
Silver Creek	50.00	..	......	......	...	1	1	1 25	......	1 25	......	......	......	......	...	54 50
Southern	200.00	259 50	23 45	50 15	......	25 70	29 07	32	......	33 67	10 20	......	5 80	1 30	1 40	677 24
Sulphur Spring	52 00	700	11 75	10 00	...	2	2	2	......	1		...	1	...	75	782 50
Walls	100.00	......	......	......	2 50	10	5	5 25	......	4 40	......	......	..	......	3 56	130 71
TOTAL	5150 50	3652 53	500.77	666 27	165.01	587.14	578.10	637.52	21 30	494 12	837.81	39.77	93 07	481 47	57.97	13954.35

Minutes

OF THE

Twenty-Third Annual Session

OF THE

Sandy Run Baptist Association

HELD WITH THE

Mt. Olivet Baptist Church

Ellenboro, N. C., Route 3

October 10, 11, 12 and 13, 1912

OFFICERS:

Z. D. HARRILL, Moderator, Ellenboro, N. C.
A. L. SMART, Clerk, Caroleen, N. C.
T. M. HOLLAND, Treasurer, Ellenboro, N. C.

Next Session to be Held With Sandy Run Baptist Church, Beginning Thursday Before the Second Sunday in October, 1913.

Minutes

OF THE

Twenty-Third Annual Session

OF THE

Sandy Run Baptist Association

HELD WITH THE

Mt. Olivet Baptist Church

Ellenboro, N. C., Route 3

October 10, 11, 12 and 13, 1912

OFFICERS:

Z. D. HARRILL, Moderator, Ellenboro, N. C.
A. L. SMART, Clerk, Caroleen, N. C.
T. M. HOLLAND, Treasurer, Ellenboro, N. C.

Next Session to be Held With Sandy Run Baptist Church, Beginning Thursday Before the Second Sunday in October, 1913.

1912
CHARITY AND CHILDREN PRESS
THOMASVILLE N. C.

ORDER OF BUSINESS.

1. Introductory Sermon.

2. Called to order by the Moderator if he is present. If he is not present, by the Clerk.

3. Reading and enrolling names of Delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for Churches to become members of the Association.

7. Call for Letters and Messengers from other Associations.

8. Appointment of Committee on Religious Exercises.

9. Appointment of Committees, as follows: Biblical Recorder, Sunday Schools, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention and a delegate to the Southern Baptist Convention.

OFFICERS OF THE ASSOCIATION.

Z. D. Harrill	Moderator.
A. L. Smart	Clerk.
T. M. Holland	Treasurer.

BOILING SPRINGS SCHOOL TRUSTEES.

Names of Trustees, with length of terms, as follows:

For two years: G. B. Pruett, C. T. Tew, G. S. Hawkins and J. A. Calton.

For four years: Walter S. Lattimore, J. J. Edwards and T. M. Holland.

For six years: H. D. Harrill, D. M. Harrill and W. A. Martin.

COMMITTEE CHAIRMEN FOR NEXT YEAR.

Sunday Schools	G. B. Pruett
Biblical Recorder	H. D. Harrill
Education	J. M. Goode
State Missions	C. T. Tew
Home Missions	T. J. Moss
Foreign Missions	C. M. Teal
Orphanage	B. P. Green
Ministerial Relief	T. C. Harris
Ministerial Support	J. P. D. Withrow
Digest of Letters	A. I. Jolley
Temperance	J. B. Thorn

PROCEEDINGS

The Sandy Run Baptist Association held its twenty-third annual session with the Mt. Olivet Baptist church in Rutherford County, North Carolina, on the 10th, 11th, 12th, and 13th days of October, 1912.

At 11 a. m. the exercises were opened by song service followed reading a scripture lesson. Were led in prayer by Rev. A. C. Irvin.

The introductory sermon was delivered by Rev. C. T. Tew, whose text was taken from the 12th chapter of John and the 21st verse: "Sir, we would see Jesus." It was a sermon of great power and enjoyed by all.

Prayer was offered at the close of sermon by Rev. J. W. Suttle.

Then took recess for one hour.

Afternoon Session.

The Association was called to order by the Moderator. Rev. Wade D. Bostic led the opening prayer.

The Moderator appointed C. T. Tew and A. I. Jolly reading clerks.

The roll of the churches was called and delegates were enrolled as follows:

Adaville—W. N. S. Rollins and Joe Sinclair.

Bethany—M. L. McDade and Obed T. Morrow.

Bethel—E. E. Jones, G. B. Pruett, J. A. Martin, N. Buchanan, and A. S. Harrill.

Big Spring—George Lattimore, W. L. Toms, J. B. Harris, and Grady Withrow.

Bostic—J. L. Hamrick, E. E. Smart, and G. W. Bridges.

Camps Creek—E. J. Bailey and L. D. Jones.

Cane Creek—James L. Walker and S. D. Street.

Caroleen—W. L. Barrs, G. S. Hawkins, Alfred Brown, A. L. Smart.

Cherokee Creek—J. B. McCraw.

Cliffside—Will Lancaster and J. M. Irvin.

Concord—C. M. Watson, D. M. Harrill, T. L. Harrill, Oscar Padgett, W. K. Smart, and C. C. Hollifield.

First Broad—S. B. Harris.

Floyd's Creek—J. M. Padgett, J. M. Tate, and J. H. Sargee.

Forest City—H. D. Harrill, T. J. Moss, and C. M. Teal.

Goode's Creek—J. K. Bates, G. D. Blanton.

Green's Creek—Stockton and J. E. Smith.

Green River—C. W. Davis and James Copeland.

Henrietta—G. E. Green, J. M. Hamrick, and B. E. Bland.

High Shoal—H. A. Wall, S. Dobbins, T. Harris, O. W. Holland, and G. W. Jolly.

Holly Springs—J. T. Robbins, E. Cole, J. J. Splawn, Baxter Cole.

Lavonia—V. D. McCraw and J. B. Ruppe.

Mt. Harmony—S. G. Hollifield, B. H. Padgett, W. H. Dobbins, and J. A. Calton.

Mt. Lebanon—J. P. Digh and L. Purgason.

Mt. Olivet—J. O. Crow, P. L. Robbins, and S. E. Hawkins.

Mt. Pleasant (C)—A. I. Jolly, T. M. Holland, L. P. Jolly, F. C. Ramsey, and E. A. Humphries.

Mt. Pleasant (R)—J. O. Toms and T. J. Toms.

Mt. Zion—Robert Price.

Prospect—G. V. Jones, L. B. Scruggs, and E. B. Price.

Sandy Level—W. G. Hutchins and L. D. Waters.

Sandy Run—J. B. Martin, M. M. Green, A. M. Lovelace, B. M. Ellis, W. A. Martin.

Sandy Springs—W. D. Painter.

Shiloh—J. P. Hester, A. S. Jones, E. Wilson, E. Roberts.

Silver Creek—Not represented.

Southern—Chas. F. Hamrick and Luther Shitle.

Sulphur Springs—J. W. Hill.

Trinity—G. L. Bostic.

Walls—A. F. Long, S. T. Green, J. R. Dycus, J. C. Bridges, and G. S. Bridges.

The election of officers being next in order, the Moderator instructed the delegates to prepare their ballots for Moderator, Clerk, and Treasurer.

The Moderator appointed as tellers J. M. Goode, G. B. Pruett, and T. M. Holland.

The following committees were then announced by the Moderator, namely:

Sunday Schools—G. B. Pruett, J. A. Calton, and J. O. Toms.

Religious Literature—T. J. Moss, J. A. Martin, Monroe Tate.

Education—J. M. Goode, D. M. Harrill, A. F. Long.

State Missions—H. D. Harrill, M. M. Green, A. S. Harrill.

Home Missions—C. T. Tew, B. P. Jackson, J. P. Digh.

Foreign Missions—W. D. Bostic, B. M. Hamrick, W. N. S. Rollins.

Orphanage—C. M. Teal, J. M. Padgett, W. A. Martin.

Woman's Work—G. B. Pruett, G. W. Jolly, J. H. Sargee.

On Time and Place of Next Meeting—J. H. Sargee, M. M. Green, and B. P. Jackson.

Recognized and welcomed the following visiting brethren, viz.:

Rev. W. F. Hull, of the South Mountain Association; Rev. J. W. Walker from Green's Creek church; Rev. W. D. Bostic, missionary from China, and the following brethren from the Kings Mountain Association, namely: Rev. A. C. Irvin, Rev. A. W. Crabtree, Rev. J. W. Suttle, and Rev. B. M. Bridges.

The tellers then announced the election of the old officers of the Association, to wit: Z. D. Harrill, Moderator; A. L. Smart, Clerk, and T. M. Holland, Treasurer.

. Extended an invitation to churches desiring to become members of our Association to present their letters through their representatives for that purpose. The churches of Bostic and Trinity applied for admission. H. D. Harrill, T. J. Moss, and B. P. Green were appointed a committee to examine and report on the articles of faith of the two churches applying for admission into our Association.

The Moderator then appointed W. M. Gold, O. W. Holland, with the pastor and deacons of Mt. Olivet church, as a committee on religious exercises during the present session of the Association.

Appointed as delegates to the Baptist State Convention, which meets this year at Goldsboro, N. C., Brethren G. B. Pruett, C. T. Tew, J. M. Goode, Z. D. Harrill, H. D. Harrill, T. J. Moss, B. P. Jackson.

Appointed as delegate to the Southern Baptist Convention at St. Louis, Missouri, C. T. Tew.

On motion the report on Sunday Schools was made special order of business at such time during this session as convenient for E. L. Middleton, Sunday School Secretary, to address the Association on the subject of Sunday Schools.

Rev. C. T. Tew then read the report on Home Missions. On motion to adopt the report remarks were made by C. T. Tew. The report reads as follows:

HOME MISSION REPORT.

The Home Mission Board is leading the Southern Baptist Convention in a worthy way in the great and fundamental work of saving the South. This work is not constituted by the officers of the board only. Every Baptist throughout the South, regardless of circumstances, has a part in this glorious work of saving the lost and training the saved for efficient service in the kingdom of our Lord.

In the last few years great and very gratifying progress has been made among Southern Baptists. The Home Mission conviction has become stronger and stronger until our contributions have marvelously advanced and thousands of souls saved and hundreds of churches constituted. A comparison of the figures of 1902 and 1912 shows a remarkable advance.

Receipts of Home Board in 1912	$366,050.00
Receipts of Home Board in 1902	88,874.00
Advance in receipts over 1902	277,176.00
Missionary workers employed in 1912	1,309
Missionary workers employed in 1902	674
Advance in workers over year 1902	635
Number of baptisms reported by missionary workers in 1912	26,899
Number of baptisms reported by missionary workers in 1902	8,150
Advance in reported baptisms over the year 1902	18,749
Additions to churches reported by our workers in 1912	47,728
Additions to churches reported by our workers in 1902	17,201
Advance in additions over the year 1902	30,527
Churches constituted by missionary workers in 1912	683
Churches constituted by missionary workers in 1902	231
Advance in constituted churches over the year 1902	452
Sunday schools organized in the year 1912	754
Sunday schools organized in the year 1902	674
Advance in organized Sunday schools over the year 1902	80

Are we Southern Baptists, looking towards the future, purposing to do our full share of the work of Christianizing America? We gave last year approximately one and one-fourth cents per citizen in the Southern Baptist Convention territory, or an average of about fifteen cents per member, to Home Missions.

There are in the South 20,000,000 persons who make no profession of faith; 11,000 of our own churches so untrained that they give nothing to mission work; an industrial prosperity that is making men forget God in the pursuit of wealth; 3,500 Baptist churches, without houses of worship, appealing for aid; millions of backward people of Anglo-Saxon blood whose splendid potentialities for God await for their releasing the touch of Christian missionary schools; ten million blacks more easily approachable and more readily stimulated by Southern Baptists than by any Christian body.

In our Thirty-three mountain schools the Home Board is training 5,000 mountain youths. Seventy-five young ministers a year are trained in these splendid power-houses of the highlands. Is there any wiser, better, more promising work of love in which we may engage than that of maintaining these schools and enlarging their number and reach?

The watchword of the Home Board is forward, and in an enthusiastic meeting last July an aggressive campaign was planned for the present year and two important steps were taken in two ways. The first was in conformity to the instructions of the Southern Baptist Convention that the board immediately take steps to raise a $1,000,000 Church Building Loan Fund. The board decided to raise this amount in three years and to employ special workers for this purpose as soon as possible. By the aid of this fund those 3,500 homeless churches can be made strong centers for Christ and His truth by erecting suitable church houses.

The second large step taken was in response to repeated reports of the board to the Convention urging the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards are appealing to the Home Board for aid in this work. At its meeting in July the board ordered the establishment of a department of enlistment and cooperation, and provided for the election of a special representative to labor in this department of the work.

We believe there will come out of this movement great blessings and opportunities to Southern Baptists for their usefulness far beyond our conception. It is carrying out the great commission, "Teaching them to observe all things."

The committee earnestly commends the work of this board to the prayers and enthusiastic and liberal support of all the churches in our Association.

Realizing the importance and need of this work and the stimulus that information will give to us, we, your committee, recommend that all our pastors and laymen subscribe and read mission literature such as the "Home Field," the "Home Mission Task," etc., all of which can be had from the Home Board, Atlanta, Ga., at a very small cost.

every call of our denomination and fostered every undertaking that has been for the uplift of our people.

Our people owe a great debt of gratitude for the achievements attained largely through its influence.

It is one of the greatest powers for good now in the state, but not so great as it should be on account of the comparatively small patronage. It can never do its best work until it can in some way reach more of our people.

It is estimated that we have seventy-five thousand Baptist families in our State and less than fifteen thousand of these receive the organ of our State Convention. Let us urge its patronage for we are morally obliged to do this, that we may double its circulation this year.

Respectfully submitted,

T. J. MOSS,
J. A. MARTIN,
MONROE TATE,
Committee.

Remarks on report were made by W. R. Beach.

Report adopted.

The Moderator announced the Committee on Finance as follows: G. B. Pruett, J. A. Calton, L. P. Jolly.

The report on Foreign Missions was read by Rev. Wade D. Bostic, and, on motion to adopt, remarks were made by W. D. Bostic and J. W. Walker.

Following is the report:

as follows: In Richmond, 5 per cent; W. M. U., 1 per cent; interest, 2 1-2 per cent; State expenses, 3 1-2 per cent. This percentage of expenses is larger than the board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions.

The work has often been greatly helped by bequests and annuities. More and more our people ought to remember the board in their wills. Pastors can exert a blessed influence in this direction. A still better way is to give money to the board on the annuity plan whereby the donor receives an income from the gift during his life. Write to the board for particulars.

The Southern Baptist Convention asked the churches to raise $618,000 for Foreign Missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The Convention apportioned this amount among the various States, and the amount asked of each State is apportioned among the Associations. It is very important that this Association, either through its Executive Committee or a special committee, apportion the amount asked of it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake Foreign Missions in an organized way.

There can no grander theme engross the attention of all classes than the subject of training the intellect.

The subject of education is fraught with a deep interest to all who understand its true merits. It should be of interest to all persons inasmuch as the happiness of all classes and persons is connected with it.

We can say nothing good of ignorance; nothing good can come of it. Ignorance is destructive. "My people are destroyed for lack of knowledge. Because thou hast rejected knowledge I will also reject thee." Hosea 4:6.

"Wisdom is the principal thing, therefore get wisdom, and with all thy getting get understanding." Prov. 4:7.

This is the wise man's way of impressing the importance of getting all the knowledge we can and applying it rightfully.

So christian education is what we should strive for and christian schools and colleges are what we should build and foster.

There has been no greater progress made on any line than on the subject of education and schools.

J. M. GOODE,
D. M. HARRILL,
A. F. LONG,
Committee.

The reading of the report on education was followed by the reading of the report of the Board of Trustees of the Boiling Springs High School by the chairman of said board J. H. Quinn responsible for the financial interest of the school. Previous to that time these responsibilities were assumed by the principal. This change has proven to be to the best interest of the school. After all outstanding accounts for these two years shall have been collected there will still be some shortage in running expenses.

Your board is pleased to report only two changes in faculty from last year, Miss Gwendolen English and Mr. T. L. Wilson, leaving to prosecute their studies in higher institutions. They were both faithful and efficient teachers and were held in highest esteem by their co-workers and the student body. Your school has suffered more in the past from frequent changes of principal than from any other cause, but we are pleased to report that Prof. Wm. J. Frances, a native of Haywood County, N. C., and a graduate of Wake Forest College, whose services were so very satisfactory last year, retains the principalship of the school. His long and successful experience in school management eminently fit him for the position he holds.

We are pleased to report that Prof. J. D. Huggins, who has been with the school from its birth and whose faithful services in its behalf are known wherever the school is known, remains assistant principal. Also that Miss Etta Curtis, who has been with us so long and has proven herself to be so well fitted for the position, remains lady principal. After the mother, we know of no one better fitted to have charge of the girls.

During the last scholastic year an art department was added to the school and Miss Bessie Rodgers, of Raleigh, N. C., a graduate of Meredith College and a most talented and successful teacher, was placed in charge of this department and continues in charge thereof. The work in this department has succeeded beyond our most sanguine expectations.

The following constitute the faculty for the present term: Wm. J. Francis, A.B., Bible Department; J. D. Huggins, A.B., Mathematics, Science, and Elocution; Miss Etta Curtis and Miss Hester Francis, Intermediate Department; Mrs. J. D. Huggins, A.B., Department of English; Miss Ezelia Hamrick, B.L., Latin and History; Miss Cornelia H. Barbee, Director of Music; Miss Bessie Rodgers, Assistant in Music; Miss Hester Francis, Commercial Department; Miss Bessie Rodgers, Department of Art, and Miss Rosa Kirby, Matron.

We recommend: 1. That all our people help in our Foreign Mission work by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by making our offerings as large as possible; by sending in their gifts now and not waiting for the season of pressure in March and April.

2. That we solemnly pledge ourselves to do our part to raise the amount of $700, which has been asked of our Association this year.

B. M. HAMRICK,
W. N. S. ROLLINS,
WADE D. BOSTICK,
Committee.

Report adopted.

Rev. J. M. Goode read the report on Education, which is as follows:

From time immemorial intellectual endowments and attainments have been crowned with the richest of honors. Men have ever worshiped at the shrine of intellect with a fearful idolatry.

The intellect is simply powerful when properly trained.

Education is development. It is not simply instructive; a collection of facts, a code of rules communicated by the teacher, but it is discipline, training, a working up of the dormant faculties, a development of the latent powers, a growth of the mind.

items of cost were partially met by collections taken at the last sessions of the two Associations. The total received to date on these collections aggregated $210.04, while the actual disbursements by the treasurer on the above two items of expenditure aggregated $259.05, making a balance due the treasurer on account of these two items $49.01. A part of the woodwork on the rear of the building on the exterior and all of the interior of the woodwork is in need of painting. The brick ought to be painted also.

Through the persistent efforts of Prof. J. D. Huggins, assisted by a number of the students and loyal friends of the school, an acetyline plant has been installed for the benefit of the school, without direct expense to your board or to the school. The actual contract price of this plant was $1,127.71. Professor Huggins, who is agent for the company from whom the plant was purchased, has given the school more than his commission on the plant, which generosity is very much appreciated by your board. The generator is of 300 light capacity and is enclosed within a small house at the rear of the main building. The main building has been equipped with 108 lights and the boys' dormitory with 27 lights. The Boiling Springs Baptist church will be supplied with lights from this plant. The generator is large enough to supply the requirements of the institution should other buildings in the future be erected. Professor Huggins informs us that while many churches and individuals have contributed to the purchase of this plant there is yet due on same a balance of $476.29. It is desired that all churches that have not contributed to this improvement make an effort to do something at an early date. This system of lighting is almost ideal, the lights being pleasant to the eye and the cost of maintenance and the possibility of accident being reduced to a minimum. A nominal charge will be made to the students for lights.

Through the faithful efforts of Professor Francis and other leading citizens of the community a very deep well has just been completed for the joint use of this school, the public school and the Baptist church. This will insure the best of water near the building. This improvement is, also, without expense to your board or to your school.

Through the efforts of Miss Curtis and the Civic League the yard has been beautified, concrete walks constructed, and the yard enclosed by an iron railing.

A memorial arch was presented to the Trustees at the last commencement by the senior class. It stands at the southeast corner of the main building.

The school opened on August 13th and will close April 25th, allowing one week for Christmas holidays. An early opening and closing is advantageous to many of our patrons. The total enrollment to date for the present session is 200, there being 103 males and 97 females. This is 29 more than last year at this time and is the largest enrollment at this season in the history of the school.

The young ladies and lady teachers room in the main building, while the young men occupy the other two dormitory buildings and rooms in private homes. The board, appreciating the importance of having the Principal at all times on the school grounds, has arranged for the Principal to occupy the Moore cottage, which is situated near the new boys' building. The building is now being enlarged and otherwise improved and will soon be ready for occupancy.

A distinguishing characteristic of this school is the moral atmosphere that prevails at all times. Potent factors in this line are the Y. M. C. A. and the Y. W. C. A. membership in these is not compulsory, but both are well attended. All students are required to attend church and Sunday school each

Sunday. Special stress is placed upon the Bible department of the school. Only recently a successful series of revival services were conducted by the pastor, Rev. Balus Cade, assisted by the ministerial students of which we now have eleven in number.

The terms of the following members of this board from the Kings Mountain Association expire with this session, to wit: B. T. Falls, J. H. Quinn, S. H. Hamrick, G. H. Logan, and J. Y. Irvin; and the terms of the following from the Sandy Run Association expire with the present session, to wit: Rev. H. D. Harrill, D. M. Harrill, and W. A. Martin. The Sandy Run Association will also appoint two to fill vacancies caused by removal of Rev. J. M. Hamrick and by the resignation of Dr. T. B. Lovelace.

The Indebtedness.

While the last year has witnessed the greatest reduction in the volume of the indebtedness of the school made in any one year, yet your board reasonably expected a much larger reduction in view of the action of many of the churches last year in formally assuming the payment of their apportionment of the indebtedness. We regret to state that we have already paid in interest alone since the beginning of the enterprise more than $5,000. How much longer will the more than 13,000 members of these great Associations allow this suicidal policy to continue?

The total collections since last report on the old indebtedness aggregate $3,646.78. Of this sum $2,300 was paid on principal and $1,346.78 on interest. This leaves approximately yet due on principal and interest $12,500.

The aggregate sum of the distributive shares assumed by the churches of the two Associations at the last sessions thereof amounted to approximately $7,500, about half the sum then due. Of course many of the churches had assumed and paid their distributive shares, in whole or in part, prior to that time. Of the sum so assumed last year only about one-half has been paid to date, thus leaving about $3,800 of the sum assumed unpaid. Assuming that this will yet be paid by the churches assuming it, there yet remains of the indebtedness unprovided for about $8,700.

Your board most earnestly recommends that the churches that have already pledged to this cause proceed at once to raise same or to execute a joint note by the members thereof to be used by your board in the discharge of the indebtedness, and that the churches that have not already formally assumed the payment of their distributive shares of the indebtedness be asked to do so at the present session of the two Associations, and that individuals be urged to subscribe a sufficient sum to make up the deficit. Where the cash can not be raised in the near future your board urges the execution of notes to cover the subscriptions.

The following churches have to date paid their distributive share of the indebtedness with interest: Zoar, Sandy Plains, Lattimore, Elizabeth, and Mt. Zion, and the following churches have paid their apportionment alone: Shelby, Zion, Mt. Pleasant (C), Green Creek, Caroleen, Henrietta, High Shoals, Pleasant Hill, Ross's Grove, Fair View, First Broad, Camp's Creek, Cherokee Creek, Mt. Sinai.

At a recent meeting of this board a resolution was unanimously adopted urging each church in the two Associations to make ministerial education in the Boiling Springs High School one of the fixed objects for which the church makes annual contributions. This assistance is needed by the school to enable it to compete successfully with other schools in this section that receive assistance either from public funds or from the Home Mission Board.

Your board again urges both Associations at their present sessions to make heroic efforts to lift this tremendous burden off our school that the cause of education may prosper in our midst and that God may be glorified thereby.

This the 19th day of September, A. D. 1912.

J. H. QUINN, Chairman.

Reports were then adopted.

Brethren J. P. D. Withrow, A. I. Jolly, A. M. Lovelace, A. L. Smart, J. M. Goode, J. A. Calton, and M. M. Green were appointed as a committee to meet with a like committee from the Kings Mountain Association at an early date, the duties of this joint committee being to meet with the Trustees of the Boiling Springs School in an advisory capacity to undertake to devise ways and means to raise a sufficient amount of money to liquidate the entire indebtedness on the Boiling Springs School building.

On motion the Moderator was empowered to appoint a committee to nominate five brethren to fill vacancies now existing on the Board of Trustees of the Boiling Springs School.

C. T. Tew, J. M. Goode, and W. M. Gold were appointed on said committee.

Rev. B. P. Jackson read the report of the Committee on Time and Place of Next Meeting as follows:

The Committee on Time and Place of Next Meeting beg to submit the following:

Time of next meeting, Thursday before second Sunday in October, 1913. Place, Sandy Run church, at Mooresboro, N. C.

Introductory sermon to be preached by Rev. John W. Walker. Rev. C. M. Teal, alternate.

Report adopted.

J. H. SARGEE,
M. M. GREEN,
B. P. JACKSON,
Committee.

The report on State Missions was read by Rev. H. D. Harrill, and is as follows:

STATE MISSIONS.

The Work of Last Year: There were 152 missionaries, who preached at 351 points. They reported 1,921 baptisms and 1,429 received by letter, making total addition 3,348. Ten churches were organized; fifty church buildings were in course of construction and fourteen completed. These churches contributed as follows: To pastor's salary, $25,432.05; church building, $32,510.51; objects of the Convention, $11,021.96; other objects, $5,011.42; grand total, $73,975.74.

The mission churches put back into the denominational treasury last year $27,444.93 more than we put into State Missions.

This Year's Book: We are operating on a basis of $50,000. This does not include $2,500 for Sunday school work.

We have this year 153 missionaries. Several of the mission points that were added last year come off the board and we have opened up a new field.

Church Building Fund: Three years ago $5,000 of the amount contributed by the Woman's Missionary Society was set aside as a church building fund, and each year since this amount has been appropriated to church building. During this time fifteen or twenty church buildings have been aided and at least $40,000 added to the value of our denominational wealth in church property. The money spent in church building is one of the wisest investments the board has ever made. A much larger sum could profitably be used in this way if it was placed at the disposal of the board.

The Work of Development: Our board has made a proposition to the Home Mission Board looking to a joint work to be conducted by the two boards for the development of our churches along the line of development. Two or three district missionaries are to be employed to aid the pastors in associational campaigns by holding institutes and mission rallies at churches. The Home Board has agreed to enter into this cooperative work on a small scale as an experiment.

The rapid material development of our State makes it the more imperative that we prosecute State Missions with renewed vigor, as our religious progress depends largely upon the successful prosecution of our State Mission work. Respectfully submitted,

(Signed by committee.)
H. D. HARRILL.
M. M. GREEN.
A. S. HARRILL.

The following resolution was read and adopted as supplementary to the report on State Missions:

Whereas, Baptists are the guardians of the religious foundations of Democracy, and the modern republic can not long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational center of our State. Therefore be it Resolved:

1. That the State Mission Board be encouraged in maintaining an efficient Sunday School hard by every-day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational center of the State; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in every important educational center of our State.

2. That it is the sense of this Association that the way should be cleared for working out this policy by the denomination's coming to the aid of the Wake Forest Baptist church in supplying our own Wake Forest College with a house of worship ample for taking care of all the students that may ever go to Wake Forest to study.

3. That some denominational agency should be empowered to push this matter, so that at least every three years a new, ample church building shall be erected in one of our principal educational centers of the State until all of them are supplied with churches.

Remarks were made on the foregoing report and resolution by H. D. Harrill, W. L. Barrs, and C. T. Tew.

Report was then adopted.

Rev. W. M. Gold read the following report on temperance:

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to report as follows:

That since the voters of North Carolina drove the saloon from the State prohibition has proven worthy of the high sentiment and strenuous effort which placed it on our statute books. We find at the same time prohibition has not entirely eradicated the evil and gospel temperance has not yet conquered the liquor curse.

We would urge that every friend of temperance make a special effort this year to hold not only the ground already won, but that we pray the prayer and help the fight that will enforce our laws in such a way as to bring about the complete annihilation of the liquor curse in our State and country. We also recommend that this body petition the Congress of the United States to pass the Webb-Kenyon Interstate Liquor Shipment Bill, which will protect our State largely from liquor shipments from other States. We give our full endorsement to the work of the Anti-Saloon League and think it worthy of our financial and moral support.

We would also impress on the friends of temperance to be more than ever alert to see that temperance men only be put in office for the purpose of enforcing prohibitory laws; that the education of the youth of our country for prohibition be taken up and continued in real earnest; that the cause is not left to the mercy of politicians, and that the advance made already shall be held at any price.

W. M. GOLD,
S. B. HARRIS,
J. B. RUPPE,
Committee.

Pending a motion to adopt report, remarks were made by W. M. Gold, C. J. Woodson, W. L. Barrs, J. W. Jackson, A. W. Crabtree, and T. J. Moss.

Report was then adopted.

The committee appointed to recommend names to fill vacancies on the Board of Trustees of Boiling Springs High School submitted report as follows:

To succeed themselves H. D. Harrill, D. M. Harrill, and W. A. Martin.

To fill the unexpired term of J. M. Hamrick and T. B. Lovelace, G. S. Hawkins and J. A. Calton.

On motion the recommendation of committee was adopted.

Then adjourned to meet tomorrow at 9:30 a. m. Benediction by Rev. C. T. Tew.

Saturday Morning Session.

Called to order by the Moderator. Prayer by B. P. Green. In the absence of the Clerk, G. B. Pruett acted as Clerk pro tem.

Read and adopted the minutes of yesterday.

The report on obituaries was read as follows:

By examination of the church letters your committee finds that since our last meeting the Lord has been pleased to remove from among us forty-three of our members, among whom we wish to make special mention of Brother James Irvin, who was a member and deacon of the Big Spring church and an earnest worker in the cause of the Master.

Each year a number of our members are called to meet the Great Judge. May we all heed the Saviour's warning, "Be ye also ready."

G. W. BRIDGES,
E. E. SMART,
E. E. JONES,
Committee.

On motion the report was adopted.

The committee on Ministerial Support reported as follows:

We, your committee, beg to report that we find that the majority of our pastors are not paid enough for their work.

Realizing the fact that the progress of the church depends largely upon the faithful work of the pastors, we recommend that we pay them more for their labors. We recommend that the heads of families give to their children with the understanding that they pay the pastor with their own money, thereby educating them to give.

The word of the Lord teaches us very plainly to give of our substance to the men of God who are instrumental in ministering unto us spiritual things.

We suggest that all our churches pay their pastors a sufficient sum to enable them to give their entire time to the work; a sum sufficient that will enable the pastor to visit the homes of his flock and pray with them and talk with them concerning the church work.

We would not recommend a pastor to urge his church too strongly for money. This might have a tendency to hurt his influence with the members. But we do recommend that the ladies of the various churches put forth their best efforts to raise the salaries of the pastors in order that the above results may be accomplished.

E. J. BAILEY,
L. PURGASON,
Committee.

On motion to adopt report remarks were made by E. J. Bailey.

Report adopted.

Rev. C. M. Teal read the report on Ministerial Relief, which follows:

The Lord has seen fit to leave among us a number of preachers who have worn themselves out in His service and who now have no means of support. The spirit of Christ prompts us to take care of them. The fellowship and love of Christianity demands it.

"The poor ye have with you, and when ye will ye may do them good." So we are to give of our means to help care for them.

In considering the different objects, we think none more worthy of support than that of old ministers' relief.

Let us remember the words of our Lord—"Inasmuch as ye have done this unto one of these ye have done it unto me."

They will soon be called up where all their wants will be supplied, and now while we have the opportunity to show our appreciation of their labors let us contribute to their needs.

B. B. SMART,
T. L. HARRILL,
Committee.

Pending a motion to adopt, remarks were made by C. M. Teal and T. J. Moss.

A petition was read from the Sandy Level church calling the attention of the Association to the needy condition of Rev. G. W. Settlemire and asking the aid of any who were willing to contribute to his relief.

Remarks were made on this petition by C. J. Woodson, E. J. Bailey, and B. P. Green. The Association joined in prayer for Brother Settlemire, led by E. L. Middleton.

Upon motion a collection amounting to $14.18 was taken for Brother Settlemire's relief.

The report on ministerial relief was then adopted.

Rev. B. P. Green read the following

REPORT ON SUNDAY SCHOOLS.

We find from the statistics of last year that all but three of our churches report Sunday schools. We hope for a good Sunday school report this year.

The population of our State is 2,210,000. Statistics show 550,000 in all Sunday schools, or about one in four. The average attendance is less than sixty per cent of the enrollment, so that on an average Sunday only about 330,000 are present in all Sunday schools. Many can not go. There are 270,000 babies under three years of age. Many mothers can not go. There are many people kept away because of age, sickness, etc.

Make all necessary deduction and then we have 1,000,000 people not reached in any way for the Sunday school.

Surely these facts call for many to go out into the streets and lanes and into the highways and hedges and compel them to come in.

We have 6,400 members in this Association and only 4,050 enrolled in the Sunday schools. We hope this will not be true next year, but that every church will try to have as many enrolled in their Sunday schools as they have church members.

We believe every member of our church who is able should attend Sunday school.

B. P. GREEN,
J. O. TOMS,
J. A. CALTON,
Committee.

On motion to adopt, remarks were made by B. P. Green, E. L. Middleton, T. J. Moss, and G. B. Pruett.

Report was then adopted.

The report on the Orphanage was read by Rev. C. M. Teal as follows:

As Baptists we are justly proud of our Orphanage at Thomasville. No object lies quite so near the hearts of our people as does the Orphanage. Beginning twenty-seven years ago, the growth, development and success of our Thomasville Baptist Orphanage has been marvelous.

It is surprising to know that nearly 1,500 fatherless ones have received shelter, food, and instruction, and that now about four hundred are receiving its nurture and care. How different the life of these boys and girls might have been but for the fostering care of our Orphanage. How many might have grown up with little or no education, and perhaps would have suffered, possibly would have fallen into crime and disgrace.

But with the care these children have at this institution many of them have gone out into the world to bless humanity, and to be happy and prosperous citizens.

During the year Mr. and Mrs. Kennedy donated to the institution one of the most remarkable gifts that has ever come to any institution in North Carolina. It consists of 1,200 acres of farming land in the fertile section of Lenoir County. This means much for us.

Notwithstanding much has been done, much remains to be done. The contributions for the year have been splendid, and the crop prospect for this year is better than it was this time last year.

God has wonderfully blessed the institution from its beginning and will continue to do so as long as we are true to the trust placed in our hands.

Charity and Children should have a wider circulation, as it would keep the people informed and thus help the work on.

We recommend that every Sunday school in this Association set apart the first Sunday in each month as Orphanage day and that each church make a yearly offering on Thanksgiving Day.

Respectfully submitted,

C. M. TEAL,
W. A. MARTIN,
J. M. Padgett,
Committee.

Remarks on the adoption of report were made by F. B. Hamrick.

Report adopted.

Then adjourned for dinner. Benediction by F. B. Hamrick.

Afternoon Session.

Called to order by the Moderator. Prayer by W. M. Gold.

The Finance Committee reported as follows:

Received through the delegates at the present session of the Association the following amounts for the various objects as given below:

State Missions	$ 122.80
Foreign Missions	105.81
Home Missions	107.94
Old Ministers' Relief	51.10
Orphanage	152.75
Schools	23.95
Sunday Schools	5.00
Minutes	59.17
Total	$ 628.52

G. B. PRUETT,
J. A. CALTON,
L. P. JOLLY,
Committee.

Report adopted.

The report on Woman's Work was read by G. B. Pruett as follows:

REPORT ON WOMAN'S WORK.

Woman's work has become one of the most potent factors in the Kingdom of the Lord for advancement of his cause among Southern Baptists. Every pastor in whose Church there is a live Woman's Mission Society at work feels that he has in the women of the Church a right hand support. and a society in a church means progress along all lines for the church. This statement is abundantly justified by the progress made by the churches of the Sandy Run Association in the past seven years. Seven years ago the gifts to missions by the Sandy Run Association amounted to about $900.00. The last report shows that the Association gave last year more than $1,700. That is, we have almost doubled our gifts in seven years. This advancement is due largely to the influence of woman's work upon our churches. The Woman's Missionary Union, if properly conducted, informs the women of the needs and conditions of the destitute fields; teaches one's duty and obligation to the great work of saving the lost, and in a word stands for the training and developing of our women so that they may discharge their duty to the cause.

Recently the women of the Sandy Run Association held their first annual meeting apart from the regular session of the Association in Forest City. and the meeting in every way was a great success. We would recommend the holding of the woman's meeting separate from the Association. All the societies should make their reports every quarter.

The amounts that have been reported up to this time are:

For Foreign Missions	$195.84
For Home Missions	167.89
For State Missions	140.11
For Orphanage	16.00
For other objects	47.70
Total	$567.54

We notice in comparing last year's figures with this year, that there has been a gain of $131.54. This report is not, perhaps, what could have been; but it is certainly encouraging to every society.

G. B. PRUETT,
G. W. JOLLY,
J. H. SARGEE.

Remarks on report by G. B. Pruett, W. A. Crabtree, and C. J. Woodson. Report adopted.

The following report on Digest of Letters was read by the chairman of committee, A. I. Jolly:

Members received into all the churches during the year:

By baptism		273
By letter		346
By restoration		29
Total		646
Lost during the year:		
By letter	358	
By exclusion	52	
By death	41	
Total loss		451
Net gain		197
The Association now has a membership of:		
Males		2,666
Females		3,764
Total membership		6,430
By comparison		
Number of baptisms last year		408
Number of baptisms this year		273
Loss		135
Number received by letter last year		334
Number received by letter this year		346
Net gain		12
Number received by restoration last year		39
Number received by restoration this year		29
Net loss		10
Enrolled in Sunday schools last year		4,251
Enrolled in Sunday schools this year		4,459
Net gain		208
Sunday schools kept open twelve months last year		22
Sunday schools kept open twelve months this year		28
Net gain		6
Churches reporting no Sunday schools last year		3
Churches reporting no Sunday schools this year		2
Contributions for State Missions last year		$ 577.79
Contributions for State Missions this year		685.77
Net gain		$ 107.98
Contributions for Home Missions last year		$ 550.28
Contributions for Home Missions this year		489.94
Net loss		60.34

Contributions for Foreign Missions last year	$ 603.17
Contributions for Foreign Missions this year	565.57
Net loss	$ 37.60
Gave to Orphanage last year	$ 459.87
Gave to Orphanage this year	459.87
Net loss	$ .44
Pastors' salaries last year	$5,012.00
Pastors' salaries this year	5,054.15
Net gain	$ 42.15
Paid to all objects of Convention, including colleges and schools:	
Last year	$3,493.35
This year	2,942.47
Total loss	$ 550.88

The Association paid per capita last year to all objects of Convention and schools 54.6 cents; this year, 45.8.

Respectfully submitted,

A. I. JOLLY,
B. M. ELLIS,
C. T. HAMRICK,
Committee.

Report adopted.

Following is the report of the Associational Treasurer, as read by T. M. Holland, for the year ending October 10, 1912:

Receipts.

	Received at the Association last year	$ 646.39
1911.		
Oct. 10.	Received from Mt. Pleasant church	66.50
28.	Received from Bethel S. S. Convention	6.51
Nov. 24.	Received from Rev. Z. D. Harrill, Home Missions	10.00
26.	Received from Mt. Pleasant (C) for Home Missions	2.00
26.	Received from J. R. Matheny, for State Missions	2.00
1912.		
Jan. 5.	Received from Bethel Woman's Missionary Society	5.00
6.	Received from Caroleen Sunday school, Foreign Missions	3.31
6.	Received from Mt. Pleasant (R) for State Missions	6.00
6.	Received from Silver Creek church, State Missions	1.00
6.	Received from Silver Creek church, Home Missions	1.00
6.	Received from Silver Creek church, Foreign Missions	1.00
6.	Received from Silver Creek church, Orphanage	1.25
Mar. 12.	Received from Bethel W. M. S. for Home Missions	5.00
14.	Received from Mt. Pleasant (C) for Orphanage	2.59
14.	Received from Mt. Pleasant (C) S. S., Orphanage	3.72
14.	Received from Sandy Run church	65.36
Apr. 12.	Received from Rev. Z. D. Harrill for Orphanage	5.00
26.	Received from High Shoal church, Foreign Missions	6.80
29.	Received from Caroleen church, Foreign Missions	115.00
29.	Received from Walls church for State Missions	2.50
29.	Received from Caroleen church, Home Missions	40.00
May 14.	Received from Bethel church, Foreign Missions	8.40

	14.	Received from Bethel W. M. S., Foreign Missions	2.85
June	11.	Received from Mt. Pleasant (C) S. S. for Orphanage	3.50
July	1.	Received from High Shoal S. S. Convention, Orphanage	7.80
Oct.	1.	Received from Mt. Pleasant (R) S. S. Con., State Mis.	7.41
	8.	Received from Caroleen church, Home Missions	40.00
		Total receipts	$1,067.89

Disbursements.

1911.			
Oct.	17.	To E. B. Hamrick, Treas. Boiling Springs High School	$ 8.90
	17.	To S. H. Averitt, Treasurer Orphanage	145.35
	17.	To A. L. Smart, Clerk of Association, Minute Fund	52.92
	18.	To Walters Durham for Home Missions	131.76
	18.	To Walters Durham for State Missions	112.95
	20.	To Walters Durham for Foreign Missions	161.07
	20.	To Walters Durham for Old Ministers' Relief	35.39
	20.	To Walters Durham for Sunday School Missions	2.00
	20.	To Walters Durham for Home Missions	62.55
	20.	To Walters Durham for Home Missions	6.51
Nov.	24.	To Walters Durham for Home Missions	10.00
	26.	To Walters Durham for State Missions	2.00
	27.	To Walters Durham for State Missions	2.00
1912.			
Jan.	5.	To Walters Durham for State Missions	5.00
	6.	To Walters Durham for Sunday School Missions	3.31
	6.	To Walters Durham for State Missions	6.00
	6.	To Walters Durham for Foreign Missions	3.00
	6.	To S. H. Averitt for Orphanage	1.25
Mar.	12.	To Walters Durham for Foreign Missions	5.00
	14.	To S. H. Averitt for Orphanage	6.31
	16.	To Walters Durham, State, Foreign, and Home Missions and Old Ministers' Relief	37.36
	16.	To S. H. Averitt for Orphanage	28.00
Apr.	12.	To S. H. Averitt for Orphanage	5.00
	12.	To Walters Durham, Foreign Missions	6.80
	29.	To Walters Durham, State Missions	2.50
	29.	To Walters Durham, Foreign and Home Missions	155.00
May	14.	To Walters Durham, Foreign Missions	8.40
	30.	To Walters Durham, Home Missions	2.85
June	11.	To S. H. Averitt for Orphanage	3.50
July	1.	To S. H. Averitt for Orphanage	7.80
Oct.	1.	To Walters Durham for State Missions	7.41
	8.	To Walters Durham for Home Missions	40.00
		Total disbursements	$1,067.89

Respectfully submitted,

T. M. HOLLAND, Treasurer.

Report adopted.

The following resolution on hospitality was read by B. P. Green, and on motion was unanimously and heartily adopted:

"Resolved, That we, the delegates and visitors to the Sandy Sun Association, feel very grateful to the Mt. Olivet church and people of the surrounding community for their very generous hospitality and kindness shown to this body during its present session."

On motion the Clerk was instructed to have minutes printed and distributed and to retain ten dollars out of Minute Fund for his services.

On motion, reappointed G. B. Pruett, B. P. Green and J. R. Matheny Sunday School Missionaries to work in the bounds of the Association during the next year; the duties of these brethren to be to visit the different churches in the interest of the Sunday School cause and to create a more general interest among our people in the all-important work of Sunday Schools. Let us hope that these brethren may have the hearty co-operation of all the churches, that the great work may be given such an impetus in our midst that all our people may become more generally interested and understand more fully the great possibilities of doing good through this channel of the Lord's work.

The committee on religious exercises reported the following program for tomorrow, viz:

G. B. Pruett to conduct a Sunday School mass meeting in the church Sunday morning at 10 o'clock; Rev. Z. D. Harrill to preach in the church at 11 a. m., and Rev. T. J. Moss to preach at the stand at the same hour.

On motion, adjourned to meet tomorrow at 10 a. m.

Sunday morning: Met at 10 a. m. in Sunday School mass meeting with G. B. Pruett leading. Prayer by C. M. Teal. Short talks were made on the subject of Sunday schools, their importance and duty of our people to encourage them by T. J. Moss and J. F. Lowery.

At 11 a. m. Rev. Z. D. Harrill preached in the house, and Rev. T. J. Moss at the stand.

At the close of the services a collection for State Missions was taken, amounting to $10.73.

The congregations were then dismissed and the Association adjourned to meet with the Sandy Run Church at Mooresboro, N. C., on Thursday before the second Sunday in October, 1913.

Thus ended the twenty-third session of the Sandy Run Association, and one of the best sessions in its history. The session was well attended by the delegates from the different churches and by the people of the surrounding country. Much praise is due the members of the Mt. Olivet church and the good citizens of the surrounding community for the princely manner in which they entertained the delegates and visitors.

We feel that much good will result from this meeting. May God's blessings rest upon every one who in any way contributed to the success of the session. CLERK.

CHURCH DIRECTORY.

Churches, Pastors and Their Postoffices.

Adaville—B. M. Hamrick	Forest City, N. C., R. 2
Bethany—J. M. Goode	Mooresboro, N. C.
Bethel—B. M. Bridges	Mooresboro, N. C.
Big Spring—A. C. Irvin	Shelby, N. C., R. 5
Bostic—C. E. Beaver	Maiden, N. C.
Broad River—T. C. Harris	Henrietta, N. C., R. 1
Camp's Creek—H. D. Harrill	Forest City, N. C.
Cane Creek—W. L. Haynes	Rutherfordton, N. C., R. 4
Caroleen—C. T. Tew	Caroleen, N. C.
Chesokee Creek—J. H. Smith	Cherokee, S. C.
Cliffside—F. B. Raymond	Cliffside, N. C.
Concord—A. C. Irvin	Shelby, N. C., R. 5
Fairview—H. D. Harrill	Forest City, N. C.
First Broad—H. D. Harrill	Forest City, N. C.
Floyd's Creek—Z. D. Harrill	Ellenboro, N. C.
Forest City—J. M. Hamrick	Forest City, N. C.
Goode's Creek—W. L. Barrs	Caroleen, N. C.
Green's Creek—B. P. Jackson	Columbus, N. C.
Green River—B. M. Hamrick	Forest City, N. C., R. 2
Henrietta—C. T. Tew	Caroleen, N. C.
High Shoal—J. R. Matheny	Ellenboro, N. C.
Holly Springs—C. M. Teal	Forest City, N. C.
Lavonia—T. C. Harris	Henrietta, N. C., R. 1
Mt. Harmony—T. J. Moss	Forest City, N. C.
Mt. Lebanon—Z. D. Harrill	Ellenboro, N. C.
Mt. Olivet—W. F. Hull	Dysartville, N. C.
Mt. Pleasant (C)—B. M. Bridges	Mooresboro, N. C.
Mt. Pleasant (R)—C. M. Teal	Forest City, N. C.
Mt. Zion—Frank Newton	Belwood, N. C.
Prospect—W. M. Gold	Ellenboro, N. C.
Sandy Level—J. D. Bridges	Lattimore, N. C., R. 1
Sandy Run—J. W. Suttle	Shelby, N. C.
Sandy Spring—W. Y. Henderson	Chesnee, S. C.
Shiloh—B. M. Hamrick	Forest City, N. C., R. 2
Silver Creek—No report.	
Southern—G. G. O'Neal	Rutherfordton, N. C.
Sulphur Springs—J. M. Goode	Mooresboro, N. C.
Trinity—J. F. Lowery	Shelby, N. C., R. 3
Walls—Z. D. Harrill	Ellenboro, N. C.

Churches, Clerks and Their Postoffices.

Adaville—Monroe McDonald	Rutherfordton, N. C., R. 1
Bethany—Orson Morrow	Rutherfordton, N. C.
Bethel—G. B. Pruette	Ellenboro, N. C.
Big Spring—John C. Gettys	Hollis N. C., R. 1
Bostic—T C Howell	Bostic,. N.C.
Broad River—T. M. Hester	Henrietta, N. C., R. 1
Camp's Creek—E. J. Bailey	Caffney. S. C., R. 2
Cane Creek—D. W. A. Cowan	Union Mills, N. C., R. 2
Caroleen—A. L. Smart	Caroleen, N. C.
Cherokee Creek—J. B. McCraw	Gaffney, S. C., R. 9
Cliffside—R. B. Watkins	Cliffside, N. C.
Concord—J. R. Green	Ellenboro, N. C., R. 2
Fairview—J. W. Whisnant	Golden, N. C.

First Broad—A. S. Rollins	First Broad, N. C.
Floyd's Creek—M. L. Bridges	Forest City, N. C., R. 1
Forest City—J. C. Scruggs	Forest City, N. C.
Goode's Creek—J. O. Scruggs	Mooresboro, N. C., R. 1
Green's Creek—D. H. Howser	Rutherfordton, N. C., R. 2
Green River—J. I. Ridings	Poor's Ford, N. C.
Henrietta—H. M. Hicks	Henrietta, N. C.
High Shoal—S. C. Padgett	Mooresboro, N. C.
Holly Springs—B. T. Cole	Rutherfordton, N. C.
Lavonia—V. D. McCraw	Gaffney, S. C.
Mt. Harmony—J. H. Lookadoo	Bostic, N. C., R. 2
Mt. Lebanon—P. C. Smawley	Bostic, N. C., R. 2
Mt. Olivet—W. H. Gardner	Ellenboro, N. C.
Mt. Pleasant (C)—J. L. Jolley	Ellenboro, N. C., R. 1
Mt. Pleasant (R)—J. W. Matheny	Forest City, N. C., R. 1
Mt. Zion—R. C. Fortenbury	Casar, N. C.
Prospect—G. V. Jones	Gaffney, S. C.
Sandy Level—D. P. Horton	Rutherfordton, N. C., R. 4
Sandy Run—J. B. Martin	Mooresboro, N. C.
Sandy Springs—Perry Cantrell	Fingerville, S. C.
Shiloh—J. L. Davis	Rutherfordton, N. C.
Silver Creek—Not reported.	
Southern—A. R. Yelton	Rutherfordton, N. C.
Sulphur Springs—J. W. Hill	Forest City, N. C., R. 2
Trinity—T. W. Bridges	Mooresboro, N. C.
Walls—C. F. Walker	Bostic, N. C., R. 2

---

*The High Shoal church has two branch Sunday Schools, one at Race Paths and the other at Dobbin's schoolhouse. The Race Path school reports an average attendance of 65; collections for the year, $15.39; conversions in school, one. The Dobbins school made no report to the Association.

Churches, Sunday School Superintendents and Their Postoffices.

Adaville—W. M. Huntley	Rutherfordton, N. C.
Bethany—Orson Morrow	Rutherfordton, N. C.
Bethel—A. B. Jones	Ellenboro, N. C.
Big Spring—J. P. D. Withrow	Hollis, N. C.
Bostic—J. L. Hamrick	Bostic, N. C.
Broad River—No report.	
Camp's Creek—J. A. McCraw	Gaffney, S. C.
Cane Creek—No report.	
Caroleen—A. L. Smart	Caroleen, N. C.
Cherokee Creek—J. B. McCraw	Gaffney, S. C., R. 9
Cliffside—W. S. Tate	Cliffside, N. C.
Concord—J. W. Duncan	Bostic, N. C.
Fairview—J. M. Longcoy	Golden, N. C.
First Broad—M. G. Crow	Gamble's Store, N. C.
Floyd's Creek—J. H. Sargee	Forest City, N. C.
Forest City—W. L. Horn	Forest City, N. C.
Goode's Creek—L. L. Scruggs	Mooresboro, N. C., R. 1
Green's Creek—J. D. Weaver	Landrum, S. C.
Green River—T. P. Covington	Melvern Hill, N. C.
Henrietta—H. L. Toms	Henrietta, N. C.
*High Shoal—H. A. Wall	Mooresboro, N. C.
Holly Springs—G. M. Cole	Rutherfordton, N. C.
Lavonia—W. R. Harris	Gaffney, S. C.

Mt. Harmony—M. H. Dobbins	Bostic, N. C., R. 2
Mt. Lebanon—W. G. Grayson	Bostic, N. C., R. 1
Mt. Olivet—L. C. Brice	Hollis, N. C.
Mt. Pleasant (C)—A. I. Jolley	Ellenboro, N. C., R. 1
Mt. Pleasant (R)—J. D. Brown	Forest City, N. C., R. 1
Mt. Zion—Jesse Luckadoo	Casar, N. C.
Prospect—W. R. Sanders	Gaffney, S. C.
Sandy Level—D. P. Harton	Bostic, N. C., R. 1
Sandy Run—D. P. Queen	Mooresboro, N. C.
Sandy Spring—W. D. Painter	Fingerville, S. C.
Shiloh—E. Roberts	Rutherfordton, N. C.
Silver Creek—No report.	
Southern—C. T. Hamrick	Rutherfordton, N. C.
Sulphur Springs—J. W. Hill	Forest City, N. C., R. 2
Trinity—John Green	Mooresboro, N. C.
Walls—C. F. Walker	Bostic, N. C., R. 2

ORDAINED MINISTERS.

Z. D. Harrill	Ellenboro, N. C.
W. G. P. Ezell	Cherokee, S. C.
C. T. Tew	Caroleen, N. C.
W. L. Barrs	Caroleen, N. C.
C. P. Holland	Caroleen, N. C.
F. B. Raymond	Cliffside, N. C.
F. M. Freeman	Bostic, N. C.
B. W. Toney	Bostic, N. C.
Ira Freeman	Bostic, N. C.
A. Hunt	Gamble's Store, N. C.
T. C. Harris	Henrietta, N. C.
J. M. Hamrick	Forest City, N. C.
T. J. Moss	Forest City, N. C.
H. D. Harrill	Forest City, N. C.
C. M. Teal	Forest City, N. C.
S. A. Bridges	Forest City, N. C.
B. J. Jackson	Columbus, N. C.
Elbert Jackson	Mill Spring, N. C.
J. W. Walker	Landrum, S. C.
John M. Walker	Landrum, S. C.
T. W. Arledge	Poor's Ford, N. C.
J. M. Goode	Mooresboro, N. C.
J. B. Thorn	Bostic, N. C.
W. M. Gold	Ellenboro, N. C.
Frank Newton	Belwood, N. C.
G. W. Settlemire	Bostic, N. C.
B. P. Green	Mooresboro, N. C.
R. J. Tate	Chesnee, S. C.
B. M. Hamrick	Forest City, N. C.
H. C. Hester	Rutherfordton, N. C.
J. F. Lowery	Shelby, N. C.

LICENTIATES.

W. V. Hardin	Rutherfordton, N. C.
L. Thorn	Bostic, N. C.
J. R. Matheny	Ellenboro, N. C.
C. C. Matheny	Ellenboro, N. C.
T. C. Holland	Ellenboro, N. C.
B. B. Smart	Bostic, N. C.

SESSIONS OF THE SANDY RUN ASSOCIATION

NUMBER OF SESSION	CHURCH HELD WITH	DATE	OFFICERS		
			Moderator	Clerk	Treasurer
Organized	Bethel	Nov. 27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	" 5-8, 1891	" "	B. H. Bridges	" "
Third	Floyd's Creek	October 6-8, 1892	" "	T. F. Toms	J. B. Blanton
Fourth	Sandy Run	" 5-7, 1893	A. P. Hollifield	G. B. Pruett	" "
Fifth	Mt. Harmony	" 11-13, 1894	" "	B. H. Bridges	" "
Sixth	Mt. Pleasant (C)	" 10-12, 1895	" "	" "	" "
Seventh	Walls	" 8-10, 1896	" "	" "	" "
Eighth	Union	" 7-9, 1897	" "	" "	" "
Ninth	Mt. Pleasant (R)	" 6-9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	" 5-8, 1899	Z. D. Harrill	" "	" "
Eleventh	High Shoal	" 11-14, 1900	" "	" "	" "
Twelfth	Big Spring	" 10-14, 1901	" "	G. B. Pruett	J. B. Blanton
Thirteenth	Cherokee Creek	" 9-12, 1902	" "	" "	J. R. Moore
Fourteenth	Immanual	" 8-10, 1903	" "	" "	T. L. Harrill
Fifteenth	Shiloh	" 6-9, 1904	" "	" "	" "
Sixteenth	Cane Creek	" 5-8, 1905	" "	" "	" "
Seventeenth	Mt. Pleasant (C)	" 11-14, 1906	" "	" "	" "
Eighteenth	Forest City	" 10-13, 1907	J. M. Hamrick	" "	" "
Nineteenth	Henrietta	" 8-11, 1908	" "	" "	" "
*Twentieth	Boiling Springs	Sept. 23-26, 1909	G. B. Pruett	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October 6-9, 1910	" "	" "	" "
Twenty-second	First Broad	" 5-8, 1911	Z. D. Harrill	A. L. Smart	" "
Twenty-third	Mt. Olivet	" 10-13, 1912	" "	" "	" "

*Joint session held with the Kings Mountain Association.

SANDY RUN ASSOCIATION.

Table showing amounts collected for the different objects of Convention through the various organizations in the churches.

CHURCHES	Through the W. M. Society.	Through the Sunday School.	Through the Y. L. M. S.	Through the B. Y. P. U., Sunbeams, Etc.	Total.
Adaville	$	$ 8.00	$	$	$ 8.00
Bethany					
Bethel	11.35	25.00			36.35
Big Spring					
Bostic		1.00			1.00
Broad River					
Camp's Creek	7.37	1.00			8.37
Cane Creek					
Caroleen	100.61	199.16	19.60	4.95	324.32
Cherokee Creek					
Cliffside	44.75	92.03		15.00	151.78
Concord	18.50	20.80			39.30
Fairview					
First Broad					
Floyd's Creek	20.00	16.50			36.50
Forest City	170.05	216.57	40.80	24.37	451.79
Goode's Creek					
Green's Creek	5.00				5.00
Green River					
Henrietta	77.13	175.50			252.63
High Shoal	47.60	37.75		12.00	97.35
Holly Springs					
Lavonia					
Mt. Harmony					
Mt. Lebanon					
Mt. Olivet					
Mt. Pleasant (C)	17.40	21.75			39.15
Mt. Pleasant (R)	14.37	5.64		1.90	21.91
Mt. Zion					
Prospect					
Sandy Level					
Sandy Run	8.25	45.60			53.85
Sandy Spring		10.32			10.32
Shiloh	3.00	5.00			8.00
Silver Creek					
Southern	58.85	51.49		13.99	124.33
Sulphur Spring					
Trinity					
Walls		12.00			12.00
Totals	$ 604.23	$ 945.11	$ 60.40	$ 72.21	$1681.95

FINANCIAL TABLE.

CHURCHES	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Grand Total.
Adaville	$ 50.00	$	$	$ 8.00	$	$ 2.00	$ 2.37	$ 2.00	$ 2.00				$ 2.00	$ 2.00	$ .70	$ 71.07
Bethany						3.00	1.45	4.00		3.00			1.00		1.15	13.60
Bethel				25.00		14.65	17.50	12.30	9.75	15.75			8.45		2.25	105.65
Big Spring	136.00	13.00		6.00		10.00	8.00	8.00		12.00	87.00		2.57	15.00	1.75	299.32
Bostic	100.00	1,055.00	30.00	12.70		4.00	2.00	4.00		5.44		5.00			2.00	1,220.14
Broad River	50.00			4.00				2.00						5.00	1.20	62.20
Camp's Creek	112.00			13.00	7.59	10.89	5.20	3.35		13.87	60.00		1.65	26.00	1.40	254.95
Cane Creek	40.00					.50	.50	.30		.50				6.00	.80	48.60
Caroleen	500.40	20.00	176.96	93.07	20.72	100.00	80.00	115.00		87.00	69.25	15.00	6.09	54.40	3.00	1,340.89
Cherokee Creek	86.00	23.00	17.31	6.21		4.00	4.00	1.00		7.00			1.28	50.55	.42	200.77
Cliffside	732.00	275.00	186.59	80.00	37.60	35.80	46.60	51.99		24.63	1.00	10.70	16.31		3.35	1,501.57
Concord	110.00			10.23		17.00	12.67	22.83		20.57	47.00		1.60		2.85	244.75
Fairview	55.00			6.00	3.00	1.00	1.00	1.00		3.00	6.00				.90	76.90
First Broad	80.00			4.00		5.00	3.00	3.00		5.00	17.00			5.00	1.35	123.35
Floyd's Creek	100.00			16.50		5.00		25.00		6.00	22.00			8.72	1.50	184.72
Forest City	700.00	24.00	79.50	95.75		120.50	106.47	115.00	5.00	58.58	90.00	5.00	5.00	138.69	4.00	1,547.49
Goode's Creek	60.00	400.00		8.00		2.25		1.00		2.00					.30	473.55
Green's Creek	125.00		30.00	16.00		6.50	6.50	6.50		11.50					4.00	206.00
Green River	100.00	153.00	55.00			4.50	4.50	4.50		4.50	3.55				1.10	330.65
Henrietta	500.40	773.10	58.60	98.05		100.81	81.00	113.49	5.00	39.19	13.50	5.00	5.00	43.40	4.00	1,840.54
High Shoal	200.00	32.00	47.00	37.75	12.00	20.25	7.26	47.80		10.25					2.00	416.31
Holly Springs						3.00	3.00	3.00		3.00			2.50		.54	15.04
Lavonia	50.00		5.35	5.00		1.25	1.25	1.00		4.00		1.00			.50	69.35
Mt. Harmony	100.00		17.00	4.00		4.40	4.40	4.40		4.40	.75			.75	.85	140.95
Mt. Lebanon	90.00			5.19		5.00	4.00	3.50		6.00			2.00		1.10	116.79
Mt. Olivet	75.00	40.00		7.85		2.00	2.00	2.00		2.00			1.00		1.50	133.35
Mt. Pleasant (C)	117.00		17.50	6.00	5.00	25.00	14.40	21.55	2.00	28.00			2.00	16.75	1.40	256.60
Mt. Pleasant (R)	100.00			12.73		4.44	9.45	20.55		11.20			3.05	8.38	.55	170.35
Mt. Zion	25.00					1.00	1.00			1.00			1.00		1.00	30.00
Prospect	100.00					4.00	4.00	4.00		4.00			1.35	22.70	2.60	142.65
Sandy Level			5.35			1.00	1.00			1.00			1.00		.45	9.80
Sandy Run	300.00		30.00	35.00		36.70	20.60	18.65		51.40	120.75	4.25	8.36	55.00	4.60	685.31
Sandy Spring	50.00			8.00			2.32	3.00					3.00	109.50	1.50	177.32
Shiloh	96.75					6.00	6.00	9.00		11.00			3.00		1.60	133.35
Silver Creek																
Southern	150.00		17.08	50.15		40.94	23.50	34.71		3.80	9.20				1.25	330.63
Sulphur Springs	50.00	10.00	1.75	5.65		2.00	2.00	2.00		1.00			1.00	7.00	.50	82.81
Trinity	10.00														.40	10.40
Walls	100.00			12.00	5.00	4.00	2.00	2.15		5.85	26.00		4.75	12.50	3.00	177.25
Totals	$5,250.55	$2,818.10	$774.99	$691.74	$ 90.91	$608.38	$490.94	$673.57	$ 23.75	$467.43	$573.00	$ 45.95	$ 84.96	$587.34	$ 63.36	$13,244.97

STATISTICAL TABLE.

CHURCHES	Sabbath of Preaching.	Baptised.	Received By Letter.	Restored.	Dismissed By Letter.	Excluded.	Died.	Males.	Females.	Membership.	Officers.	Scholars.	Total.	Average Attendance.	Months Open.
Adaville	2	5	10	....	....	....	....	36	31	67	5	75	80	50	12
Bethany	1	3	7	....	....	....	....	35	41	76	7	57	64	35	12
Bethel	2	7	10	....	12	1	2	81	162	243	8	110	118	85	12
Big Spring	2	1	1	2	12	....	2	71	110	181	6	75	81	50	6
Bostic	1	19	52	....	....	....	....	33	38	71	10	104	114	70	12
Broad River	3	3	....	....	5	2	2	34	40	68	....	....	....	....	....
Camp's Creek	4	8	1	....	8	2	2	89	119	208	7	85	92	65	12
Cane Creek	4	5	2	....	1	....	1	30	45	75	....	....	....	....	....
Caroleen	2—4	28	33	3	42	4	1	115	195	310	14	379	393	260	12
Cherokee Creek	1	1	2	1	8	3	4	33	108	141	9	100	109	60	9
Cliffside	1—2	32	42	3	51	2	1	135	181	316	15	250	265	225	12
Concord	3	1	8	....	45	1	3	90	131	221	6	84	90	36	12
Fairview	2	1	1	....	....	....	1	40	61	101	7	54	61	16	12
First Broad	1	....	....	1	9	4	1	74	99	173	....	....	....	....	....
Floyd's Creek	1	3	10	....	12	6	1	85	130	215	7	85	92	45	12
Forest City	1—3	10	10	....	8	9	1	127	188	315	16	240	256	175	12
Goode's Creek	2	....	4	....	5	1	....	23	21	44	6	40	46	35	12
Green's Creek	3	17	7	....	9	2	2	87	86	173	8	75	83	50	12
Green River	2	11	9	3	1	....	....	69	99	168	5	55	60	35	12
Henrietta	1—3	37	38	1	33	1	....	125	216	341	17	550	567	300	12
High Shoal	4	....	15	1	15	1	4	167	214	381	17	159	176	95	12
Holly Springs	4	2	....	1	1	....	1	63	87	150	7	125	132	90	12
Lavonia	2	....	....	....	2	....	....	21	21	42	7	63	70	45	9
Mt. Harmony	1	....	3	....	1	1	2	57	88	145	6	20	26	20	12
Mt. Lebanon	2	6	....	....	2	....	....	45	64	107	7	50	57	31	7
Mt. Olivet	1	....	4	1	5	3	....	46	74	120	10	125	135	78	9
Mt. Pleasant (C)	2	....	12	3	19	1	3	120	150	270	8	95	103	64	12
Mt. Pleasant (R)	2	4	11	....	4	....	....	55	71	126	9	149	158	82	12
Mt. Zion	4	....	....	....	....	....	1	17	39	56	3	22	25	20	3
Prospect	3	3	13	....	1	....	3	62	80	142	10	94	104	70	12
Sandy Level	2	3	....	....	3	....	....	25	34	59	14	75	89	44	12
Sandy Run	3	21	10	4	25	4	....	170	257	427	19	240	259	143	12
Sandy Spring	1	5	3	....	....	2	2	66	87	153	7	65	72	50	12
Shiloh	3	13	7	5	10	....	3	152	201	353	13	158	161	78	12
Silver Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Southern	1	....	8	....	4	1	....	44	46	90	9	101	110	68	....
Sulphur Springs	2	13	9	....	7	1	....	35	47	82	8	80	88	50	12
Trinity	2	....	....	....	....	....	....	9	9	18	6	75	81	50	12
Walls	4	15	5	....	3	2	1	134	207	341	7	102	109	55	12

MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

Sandy Run Baptist Association

HELD WITH THE

Sandy Run Baptist Church

Mooresboro, North Carolina

October 9th, 10th, 11th and 12th

1913

Moderator—Z. D. Harrill	Ellenboro, N. C.
Clerk—A. L. Smart	Caroleen, N. C.
Treasurer—T. M. Holland	Ellenboro, N. C.

Next Session to be held with Green's Creek Baptist Church, Beginning Thursday before the second Sunday in Oct. 1914.

J. B. MURRAY
1913
SHELBY, N. C.

MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

Sandy Run Baptist Association

HELD WITH THE

Sandy Run Baptist Church

Mooresboro, North Carolina

October 9th, 10th, 11th and 12th

1913

Moderator—Z. D. Harrill............................Ellenboro, N. C.
Clerk—A. L. Smart..Caroleen, N. C.
Treasurer—T. M. Holland.........................Ellenboro, N. C.

Next Session to be held with Green's Creek Baptist Church, Beginning Thursday before the second Sunday in Oct. 1914.

J. B. MURRAY
1913
SHELBY, N. C.

SESSIONS OF THE SANDY RUN ASSOCIATION

No. of Session	Church Held With	Date	Moderator	Clerk	Treasurer
Organized	Bethel	Nov. 27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	“ 5-8, 1891	“ “	B. H. Bridges	“ “
Third	Floyd's Creek	October 6-8, 1892	“ “	T. F. Toms	J. B. Blanton
Fourth	Sandy Run	“ 5-7, 1893	A. P. Hollifield	G. B. Pruett	“ “
Fifth	Mt. Harmony	“ 11-13, 1894	“ “	B. H. Bridges	“ “
Sixth	Mt. Pleasant (C)	“ 10-12, 1895	“ “	“ “	“ “
Seventh	Walls	“ 8-10, 1896	“ “	“ “	“ “
Eighth	Union	“ 7-9, 1897	“ “	“ “	“ “
Ninth	Mt. Pleasant (R)	“ 6-9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	“ 5-8, 1899	Z. D. Harrill	“ “	“ “
Eleventh	High Shoal	“ 11-14, 1900	“ “	“ “	“ “
Twelfth	Big Spring	“ 10-14, 1901	“ “	G. B. Pruett	J. B. Blanton
Thirteenth	Cherokee Creek	“ 9-12, 1902	“ “	“ “	J. R. Moore
Fourteenth	Immanual	“ 8-10, 1903	“ “	“ “	T. L. Harrill
Fifteenth	Shiloh	“ 6-9, 1904	“ “	“ “	“ “
Sixteenth	Cane Creek	“ 5-8, 1905	“ “	“ “	“ “
Seventeenth	Mt. Pleasant (C)	“ 11-14, 1906	“ “	“ “	“ “
Eighteenth	Forest City	“ 10-13, 1907	J. M. Hamrick	“ “	“ “
Nineteenth	Henrietta	“ 8-11, 1908	“ “	“ “	“ “
*Twentieth	Boiling Springs	Sept. 23-26, 1909	G. B. Pruett	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October 6-9, 1910	“ “	“ “	“ “
Twenty-second	First Broad	“ 5-8, 1911	Z. D. Harrill	A. L. Smart	“ “
Twenty-third	Mt. Olivet	“ 10-13, 1912	“ “	“ “	“ “
Twenty-fourth	Sandy Run	“ 9-12, 1913	“ “	“ “	“ “

*Joint session held with the Kings Mountain Association.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Called to order by the Moderator if he is present. If he is not present, by the Clerk.
3. Reading and enrolling names of Delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for Letters and Messengers from other Associations.
8. Appointment of Committee on Religious Exercises.
9. Appointment of Committees, as follows: Biblical Recorder, Sunday Schools, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention and a delegate to the Southern Baptist Convention.

BOILING SPRINGS SCHOOL TRUSTEES.

G. B. Pruette, J. G. Graham, G. S. Hawkins, J. A. Calton, Walter Lattimore, J. J. Edwards, T. M. Holland, H. D. Harrill, D. M. Harrill and W. A. Martin.

COMMITTEE CHAIRMEN FOR NEXT YEAR.

Sunday Schools, J. R. Matheny; Biblical Recorder, B. P. Green; Education, A. I. Jolly; State Missions, J. G. Graham; Home Missions, J. Q. Adams; Foreign Missions, G. G. O'Neal; Orphanage, W. M. Gold; Ministerial Relief, H. D. Harrill; Ministerial Support, G. B. Pruette; Digest of Letters, B. M. Ellis; Temperance, A. T. Stoudenmire.

ORDAINED MINISTERS.

Z. D. Harrill	Ellenboro,	N. C.
M. M. Huntly	R 1, Ruthefordton,	"
R. L. Limrick	Ellenboro,	"
Clifford Campbell	Hollis,	"
J. G. Graham	Caroleen,	"
A. T. Stoudenmire	Cliffside,	"
W. T. Tate	Cliffside,	"
F. M. Freeman	Bostic,	"
Ira Freeman	Bostic,	"
B. W. Toney	Bostic,	"
A. Hunt	Gamble's Store,	"
T. C. Harris	Henrietta,	"
B. P. Jackson	Columbus,	"
Elbert Jackson	Mill Spring,	"
T. W. Arlege	Poor's Ford,	"
J. F. Lowery	R 3, Shelby,	"
J. B. Thorn	Bostic,	"
W. M. Gold	R 3, Ellenboro,	"
J. R. Matheny	R 1, Ellenboro,	"
C. C. Matheny	R 1, Ellenboro,	"
T. C. Holland	R 1, Ellenboro,	"
B. P. Green	Mooresboro,	"
B. M. Hamrick	R 2, Forest City,	"
H. O. Hester	Rutherfordton,	"
J. M. Walker	R 1, Landrum,	S. C.
R. J. Tate	Fingerville,	"

LICENTIATES.

W. V. Hardin	Rutherfordton,	N. C.
J. L. Thorn	Bostic,	"
B. B. Smart	Bostic,	"

PROCEEDINGS.

The Sandy Run Association met in annual session with the Sandy Run Church October 9th, 1913.

At 11 a. m. assembled in the church and the exercises opened by a splendid song service led by the choir of the church.

The opening prayer was led by Rev. G. G. O'Neal.

Rev. J. M. Walker, who preached the Introductory Sermon, read the 53rd chapter of Isaiah, and took for his text Romans 1st chapter and 14th verse: "I am debtor both to the Greeks and to the Barbarians, both to the wise and the unwise." It was a forceful sermon showing in a matter of fact way our duties as Christians to God and to the world.

At the close of the sermon Rev. Z. D. Harrill lead in prayer. Then took recess for one hour. Benediction by Rev. W. M. Gold.

Afternoon Session.

Re-assembled at the expiration of one hour. The Moderator called the body to order. Opening prayer led by Rev. A. C. Irvin.

The Moderator appointed A. I. Jolley and G. B. Pruette reading clerks. The Moderator then called the roll of the churches, the delegates responding with the church letters to the Association.

Delegates were enrolled as follows:

Adaville—Rev M. M. Huntley and W. N. S. Rollins.
Bethany—W. E. Lewis.
Bethel—G. B. Pruett, A. H. Hamrick, A. S. Harrill, J. T. Wilson and E. E. Jones.
Big Spring—J. C. Lookadoo and Augustus Davis.

Bostic—J. L. Hamrick, W. G. Crow and W. B. Hollifield.
Broad River—Not represented.
Camp's Creek—C. Jones, A. O. Moore and Gilbert Jones.
Cane Creek—C. C. Holler and J. L. Forbes.
Caroleen—Wm. Silver, A. L. Smart, W. B. Blanton and G. S. Hawkins.
Cherokee Creek—E. Horton, R. H. McCraw and J. D. McCraw.
Cliffside—S. P. Green, O. G. Crow, J. M. Irvin, Rev. A. T. Stoudemire and P. R. Green.
Concord—C. M. Watson, D. M. Harrill, Oscar Padgett, C. C. Hollifield and D. W. Green.
Fairview—W. T. Brandle.
First Broad—M. G. Crow, W. Z. Gamble and R. L. Houser.
Floyd's Creek—F. N. Wall.
Forest City—A. B. Flack, R. C. Callahan, J. C. Scruggs, J. B. Blanton and S. M. Flack.
Goode's Creek—J. O. Scruggs and J. P. Dobbins.
Green's Creek—J. M. Brian, J. E. Smith and H. G. Flynn.
Green River—C. W. Davis.
Henrietta—B. E. Bland, W. W. Bland, J. M. Hamrick, J. F. Webb, H. M. Hicks and J. G. Franklin.
High Shoal—V. O. Whitaker, H. A. Wall, S. Dobbins, H. P. Wall, J. J. Edwards, G. W. Jolly, J. B. McKinney.
Holly Springs—E. H. Huntly, Arthur Cole, Willie Henson, J. M. Robbins.
Lavonia—J. B. Ruppe, J. D. Ellis.
Mt. Harmony—J. A. Calton, J. M. Yelton.
Mt. Lebanon—M. D. Wilson, W. F. Robertson, P. C. Smawley.
Mount Olivet, J. L. Robbins, J. C. Blanton, F. Daves.
Mt. Pleasant (C)—T. M. Holland, J. C. Gillespie, J. L. Jolly, L. P. Jolly and A. I. Jolly.
Mt. Pleasant (R)—J. D. Brown, A. D. Lancaster and J. O. Toms.
Mount Zion--R. R. Price, Roland Price.
Prospect—G. V. Jones and E. B. Price.
Sandy Level—W. G. Hutchens and A. L. Smith.
Sandy Run—H. H. Green, W. A. Martin, R. C. Greene, J. B. Martin, C. B. Bridges, T. D. Scruggs, M. M. Greene and W. M. Blanton.
Sandy Springs—
Shiloh—J. T. Ruppe, A. G. Hamrick, J. T. Smith, Roland Blanton, Charlie Roberts and R. L. Culbreth.
Silver Creek—Not represented.
Southern—A. A. Scoggin, V. A. Walker, Tress Morgan, Rev. G. G. O'Neal.
Sulphur Springs—J. M. Robbins.
Trinity—A. L. McKinney, G. L. Bostic.
Walls—J. R. Dycus, Joseph Jones, C. F. Walker and G. A. Wright.

Having completed the roll call of the churches and enrolling the delegates, proceeded to elect officers for the ensuing year.

The Moderator instructed the delegates to prepare ballots for Moderator, Clerk and Treasurer and appointed J. M. Goode. J. L. Jolley and W. M. Gold as tellers of the election.

During the interval, while waiting on the tellers to get ready to announce the result of the election, engaged in a devotional exercise consisting of a number of songs and prayers. Prayers were led by W. R. Bradshaw, J. Q. Adams, J. D. Bridges and Baylus Cade.

The result of the election was then announced by the tellers as follows:

Z. D. Harrill, Moderator; A. L. Smart, Clerk and T. M. Holland, Treasurer.

The following visiting brethren were recognized and welcomed. From the King's Mountain Association, A. C. Irvin, J. M. Goode, Baylus Cade, J. D. Bridges, D. G. Washburn. B. M. Bridges, J. A. Speagle and T. D. Harrill.

From South Fork Association, W. R. Bradshaw and C. M. Erwin and from the Green River Association, L. G. L. Taylor.

Then gave an opportunity for churches to join our association.

Received none.

The Moderator then annouced the following committees:

Sunday Schools—G. B. Pruette, J. A. Calton and Wm. Silver.

Biblical Recorder—H. D. Harrill, W. A. Martin and O. G. Crow.

State Missions—A. T. Stoudenmire, A. S. Harrill and W. N. S. Rollins.

Education—J. M. Goode, J. J. Edwards and D. M. Harrill.

The pastor and deacons of Sandy Run church were appointed a committee on religious exercises for the session.

G. B. Pruette read the following

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday Schools in God's word. The fact that Sunday Schools, with good organization, adequate equipment, and good teaching, is sure to become effective in winning souls for God and developing them for His use, is proof of God's favor.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,920 in 1912; a gain of 631 or a gain of 49% in seven years. Mere numerical growth, however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organization as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class rooms or using curtains to improve their equipment.

We find the following facts about the work in our Association: There is a Sunday School in every church in the Association with the exception of two, there is also several branch schools. We are more and more convinced that we pay too little attention to the purely local work in our Association. This Association needs a good live Sunday School man, who has the work upon his heart, to do active work among the church members who do not attend the Sunday School, as well as among those who are not members of our churches. If the Sunday School work ever amounts to much in our churches the work must be done by and for the individual church.

As a policy for next year we would recommend the following:

1. A vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious sensus followed by grading the school will greatly aid in this.
2. The organizalion of Teacher Training Classes for officers and teachers. These may persue the Normal Course or tbe Reading Course. Free literature will explain both courses.
3. More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.
4. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our Sunday School secretary.
5. The co-operation with other Associations in supporting Sunday School Missions by putting this fund on same basis as the other mission and benevolent objects of the Convention. The Sunday Schools, however, ought to meet this obligation.

G. B. PRUETT, Chairman,
J. A. CALTON,
Wm. SILVER.

Upon motion to adopt the report remarks were made by G. B. Pruett, J. Q. Adams, Wm. Silver and Baylus Cade. Report was then adopted.

Appointed as delegates to the meeting of the Baptist State Convention, H. D. Harrill, J. G. Graham and G. G. O'Neal.

Appointed J. G. Graham a delegate to the meeting of the Southern Baptist Convention.

Adjourned to meet to-morrow at 9:30 a. m.

Benediction by Rev. H. D. Harrill.

Friday Morning Session.

Met at the appointed time. Devotional exercises were conducted by Rev. J. G. Graham.

The service consisted of reading of Scripture, songs by the choir and prayers led by the following brethren: A. T. Stoudenmire, Baylus Cade, W. R. Collins and C. J. Woodson.

Then took up the regular order of business and the Moderator called for the reading of the proceedings of yesterday.

The minutes were then read and approved.

The following visiting brethren were recognized by the Moderator and welcomed to seats, namely:

Archibald Johnson, representing our Orphanage and Charity and Children; W. M. Green, representing the Biblical Recorder; G. E. Lineberry, Educational Secretary; C. J. Woodson, L. W. Swope, Dr. Wood, Dr. Hamrick, Dr. Wilson, J. Z. Falls and Prof. Ruppe, of the Kings Mountain Association; D. J. Hunt, from the Green River Association; and W. K. Collins and J. A. Speagle, ministerial students of the Boiling Springs High School.

The Mt. Zion church requested a letter of dismission from our body to join the South Mountain Association.

Upon motion the letter was granted.

The Moderator then announced the following committees, viz:

Finance—M. M. Green, D. M. Harrill and C. F. Walker.
Home Missions—W. M. Gold, S. Dobbins and G. S. Hawkins.

Foreign Missions—C. M. Teal, J. Y. Irvin and J. T. Ruppe.
Orphanage—B. P. Green, A. B. Flack and W. G. Crow.
Ministerial Relief—R. L. Limrick, J. C. Scruggs, H. D. Wilson.
Ministerial Support—J.R.Matheny, J.C.Luckadoo, J. L. Hamrick.
Digest of Letters—A. I. Jolly, A. A. Scoggins and E. Horton.
Temperance—M. M. Huntly, J. O. Scruggs and J. C. Blanton.
Obituaries—J. C. Gillespie, E. E. Jones and Robert Houser.

Rev. H. D. Harrill read the following

REPORT ON BIBLICAL RECORDER.

What is the Biblical Recorder? A periodical which for about 80 years has been published by the Baptists of North Carolina.

The primary object of the Recorder is to foster every enterprise of the Baptist State Convention of North Carolina.

It has been and is a great power in the mission work of the State, in Sunday Schools and Education. To it we owe a great debt of gratitude for work done in the past and it well deserves our support and encouragement that it may do even a greater work in the future.

In the State the Baptists represent about 78,000 families and only a little over 14,000 of these families have the Recorder in the home.

Less than one-fifth of the members of our churches read the organ of our denomination. This is not as it should be. Therefore, we recommend that every preacher, superintendent of Sunday Schools and every parent in the Sandy Run Association take the Recorder for one year and thereby increase the number of subscribers and the usefulness of our church paper. Respectfully submitted,

H. D. HARRILL,
O. G. CROW.

A motion was made to adopt the report and remarks were made by H. D. Harrill, J. A. Speagle and W. M. Green. The report was then adopted.

Rev. A. T. Stoudenmire read the following

REPORT ON STATE MISSIONS.

In submitting this report, your committee would first of all render praise to God for the work that has been done by this strong arm of our Lord's kingdom. The "Hub" in the wheel of baptist progress.

State Missions, in Scripture and practice, is the base and foundation of all missionary enterprise. The Scripture saith "Whatsoever a man soweth that shall he also reap." In State Missions we sow Pennies and Prayers, or Dollars and Doubts, as the case may be, but

God's seasons come and go to the mighty sweep of time. And the reaping time is coming.

From the denominational stand point of view State Missions, and State mission work is the distinctive need of the hour.

More especially denominational is it than any other phase of our mission work. The Baptist Dynamo that furnishes the power for "The lights along the way" as well as for propelling the mighty machinery of the kingdom.

Last year, from an almost inevitable failure, our board rose from the threatening peril with a shout of triumph and marched to certain victory, before the Convention met at Greensboro.

This year, after increasing our obligation, we (by the grace of God,) are going to outstep the past by a mighty long stride.

Prosperity smiles on our country. The kingdom of God is coming. Let us arise and in beautiful garments. The vesture of His Saints Go Forward.

Your committee would respectfully recommend. First, Enlargment and expansion of State Missions enterprise, a lengthening of cords and strengthening of stakes. And

Second; That we consider the advisability of employing an Associational Colporter. Respectfully submitted,

ARTHUR T. STOUDENMIRE,
W. N. S. ROLLINS,
A. S. HARRILL.

Pending a motion to adopt this report speeches were made by A. T. Stoudenmire and W. R. Bradshaw.

Report was adopted.

Took recess for one hour.

Benediction by Rev. C. J. Woodson.

Afternoon Session.

After a song service were led in prayer by G. E. Lineberry.

The report of the Trustees of Boiling Springs High School was read by B. T. Falls and the reading of this report was followed by the reading of the report on education by J. M. Goode.

A motion was made to adopt these reports and the matters discussed by B. T. Falls and G. E. Lineberry.

ANNUAL REPORT OF THE BOARD OF TRUSTEES BOILING SPRINGS HIGH SCHOOL

To the Kings Mountain and Sandy Run Associations:

The Board of Trustees of Boiling Springs High School begs leave to submit this, its sixth annual report:

Under the able management of Prof. W. J. Francis and his able corps of assistants your school has made gratifying progress along all lines and is steadily and surely gaining in usefulness. Considering the quality of work done, the ability of the teaching force to give instruction, together with the natural advantage which your school enjoys, and, further considering the low cost to students, your Board asserts without fear of contradiction that this school stands without a peer in this field. The substantial progress of Christianity is conditioned upon and co-existent with the like progress of Christian intelligence. The success and growth of the Baptist denomination, as such, is strengthened, fortified and advanced by the agencies of Christian denominational schools, where our ministers and missionaries receive their initial trainng and our boys and girls are taught the fundamental principles of good citizenship. Your Board has pursued the policy of employing only graduate teachers from reputable colleges, which policy, though more expensive, has won a high place in that realm where only the best schools are found.

Your board has made but few changes in the faculty. Miss Margaret C. Radcliffe, B. A., M. M., Roanoke College, Danville, Va., is this year Directress of Music. She comes to us highly recommended and is doing excellent work in this department, maintaining the popularity of this important branch in our school. Prof. Roy A. Marsh, A. B., Wake Forest College, is an addition to the faculty. Prof. Marsh has charge of the boys' domitory, is popular with the student body, and is doing excellent work as Professor of English and Latin.

Space and time forbid us giving individual mention of each of our teachers. However, we consider it appropriate to call your attention to the strong asset which the school has in the services of Miss Etta Curtis as Lady Principal and teacher in the intermediate Deparment. Miss Curtis has charge of the dormitory for girls, than which there is no more important or responsible work in any school. A lady of refined culture, kind and sympathetic, rich in experience, firm and steadfast in purpose and prizing the cardinal virtues above everything else, your Board can safely assure the parents that their girls will be safe when under her care and tuition.

Your board further commends its boarding facilities as being of the best. Board is furnished at actual cost. Miss Rosa Kirby is matron. She is a graduate in Domestic Science and knows how to practice economy with the maximum of efficiency. Not a single complaint against board has ever reached this board, either from student or patron, during the entire time Miss Kirby has been our Matron. Meals are good and wholesome and the cost has never exceeded the low average of $6 per month for the year.

Improvements

As evidence of the civic pride of the student body, we refer to the improvements made by them alone. They have equipped Miss Curtis' reception room with splendid furniture and painted this room, the office room, the music room and the practice room during the past year. The Literary Societies have established and are cultivating flower gardens at each end of the Main building.

The Board has sold the ram originally purchased to pump water from the spring and with the money received therefrom has purchased an engine to pump water from the deep well. The water from this well has been tested recently by the state chemist, whose analysis shows it to be as nearly perfect as it is possible for water to be.

The class of 1912 established a precedent by donating an arch to the school and each class in the future will give a suitable picture as a memorial to be used in decorating the walls of the building.

Indebtedness

Pursuant to a resolution offered by Bro. George L. English and adopted at your last meeting, an Advisory Committee of seven from each Association was appointed to confer with the Board and devise ways and means for the early liquidation of the indebtedness. The following were appointed from the Kings Mountain Association: George L. English, James T. Bowman, A. E. Bettis, J. W. Kendrick, D. J. Keeter, J. T. S. Mauney, G. W. Hamrick and from the Sandy Run Association: A. M. Lovelace, M. M. Green, A. I. Jolly, Rev. J. M. Goode, J. P. D. Withrow, J. A. Calton, A. L. Smart.

This committee met at the Sandy Run Baptist church, together with the Board, on Oct. 17th, 1912. At this meeting the following pastors were present: Revs. Z. D. Harrill, A. C. Irvin, L. W. Swope, B. P. Green, Baylus Cade, D. G. Washburn, J. G. Graham, J. R. Miller, B. M Bridges, I. D. Harrill.

J. H. Quinn was elected Chairman and Geo. L. English Secretary of the meeting. After an all day session, interspersed at intervals with fervent prayers, that plan was decided upon which has resulted in the practical liquidation of the indebtedness. At this meeting $4250 was subscribed. Subscriptions were to be taken conditioned upon the whole amount being subscribed and canvassers put in the field. The committee went away buoyant with the hope of success. Among those deserving special mention in canvassing the field are G. E. Lineberry, Geo. L. English, who managed with great skill the publicity department, J. W. Suttle, J. G. Graham, T. Carl Hamrick, C. T. Tew, J. M. Goode, E. B. Hamrick.

$11,685.00 has been paid upon the indebtedness, leaving a balance of $1,492.63 yet due. This amount is being held in the form of an individual note signed by a majority of the Board as individuals by L. S. Hamrick and the estate of the late Leander Holland. The Board at a recent meeting appointed Brethren W. A. Martin, G. B. Pruett, E. B. Hamrick, J. Y. Irvin and B. T. Falls as a special committee to urge the collection of those over-due subscriptions and to take such steps to collect same as they deemed necessary or expedient. A letter was addressed to a portion of those whose notes are being held on the 15th of Sept. and the remainder of the list is just in hand and will receive immediate attention. These notes and pledges range in amount from 50 cents to $1.50 and the parties are scattered over the territory covered by the two associations. The list of the churches who have not met their pledges has not been received by the Committee and they would be at a loss to know to handle same if they had it. The latest to respond with the full amount of principal and interest is New Hope church with $242.25. Whenever and wherever a consecrated, able and progressive pastor lays this matter earnestly before his church it is the observation of your Board that that church readily responds and does its full duty. Your board, therefore, feels constrained to urge your body to request the pastors to speak to those delinquent churches about this important matter.

The present session has seen 170 students enrolled, boys 102, girls 68, ministerial students 10, counties represented 15, states: North and South Carolina. There are more boarding students than ever before. The local patronage not being quite so large.

Under the wise management of Prof. Francis the school has each year been self-sustaining. It could not have done so last year but for the collection taken at the Association to help pay tuition for ministerial students who received free tuition from the Board. Your Board again urges that ministerial education for this school be made one of the objects to which contributions are made by the various church. The competitors of this school get aid from the Southern Board to pay tuition for ministerial students. Your Board cannot charge them tuition without destroying the sphere of usefulness of the School. We cannot give them free tuition and pay expenses. So then "help us or we perish."

Needed Improvement

The school needs the following improvements, which your Board urges you to provide as soon as possible:

1. Furniture for the auditorium and recitation rooms.
2. Complete job of plumbing.
3. A heating plant for the main building.

The terms of the following members expire with this year, leaving vacancies to be filled, viz: L. S. Hamrick, E. B. Hamrick, J. F. Moore, Carme Elam, N. B. Kendrick, from Kings Mountain Association; and J. J. Edwards, G. B. Pruett and C. T. Tew from the Sandy Run Association.

The Principal reported at the last meeting of your Board that the order and deportment of the student body this year surpasses that of all previous years and is as nearly perfect as human agencies make it. Likewise, the entire student body are interested in their work, both in the class rooms and literary societies. The high moral atmosphere which has characterized the school in the past is again manifest this year in increased proportions. The student body maintains a Y. M. C. A. and a Y. W. C. A. All students are required to attend church and Sunday School each Sunday. Prayer meeting is held at the church on Thursday night, when all students have an opportunity to attend.

The graduating class last year was composed of 16 members, many of whom have gone to colleges, others teaching school and still other engaged in business.

In conclusion your Board desires to express their thanks and appreciation to the loyal friends who have stood by the school and helped them to relieve the school from an oppressing debt, many of whom wrought nobly and made great personal sacrifices. We trust that a portion of God's richest blessings will attend them and that His Kingdom will be broadened and hastened in the earth thereby.

Respectfully submitted,
B. T. FALLS, for the Board.

The report on Boiling Springs High School was adopted.

J. M. Goode read the following

REPORT ON EDUCATION.

Your committee on education has the honor of presenting the following report: The word education is derived from the latin word educo, which means to draw out, as to enlarge or expand the thinking powers, and is translated from the latin word E-d-o-ceo which means to train thoroughly or to educate. So it comprehends all that is meant by training and all the improvement that is made on the mind.

According to Jules Simon "Education is the process by which one mind forms another mind and one heart another heart."

According to Herbert Spencer, "Education is preparation to live completely."

According to Pestilozzi, "Education is the full and harmonious development of all the powers of the child."

According to Plato, "The purpose of education is to give to the body and to the soul all the beauty and all the perfection of which they are capable." These definitions being true, it is of the utmost importance to do all we can to educate.

Parents should feel the responsibility for the child's education, because if left to the child it may not realize the need until it is too late. Parents can not be too careful to see that their children are educated in the right direction.

Education may be right or wrong, good or bad. Reason may grow strong in error and revel in falsities. The heart may be caused to grow in vice. It is as difficult to unlearn ones errors as to acquire knowledge. Error is more hopeless than ignorance, for error is the more busy.

Ignorance is a blank sheet on which we may write, but error is a scribbled one from which we must first erase. Ignorance will stand still but error will advance in the wrong direction.

Be careful, parents to educate your children, but be more careful to educate them morally and religiously.

The child is capable of being educated physically, intellectually, and spiritually. Train him in all of these and you have a true servant. A christian school is the only place where children and young people can be educated right.

We are glad to note the growing interest in our country in religious education and christian schools.

J. M. GOODE,
D. M. HARRILL.

After the dismission and adoption of the above reports pledges were taken from the different churches of the Association for the purpose of defraying the tuition expenses of ministerial student at Boiling Springs High School. The pledges are as follows:

Adaville	$2 00
Bethany	
Bethel	3 00
Big Spring	2 00
Bostic	3 00
Broad River	
Camp's Creek	4 00
Cane Creek	
Caroleen	10 00
Cherokee Creek	Paid 3 00
Cliffside	5 00
Concord	3 00
Fairview	
First Broad	3 00
Floyd's Creek	3 00
Forest City	5 00
Good's Creek	
Green's Creek	3 00
Green River	
Henrietta	$6 00
High Shoal	5 00
Holly Spring	
Lavonia	Paid 2 00
Mt. Harmony	Paid 1 00
Mt. Lebanon	Paid 2 00
Mt. Olivet	3 00
Mt. Pleasant (C)	Paid 5 00
Mt. Pleasant (R)	3 00
Prospect	Paid 1 00
Sandy Level	
Sandy Run	12 00
Sandy Springs	
Shiloh	3 00
Silver Creek	
Southern	3 00
Sulphur Springs	3 00
Trinity	3 00
Walls	Paid 4 00

The following amounts were also pledged by individuals to help defray the expenses of painting the roof of the Boiling Springs School Building:

C Jones	$1 00
J W Suttle	1 00
J B Martin	1 00
I D Harrill	1 00
G B Pruett	1 00
T M Holland	1 00
J R Matheny	1 00
E Horton	1 00
J G Graham	1 00
T D Scruggs	1 00
J B McCraw	1 00
A L Smart	1 00
S P Green	1 00
*W M Blanton	1 00
P R Green	1 00
Wm Silver	1 00
*J M Goode	1 00
G A Wright	$1 00
D G Washburn	1 00
D S Lovelace	1 00
A D Lancaster	50
J U Rollins	50
J H Rollins	50
Z D Harrill	2 00
J M Jones	50
J R Jolley	50
J O Toms	50
G W Bridges	50
Wm Lewis	50
O G Crow	50
B B Harris	50
R V Green	50
Total	$27 50

*All the above pledges were paid except two

The report on the Orphanage was read by B. P. Green and the subject discussed by B. P. Green and Archibald Johnson. The report was adopted and reads as follows:

REPORT ON ORPHANAGE.

The first child was received into the Orphanage November 11th, 1885, 28 years ago. Since that time 1,420 children have been enrolled and the present number is 411. Average cost of child is $100 a year. Children are received between the ages of 5 and 12, and dismissed according to preparation. Two great gifts have been made this year, 375 acres of land estimated to be worth $25,000 by Misses Mary and Victoria Galloway. The other is Dr. S. W. Little $25,000. Other smaller gifts have been made. Bequests are usually put in some permanent memorial to the giver and not to buy meat and bread for the children. The most careful attention is given to sanitary conditions, cleanliness of buildings, grounds, as well as personal cleanliness being rigidly required.

About 175 acres of land are under cultivation, working 10 head of horses and mules. They have a growing herd of Holstien cattle for the dairy. The work of the school is carried through the 9th grade, but the work in the sewing room, kitchen, laundry, printing office, shoe shop and on the farm, all are a part of a system of education. The great work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. They have a well organized Sunday School and church with Baraca and Philathea classes and a Missionary Society. About 40% of the current fund comes from the monthly collections in the Sunday Schools, and yet only about one-third of the Baptist Schools in North Carolina are giving in these collections. Let every School in this Association give to this worthy object. We recommend that every School and Church take a collection on Thanksgiving Day for the Orphanage.

B. P. GREEN,
M. G. CROW,
A. B. FLACK.

The following resolutions were introduced by Rev. J. Q. Adams and upon motion the subject matter of these resolutions will be discussed and considered for adoption at the next regular session of our Association.

FINANCIAL PLAN.

Resolved 1st, That the Executive Committee be requested to hold a meeting at an early date after the adjournment of the Association and determine upon the sums of money that will represent our proportional part of the cost of maintaining the benevolent work of the denomination.

Resolved 2nd, That having determined the amounts desired to be raised by the Sandy Run Association, the Executive Committee then proceed to apportion these amounts out among the several churches.

Resolved 3rd, That the Deacons and Finance Committees of the churches be requested to apportion the amount to be raised by the church among the individual members of the church.

Resolved 4th, That the amounts apportioned to the churches be published in table in the minutes, and that the Executive Committee be requested to follow up this work carefully and keep themselves in touch with the pastors and officers of the churches during the year, and to do their utmost to induce the churches to pay the amounts apportioned to them.

The committee on Time and Place of next meeting of the Association made the following report: Time, Thursday before the second Sunday in October, 1914. Place, Green's Creek church in Polk county. Post office, Landrum, S. C., Route 1. Introductory sermon by Rev. G. G. O'Neal. alternate Rev. W. M. Gold.

Saturday Morning Session.

The exercises of the day were opened at 9.30 a. m. by a devotional service conducted by Rev. W. M. Gold. The services consisted of singing by the choir, reading of the Scripture by Brother Gold and prayers led by Revs. R. L. Limrick, J. W. Suttle and D. J. Hunt.

Read and adopted the minutes of yesterday.

Rev. W. M. Gold read the following

REPORT ON HOME MISSIONS.

Our Lord's command as found in Acts 1:8 is, "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost parts of the earth."

We find by this that the work of preaching the Word and rescuing the lost world is to begin at home and extend unto the uttermost parts of the earth. There is no part of the work more important than Home Missions. The object of Home Missions is to help the destitution of the South, such as the mountain section of our southern States, the foreign population of our cities and also Cuba and Porto Rico. There has been a great work done in this way and some of the

Lord's servants have made great sacrifices and borne heavy burdens to accomplish this work.

Opportunity never was greater to do this work than now and the future of our Southland largely depends on the manner we treat this opportunity. Let us remember that the work of Home Missions is growing and therefore requires a great increase in our contributions to this cause.

We, your committee, also recommend that our pastors and laymen subscribe for and read mission literature, such as the Home Field, the Home Mission Task, etc., all of which can be had from the Home Board at a small cost.

W. M. GOLD,
G. S. HAWKINS,
S. DOBBINS.

Upon motion to adopt the above report speeches were made by W. M. Gold and C. J. Woodson.

Report adopted.

In the absence of Rev. C. M. Teal, the chairman of the committee on Foreign Missions, the report on that subject was read by the Clerk.

The repot was adopted after remarks by Revs. Baylus Cade and H. D. Harrill.

Following is the

REPORT ON FOREIGN MISSIONS.

Your committee on Foreign Missions submit the following: We generally consider what we have done for Foreign Missions, but it is well for us to consider sometimes what Foreign Missions have done for us, as Southern Baptists. If any one will merely look at the history of our denomination since we commenced to work for world-wide missions he will see that there has been a wonderful development, and we believe that this has been caused largely by the world-wide view which was taken.

Surely we ought to rejoice in a work which brings to us the blessings of larger vision, better education, union, liberty, spirituality and which helps to save not only to the uttermost parts of the earth, but us and our children from selfishness and sordidness. The prosecution of world-wide missions brings the richest blessings, and of these none is greater than the abiding presence of our Lord.

When we look back over our receipts for a few years we see how wonderfully God has blessed us. In 1873 the Convention for the first time had its contributions to go beyond $50,000. Then in 1890 there was rejoicing when the receipts went beyond $100,000. In 1903 we first went beyond $200,000. In 1907 we went beyond $400,000, and in

1912 beyond $580,000. In the mean time great advance has been made on the foreign fields.

We stand in a day of momentous opportunity in the work of God. Never before was the whole world so open to the message of God's redeeming love. Never before were there such facilities for transportation and inter-communication. Never before were there so many nations of the earth under Christian rulers as to-day. The powers of heathenism and Mohametanism have given way before the powers of the Christian nations. Never before were there so many thousands turning to the Lord.

Surely we can press forward, and we praise God that His people are advancing to make the kingdoms of this world the kingdom of our Lord and His Christ. Respectfully submitted,

C. M. TEAL,
J. Y. IRVIN,
J. T. RUPPE.

Following is the report on Ministerial Relief as read by Rev. R. L. Limrick:

REPORT ON MINISTERIAL RELIEF.

The Lord has seen fit to call the most of His ministers from among the poor, and we have a large number of preachers in North Carolina who have worn themselves out in the Lord's service and have nothing to fall back on. We are glad that the Baptists of the State have a board in Durham to look after and care for this most worthy class of men. This board at the present time is helping about thirty-five worn out preachers. Let us rally to the support of these brethren. The spirit of Christ prompts us to take care of them, the fellowship and the law of Christianity demands it. We would recommend that every member of our churches give something to the board to help these noble old men who can not help themselves.

R. L. LIMRICK,
J. C. SCRUGGS,
M. D. WILSON.

Upon motion to adopt the report, remarks were made by R. L. Limrick, C. J. Woodson, B. P. Green, C. M. Erwin and Wm. Silver. Report adopted.

The report on Temperance was read by M. M. Huntly and adopted after remarks by M. M. Huntly, J. W. Suttle, C. J. Woodson and R. L. Limrick.

Following is the report as read:

REPORT ON TEMPERANCE.

We, your committee on Temperance, beg leave to report that since the voters of the State drove the saloons from among us, and the Webb-Kenyon interstate liquor shipment bill and all that the anti-saloon league has done in the good work on Temperance which has our endorsement, and the law of Rutherford county prohibiting the shipment of liquor into the county, yet we find much of the evil not yet eradicated from our State and county.

We would urge every friend of Temperance to make new resolutions to hold the ground we have gained and press onward with full purpose to drive the liquor traffic and blind tigers from among us, and we urge all officers of the law to enforce the law on all offenders that may be caught. Respectfully submitted,

M. M. HUNTLY,
J. O. SCRUGGS,
J. C. BLANTON.

The business of the Association was suspended while Rev. J. W. Suttle announced the presence of W. J. Francis, Principal of the Boiling Springs High School, with the teachers and student body of said institution. In a few appropriate remarks Brother Suttle introduced the faculty and students to the Association. The entire body of the delegates arose to their feet to recognize and welcome their kind visitors, and we pray this fine body of young people may be so trained in our school that their lives may be a great blessing to their country, and that wherever their lots may be cast they may hold aloft the banner of Jesus Christ and exemplify in their lives the principles of right living as taught by the lowly Nazarine.

The good people of Mooresboro had dinner on the grounds for everybody, delegates, teachers, students and visitors and at this juncture took recess for one hour to enjoy the kind hospitality so freely and graciously offered.

Benediction by W. K. Collins.

Afternoon Session.

Re-assembled at the expiration of the recess hour. Opened with prayer led by Rev. L. G. L. Taylor.

The Moderator then appointed a committee consisting of five brethren whose names are as follows: T. M. Holland, A. M. Lovelace, J. M. Irvin, A. I. Jolly, M. M. Green. The duties of this committee to be to act with a like committee from the Kings Mountain Association, to have in charge the raising of funds to defray the expenses of Ministerial Education in Boiling Springs High School and to assist the Educational Board of the State Convention in raising funds for its work, as follows:

1. The joint Standing Committee shall organize, and shall appoint such officers and agencies for the prosecution of its work as it may deem to be advisable.

2. The Committee shall supervise the ministerial training in Boiling Springs High School, and shall make such rules and regulations for the admission of ministerial students to its support as it may deem to be wise.

3. The joint Committee shall make full and accurate reports of all its doings annually to both the Kings Mountain and Sandy Run Associations, including therein the rules and regulations adopted by it for the government of its work.

The terms of G. B. Pruett and J. J. Edwards having expired as Trustees of the Boiling Springs High School they were re-appointed for full terms and J. G. Graham was appointed to fill out the unexpired term of C. T. Tew who had removed from the bounds of the Association.

The report of the committee on Digest of Letters was read by G. B. Pruett and is as follows:

REPORT ON DIGEST OF LETTERS.

Members received into the church during the year.			
By Raptism	299		
By Letter	345		
By Restoration	31	—Total	675
Lost during the year by Letter	407		
By Exclusion	43		
By Death	54	—Total	504
Net gain			171
The Association now has a membership of			
Males	2685		
Females	3799	—Total	6649
By Comparison			
Number of baptisms last year	373		
Number of baptisms this year	299	—Net gain	26

Number received by letter last year...346
Number received by letter this year...345—Net loss........1
Number rec'd by restoration last year 29
Number rec'd by restoration this year 31—Net gain 2
Enrolled in Sunday Schools last year 4459
Enrolled in Sunday Schools this year 4577—Net gain...118
Schools kept open 12 months last year 28
Schools kept open 12 months this year 29—Net gain......1
Churches reporting no S. S. last year.....2
Churches reporting no S. S. this year.....1—Net gain......1
Contributions for State Missions last year........$685.75
For State Missions this year......... 649.64—Net loss $36.11
For Home Missions last year.........$489.94
For Home Missions this year......... 504.91—Net gain $14.98
For Foreign Missions last year.......$565.57
For Foreign Missions this year...... 597.50—Net gain $32.03
For Orphanage last year...............$459.87
For Orphanage this year.............. 470.68—Net gain $10.81

Respectfully, submitted,
A. I. JOLLY,
A. A. SCOGGINS,
E. HORTON.

On motion the report was adopted.

The report on Ministerial Support was read by J. R. Matheny, and a motion to adopt the report was made, followed by remarks by G. B. Pruett, J. W. Suttle, Baylus Cade, B. M. Bridges and C. J. Woodson.

Following is the report as read:

REPORT ON MINISTERIAL SUPPORT.

The committee on Ministerial Support beg leave to report as follows: That while it is generally conceded that our pastors are the poorest paid class of people according to their efficiency for good that we have among us, yet, we are glad to be able to report that for the last few years there has been a steady increase in the support of ministerial work. We note with pleasure that within the last ten years the churches in this Association have more than doubled their contributions to the support of their pastors.

As our people become more enlightened they are realizing more and more their duty in this respect. We would recommend that parents would divide their contributions to the support of their pastors, among the several members of their families, that each member may give something in their own name to the support of the pastor. The wise man said "train up a child in the way he should go and when he is old he will not depart from it." Respectfully submitted,

J. R. MATHENY,
J. C. LOOKADOO,
J. L. LIMRICK.

The report of the committee on Obituaries was read by the Clerk and reads as follows:

REPORT ON OBITUARIES.

By an examination of the church letters your committee finds that since our last meeting the Lord has been pleased to take from among us 55 of our members. Each year numbers of our members are called to meet the great Judge. May we all heed the Saviour's warning and be ready for the summons when it comes.

J. C. GILLESPIE,
E. E. JONES,
R. L. HOUSER.

The Associational Treasurer submitted his annual report which was upon motion adopted and reads as follows:

TREASURER'S REPORT.

For the year ending October 11, 1913, have received and disbursed the following amounts:

Received from the Finance Committee at the Association at Mt. Olivet	$656 53
Received from Mt. Pleasant (C) church	41 53
" " " " Sunday School for Orphanage	3 35
" " Walls church for State Missions	6 00
" " Z. D. Harrill for State Missions	10 00
" " " " for Orphanage	5 30
" " " " for Ministerial tuition at B.S.H.S.	3 00
" " Sandy Run church for Home Missions	10 50
" " " " " for Orphanage	10 00
" " Camp Creek church for Old Minister's Relief	1 50
" " Prospect S. S. Convention for Foreign Missions	10 40
" " Caroleen church for Foreign Missions	100 00
" " " " for Home Missions	60 79
" " " W. M. S. for Home Missions	19 21
" " E. E. Smart for Ministerial tuition at B.S.H.S.	3 00
" " Trinity S. S. Convention for Orphanage	4 00
" " Bethel W. M. S. for State Missions	11 20
" " " church for Orphanage	9 35
" " " " for Home Missions	10 05
" " " " for State Missions	7 55

Received from Bethel church for Foreign Missions	$ 9 05
" " " " for Old Minister's Relief	7 05
" " High Shoal church	140 00
Total	$1139 36
Paid J. W. Settlemire	$ 14 18
" A. L. Smart, Minute Fund	59 17
" Walters Durham	822 33
" S. H. Everette	220 53
" Shelby National Bank for Boiling Springs High School	17 15
" E. B. Hamrick, Tuition Ministerial Students B. S. H. S	6 00
Total	$1139 36

Received from High Shoal W. M. S. for State Missions	$21 00
" " " " " for Home Missions	3 30
" " " " " for Orphanage	9 25
Total	$33 55

This amount has been paid over to the different objects.

Received from the High Shoal church for Home Missions	$10 00
" " " " " for Foreign Missions	10 00
Total	$20 00

This amount has also been paid out.

Received from the High Shoal church October 9th, in cash, $86.45 to be applied as follows:

State Missions	$20 00	
Home Missions	20 00	
Foreign Missions	20 00	
Orphanage	20 00	
Old Minister's Relief	6 45	Total $86.45

T. M. HOLLAND, Treasurer.

The report of the committee on Finance was read by C. F. Walker. Following is the

REPORT OF FINANCE COMMITTEE.

Total amount received from all sources and turned over to the Treasurer $583 15

This fund to be applied as follows:

Colleges and Schools	$ 4 65	
Ministerial Education	2 80	
State Missions	124 76	
Home Missions	98 69	
Foreign Missions	124 19	
Orphanage	126 72	
Old Minister's Relief	27 29	
Minute Fund	64 05	
Boiling Springs School	10 00	—Total $583.15

M. M. GREEN,
C. F. WALKER,
D. M. HARRILL.

Report was adopted.

Upon motion the Clerk was instructed to have the minutes printed and distributed and reserve from the minute fund $10 for his services.

The following resolution was introduced and read by G. B. Pruett, and was adopted with hearty approval.

Resolved, That we, the delegates and visitors to the Sandy Run Association feel very grateful to the Sandy Run church and to the people of the surrounding community for the very generous hospitality shown us during the present session of the Association, and to the church choir for the splendid music rendered, which was no small part of the enjoyment of the occasion.

This concluded the business part of the Association and the Moderator announced a Sunday School mass meeting for to-morrow at 10 a. m. to be conducted by G. B. Pruett and sermon at 11 a. m. by Rev. W. M. Gold.

Benediction by Rev. J. W. Suttle.

Sunday Morning.

Met according to appointment and opened the exercises with song and prayer.

Quite an enthusiastic assembly of Sunday School workers joined in the mass meeting which was led by G. B. Pruett. Splendid addresses were made by Prof. B. H. Bridges, D. S. Lovelace and A. M. Lattimore. We believe that the enthusiasm shown on the part of all those present argues well for the future progress of this mighty force for good, in the bounds of our Association.

At 11 a. m. Brother Gold, the appointee to preach, announced as his subject, "Witnessing for Him." The sermon was one of force and power and enjoyed by all. At the close of the sermon a collection was taken for State Missions amounting to $21.37.

Dismissed for dinner.

In the afternoon the choir and congregation engaged in a song service to the delight of all those present and it was admitted by all that this had been one of the very best days of the present session of the Association.

With this service concluded, the congregation was dismissed and the delegates, visitors and the kind people of the community began to say good bye and to repair to their homes with pleasant recollections of the splendid Christian fellowship which seemed to so graciously abound during the entire meeting.

Splendid Association, gracious meeting, a feast for the soul, were some of the many exclamations heard on all sides by those who had been so fortunate as to be present during the days of the session.

How pleasant are such occasions, when we can meet and enjoy the Christian fellowship that abounds, and to feel that it is but a foretaste of that joy that shall be ours when we shall assemble in the palace of our King.

Too much praise can not be given to the good people of Mooresboro, of the Sandy Run church, and of the good people of the entire community for the princely manner they entertained every body who attended the meeting.

May God's richest blessings abide with every one who in any way contributed to the success of the occasion.

CLERK.

The following report on Woman's Work in the Sandy Run Association as given by the retiring Vice-President, Mrs. A. H. McDaniel, is encouraging and shows that our work in that particular field is increasing in usefulness for which due praise and honor should be given our faithful and devoted women. Let us bid them God's speed in the work and do all we can to aid and encourage them in what they undertake to do for the cause of Missions.

Following is the

REPORT ON WOMAN'S WORK.

Woman's Work made greater progress during the past year than any year for the past three. Since separating from the Association the ladies are getting better organized and are taking more interest; feeling more like it is "our" meeting than it is "theirs."

The meeting at Cliffside seemed to have at least some spirit of enthusiasm, as some said they were going to work harder than ever before. Others said they were going to re-enlist.

Some societies died last year, still we had a gain of three. There are now W. M. S's 13; Y. W. A's 3; Sunbeams 5; R. A's 2, making a total of 23.

The apportionment for Woman's Work last year was $550.00 but they raised $594.50. This shows that Woman's Work in the Sandy Run Association is waking up. God forbid that it shall ever go backward.

For several reasons, sometime before the last meeting Mrs. A.H. McDaniel, who had filled the office of Vice-President for three years, resigned. Miss Mary Washburn, of Rutherfordton, Route 1, was elected to fill the vacancy. The ladies feel that their greatest need next to prayer is information. Dear brethren help them to get it.

This body meets next with the Southern church at Rutherfordton. Time of meeting to be announced later.

Sincerely,

Mrs. A. H. McDANIEL.

Table showing amounts collected for the different objects of the Convention through the various organizations in the churches.

CHURCHES	Through the W. M. Societies	Through the Sunday Schools	Through the Y. L. M. S.	Through the B. Y. P. U., Sunbeams, etc.	Totals
Adaville	$	$ 9 10	$	$	$ 9 10
Bethany		6 40			6 40
Bethel	11 45	35 50			46 95
Big Springs		6 50			6 50
Bostic		19 20			19 20
Broad River		16 00			16 00
Camp's Creek					
Cane Creek					
Caroleen	102 50	193 98	17 10		313 58
Cherokee Creek		9 11			9 11
Cliffside	83 05	117 69	13 35		214 09
Concrod	18 50	10 50			29 00
Fairview		13 00			13 00
First Broad		4 25			4 25
Floyd's Creek		6 00			6 00
Forest City	164 50	246 26		12 80	423 56
Good's Creek					
Green's Creek	7 00	19 82			26 82
Green River					
Henrietta	68 80	175 94			244 74
High Shoal	33 55	35 19			68 74
Holly Springs		6 00			6 00
Lavonia		5 00			5 00
Mt. Harmony		2 50			2 50
Mt. Lebanon		5 20			5 20
Mt. Olivet		9 00			9 00
Mt. Pleasant (C)	22 50	27 17			49 67
Mt. Pleasant (R)	14 11	28 98			43 09
Mt. Zion					
Prospect					
Sandy Level		1 80			1 80
Sandy Run		53 44			53 44
Sandy Spring		9 00			9 00
Shiloh	3 95	28 33		5 42	37 70
Silver Creek					
Southern	93 93	59 01		7 56	160 50
Sulphur Spring		6 24			6 24
Trinity		19 77			19 77
Walls	5 86	10 17			16 03
Total	$ 629 70	$1185 05	$30 45	$25 78	$1870 98

STATISTICAL TABLE.

CHURCHES	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Time of Preaching	Value of Church Property	Seating Capacity	Baptisms	By Letter	Restoration	Lost by Letter	Excluded	Died	Males	Females	Total Membership
Alexander	H D Harrill, Forest City N. C.	W N S Rollins, R 2, Forest City, N. C.	2	$ 1000	500	11	4		9	1		42	32	74
Bethany	J M Goode, R 3, Shelby “	M L McDade, Rutherfordton “	1	500	300	6	6	1	8	3	1	35	40	75
Bethel	B M Bridges, Mooresboro “	G B Pruett, Ellenboro “	2	500	300	13	8		12		2	88	160	248
Big Springs	A C Irvin, R 5, Shelby “	John C Gettys, R 1, Hollis “	2	2500	500	1	12		7		4	71	109	180
Bostic	C M Erwin, Hickory “	W B Hollifield, Bostic “	2	1000	350	8	10				1	38	51	89
Broad River	No report													
Camp's Creek	H D Harrill, Forest City “	E J Bailey, Gaffney S. C.	4	500	500	7	8		2		3	98	123	221
Cane Creek	B M Hamrick, R 2, Forest City “	D W Cowen, R 2, Union Mills N. C.	3	400	400		6		1		1	31	48	79
Caroleen	J G Graham, Caroleen “	A L Smart, Caroleen “	E. S	4000	700	4	21	2	40	3	2	118	184	302
[illegible] Creek	J H Smith, Cherokee S. C.	J B McCraw, Gaffney S. C.	1	1500	500	4	10	1	5			43	119	162
Cliffside	A T Stoudenmire, Cliffside N. C.	C H Wilson, Cliffside N. C.	2 4	5000	800	35	59		34			157	226	386
Concord	A C Irvin, R 5, Shelby “	D W Green, Bostic “	3	1230	600				12		1	87	121	208
Fairview	W F Hull, Dysartsville “	Jas E Yelton, Golden “	2	500	300	4	1	1	6		2	37	63	100
First Broad	H D Harrill, Forest City “	A S Rollins, First Broad “	1	1000	400	6		1	1	5	2	79	103	182
Floyd's Creek	Z D Harrill, Ellenboro “	M L Bridges, Forest City “	1	800	350		7	2	23	5	3	78	116	194
Forest City	J Q Adams, Charlotte “	J C Scruggs, “ “ “	1 3	3500	700	11	14	1	16	8	1	139	177	316
[illegible] Creek	J H Smith, Cherokee S. C.	J O Scruggs, Mooresboro “	2	1200	500	1	6		3			33	24	57
Green's Creek	B P Jackson, Columbus N. C.	D H Howser, Rutherfordton “	3	1500	500	28	8		6	1	1	105	95	200
Green River	B M Hamrick, R 2, Forest City “	J I Ridings, Poor's Ford “	2	1500	400		8	1	8		3	70	96	166
Henrietta	J G Graham, Caroleen “	H M Hicks, Henrietta “	E. S			26	16	11	39	6		121	219	340
High Shoal	D G Washburn, Shelby “	S C Robinson, “ “	4	1800	500	13	13		8	1	4	173	212	385
Holly Springs	T C Harris, R 1, Henrietta “	A L Henson, R 2, Forest City. “	4						3		4	60	78	138
[illegible]	“ “ “ “ “	V D McCraw, Gaffney S. C.	2	1000	300			1	1	3		18	20	38
Mt. Harmony	J D Bridges, Lattimore “	J H Lookadoo, Bostic N. C.	1	700	300				9		2	64	87	151
Mt. Lebanon	“ “ “ “ “	P C Smawley, R 2, Bostic “	3	800	300	4	3	1	5			44	64	108
Mt. Olivet	W F Hull, Dysartsville “	W H Gardner, R 3, Ellenboro “	1	800	400	7		1	13	3	4	43	68	111
Mt. Pleasant (C)	Z D Harrill, Ellenboro “	J L Jolly, R 1, Ellenboro “	2	3000	700	3	4		26	1	3	107	139	246
Mt. Pleasant (R)	J M Goode, R 3, Shelby “	J W Matheny, R 1, Forest City “	2	800	300	4	7		5		1	59	84	143
Mt. Zion	J C Blanton, Belwood “	R R Price, Lawndale “	4	200	200							11	21	32
Prospect	W M Gold, Ellenboro “	G V Jones, Gaffney S. C.	3		200	3	3		2		1	67	83	150
Sandy Level	J D Bridges, R 1, Lattimore “	W G Hutchens, R 4, Ruth'ton N. C.	2	750	400	10	7	5	2		1	29	39	68
Sandy Run	J W Suttle, Shelby “	J B Martin, Mooresboro “	3	5000	1000	26	14	2	70	2	3	151	244	395
Sandy Spring	W Y Henderson, Chesnee S. C.	Perry Cantrell, Fingerville S. C.	1	2500	1000	12	4		10			74	91	165
[illegible]	D G Hunt, Union Mills N. C.	J L Davis, Rutherfordton N. C.	3	3000		7	11		20	3	2	146	197	343
Silver Creek	No report													
Southern	G G O'Neal, Rutherfordton “	C T Hamrick, Rutherfordton “	1	3000	500	3	9		6	1		49	59	108
Sulphur Spring	A P Sorrels, Nebo “	J W Hill, R 2, Forest City “	2				6		2		2	34	50	84
Trinity	B M Bridges, Mooresboro “	R V Green, Mooresboro “	1	1424	275	18	53					38	51	89
Walls	I D Harrill, Lattimore “	C F Walker, R 2, Bostic “	4	1000	600	24	7		14		1	140	217	357
Total				$53904	15575	299	345	31	407	43	54	2685	3799	6649

SUNDAY SCHOOL STATISTICAL TABLE.

CHURCHES	SUPERINTENDENTS AND POST OFFICES.		No. Officers and Teachers	No. Scholars	Total Enrollment	Average Attendance	Number of Baptisms	Contributions for Missions, Orphanage, Etc	School Expenses	Total Contributions
Adaville	M M Huntly, Rutherfordton	N. C.		75	75	45	10	$	$ 9 10	$ 9 10
Bethany	W H Lancaster “	“	8	72	80	45	5		6 40	6 40
Bethel	A B Jones, Ellenboro	“	12	125	137	70	9	5	30 50	35 50
Big Springs	J P D Withrow, Hollis	“	5	110	115	65	1		6 50	6 50
Bostic	W B Hollifield, Bostic	“	9	102	111	75	8		19 20	19 20
Broad River	Not represented									
Camp's Creek	J A McCraw, Gaffney	S. C.	7	130	137	70			16	16
*Cane Creek	C C Holler, Union Mills	N. C.	5	51	56	20				
Caroleen	A L Smart, Caroleen	“	14	382	396	208	4	112 92	81 06	193 98
†Cherokee Creek	J B McCraw, Gaffney	S. C.	8	115	123	75			9 11	9 11
Cliffside	S P Green, Cliffside	N. C.	14	391	405	233	35	18	99 69	117 69
*Concord	D W Green, Bostic	“	7	58	65	30			10 50	10 50
Fairview	W L Condry, Golden	“	5	30	35	20		5	8	13
*First Broad	M G Crow, Gamble's Store	“	7	60	67	45	3		4 25	4 25
Floyd's Creek	W S Tate, Forest City	“	7	85	92	38			6	6
Forest City	W L Horn, “ “	“	18	231	249		11	170 03	119 64	289 67
Good's Creek	L L Scruggs, Mooresboro	“	6	45	51	35				
Green's Creek	J D Weaver, Landrum	S. C.	7	100	107	75	10	7 82	12	19 82
Green River	J H Rollins, Poor's Ford	N. C.	8	60	68	40				
Henrietta	J P Campfield, Henrietta	“	16	380	396	200	24	34 15	141 79	175 94
High Shoal	H A Wall, R 1, Mooresboro	“	9	103	112	66		5	30 12	35 12
*Holly Springs	G M Cole, R 1, Rutherfordton	“	8	140	148	80			6	6
*Lavonia	W R Harris, Gaffney	S. C.	9	78	87	45			5	5
*Mt. Harmony	W B Melton, Bostic	N. C.	6	58	64	30			2 50	2 50
Mt. Lebanon	P C Smawley, “	“	6	85	91	23	1		5 20	5 20
Mt. Olivet	W H Gardner, R 3, Ellenboro	“	9	83	92	47	4		9	9
Mt. Pleasant (C)	A T Jolly, R 1, Ellenboro	“	8	105	113	55	3	15 17	12	27 17
Mt. Pleasant (R)	F A Brown, Forest City	“	11	128	139	88	4	20 82	12 16	32 98
Mt. Zion	Nothing									
*Prospect	W R Saunders, Gaffney	S. C.								
*Sandy Level	J W Pope, R 1, Bostic	N. C.	5	40	45	25	4		1 80	1 80
Sandy Run	B M Ellis, Mooresboro	“	11	150	161	96		14 99	38 45	53 44
Sandy Spring	Perry Cantrell, Fingerville	S. C.	8	67	75	60			9	9
Shiloh	E Roberts, Rutherfordton	N. C.	13			116	6	18 37	18 70	37 07
Silver Creek	Not represented									
Southern	C T Hamrick, Rutherfordton	“	8	116	124	82	3	18 76	40 25	59 01
Sulphur Spring	J M Robinson, Forest City	“	7	70	77	43			6 24	6 25
Trinity	J H Green, Mooresboro	“	9	113	122	65	15		19 77	19 77
*Walls	Joseph Jones, Ellenboro	“	10	142	152	92	13		10 19	10 19
Total			300	4090	4390	......	173	441 03	776 12	1217 15

†Cherokee Creek has four schools; the other churches report one school each.

*All the Schools report kept open 12 months in the year except Cane Creek 6; Concord 11; First Broad 6; Holly Spring 9; Lavonia 9; Mt. Harmony 6; Sandy Level 10 and Walls 9.

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Buildings and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Total
[illegible]	$	$	$20	$ 9 10	$	$ 1	$ 3 60	$ 4 45	$ 2 35	$	$ 6 60	$ 8 50	$	$ 1 75	$	$ 56 75
Bethany.			14 10	6 40	5 50	1 15	2 50	2 50	2 50		2 50			1 80		39 05
Bethel				30 50		2 50	7 55	10 05	9 50		12 05			7 05	59	138 20
Big Springs	109 20	75	15	6 50		1 15	8 50	7	6 30		10 22			1	14	253 87
[illegible]	100	152	39 75	14 20		2 10	8	4	8		7					335 05
*Broad River																
[illegible] Creek	114			16	5	70	5	4 60	5		6 20			3 09	21 90	181 49
[illegible] Creek						70			1 17		1 18					3 05
[illegible]	500 40	257 18	180 02	81 06	2 40	3	100	80	100		85		5	2	5 25	1401 31
Cherokee Creek	93 50		14 50	9 11		76	4	4	1		9	3 25		2		141 12
[illegible]	732	14	125	117 69	30	2 85	58 84	41 79	47 28		44 45	500	8 85	5	374 30	1802 05
[illegible]				10 50		1 70	10	10	8		10					50 20
[illegible]	60				5	1 25	3	3	4 25		3			3		82 50
[illegible] road	86			4 25		1 70	5	1	5		5	25			10	142 95
Floyd's Creek	100	8 25				2	5		5		6 70	15 35			7 05	149 35
[illegible] City.	700	81 47	35 20	119 64	7	4	146 07	131 07	137 35		60	63	10	10	104 51	1609 26
Good's Creek	75	100		5 67		50	50	1	1		2					185 17
Green's Creek	125					3 50	5	5	5		5					148 50
Green River	100		3 50		6	1 05	3 50	3 50	3 50		3 50	3 65				128 20
Henrietta	500 40	366 88	36 45	141 79		5	108 90	53 06	28 55		34 30	5		5	24	1309 33
High Shoal	200			30 12		3 50	35	22	45		35	13		3		386 62
Holly Springs	75					60		4	4		2			2		147 00
[illegible]	50		7	5		36	1	1	1		2 75			1		69 11
Mt. Harmony	100			2 50		62	22 12	5	2	2	2			1		137 24
Mt. Lebanon.	80			5 20		1 28	4	3	3		7			1	8	112 48
Mt. Olivet	100			9		1 71	3 50	3	2		4			2 70		125 91
Mt. Pleasant (C)	121 80	2500	20	12	10	1 65	12	16	16 75	2	20 70			5	10 75	2748 65
Mt. Pleasant (R)	100			12 16		1	11 03	18 47	21 97		13 72	43 50	75		3 80	226 40
Mt. Zion																
Prospect	100					1 50	3 50	3	3		4			1	16	132 00
Sandy Level.		100	3 50			70					1 25					105 45
Sandy Run	300	1119 48	35	38 45		4 42	20	20	20		10			5	50	1622 35
Sandy Spring	100	1500				1 40			4 50					25		1606 15
Shiloh	108 60				10 26	2	14 60	12 20	41 30		15 91					204 87
*Silver Creek.																
Southern	150		15	40 25	3 31	1	36 55	18 23	30 03	3 51	19 25	71 50	3 25		67 36	459 24
Sulphur Spring						1 10	2	2	2		1			1		9 10
Trinity	100	1258 65				1 70	5	3	3		6		1	2	7	1387 35
Walls	100	13	33	10 19		3	12	7	19 20		15 85	1		6		220 24
Total	$5280 90	$7545 91	597 02	737 28	84 47	64 15	667 26	504 92	597 50	7 51	470 68	713 75	28 85	72 64	772 92	17877 56

*No report.

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Sandy Run

Baptist Association

HELD WITH THE

Green's Creek Baptist Church

MELVIN HILL, N. C.

October 8th, 9th, 10th and 11th

1914

Moderator—Z. D. Harrill.............................Ellenboro, N. C.
Clerk—G. B. Pruett......................................Ellenboro, N. C.
Treasurer—T. M. Holland.............................Ellenboro, N. C.

Next session to be held with Concord Baptist Church
Beginning Thursday before the 2nd Sunday in October, 1915.

J. B. Murray, The Printer, Shelby, N. C.

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association

HELD WITH THE

Green's Creek Baptist Church

MELVIN HILL, N. C.

October 8th, 9th, 10th and 11th

1914

Moderator—Z. D. Harrill..............................Ellenboro, N. C.
Clerk—G. B. Pruett...Ellenboro, N. C.
Treasurer—T. M. Holland...........................Ellenboro, N. C.

Next session to be held with Concord Baptist Church
Beginning Thursday before the 2nd Sunday in October, 1915.

J. B. Murray, The Printer, Shelby, N. C.

SESSIONS OF THE SANDY RUN ASSOCIATION

No. of Session	Church Held With	Date	Moderator	Clerk	Treasurer
Organized	Bethel	Nov. 27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	“ 5-8, 1891	“ “	B. H. Bridges	“ “
Third	Floyd's Creek	October 6-8, 1892	“ “	T. F. Toms	J. B. Blanton
Fourth	Sandy Run	“ 5-7, 1893	A. P. Holland	G. B. Pruett	“ “
Fifth	Mt. Harmony	“ 11-13, 1894	“ “	B. H. Bridges	“ “
Sixth	Mt. Pleasant (C)	“ 10-12, 1895	“ “	“ “	“ “
Seventh	Walls	“ 8-10, 1896	“ “	“ “	“ “
Eighth	Union	“ 7-9, 1897	“ “	“ “	“ “
Ninth	Mt. Pleasant (R)	“ 6-9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	“ 5-8, 1899	Z. D. Harrill	“ “	“ “
Eleventh	High Shoals	“ 11-14, 1900	“ “	“ “	“ “
Twelfth	Big Springs	“ 10-14, 1901	“ “	G. B. Pruett	J. B. Blanton
Thirteenth	Cherokee Creek	“ 9-12, 1902	“ “	“ “	J. R. Moore
Fourteenth	Immanual	“ 8-10, 1903	“ “	“ “	T. L. Harrill
Fifteenth	Shiloh	“ 6-9, 1904	“ “	“ “	“ “
Sixteenth	Cane Creek	“ 5-8, 1905	“ “	“ “	“ “
Seventeenth	Mt. Pleasant (C)	“ 11-14, 1906	“ “	“ “	“ “
Eighteenth	Forest City	“ 10-13, 1907	J. M. Hamrick	“ “	“ “
Nineteenth	Henrietta	“ 8-11, 1908	“ “	“ “	“ “
*Twentieth	Boiling Springs	Sept. 23-26, 1909	G. B. Pruett	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October 6-9, 1910	“ “	“ “	“ “
Twenty-second	First Broad	“ 5-8, 1911	Z. D. Harrill	A. L. Smart	“ “
Twenty-third	Mt. Olivet	“ 10-13, 1912	“ “	“ “	“ “
Twenty-fourth	Sandy Run	“ 9-12, 1913	“ “	“ “	“ “
Twenty-fifth	Green's Creek	“ 8-11, 1914	“ “	G. B. Pruett	“ “

*Joint session held with the Kings Mountain Association.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Called to order by the Moderator if he is present. If he is not present, by the Clerk.
3. Reading and enrolling names of Delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for Letters and Messengers from other Associations.
8. Appointment of Committee on Religious Exercises.
9. Appointment of Committees, as follows: Biblical Recorder, Sunday Schools, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention and a delegate to the Southern Baptist Convention.

BOILING SPRINGS SCHOOL TRUSTEES.

G. B. Pruett, J. G. Graham, J. J. Edwards, D. M. Harrill, W. A. Martin, G. S. Hawkins, T. H. Holland, P. R. Green, M. M. Green, A. I. Jolly.

COMMITTEE CHAIRMEN FOR NEXT YEAR.

Sunday Schools, B. P. Green, Biblical Recorder, H. D. Harrill; Education, J. G. Graham; State Missions, J. R. Matheny; Home Missions, C. M. Teal; Foreign Missions, W. M. Gold; Orphanage, G. G. O'Neal; Ministerial Relief, M. M. Huntly; Ministerial Support, B. M. Ellis; Digest of Letters, A. I. Jolly; Temperance, T. C. Holland and Finance, M. M. Green.

ORDAINED MINISTERS.

M. M. Huntly and E. V. Hudson, Rutherfordton; S. V. Bridges, Dr. J. Q. Adams, H. D. Harrill, C. M. Teal and B. M. Hamrick, Forest City; Z. D. Harrill, R. L. Limrick, W. M. Gold, J. R. Matheny and J. F. Lowery, Ellenboro; Clifford Campbell, Jefferson City, Tenn.; J. G. Graham, Caroleen; F. M. Freeman, Ira Freeman, B. W. Toney and J. S. Thorn, Bostic; A. Hunt, Gamble Store; T. C. Harris and T. W. Arledge, Henrietta; B. P. Jackson, Cherokee, S. C.; Elbert Jackson and J. M. Walker, Melvin Hill; T. C. Holland and J. F. Weathers, Shelby, B. P. Green and L. G. L. Taylor, Mooresboro; R. J. Tate, Fingerville, S. C.

LICENTIATES—B. B. Smart, Bostic; J. L. Thorn, Rutherfordion.

PROCEEDINGS.

The Sandy Run Association met in annual session with the Green's Creek Church, October 8th, 1914.

Introductory Sermon by Rev. G. G. O'Neal. Text—First Peter Fourth Chapter, 8th Verse.

Adjourned for one hour.

Benediction by T. C. Holland.

Afternoon Session

Called to order by the former Moderator.

Prayer by B. M. Bridges.

In the absence of the Clerk, G. B. Pruett was asked to act as Clerk for the organization.

Appointed W. M. Gold and B. E. Roach reading clerks.

The Moderator called the Churches and delegates were enrolled as follows:

Adaville—Monroe McDaniel, Jos. Sinclar.
Bethany—J. Q. Jones, A. J. Sherill.
Bethel—G. B. Pruett, A. H. Hamrick, A. B. Jones.
Big Spring—L. R. Gorden, R. P. Campbell, J. Canipe, S. J. Irwin.
Bostic—W. G. Crow, W. B. Hollifield.
Broad River—J. W. Blackwell, T. M. Hester.
Camp Creek—C. Jones.
Cane Church—Not represented.
Caroleen—W. C. Lynch, W. F. McFalls, G. W. Mathey, W. B. Blanton.
Cherokee Creek—H. H. Ruppe, R. H. McCraw, E. Horton, J. B. McCraw.
Cliffside—B. E. Roach, M. L. Nanney, J. M. Irwin, W. R. Morrow, Nolley Green, E. B. Jarrett.
Concord—D. M. Harrill, B. B. Smart, J. W. Duncan, D. W. Green.
Fairview—Not represented.

First Broad—J. M. Melton, C. G. Crow, M. G. Crow, W. A. Harris.
Floyd's Creek—J. M. Tate, J. V. Tate, J. B. McGinnis.
Forest City—J. B. Blanton, J. K. Dean.
Goode's Creek—J. P. Bridges, L. L. Scruggs.
Green's Creek—R. Watson, J. D. Weaver, H. L. McDowell, D. H. Houser.
Green River—J. H. Blanton, Robert Ridding, W. Z. Miller, J. A. Davis.
Henrietta—J. M. Hamrick, J. W. Beason, G. Smith, S. L. Wood, B. R. Hicks.
High Shoals—G. W. Jolley, Zeno Martin, J. B. McKinney, W. T. McKinney, J. A. Roberson.
Holly Springs—A. L. Henson, E. H. Huntley, G. P. Henson, G. M. Cole.
Lavonia—G. W. Ellis, J. B. Ruppe.
Mt. Harmony—J. A. Calton, J. M. Yelton, O. L. Melton.
Mt. Lebanon—M. D. Wilson, G. P. Dye, R. M. Wilson.
Mt. Olivet—O. W. Warters, J. E. Hawkins, Sankey Blanton.
Mt. Pleasant (C)—T. M. Holland, J. L. Jolley, F. C. Ramsey, A. I. Jolley, L. P. Jolley.
Mt. Pleasant (R)—W. H. Lancaster, F. A. Burns, J. O. Toms, G. C. Hamrick.
Prospect—G. V. Jones, L. B. Scruggs, E. B. Price.
Sandy Level—J. L. Thorn, J. A. Pope.
Sandy Run—R. C. Green, C. B. Bridges, J. K. Harris, M. M. Green, H. H. Green.
Sandy Springs—E. B. Lancaster, C. A. Jolley, O. C. Smith, R. L. Hines.
Race Path—S. A. Padgett, J. B. Hughes.
Shiloh—E. W. Wilson, A. S. Jones, J. P. Collins, G. B. Henderson, A. G. Hamrick, C. B. Culbreth.
Silver Creek—Not represented.
Southern—L. D. Shitles, H. T. Morgan.
Sulphur Springs—A. C. McMahan.
Trinity—J. D. Gillespie, B. B. Harris.
Walls—J. J. Jones, J. M. Jones, J. L. Hamrick, J. R. Dycus, G. W. Tate, C. D. Earley, W. J. Davis.

The election of officers being next in order.

On motion the regular order of business was suspended and the following officers were elected by acclamation:—Rev. Z. D. Harrill, Moderator; G. B. Pruett, Clerk; T. M. Holland, Treasurer.

The following visiting brethern were recognized and welcomed:—B. M. Bridges and J. B. Bridges of the Kings Mountain Association.

Invited Churches to become members of this Association when Race Path presented a letter for membership.

Appointed B. P. Green, J. R. Matheny and B. M. Hamrick to examine the constitution and articles of faith of said new Church and report at once.

The Moderator announced the following committees:

Temperance—J. D. Hunt, J. J. Jones, S. J. Irvin.
Sunday Schools—J. R. Matheny, J. M. Melton, W. B. Hollifield.
Biblical Recorder—B. P. Green, Monroe McDaniel, G. W. Tate.
Education—A. I. Jolley, B. E. Roach, W. G. Crow.
State Missions—J. G. Graham, O. L. Melton, S. A. Padget.
Home Missions—J. Q. Adams, R. M. Watson, J. M. Irvin.

Delegates to Southern Baptist Convention:—T. C. Holland, Z. D. Harrill, alternate.

The committee on Race Path Church report that they find the Constitution and Articles of faith Orthydox.

The Church was received and the delegates were enrolled.

The committee on Temperance Report.

REPORT ON TEMPERANCE AND PROHIBITION TO SANDY RUN BAPTIST ASSOCIATION

Having been appointed by the association to prepare this report, I have been trying to learn the situation throughout the State and nation so that I might make an intelligent report.

I find that the question of temperance reform is being agitated throughout the nation. Remarkable success has been achieved in the last ten or fifteen years, until now fifty-three per cent of the people, living in over two-thirds of the area of this nation, have outlawed the traffic; and there is a well organized and determined movement on the part of the Church, led by the Anti-Saloon League, to write Prohibition in the Constitution of the United States. Already there is pending in Congress a resolution which will submit this proposition to the various States, and the idications are that in the not distant future this resolution will be passed by Congress. This does not mean national prohibition, but it does mean that the question is being submitted to the States and when three-fourths of the States (thirty-six) shall, through their Legislatures, ratify this amendment it will become a part of the Constitution. The temperance workers of the nation calculate that by earnest endeavor and persistent activity this can be accomplished in the next eight or ten years. An undertaking so worthy and a task so difficult ought to command the respect, the sympathy, and the support of every Church and every Church member in this Association.

Virginia, the first State to vote on State-wide prohibition this fall, has gone dry, and it is confidently predicted that Washington and Colorado will vote dry, and that in 1915 there are likely to be not less than one-half dozen State-wide prohibition campaigns.

I learned from literature and personal information from Rev. R. L. Davis, Superintendent of the Anti-Saloon League, that the conditions in our State are good, that municipal, county and State officers are more active in enforcing the law than they have been heretofore, that the people are more willing to give evidence and are more determined that lawless liquor-selling must cease. The action of the State Democratic Convention last June, declaring that drinking, drunkenness, and the crimes which follow are decreasing, is a forward step for a political party and deserves the commendation of right thinking people.

We learned further that the Anti-Saloon League is leading a campaign to pass a law at the next General Assembly to prohibit the delivery of liquor for beverage purposes in North Carolina, that various Churches, Sunday Schools, and young peoples' societies have endorsed this movement, that a good many of those who have been nominated for the Legislature have expressed themselves as favorable to this measure, and that if the Church is properly active in the next six months we will be able to pass this measure.

I, therefore, recommend that this Association put itself on record as heartily favoring such a bill and that to this end we memorialize the next General Assembly to enact such legislation.

I recommend again that all our Sunday Schools observe November first as World's Temperance Sunday and at that time give their children an opportunity to sign the total abstinence pledge. I am informed that the Anti-Saloon League of America has issued a splendid program for the observance of this day and that these programs will be sent free, as many as are needed, to any Sunday School, on application from the proper officer and I advise the superintendents to write to Dr. Howard H. Russell, Westerville, Ohio, about this.

Respectfully submitted,
D. J. HUNT,
J. J. JONES,
S. J. IRVIN.

(This report was sent to me by Anti-Saloon League to be passed on by our association.—D. J. Hunt.)

Upon motion to adopt the report, remarks by G. G. O'Neal, B. M. Bridges, B. P. Green, B. M. Hamrick, E. Horten, Sankey Blanton, T. C. Holland.

On motion adjourned to meet Friday at 9 a. m.

Benediction by B. P. Jackson.

Friday Morning Session

Devotional exercises by J. R. Matheny.

Prayers by J. Q. Adams and J. M. Good.

Called to order by the Moderator.

Minutes of yesterday read and approved.

The following committees announced:

Foreign Missions—G. G. O'Neil, J. L. Thorn, L. B. Scruggs.
Orphanage—W. M. Gold, L. P. Jolley, J. B. Ruppe.
Ministerial Relief—H. D. Harrill, B. B. Harris, G. W. Jolley.
Ministerial Support—G. B. Pruette, C. Jones, E. Horten.
Digest of Church Letters—A. L' Jolley, B. E. Roach, M. M. Huntly.
Finance—M. M. Green, F. C. Ramsey, J. M. Melton.
Obituaries—J. F. Lowery, T. M. Hester, J. W. Duncan.
Time and Place—D. M. Harrill, J. K. Harris, W. T. McKinney.

Religious exercises. The Pastor and deacons of this Church.

On motion the clerk is to write all delinquent Churches of this Association and kindly ask them to send representatives to the next meeting of this body.

Sunday School report read by J. R. Matheny.

Pending adoption remarks by J. R. Matheny, B. M. Hamrick, J. L. Hamrick, G. B. Pruett.

Report adopted.

SUNDAY SCHOOL REPORT

There seems to be some progress in all lines of the Sunday School work. While there is being a great deal done in the way of Sunday School work there is a lot still undone. In the State of North Carolina we have 245,000 Church members; only 85,000 in Sunday School—where are the others? One hundred and sixty thousand not in Sunday School. We have 190,000 pupils enrolled in our Sunday Schools. Eighty-five thousand Church members, 105,000 non-Church members. Statistics show only about 50,000 present on any one Sunday; about 145,000 absent every Sunday. To improve these conditions is one of our tasks at present. Fully 55 per cent of our enrollments are not Church members—this with 270,000 babies not old enough to attend Sunday School; but with 65,000 getting old enough every year, and 1,000,000 other people old enough, but not reached by any Sunday School, gives us some idea of the task that is before us.

We find that the Sunday School work in our own, the Sandy Run Association, is progressing. That the Churches are realizing the necessity of better equipped buildings, some are building new houses of Worship, class-rooms, and all modern improvements for Sunday School work. Others are adding to and providing rooms in their houses all ready built and also that the Sunday School workers are awakening to the necessity of better preparation for teaching. We have provided for the Normal Course, which gives instructions on all phases of the modern Sunday School work. And a great many Sunday School workers have, and are, taking advantage of this course to better prepare themselves for work. And we recommend that our Churches and Sunday Schools aid our State Secretary in his work in every way they can. We have Sunday Schools in nearly all of our Churches. A large number of them have perenial schools while a few of them hibernate in winter.

We find encouragement inasmuch as there seems to be a steady growth along all lines of the Sunday School work.

Respectfully submitted,

J. R. MATHENY,
J. M. MELTON,
W. B. HOLLIFIELD.

Dr. J. Q. Adams read the report on Home Missions.

Upon motion to adopt speeches were made by J. Q. Adams, G. G. O'Neal, Lonzo Sorrells.

Report adopted.

REPORT ON HOME MISSIONS

The Home Mission Board is doing a great and important work. Indeed, there is no work in which we are engaged that presents to Southern Baptists problems of such stupendous magnitude—problems that appeal to our patriotism as well as to our loyalty to Christ as does the work of the Home Mission Board.

The Board is laboring among the foreign population in our great cities and on the frontier of Texas and the West, among the Indians in Oklahoma, and the Negroes of the South, and in education work in Mountain Schools, and lines of work have also been thrown out to Cuba and the Canal Zone.

A special and engaging feature of the Board's work is Evangelism by which scores of hundreds are being added to the Churches every year.

There are some grave difficulties that confront the Board. For instance, there are more than three thousand Baptist Churches in the Board's territory that have no house of Worship. To meet this situation the Board is making an effort to raise a million dollar Church building fund from which gifts and loans will be made to Churches struggling to erect houses of Worship.

Another grave situation is the fact that there are ten thousand Baptist Churches in the territory of the Board that gave absolutely nothing to Home Missions last year. This is over 42 percent of all the Churches constituting the Convention. To meet this situation the department of "Enlistment and Co-operation" has been organized with a view to cultivating these Churches and enlisting their interest in the work of the Board.

And then, there is the ever pressing need of more money with which to carry on and enlarge the work. The resources of the Board are wholly inadequate to meet the increasing demands of the growing work from year to year.

In view of these things what is the duty of the hour? Why to make an earnest effort, not only to secure a liberal offering from every Church in the Sandy Run Association, but through the Churches to secure a contribution from every individual memmer of every Church. Until this is done we will not have measured up to our full responsibility to the great cause of Home Missions.

Respectfully submitted,

J. Q. ADAMS, Chairman.

The following Brethern were recognized and welcomed:—Brother W. M. Green, representing the Biblical

Recorder; J. D. Huggins, J. H. Quinn, of the King's Mountain Association; Rev. J. Furman Moore and Brother G. M. Hicks of the North Spartanburg Association.

Report on Biblical Recorder.

Upon motion to adopt, remarks by B. P. Green and W. M. Green.

REPORT ON BIBLICAL RECORDER.

Your Committee begs to call attention to seven things about the Biblical Recorder.

1. In aim it endeavors to be true to its name, that is to be thoroughly Biblical in teaching and to be a faithful Recorder of the news of the Kingdom.

2. In alignment, it undertakes to be fraternally, but firmly, Baptistic, loyal to Baptist Doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

3. In ownership it is distinctly Baptist property, being now owned by a few more than one hundred North Carolina Baptists who, without any one having a majority of the stock, hold it not for financial gain, but for the good of the cause and for the glory of God.

4. In control it is the organ of our Baptist State Convention, this body naming its editor, safeguarding its policy, utilizing its columns, and having report on it every year.

5. In development it is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information, particularly the information about our work which is available week after week in the Biblical Recorder pages.

6. In accomplishment it is among us the one great unifying agency: Territorially, making neighbors of widely separated Churches; organically, relating each reader to the whole of our State denominational work; doctrinally, binding us together in our views of Bible truth and duty.

7. In outlook, after nearly four score years of usefulness, the Biblical Recorder today, with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present, with and enlarging prospect to beckon onward, rejoices in the hearty endorsement of our leaders and fellow-workers in the Lord.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, we invoke and urge hearty co-operation of all people in immediately and greatly increasing it's circulation.

B. P. GREEN,
MONROE McDONALD,
G. W. TATE.

Report adopted.

Adjourn for one hour.

Benediction by H. D. Harrill.

Afternoon Session

Called to order by the Moderator.

Prayer by Rev. J. Furman Moore.

The report on Foreign Missions not being in hand the report is to be sent to the Clerk by G. G. O'Neal.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board located at Richmond, Va., conducts work in the following countries: Africa, Argentine, Uruguay, Brazil, Italy, Japan, Mexico and China.

We have in Africa four main stations. There are three independent, self-supporting churches in Lagos with a membership of over 500 which are the direct result of our work. We have 21 day schools with 536 students. We have in Africa 11 Missionaries, 17 churches, 969 members.

The Argentine Mission. The work here is divided into three main stations—Buenos Aires, Rosario and Montevideo in Uruguay. On this field we have 16 missions, 13 churches, 610 members, 112 baptisms for the year.

Brazil. Brazil is divided into two missions, north and south Brazil. Brazil is regarded as being one of the ripest fields on the face of the earth. If we had men and means a large harvest could be reaped. Perhaps there is no place on earth more destitute than the Amazon Valley where Rev. E. A. Wilson is working alone. The Board has recently appointed a number of young people for the work here in Brazil. Here we have 43 missionaries, 159 churches, 11,006 members. We have two schools, the Rio Baptist College, with 291 students and Seminary with 17; also schools for girls.

At Rio is located the Brazilian Baptist Publishing house, the gift of $30,000 by Mr. Carroll of Alabama.

Italy. We have three missionary couples in Rome, and the work is divided in three district spheres. The North Italian Mission extending north of the city of Rome into the adjacent parts of the Continent of Europe, under Dr. Gill; the South Italian Mission extending socth from Rome into Sicily, Sardinia and North Africa, under Rev. J. P. Stuart. We have on the field six missionaries, 42 churches, and 1314 members.

Japan. We have seven missions stationed in Japan; all located in the south. A new day of opportunity has opened many of the leaders who are not christians are beginning to feel that christianity is the hope of the future. Only 20 per cent of the people have been reached, while 40,000,000 are without the knowledge of Jesus. We have 18 missionaries, 10 churches, 617 members, one school.

Mexico. Mexico is organized into two missions, the north and the south mission, notwithstanding the condition because of the war the baptisms have increased. We have 30 missionaries, 42 hurches, 2208 members, 16 schools.

China. China is our largest and oldest field. The work is divided into five missions, north, south, the Pakhoi, Central and Interior. Missionaries 154, churches 97, members 3267, baptisms 3073. Almost as many baptisms as there are church members. We have 17 hospitals and dispensaries, treated 66,823.

The work of the Board this year is projected on a $658,250. Your committee recommends that this Association undertake to raise $650.00.

G. G. O'NEILL.

Foreign Missions was discussed by G. G. O'Neal, T. C. Holland and John W. Walker.

J. Q. Adams called up a resolution that was introduced at he last sesion of this body after reading the resolution.

There was a motion to adopt the resolution.

Pending the adoption remarks by J. Q. Adams, W. M. Gold, B. P. Jackson and H. D. Harrill.

A majority of the Asociation voted against the resolution.

A. I. Jolley read the report on Education.

REPORT ON EDUCATION

We are taught in the Book of Books to seek knowledge. Solomon begged God for wisdom; and that wise man says in Proverbs: "It is better to get wisdom than gold." He also says: "A man is stronger; yea, a man of knowledge increaseth strength."

All through the ages, men of knowledge have ruled the world. All through the ages, men have been striving to obtain knowledge. Hundreds of years ago, wise men saw the need of institutions of learning and they were established. The first public schools in the United States were established in 1642. Now every state in the union fosters public schools. Public school houses adorn every hill-top in our own state. We have our own Wake Forest College for our boys, Meredith and Chowan Colleges for our girls; and fifteen Baptist High Schools for our boys and girls. We find these Colleges and Schools are well attended—some filled to overflowing.

We urge our people to foster and patronize our onw Schools and Colleges, as there they obtain not only a literary education, but are trained in that knowledge sought by the early disciples in the great school of Christ. These schools are the hot-beds from which we expect to draw the leaders in our denominational work.

A. I. JOLLEY,
B. E. ROACH,
M. G. CROW.

J. H. Quinn read the annual report of the Boiling Springs High School.

ANNUAL REPORT OF THE BOARD OF TRUSTEES

BOILING SPRINGS HIGH SCHOOL

To the King's Mountain and Sandy Run Associations:

For the seventh time, the Board of Trustees of Boiling Springs High School submits its annual report:

It is gratifying to your Board to be able to report that the passing of another year has brought to your school marked progress along all lines. All things considered, this has been the most successful year in its history. The thing that has been most pleasing to the Board and that means most for the future of the school is its rapid growth in favor among the friends of education generally and among the membership of these two Associations in particular. The latter appreciate more fully than ever before that it is their school—a child of the two Associations—and that it is their duty and nature to sustain it by liberal patronage that it may accomplish its great mission of diffusing Christian education.

Considering the ability and qualifications of the teaching force, the equipment and natural advantages of the school, and the low cost to students, your Board asserts, without fear of contradiction, that this school stands without a peer in its field. There is no other agency that is doing more for the growth and progress of the Baptist denomination, as such, and for the cause of Christianity generally, throughout the State, than the system of secondary school and colleges controlled by the denomination throughout North Carolina. In these are trained our teachers, our ministers, our school workers, and our missionaries, and here our sons and daughters are taught the fundamental principles of good citizenship.

Your Board still adheres to the policy of employing as teachers only graduates of reputable colleges. This means more expense but it has placed your school in line with the best of its class in the land.

At the beginning of the present term several changes were made in the Faculty. Prof. W. J. Francis, former principal, Prof. A. Marsh and Miss Hester Francis retired at the close of last term. Prof. O. P. Hamrick, A. B., Wake Forest College, who succeeds Prof. Marsh, has charge of the boys' dormitory, and is Bursar for the school. Miss Euphemia Watson, a graduate in Art of Meredith College, has charge of the Art Department. Miss Nell Sholar succeeds Miss Francis in the Primary Department and is Assistant in Music. Your Board is pleased to announce that Prof. J. D. Huggins, who has been with the school from its organization and who has, at all times, labored so faithfully for its success, is now acting Principal and is succeeding admirably, as this report will indicate. Miss Margaret C. Radcliffe, a Directress of Music, and Miss Euzela Hamrick, teacher of Latin and History, are still with us and are most efficient and faithful teachers. Rev. T. C. Holland, A.B., Wake Forest College, and recently of the Theological Seminary, Louisville, Ky., has charge of the Bible Department and is teacher of Greek. A report of this school would be incomplete that did not place special emphasis on the value to the school of Miss Etta L. Curtis, who is Lady Principal and teacher in the Intermediate Department, and who has personal charge of the girls' dormitory. A lady of culture and refinement, kind and sympathetic, rich in experience, firm in discipline, and prizing the cardinal virtues, your Board assures you that your daughters could not be in safer hands.

With equal confidence, your Board commends the boarding facilities of the school in which board is furnished at actual cost. This department is in charge of Miss Rosa Hirby, as Matron, who is a graduate of Indianapolis School of Domestic Science. She fully understands how to practice economy with the marimum of efficiency. This is demonstrated by the fact that good board for the first month of the present term was furnished at $5.95 per student. She has been with the school for several years and not a single complaint, as to board, has ever reached the Board from student or patron.

Principal's Report

The following recent report of the Principal to this Board clearly presents the present status of the school proper:

, "During the summer, Prof. O. P. Hamrick and I used all methods we knew for properly advertising the school and securing students. Our experience and observation has shown conclusively that the work of old students and friends and personal letters and work by the faculty are the most effective means for building your school. The results from newspaper advertisements have not been entirely satisfactory.

"The school has, at present, an enrollment of 209, the largest in its history at this season, there being 122 boys and 87 girls. These represent 15 counties in the two Carolinas and Georgia.

"Two students have been called home temporarily and two others are at home sick. The boarding club now numbers 132 besides teachers.

"The High School classes are organized, each having its officers, the purpose being to inspire a school spirit and to aid in developing to the highest degree practicable, a system of self-government.

"The various departments have enrollments as follows: Primary 25, Preparatory 53, Freshman 68, Sophomore 21, Junior 20, Senior 17, Music 23, Art 6, and Bible 46. There are 10 ministerial students and one missionary student.

"We are pleased to report that the management of the school, has so far, been very easy. We not only have an excellent student body but have the moral support of the public. The students seem to be busy and happy and are enjoying good health.

"The school is easily self-supporting financially, but, if the present financial situation, due to the influence of the war, does not improve, we fear what may follow.

"About one year ago, the Athenian and Rhamseuer Societies painted the interior of the Auditorium, and now the Kalligathians and the Kalliergeonians have presented the school with twenty-four nice chairs, a table, and a President's chair for the rostrum. Thus the boys and girls, in these four splendid societies, have the spirit of service and are doing things unselfishly for the advancement of your and their school.

"The Literary Societies have equipped each of the two society halls with a handsome piano."

Improvements

In addition to the improvements noted in the report of the Principal, we note the following during the past year: the roof of the Main Building has been re-painted, new seats have been added to the recitation rooms, numerous repairs have been made on the interior of the buildings, new furniture has been added to many of the rooms, and a new piano has been added to the Music Department. The grounds near the Main Building have been greatly improved by the flower gardens and grassy lawns planted and cared for by the students.

Needed Improvements

Your Board would be remiss in the performance of its duties were it fail to again urge upon you the need of the following improvements:

(1) A heating plant for the Main Building. (2) A complete system of Plumbing. (3) Furniture for the Auditorium and Recitation Rooms. (4) Painting of buildings both in and out. May God lead some of our good men and women to make some of the many improvements now needed by our beloved school or to provide for same in making their wills.

Indebtedness

It was the earnest hope and prayer of your Board that it would be able to report this year that the old indebtedness had all been paid, but in this it has been disappointed. After all funds in hand shall have been applied to the liquidation of the indebtedness, there will remain yet unpaid $1,128.00. This indebtedness is represented by a balance on a note held by Brother L. S. Hamrick and by a note due the estate of the late L. A. Holland, both of which notes were signed by a majority of the Board as individuals. The administrator of L. A. Holland, deceased, recently brought an action against the members of the Board who signed the Holland note to determine the right of the school to a credit of $60.00 on the note for a subscription made to the school by its intestate but which intestate failed to enter as a credit. Credit was allowed by the Court, but the note is now in the form of a judgment against the sixteen who are now and have been members of the Board. There yet remains unpaid in the form of notes and subscriptions that were taken in the fall of 1912, about $700.00. The unpaid subscriptions vary in amounts from fifty cents to $150.00 and are scattered over the territory of the two Associations. Owing to the accumulation of interest since the close of the canvass in 1912, there would be some deficiency if all notes and subscriptions were paid, but we can not hope to collect all. To meet this deficiency, the Association should make some provision this term. The following were appointed by the Board one year ago to collect the unpaid pledges and are still acting in that capacity: W. A. Martin, G. B. Pruett, E. B. Hamrick, J. Y. Irvin and B. T. Falls.

The question has some time been asked, "What have the Trustees of the school themselves done?" In answer to this question will say that a recent inquiry has called forth the fact that the preset and the former members of the Board have contributed from the beginning of the work to date in the aggregate $12,448.00.

You have a plant at Boiling Springs including lands, buildings, and equipment worth at a conservative estimate at least $35,000.00.

Ministerial Education

Your Board heartily approves the action of the two Associations at their last sessions in appointing a joint Board on Ministerial Education for the benefit of this school. It is to be hoped that the latter Board will soon meet and organize for active work. Our school opens wide its doors to ministerial students. With few exceptions, they are a noble set of Christian young men, yet this Board thinks that the Ministerial Board should pass upon the merits of each case before assistance is given. It is to be earnestly hoped that both Associations will make ministerial education in this school one of the permanent objects of contribution. This is the only way we can make the school self-sustaining without charging ministerial students or making an unwise increase in tuition, either of which would be detrimental.

The last graduating class consisted of thirteen members, some of whom are now making their mark in college, some are teaching, while others are engaged in business purpits. We believe that they will all reflect honor on this instiution. In the line of a former precedent, this class presented the school, on commencement day, a large picture of our present Principal to be used in decorating the walls.

Trustees

The terms of the following members of this Board expire with this year, leaving vacancies to be filled as follows, viz: By the King's Mountain Association—J. D. Putnam, W. W. Washburn, E. C. Borders, G. F. Hambright and Rev. J. W. Suttle. Also a vacancy made by the resignation of S. H. Hamrick, who has served one year on his term. By the Sandy Run Association: G. S. Hawkins, J. A. Calton, Rev. H. D. Harrill and Walter S. Lattimore. The best interest of our school demands that only those should be elected to this Board who are in position to and who are willing to attend the meetings of the Board regularly, if not providentially hindered. We regret to say that a large number of the present membership, though among the most layol friends of the school, seldom attend the Board meetings. This places a responsibility on a few which the Association did not intend and which is inconsistent with the best interest of the school.

Opportunities For Christian Development

Knowing that the education that develops the intellectual to the neglect of the spiritual man is a failure, your Board and the Faculty of the school have striven to emphasize the importance of Christianity. We heartily commend the work being done in the Bible department by Rev. T. C. Holland who gives his entire time to the school and to the pastorate of the Boiling Springs Baptist Church. All students are required to attend Church and Sunday School each Sunday. The student body maintains a Y. M. C. A. and a Y. W. C. A. There is also a weekly prayer meeting and a B. Y. P. U. at the Church which all students have an opportunity to attend. The high moral character of the school is one of its distinguishing features.

Again, in conclusion, your Board desires to express its thanks and highest appreciation to the loyal friends of the school everywhere, who, at all times, have responded so nobly to every call for help. May you ever love, cherish and protect your school, and may God's richest blessings attend you.

Respectfully submitted,

J. H. QUINN, Chairman Board.

J. H. Quinn and J. D. Huggins spoke of same in very flattering terms.

On motion the report was adopted.

T. M. Holland tendered his resignation as Trustee of Boiling Springs High School.

Resignation accepted.

Resolution introduced.

Resolved, That the members of the Board of Trustees of the Boiling Springs High School, who are elected at this session of the Association, shall serve for a term of two years and that the terms of the remaining members of said Board for this Association shall expire at session of 1915 and all members hereafter elected shall be for a term of two years.

G. B. PRUETT.

On motion adopted.

The Moderator announced that Rev. T. C. Holland would preach in this Church tonight at 7:30 o'clock.

On motion adjourned.

Benediction by J. R. Matheny.

Saturday Morning Session

Called to order by the Moderator.

Prayer by Elbert Jackson.

The Committee on Time and Place made the following report: Time, Thursday before the second Sunday in October, 1915; Place, Concord Church in Rutherford County; Postoffice, Ellenboro, N. C. Introductory Sermon by Rev. J. G. Graham. Missionary Sermon by Rev. D. J. Hunt.

W. M. Gold read the report on Orphanage.

ORPHANAGE REPORT

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what he would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related his gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

So far Orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the needs of the Orphanage and they will be supplied. The coming year will show whether this is true or not. With only four hundred and thirty children we have fallen behind.

Children are already being received at the Kennedy Home. We now have fifty children there. The Miles Durham nursery for very small children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current expenses must be increased $10,000 over last year. It means that we must increase our contributions to this most worthy and needy cause at least 25 per cent. Will this association not go on record favoring this additional increase?

Among North Carolina Baptists nothing has so enlisted men and women in the work of the kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, Nov. 11, 1885, 1516 have been enrolled and the present number is 480 (with about 500 by end of the year). Average cost per child $107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work along with the various other industrial features are to be emphasized A splendid auditorium will be completed within a year. The erection of this important and greatly needed building was made possible by the bequest of the late Dr. S. W. Little of Davie County, whose honored name it will bear. Three new school rooms have been added with improvements on the old school building. A tenth grade has been put in the teacher course for the purpose of giving those who leave us a better preparation for life's struggles.

We would again urge and recommend: (1) That every Sunday School set aside one Sunday in each month as Orphanage day; (2) A club of Charity and Children in ecah Sunday school and an individual copy to pastors and all homes that are not represented in the Sunday school; (3) A liberal Thanksgiving offering emphasizing the importance of "Work Day," giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving day to hold this special service. This can be done to advantage on country fields.

Finally brethren let us constantly keep in mind the appeal of the Larger Orphanage and remember as we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness.

W. M. GOLD,
J. B. RUPPE,
L. P. JOLLY.

Speeches by W. M. Gold, B. P. Green, B. M. Bridges, B. P. Jackson, C. Jones, Jno. W. Walker.

Report adopted.

Cash collection for the Orphanage amounting to $16.25.

Pledges were taken from the different churches of the Association for the purpose of defraying the tuition expense of Ministerial students at the Boiling Springs High School. The pledges are as follows: Bethel $3, Big Springs, $3, Bostic $1, Camp Creek $3, Caroleen $5, Cherokee Creek $1, Cliffside $5, Concord $3, Floyd Creek 2, Forest City $5, Green's Creek $1, Green River $1, Henrietta $5, High Shoals $5, Mt. Harmony $2, Mt. Pleasant (C) $5, Mt. Pleasant (R) $2, Mt. Lebanon $2, Sandy Run $5, Sulphur Springs $2, Trinity $3, Walls $4, E. Horton $1 paid.

The Churches were called upon to pledge for a balance due on the Boiling Springs High School debt. The Churches were called and pledged as follows:

Bethel	$10	T. M. Holland	5
Big Springs	10	J. W. Duncan (Paid)	1
Bostic	1	J. R. Matheny	10
Broad River	5	F. C. Ramey (Paid-	11
Camp Creek	10	Z. D. Harrill	5
Caroleen	15	Thomas Ruppe (Paid)	1
Cherokee Creek	5	B. M. Bridges	2
Concord	8	J. M. Brian (Paid)	1
First Broad	10	R. P. Campbell (Paid)	1
Forest City	20	A. B. Jones (Paid)	1
Goods Creek (Paid)	4	J. B. McCraw (Paid)	50c
Greens Creek	10	T. M. Hester (Paid.	1
Green River	8	W. T. McKinney (Paid	1
High Shoals	15	B. E. Roach (Paid)	1
Holly Springs	1	A. H. Hamrick (Paid)	1
J. A. Calton (Paid)	12	J. L. Jolly (Paid)	1
Mt. Lebanon	5	J. O. Toms (Paid)	1
Mt. Olivet	3	F. C. Ramsey (Paid)	1
Mt. Pleasant (C)	20	A. I. Jolly (Paid)	1
Mt. Pleasant (R)	5	J. B. McKiney (Paid)	1
Prospect	1	L. B. Scruggs (Paid)	1
Sandy Run	20	E. Jackson (Paid)	1
Southern (Paid)	1	L. W. Jackson (Paid)	1
Trinity	5	M. M. Green (Paid)	1
Walls	7	Z. D. Harrill (Paid)	50c
Race Paths	5	B. P. Green (Paid)	1
J. M. Melton (Paid)	$ 1	B. B. Harris (Paid)	1
T. C. Holland	8	H. Cantral (Paid)	1
D. M. Harrill	17	B. M. Hamrick (Paid)	1
A. I. Holly	3	W. M. Green (Paid)	1

T. C. Holland read the report on State Missions.

REPORT ON STATE MISSIONS

Light never comes apart from responsibility. As we ourselves are made free by the divine truth, we must see that others at least have a chance to hear and know. We, as a denomination, have a chance to hear and know. We, as a denomination, have the Light and the Truth in a measure that other denominations can not claim. Realizing this, we know "To whomsoever much is given, of him much shall be required." As we know, so are we obligated to do. But how are we to do this work?

Missions are one, when Christ, our Savior died, he died once for All and for All people. And in his commission he said: "Begin first in Jerusalem." As a denomination we must follow the great commission beginning at Jerusalem, but by no means are we to stop with our own borders. To do that, were to disregard the Bible teaching, and to foster a narrow spirit. We are not to argue that so long as there are unsaved in our own state we should spend all our effort here in North Carolina. Suppose such had been the case in the past, we should have never heard of Christ, the Savior of men. In our every effort to advocate State Missions we only do as our Master did when he went first to "the lost sheep of the house of Israel," and later went out for the world.

The solution of all Mission work is found in what is known as "localization," since humanity is never saved in mass, but individual by individual, we do well to see that all have a chance to hear the "Good News." God has from the very first wonderfully blessed our State Mission enterprise. Thousands have been led to Christ, who might not have heard of Christ, but for the work of our State Board. Many of our strongest churches of today, were first mission stations, or at least received aid from our State Board. Our Board has worked well in the past, but we find no place to stop, yea the world at large calls for the continuance and enlargement of State Missions, which is our first work as a church in bringing the world to the Christ.

The need of the past was to know who to carry on the missionary enterprise in the face of poverty, but now we have to face great prosperity. Oh! that we might consentrate our wealth God's wealth, and ourselves to his service. Never in all our history has there been a greater need for our people to realize their religion in practical affairs. We are taught to be wise as serpents, and this wisdom will impell us to seek the salvation of our own State, for when a nation's religion wanes, the people go down in ruin. We in our State must stand up against many doctrines that are only meant to mislead. Some teach "Treat the child as if he had never been out of the kingdom, and he will always look upon himself and act as a member of the kingdom." This would look beautiful, but for the fact "ye must be born anew." We as Baptists must still combat error as we proclaim the vital truth of "Repent, believe and be baptized." Our task this and it will not be finished until we have placed a Baptist minister and a Baptist church in every community within our borders.

If we are to do the best work in State Missions we should give during the entire year in a systematic way, and not wait until the close of the convention year to help in this work. To meet this need a resolution was adopted by the last state convention asking the churches to make an earnest effort to raise the amount due on State Missions in three installments.

If we would be better informed on our State Mission work your committee heartily recommends the works of our efficient Secretary, Livingston Johnson, on Christian Statesmanship and his History of State Missions.

Respectfully submitted,
T. C. HOLLAND,

Remarks, A. P. Sorrells.

Report adopted.

G. B. Pruette read the report on Ministerial Support.

MINISTERIAL REPORT

They that preach the Gospel should live of the Gospel. Many churches fail to support the pastor, therefore he can't give all of his time to the churches. Some pastors toil on the farm, and others follow different vocations to suppliment their salary.

The grouping of churches into field's and locating a pastor among the churches, would make it easier for the churches to meet the pastor's salary.

Some of our pastors are supplying churches in different sections of the country, and much valuable time lost to the church by the pastor on the road to and from his work. Nearly all of our pastors provide their own homes. Brethern let us make field's for our pastors, build pastor's homes, locate them among the churches, pay them better that they may give their whole time to the churches.

G. B. PRUETTE.

Remarks by G. B. Pruette, B. M. Hamrick, John W. Walker, E. Jackson, E. Horten.

Adjourned for one hour.

Benediction by H. D. Harrill.

Saturday Afternoon Session

Called to order by the Moderator.

Prayer by J. R. Matheny.

Finance Committee Report. Report adopted.

REPORT OF FINANCE COMMITTEE

Minute Fund	$ 58.10
State Missions	106.60
Home Missions	108.54
Foreign Missions	121.80
Orphanage	127.72
Ministerial Education B. S. H. S.	11.00
Aged Ministers	28.11
Total	$561.87

M. M. GREEN,
F. C. RAMSEY,
J. M. MELTON.

The Treasurer makes his annual report. Report was adopted.

TREASURER'S REPORT

For the year ending October 8, 1914.

Received from the Finance Committee at the Sandy Run Association held with the Sandy Run Ch.		$583.15
Received from Sunday Collections State Missions		21.18
Received From Mt. Pleasant Church		52.15
Orphanage	$19.30	
Foreign Missions	10.00	
Home Missions	10.00	
State Missions	10.00	
Old Age Minister Relief	3.00	
Sunday School Missions	2.00	
Received from A. L. Smart, B. S. H. S. Ministerial Support		18.00
Received from A. L. Smart for Painting B. S. H. S.		25.00
Received from Rev. Z. D. Harrill for State Missions		10.00
Received from Rev. Z. D. Harrill for Orphanage		5.00
Received from Rev. Z. D. Harrill for Wake Forest Ch.		5.00
Received from Woman's Mis. Society Bethel Ch.		9.80
Received from S. S. Convention at Mt. Pleasant (C)		9.20
Received from Floyd Creek Ch. for B.S.H.S. Min. Sup.		3.00
Received from Concord Church		3.00
Received from High Shoal Ch. for Wake Forest Ch.		18.00
Received from Mt. Pleasant Church (C)		10.00
Received from First Broad Church		10.00

Received from Sulphur Spgs. Ch. B.S.H.S. Ministerial	3.00
Received from Sulphur Spgs. Ch. Wake Forest Ch.	5.00
Received from Sandy Run Church	20.00
Received from Trinity Churh	5.00
Received from Mt. Pleasant (C) for Home Mission	5.10
Received from Prospect Church for Wake Forest Church	4.50
Received from Bethel Church for Foreign Missions	8.34
Received from Bethel Church for Home Missions	1.88
Received from Sunday School Con. Bostic Orphanage	11.60
Received from Sunday School Con. Mt. Pleasant (R) Or'ge	6.45
Received from Bethel Church for State Missions	15.00
Total	868.85

By Disbursements

Paid A. L. Smart	$ 64.05
Paid Walter Durham	494.00
Paid S. H. Everette	163.35
Paid E. B. Hamrick	69.95
Paid W. N. Johnson	77.50
Total	$868.85

T. M. HOLLAND, Treasurer.

Committee on Digest of Church Letters report.

REPORT ON DIGEST OF LETTERS.

Members received into the church during the year.
By Baptism............359
By Letter............356
By Restoration............29—Total............744
Lost during the year by Letter............410
By Exclusion............36
By Death............55—Total............501
Net gain............243
The Association has a membership of Males............2835
Females............3939—Total............6774
By Comparison No. of baptisms last year............299
No. of baptisms this year............359—Gain............60
Received by letter last year............345
Received by letter this year............356—Gain............11
Received by restoration last year............31
Received by restoration this year............29—Loss............2
Enrolled in S. S. last year............4577
Enrolled in S. S. this year............5182—Gain............605
Schools kept open 12 months last year..29
Schools kept open 12 months this year..26—Loss............3
Churches reporting no S. S. last year....1
Churches reporting no S. S. this year....1

Contributions for State Missions last year	$649 64		
For State Missions this year	692 60	Gain	$42 90
For Home Missions last year	504 91		
For Home Missions this year	412 32	Loss	92 59
For Foreign Missions last year	597 50		
For Foreign Missions this year	605 00	Gain	7 50
For Orphanage last year	470 68		
For Orphanage this year	452 83	Loss	17 85

A. I. JOLLEY,
B. E. ROACH,
M. M. HUNTLEY.

Report adopted.

REPORT ON MINISTERIAL RELIEF

The Ministerial Relief Board was established twenty-four years ago. During that time it has brought relief to one hundred and fifteen needy beneficiaries—ministers and widows of ministers. Thirty-eight were aided the greater part of last year. In the last quarter of last year seven of those died, but as fast as death breaks the ranks there are new applications, so there are a greater number on the board this year than ever before at one time.

Contributions last year were the largest in the history of our relief work. Receipts show an increase over any previous year by this hearty response to the call of the board. North Carolina Baptist said to their aged, afflicted ministers, I have you on my heart. We hope this state of things will continue until all our worn-out ministers and their widows will realize that they are living among those that love them.

Therefore, we recommend that all our churches increase their contributions to this worthy object. Let us not forget our Christmas offering to this object.

H. D. HARRILL,
G. W. JOLLY
B. B. HARRIS,

H. D. Harrill read the report on Ministerial Relief.

On motion to adopt, remarks by H. D. Harrill.

Report adopted.

The Committee on Obituaries report.

Remarks by J. F. Lowery, Elbert Jackson, B. M. Hamrick.

REPORT ON OBITUARIES

We, your Committee on Obituaries submit the following:

We find that since our Association met last, fifty-nine of our members have passed over the river to meet the Judge of the quick and dead.

May we all heed well the Saviour's warning and be ready for the summons when it comes.

Among the number that have died, we especially mention Rev. T. J. Moss, who, for many years, labored faithfully for the salvation of lost souls. Brother Moss has laid an example that is worthy of our emulation.

J. F. LOWERY,
J. W. DUNCAN,
T. M. HESTER.

Report adopted.

The following resolution was introduced and read by J. R. Matheny and was adopted with hearty approval.

Resolve, That we, the Delegates and visitors to the Sandy Run Association feel very grateful to Green's Creek Church and to the people of the community for their very generous hospitality shown us during the session of this association.

J. B. MATHENY.

Upon motion the clerk was instructed to have the minutes printed and distributed and reserve from the Minute Fund $10 for his services.

The Committee on Religious Exercises announced that Rev. Z. D. Harrill will preach in the church Sunday at 11:00 a. m.

Collection Sunday will go to State Missions.

This concluded the business part of the Association. The minutes of today were read and approved.

On motion adjourned.

Prayer by H. D. Harrill.

Sunday Morning

Sunday School Mass Meeting conducted by Rev. Z. D. Harrill.

Address was made by G. B. Pruette.

At 11:00 a. m., Brother Z. D. Harrill, the appointee, preached a Missionary Sermon. Text, "Be not afraid it is I." Collection was taken for State Missions, amounting to $11.82.

In the afternoon the congregation engaged in a splendid song service to the delight of all present. Too much praise cannot be given the good people of Green's Creek Church and the entire community for the princely manner they entertained the splendid meeting just closed.

May God's blessings abide with them.

STATISTICAL TABLE

CHURCHES	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICE	Time of Preaching	Value of Church Property	Rec'd by Baptism	By Letter	By Restoration	Dism'd by Letter	By Exclusion	By Death	Number of Males	Number of Females	Total Membership
Avondale	H D Harrill,........Forest City, N. C.	W N S Rollins. ....Forest City, N. C.	2	$ 1200	0	9	0	8	1	0	44	32	76
Bethany	J M Good,....................Shelby, “	M L McDade ..Rutherfordton, “	1	800	3	3	1	4	3	1	36	38	74
Bethel	R L Limrick............Ellenboro, “	G B Pruette..... ......Ellenboro, “	2	800	2	14	0	16	0	2	80	150	230
Big Springs	A C Irvin.................... Shelby, “	John C Gettys .... Hollis, “	2	2500	13	4	0	10	0	1	77	112	189
Bostic	B M Bridges............... Shelby, “	W B Hollifield ....Bostic, “	2	1000	0	3	0	7	1	0	36	47	83
Broad River	J H Smith..............Henrietta, “	T M Hester... Henrietta, “	3	500	9	2	0	4	0	2	38	34	72
Camp Creek	H D Harrill..........Forest City, “	E J Bailey ... Gaffney, S. C.	4	2500	0	7	0	3	0	2	99	124	223
Cane Creek	B M Hamrick ......Forest City, “	D E Whisnant ...Union Mills, N. C.	4	500	9	1	1	3	0	2	35	51	83
Caroleen	J G Graham..............Caroleen, “	A L Smart...............Caroleen, “	E.S	5000	40	24	1	44	5	5	127	186	313
Cherokee Creek	J H Smith...............Cherokee, S. C.	J B McCraw..............Gaffney, S. C.	1	1500	4	2	2	3	0	1	48	119	167
Cliffside	D J Hunt...... ....Cliffside, N C.	C H Wilson Cliffside, N. C.	2& 4	5000	11	55	0	37	2	2	188	234	428
Concord	Z D Harrill..............Ellenboro, “	D W Green Bostic, “	1	2230	8	11	0	16	0	3	90	118	208
First Broad	J P Hagaman........ Morganton, “	A S Rollins Golden, “	1	1000	12	2	2	5	0	1	86	109	195
Floyd's Creek ...	T C Harris..............Henrietta, “	J W Piercy Forest City, “	1	800	0	0	2	5	1	2	76	112	188
Forest City.	Dr J Q Adams......Forest City, “	J C Scruggs Forest City, “	1& 3	1500	10	23	1	5	1	2	130	190	320
Goucher Creek	J A Smith .... Cherokee, S. C.	O. R. Padgett Mooresboro, “	2	1000	3	4	0	0	0	0	27	22	49
[illegible] Creek.	B P Jackson............Cherokee, “	D H Houser Rutherfordton, “	3	1500	15	12	0	1	0	2	117	107	224
Green River	B M Hamrick Forest City, N.C.	J I Ridding Melvin Hill, “	2	1650	23	4	2	3	1	4	83	104	187
Henrietta	J G Graham Caroleen, “	H M Hicks..............Henrietta, “	E.S	4000	49	19	9	34	0	1	140	239	382
High Shoals	D G Washburn............Shelby, “	S C Roberson Henrietta, “	4	2000	3	16	2	29	0	4	164	212	376
[illegible]	M M Huntley...Rutherfordton, “	V D McCraw............Gaffney, S. C.	2	1000	6	1	0	5	0	0	17	23	40
Mt Harmony	J D Bridges. ...Lattimore, “	J H Lookadoo ..Bostic, N. C.	1	750	16	2	0	2	2	2	58	93	151
Mt Lebanon	J D Bridges Lattimore, “	M D Wilson Bostic, “	3	800	3	3	1	4	1	1	45	64	109
Mt Olivet.	W F Hull .Dysartsville, “	W. H. Gardner Ellenboro, “	1	1000	3	2	0	8	1	1	42	58	100
Mt Pleasant (C)	Z D Harrlll ....Ellenboro, “	J L Jolley ....Ellenboro, “	2& 4	3000	2	3	1	23	2	7	97	124	221
Mt Pleasant (R)	J M Goode Shelby, “	J W Mathaney.....Forest City, “	2	2500	5	12	1	14	1	0	61	83	144
Prospect	W M Gold Ellenboro, “	G V Jones ....Gaffney, S. C.	3	800	19	9	0	10	2	2	69	90	159
Race Path.	J F Lowery Ellenboro, “	S A Padgett ....Ellenboro, N. C.	1		0	0	0	0	0	0	19	21	40
Sandy Level	J D Bridges Lattimore, “	W G Hutchins, Rutherfordton, “	2	750	8	1	0	4	0	0	33	39	72
Sandy Run	J W Suttle Shelby, “	J. B. Martin .Mooresboro, “	3	5000	14	18	1	36	0	1	150	248	398
Sandy Springs......	W Y Henderson........Landrum, S.C.	Perry Cantrell Fingerville, S. C.	1	2500	11	5	0	3	0	0	75	107	182
[illegible]	D J Hunt Cliffside, N.C.	A S Jones Forest City, N. C.	1& 3	3000	6	9	0	15	0	4	144	196	340
Southern........	G G O'Neil......Rutherfordton, “	C T Hamrick Ruth, “	1	2500	4	1	0	12	14	1	43	40	83
Sulphur Springs...	A P Sorrells...................Nebo, “	J W Hill Forest City, “	2	1500	3	7	0	9	1	0	33	51	84
Trinity	B M Bridges............... Shelby, “	R V Green Mooresboro, “	1	1750	8	16	0	10	0	1	46	56	102
Walls	I D Harrill.................. Shelby, “	W J Davis Bostic, “	4	1000	14	11	1	18	0	1	118	227	345
Total............	....	....	......	$75330	336	315	28	420	39	58	2771	3860	6631

Fairview and Silver Creek not represented.

SUNDAY SCHOOL TABLE

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICE	SECRETARIES AND THEIR POST OFFICE	Officers & Teach'rs	Pupils	Total Enrollment	Church Members in S. S.	Months kept open	Baptisms from S. S.	School Expenses	Missions	Orphanage	Other Objects
Adaville	Oscar Duncan, Rutherfordton, N. C.	F S Goode, Rutherfordton, N. C.	9	127	136	60	12	....	$12 63	$ 2 25		
Bethany	O Morrow, Butherfordton, "	O T Morrow, Rutherfordton, "	6	44	50	......	12	1	6 00		6 60	
Bethel	A B Jones, Ellenboro, "	C G Hamrick, Ellenboro, "	10	90	100	.....	12	2	25 00	1 88	5 00	8 00
Big Springs	J L Lattimore, Lattimore, "	D D Lattimore, Lawndale, "	8	55	63	35	9	12	7 50			
Bostic	W G Crow, Bostic, "	J E Mauney, Bostic, "	9	112	121	47	12	.....	29 89	5 00		10 00
Broad River	D C Porter, Henrietta, "	None	10	40	50	20	8	.....	6 00		2 75	
Camp Creek	J L Abernaty, Gaffney, S. C.	J P Humphries, Gaffney, S. C.	10	153	163	.....	12	.....	20 00			
Cane Creek	No School											
Caroleen	W W Pool, Caroleen, N. C.	J H Parker, Caroleen, N. C.	14	317	321	.....	12	....	81 97	22 95	67 00	5 00
Cherokee Creek	E Horton, Gaffney, S. C.	J B McCraw, Gaffney, S. C.	9	115	124	40	9	4	5 54		8 88	
Cliffside	S B Green, Cliffside, N. C.	C C Tate, Cliffside, N. C.	18	667	685	265	12	.....	191 90			17 00
Concord	D W Green, Bostic, "	Dumont Green, Bostic, "	21	73	94	47	10	3	26 43	4 66	1 [illegible]	
First Broad	M G Crow, Gambles Store, "	J D Houser, Golden, "	6	100	106	40	9	8	6 00			
Floyd's Creek	W S Tate, Forest City, "	J W Piercy, Forest City, "	6	45	51	20	12	....	6 60			
Forest City	W L Horn, Forest City, "	Chas. Flack, Forest City, "	16	254	314		12	10	125 00	46 00	10 00	[illegible]
Goodes Creek	L L Scruggs, Mooresboro, "	Chas. Scruggs, Henrietta, "	10	50	60	35	12	...	6 00		1 [illegible]	
Greens Creek	J D Weaver, Landrum, S. C.	Wilbur Feadam, Melvin Hill, "	9	91	100		12	10	12 00	7 57	1 [illegible]	
Green River	W M Hines, Melvin Hill, N. C.	W A Green, Melvin Hill, "	8	75	83	30	12	15	8 00	6 00	[illegible]	
Henrietta	I P Campfield, Henrietta, "	E H Callahan, Henrietta, "	16	416	432	..	12	41	115 44	32 37		
High Shoals	Zeno Martin, Ellenboro, "	S Dobbins, Ellenboro, "	7	88	95		12	3	20 00			
Lavonia	V D McCraw, Gaffney, S. C.	J B Ellis, Gaffney, S. C.	9	65	74	18	6	6	4 00			
Mt. Harmony	J S Melton, Bostic, N. C.	W A Toms, Bostic, N. C.	15	30	45	20	8	7	3 00			
Mt. Lebanon	R M Wilson, Bostic, "	G W Fortune, Bostic, "	8	101	109	....	12	3	7 39	4 82		
Mt. Olivet	W H Gardner, Ellenboro, "	O W Watters, Ellenboro, "	9	88	97	.	12	3	8 71	1 10		
Mt. Pleasant (C)	J R Matheny, Ellenboro, "	R L Jolley, Ellenboro, "	9	101	110	75	12	2	7 00		9 30	
Mt. Pleasant (R)	F A Burns, Forest City, "	P L Kenedy, Forest City, "	11	175	186	50	12	5	16 65		5 [illegible]	
Prospect	B B McBee, Gaffney, S. C.	J Price, Gaffney, S. C.	9	90	99	.....	4	12	8 00			
Race Path	H F Turner, Ellenboro, N. C.	T Whitaker, Ellenboro, N. C.	8	80	88	.....	12	....	9 00			
Sandy Level	D P Horton, Bostic, "	J A Pope, Bostic, "	7	60	67	25	11	6	1 80	1 60		
Sandy Run	B M Ellis, Mooresboro, "	J P McSwain, Mooresboro, "	12	214	226	.....	12	10	42 40	26 36	19 18	7 50
Sandy Springs	E B Lancaster, Fingerville, S. C.	Arch Harrison, Fingerville, S. C.	10	139	149	60	12	.....	15 00	13 25		
Shiloh	E Roberts, Rutherfordton, N. C.	A G Hamrick, Forest City, N. C.	14	281	295		12	5	25 00			
Southern	C T Hamrick, Ruth, "	H F Morgan, Rutherfordton, "	8	64	72	25	12	...	39 10	5 32	13 [illegible]	
Sulphur Springs	J R Bates, Forest City, "	P H Holland, Forest City, "	7	65	72	50	12	3	6 27			
Trinity	J H Green, Mooresboro, "	R V Green, Mooresboro, "	7	106	113		12	5	18 27	5 00		
Walls	J M Jones, Ellenboro, "	W J Davis, Bostic, "	9	111	120	50	12	8	9 43		12 00	
Total.			334	4672	4926	1002	...	189	923 32	183 13	198 [illegible]	[illegible]

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total Contributions
Adaville	$ 50	$ 42 50	$	$ 12 63	$	$ 60	$ 3 25	$ 3 90	$ 3 90	$2 25	$ 3 25	$2	$	$	$	$ 121 28
Bethany	60	237 25	18 15	6		70		2 60			6 60					330 70
Bethel			18	25	19 50	2 10	21	16 58	12 31	1 88	15 80		3		8	122 90
Big Springs	132	45		7 50		2 60	20	19	18 60		20		4	2 60	51	322 30
Bostic	100		55	44 89		50	5		3		4					222 54
Broad River	50					50			4 16		2 75				17 80	75 21
Camp Creek	111	2000	30	20		1 10	1	1	50		3 50			5 90	22	2096
Cane Creek						60	50	50	50		50		50			3 10
Caroleen	500	24 45	198 66	81 97	6 95	3	90	75	90		67	10			107	1301 88
Cherokee Creek	100	36 28	21 25	5 54	11	50	3	3	1		13 13	2	2	5 15		203 82
Cliffside	744		112 69	204 90	194 50	7 45	99 69	65 70	100		75 20	5				1614 13
Concord	120			26 43		2 10	8	8	6 75	4 66	8					183 94
First Broad	125	9		6	5	1 20	6 65	5 65	5 05		14 35	3		3 60	12	226 20
Floyd's Creek	100			6 60		1 50	2		2		4		3		49 90	169
Forest City	700	7920 06	155 30	222 53	10	4	137	78 51	93 64	5	40	10	10		62 30	9350 20
Goodes Creek	75	80		6		1	2	2	2 30		1 65					165 95
Greens Creek	125		25	12		3	7	7	7		7	3				196
Green River	100	118	50	19	15	1	4	4	4					4		309
Henrietta	500	107 20	135 40	115 44	14 90	3 30	81 17	67 69	103 68	22 37	38 57	6	5			1210 62
High Shoals	270	30	100	20		3 25	42 10	25	30		30	5	5 91	4 15	5 20	665 81
Lavonia	50	85	8 35	4		1 00	2 49	2	2 50		3 90		1 75			160 90
Mt. Harmony	100			3		75	4	4 05	4		4 50		1			120 80
Mt. Lebanon	80			7 39		1 45	8 10	7 47	6 10		5 45	2	1 15		1 10	121 21
Mt. Olivet	100			8 71		1 30	3	2 50	1 50		4 30		2 20			123 51
Mt. Pleasant (C)	142	500	46 35	7		1 20	14 75	20 65	14 18	2	19 30	5	3	15 03	15 15	813 61
Mt. Pleasant (R)	100	2000		16 65	6 27	1	10 35	6 65	21 25	1	10 37				16 50	2190 04
Prospect	111	206		8	25	1	3 50	3	3		4		1		33 76	399 85
Race Path						1 60	1 25	1 25	1 25		1 35					6 70
Sandy Level	30		11 15			80	1	1			1 41		1			46 36
Sandy Run	300	83 18	41	42 40	4 25	2 65	38	10	25 35	26 36	40 73	12 50		20	137 99	802 11
Sandy Springs	125			15 20	90	90		50	11 80						45	202 60
Shiloh	208 30		13	25	56 30	1 95	4	5 06	39 06		11 25					367 92
*Southern	200	145	15	39 10		1	36 85	22 25	37 42	5 32	20 31	4 60	5 50	16 19	49 56	601 20
Sulphur Springs	75	161 12				70	3 95	6	3 90		3 66		3		26	283 27
Trinity	100	335	19 65	18 27		1 50	5	5	3	5	5	3	1	2 15	5	494 57
Walls	143 35	17 25	4 40	9 43	9 75	2	7	5	19		8 73				19 20	225 91
Total.	$5826 35	14182 21	1078 55	1046 58	379 12	61 00	676 51	496 91	691 59	85 84	499 56	73 10	56 71	78 79	610 44	24367 64

*Southern paid $3.10 to Associational Missions.

WOMAN'S MISSIONARY UNION.

NAME OF ORGANIZATION.	PRESIDENTS AND THEIR POST OFFICES	No. of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Bethel W. M. S.	Cleo Burns Ellenboro, N. C.	18	$ 6 30	$ 2 80	$ 4	$ ..	$ 4	$ 17 10
Bostic W. M. S.	Mrs G W Bridges Bostic, “	26	5		5			10
Bostic Sunbeams	Claud Harrill “ “	28						
Caroleen W. M. S.	Mrs J G Graham Caroleen, “	26	10	40	40		16 75	116 75
Caroleen Y. W. A.	Etta Head “ “	10	8	3 50	4 75	20		16 75
Caroleen Sunbeams	Grace McKeithan “ “	40						
Cliffside W. M. S.	Mrs L J Hamrick Cliffside, “	22	59	3	14 10	1 45	9 55	102
Cliffside Sunbeams	Ora Freeman “ “	50	2	5 50	3	2	1 15	13 65
Cliffside Stoudenmire Chapter No. 39	B E Roach “ “	45	5	5 50	15 50	2		28
Concord W. M. S.	Mrs Sallie Harrill Ellenboro, “	20	5 50		6 20	5	1 50	18 20
Forest City W. M. S	Mrs W C Blanton Forest City, “	34	31 50	30	40		15	116 50
Forest City Y. W. A	Edith McDaniel “ “	18						
Forest City Sunbeams	Mary Washburn “ “	12						
Forest City R. A	Mary Washburn “ “	9						
Green Creek W. M. S	Mrs A Walker Melvin Hill, “	25	5	5	5		17 50	32 50
Henrietta Sunbeams	Alda Bridges Henrietta, “	98	9 50		2		1 45	12 95
High Shoals W. M. S	Bessie Wall Mooresboro, “	12	24 10	3 35	3 10	5 25		35 75
Mt. Pleasant (C) W. M. S.	Mrs A I Jolley, R 1, Ellenboro, “	21	4 75	10 65	4 18	1 85	3 30	24 73
Mt. Pleasant (C) Sunbeams.	Yoon Jolley “ “ “	40						
Mt. Pleasant (R) W. M. S.	M J Brown Forest City, “	15	2 35	1 10	6 25	1	5 30	16
Sandy Run W. M. S.	Mrs J U Rollins Mooresboro, “	20	9 80	7 40	3			7 70
Shiloh W. M. S.	Mrs C Washburn, Rutherfordton		4					4
Southern W. M. S.	Mrs V A Walker Ruth, “	12	21 85	18 25	26 42	11 79	162 11	240 42
Southern Sunbeams	M Washburn Forest City, “	12						
Southern R. A.	“ “ “ “	10						
Walls W. M. S.	Mrs R P Early Bostic, “	22	4 25	5	5 45	4 85		19 55
Walls Sunbeams	Lela Long “ “	18						
Total		663	217 90	141 05	787 95	35 34	237 61	1487 65

Cliffside paid $15.20 to Orphanage.
Shiloh W. M. S. paid $4 to Orphanage.
Shiloh B. Y. P. U. paid $3.20 to Wake Forest Church.
Caroleen W. M. S. paid $5 to S. S. Board.

MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association

HELD WITH THE

Concord Baptist Church

RUTHERFORD COUNTY, N. C.

October 7th, 8th, 9th and 10th,

1915

Moderator—Z. D. Harrill	Ellenboro, N. C.
Clerk—G. B. Pruette	Ellenboro, N. C.
Treasurer—T. M. Holland	Ellenboro, N. C.

Next Session to be held with Floyd's Creek Baptist Church, Beginning Thursday before the second Sunday in Oct. 1916.

J. B. Murray, Printer, Shelby, N. C.

Bank of Ellenboro,

Ellenboro, N. C.

Certificates of Deposit issued by this bank bear interest from date at the rate of 4 per cent per annum.

Checking Accounts either large or small cordially invited.

WE WANT YOUR BUSINESS.

Naturally People Deposit THEIR MONEY where it is considered SAFE. Our Safeguards are the strongest any bank in the country can offer.

D. B. HARRILL, President.	E. E. HARRILL, Cashier.
J. A. MARTIN, Vice-President.	MISS BETTIE GREEN, Assistant Cashier.

Bank of Ellenboro,

Ellenboro, N. C.

MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

Sandy Run

Baptist Association

HELD WITH THE

Concord Baptist Church

RUTHERFORD COUNTY, N. C.

October 7th, 8th, 9th and 10th,

1915

Moderator—Z. D. Harrill............................Ellenboro, N. C.
Clerk—G. B. Pruette..................................Ellenboro, N. C.
Treasurer—T. M. Holland............................Ellenboro, N. C.

Next Session to be held with Floyd's Creek Baptist Church, Beginning Thursday before the second Sunday in Oct. 1916.

J. B. Murray, Printer, Shelby, N. C.

SESSIONS OF THE SANDY RUN ASSOCIATION

No. of Session	Church Held With	Date	Moderator	Clerk	Treasurer
Organized	Bethel	Nov. 27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	" 5-8, 1891	" "	B. H. Bridges	" "
Third	Floyd's Creek	October 6-8, 1892	" "	T. F. Toms s	J. B. Blanton
Fourth	Sandy Run	" 5-7, 1893	A. P. Holland	G. B. Pruette	" "
Fifth	Mt. Harmony	" 11-13, 1894	" "	B. H. Bridg	" "
Sixth	Mt. Pleasant (C)	" 10-12, 1895	" "	" "	" "
Seventh	Walls	" 8-10, 1896	" "	" "	" "
Eighth	Union	" 7-9, 1897	" "	" "	" "
Ninth	Mt. Pleasant (R)	" 6-9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	" 5-8, 1899	Z. D. Harrill	" "	" "
Eleventh	High Shoals	" 11-14, 1900	" "	" "	" "
Twelfth	Big Springs	" 10-14, 1901	" "	G. B. Pruett	J. B. Blanton
Thirteenth	Cherokee Creek	" 9-12, 1902	" "	" "	J. R. Moore
Fourteenth	Immanual	" 8-10, 1903	" "	" "	T. L. Harrill
Fifteenth	Shiloh	" 6-9, 1904	" "	" "	" "
Sixteenth	Cane Creek	" 5-8, 1905	" "	" "	" "
Seventeenth	Mt. Pleasant (C)	" 11-14, 1906	" "	" "	" "
Eighteenth	Forest City	" 10-13, 1907	J. M. Hamrick	" "	" "
Nineteenth	Henrietta	" 8-11, 1908	" "	" "	" "
*Twentieth	Boiling Springs	Sept. 23-26, 1909	G. B. Pruett	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October 6-9, 1910	" "	" "	" "
Twenty-second	First Broad	" 5-8, 1911	Z. D. Harrill	A. L. Smart	" "
Twenty-third	Mt. Olivet	" 10-13, 1912	" "	" "	" "
Twenty-fourth	Sandy Run	" 9-12, 1913	" "	" "	" "
Twenty-fifth	Green's Creek	" 8-11, 1914	" "	G. B. Pruett	" "
Twenty-sixth	Concord Church	" 7-11, 1915	" "	" "	" "

*Joint session held with the Kings Mountain Association.

ORDAINED MINISTERS

Adams, Dr. J. Q.	Charlotte, N. C.
Arledge, T. W.	Henrietta, N. C.
Bridges, S. A.	Forest City, N. C.
Graham, J. G.	Caroleen, N. C.
Green, B. P.	Mooresboro, N. C.
Gold, W. M.	Ellenboro, N. C.
Huntley, W. M.	Rutherfordton, N. C.
Hudson, E. V.	Rutherfordton, N. C.
Harrill, Z. D.	Ellenboro, N. C.
Hunt, D. J.	Cliffside, N. C.
Hunt, A.	Gambles Store, N. C.
Harris, T. C.	Harris, N. C.
Harrill, H. D.	Forest City, N. C.
Hill, J. W.	Forest City, N. C.
Holland, T. C.	Shelby, N. C.
Hamrick, B. M.	Rutherfordton, N. C.
Jackson, E.	Rutherfordton, N. C.
Limrick, R. L.	Ellenboro, N. C.
Lowery, J. F.	Caroleen, N. C.
Matheny, J. R.	Ellenboro, N. C.
Freeman, F. M.	Bostic, N. C.
Freeman, Ira	Bostic, N. C.
Ruppe, J. T.	Rutherfordton, N. C.
Roberts, E.	Rutherfordton, N. C.
Taylor, L. G. L.	Mooresboro, N. C.
Teal, C. M.	Forest City, N. C.
Toney, B. W.	Bostic, N. C.
Thorn, J. B.	Bostic, N. C.
Tate, R. J.	Fingerville, N. C.
Wright, N. L.	Ellenboro, N. C.
Weathers, J. F.	Shelby, N. C.
Walker, J. M.	Cambello, S. C.
Walker, J. W.	Cambello, S. C.

LICENTIATES

A. G. Melton	Shelby, N. C.
J. F. Stret	Bostic, N. C.
J. L. Thorn	Bostic, N. C.
W. W. Seal	Ellenboro, N. C.
S. L. Blanton	Ellenboro, N. C.
B. B. Smart	Bostic, N. C.
E. Horton	Gaffney, S. C.

ORDER OF BUSINESS

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to-wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meetings; new business, motions, resolutions, etc.

15. Adjournment.

BOILING SPRINGS SCHOOL TRUSTEES

J. J. Edward, J. G. Graham, G. B. Pruette, W. A. Martin and D. M. Harrill.

CHAIRMAN OF COMMITTEES FOR NEXT YEAR

Sunday Schools—Rev. M. M. Huntley.
Biblical Recorder—Rev. B. P. Green.
Education—Rev. W. M. Gold.
State Missions—Dr. J. Q. Adams.
Home Missions—Rev. J. G. Graham.
Foreign Missions—Rev. T. C. Holland.
Orphanage—Rev. J. R. Matheny.
Ministerial Relief—Rev. B. M. Hamrick.
Ministerial Support—A. I. Jolley.
Digest of Letters—B. E. Roach.
Finance—M. M. Green.

PROCEEDINGS.

The Sandy Run Association met in annual session with the Concord Church, October 7, 1915.

Prayer by Rev. A. C. Irvin.

Scripture reading by Rev. T. C. Holland.

Introductory Sermon by Rev. J. G. Graham. Text—Genesis Twenty Eighth Chapter, Sixteenth Verse.

Adjourned one hour.

Benediction by Dr. J. Q. Adams.

Afternoon Session

Called to order by the Moderator.

Prayer by Rev. John Walker.

The churches were called and handed in the church letters.

Delegates were enrolled as follows:

Adaville—T. S. Goode, M. L. Hamrick.
Bethany—S. A. Bridges, J. Q. Jones, M. C. Irvin, W. E. Lewis.
Bethel—G. B. Pruette, E. E. Jones, A. H. Hamrick, J. T. Wilson, A. B. Jones.
Big Springs—S. C. Lattimore, S. J. Irvin.
Bostic—G. W. Bridges, W. B. Hollifield.
Broad River—Not represented.
Camp Creek—C. Jones, J. O. Moore, C. C. Moore, F. E. Ellis, Pinkey Humphries.
Cane Creek—J. L. Forbes, C. P. Whisnant.
Caroleen—G. W. Matheny, W. D. Mauney, W. C. Lynch, W. L. Wilson, L. M. Hawkins, L. Owens, J. J. Treadway.
Cherokee Creek—J. B. McCraw, R. H. McCraw, E. Horton, J. R. Godfrey.
Cliffside—J. M. Irvin, J. C. Lookadoo, J. R. Padgett, N. W. Lemons, B. E. Roach, Adam Kiser, Tom Tate.
Concord—C. M. Watson, Oscar Padgett, B. B. Smart, J. M. Smart, D. M. Harrill, J. L. Hamrick, W. K. Smart.
First Broad—J. M. Melton, C. G. Crow, S. B. Harris, J. P. Jones, J. D. Houser, R H. Jones.
Floyd's Creek—M. L. Bridges, W. S. Tate, Paul Tate, F. M. Wall, John Edwards.

Forest City—J. B. Blanton, B. H. Bridges, J. C. Scruggs, W. C. Bostic, R. R. Flack, D. O. Brackett, A. B. Flack, J. B. Harrill, J. W. Ware, W. R. Hill, J. B. Long.

Fairview—J. L. Yelton, W. A. McCurry, J. T. Stallings.

Goode's Creek—G. O. Holland, C. A. Wall, G. F. Green.

Green's Creek—Grady Flinn, Barnett Blackwell, Samuel Feagans, D. H. Houser.

Green River—C. W. Davis, W. W. Rogers, J. R. Rollins, W. M. Hines.

Henrietta—R. A. Bradley, M. O. Wilkinson, J. P. Pruett, W. W. Bland, R. E. Bland, John Childers, J. M. Hawkins, M. F. Hamrick.

High Shoals—J. J. Edwards, H. G. Wall, J. A. Roberson, W. T. McKinney, Zero Martin, G. W. Jolley, S. Dobbins, V. O. Whitaker.

Holly Springs—Arthur Cole, Loyd Williamson, Will Henson, Mat Splawn.

Lavonia—J. B. Ruppe, Z. M. Harris.

Mt. Harmony—J. H. Lookadoo, J. L. Melton, J. L. Padgett, Eli Hoyle.

Mt. Lebanon—W. G. Grayson, M. D. Wilson, D. D. Fortune.

Mt. Pleasant—(C) T. M. Holland, A. I. Jolley, F. C. Ramsey, J. L. Jolley, L. P. Jolley.

Mt. Pleasant—(R) A. D. Lancaster, J. O. Toms, Claude Elmore, G. C. Hamrick.

Mt. Olivet—Clay Blanton, J. E. Davis.

Prospect—G. V. Jones, G. B. Scruggs, C. C. C. Harris, E. B. Price.

Race Path's—C. H. Padgett, S. A. Padgett, W. H. Hughes.

Sandy Level—W. G. Huntley, L. D. Waters.

Sandy Run—R. C. Green, C. B. Bridges, B. M. Ellis, W. A. Martin, J. R. Rollins, Hill Green, M. M. Green, J. N. Rollins.

Sandy Springs—L. R. Roach, R. L. Hines, J. E. Price, E. B. Lancaster.

Shiloh—N. Scoggins, E. W. Wilson, A. G. Hamrick, A. D. Brooks, L. S. Nash, J. C. Dobbins, G. M. Huntley, J. C. Roach.

Sandy Level—W. G. Hutchins, L. D. Waters.

Southern—C. T. Hamrick, H. T. Morgan, L. D. Shitle, L. T. Rollins.

Sulphur Springs—D. V. Rollins, J. M. Robbins, P. H. Holland.

Trinity—R. V. Green, J. A. Bridges, T. E. Bridges, P. Z. Harrill.

Walls—J. R. Dycus, C. F. Walker, J. M. Jones, J. L. Hamrick, J. J. Jones, C. D. Earley, G. W. Tate.

The election of officers being next in order appointed: A. J. Jolley, B. H. Bridges, Aden Hamrick, as tellers.

The tellers announced Rev. Z. D. Harrill, Moderator; G. B. Pruette, Clerk; T. M. Holland, Treasurer.

Called for visiting brethren: Rev. A. C. Irvin, I. D. Harrill, B. M. Bridges, Rev. J. M. Goode, of the Kings Mountain Association; Brother Fuller Hamrick, representing the Orphanage; Rev. W. R. Beach, representing the Biblical Recorder.

By motion the churches were called and asked to state the condition of their respective churches.

The following committee announced:

Religious Exercises—S. Dobbins, J. L. Padgett, Pastor and Deacons of this church.

Biblical Recorder—H. D. Harrill, J. M. Melton, R. M. Roach.

Sunday School—B. P. Green, John Hughes, W. B. Hollifield.

Education—Rev. J. G. Graham, B. E. Roach, J. L. Jolley.

State Missions—J. R. Matheny, W. A. Martin, J. M. Irvin.

Delegates to Baptist State Convention—J. G. Graham, H. D. Harrill, Z. D. Harrill.

Southern Baptist Convention—J. G. Graham, Z. D. Harrill, alternate.

Rev. W. R. Beach read the

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has already entered upon its eighty-second year as organ of the Baptist State Convention of North Carolina. During all these years it has sought to be true to its name and mission in earnestly contending for the faith once delivered to the Saints, and in giving the information needful in our work as well as unifying the brethren in all sections of our Convention, thus bringing about a co-operation that has meant much in the growth of the Kingdom. It enables us to look upon the fields of opportunity and know our duty. The Biblical Recorder has a peculiar claim upon our people because it is the only paper directly under the control of the Baptist State Convention and answerable to it in all things. We are morally under obligation to support and make it under God what it should be in the work of the Master at home and abroad.

Again this is a reading age and it behooves us to be on the alert and watchful of what our people read. "Blessed is he that readeth good literature." Our actions are largely the result of the reading we do and if we read trash it will tell in the lack of interest and the breeding of crime and lawlessness. We earnestly ask the pastors in this association to endeavor to place the Recorder in the homes of our people, for it can never serve the cause as it should until more widely read.

W. R. BEACH

On motion to adopt, remarks by W. R. Beach and Dr. J. Q. Adams.

Report adopted.

On motion adjourned to 9:30 a. m. to-morrow.

Benediction by Rev. B. M. Hamrick.

Friday Morning Session

Called to order by the Moderator.

Prayer by Dr. J. Q. Adams.

Minutes of yesterday read and adopted.

On motion that the Moderator and Clerk be instructed to write Churches who are not represented, urge them to send representatives to the next meeting of the Body.

On motion the Clerk be instructed to solicit advertising matter to be put in the Minutes of this Association.

On motion the Clerk be instructed to have the Minutes printed and send out to the churches within 30 days after adjournment of the Association.

Home Missions—C. M. Teal, E. Jackson, J. E. Davis.

Foreign Missions—W. M. Gold, J. B. McCraw, B. M. Hamrick.

Orphanage—G. G. O'Neal, W. S. Tate, J. L. Yelton.

Ministerial Relief—M. M. Huntley, M. D. Wilson, B. E. Bland.

Ministerial Support—S. C. Lattimore, N. L. Wright, A. B. Jones.

Digest of Church Letters—A. I. Jolley, B. E. Roach, W. C. Lynch.

Temperance—T. C. Holland, W. A. Martin, L. R. Rollins.

Finance—Tome Ruppe, Tom Harris, S. A. Padgett.

Obituaries—J. F. Lowery, A. G. Hamrick, C. F. Walker.

Time and Place—W. S. Tate, P. C. Ramsey, S. Dobbins, R. Dycus, W. R. Hill.

Visiting Brethren recognized—Rev. G. A. Martin, of Green River Association; Rev. R. G. Short, of South Mountain Association.

Dr. J. Q. Adams read the

REPORT ON ORPHANAGE

Our Orphanage is the keystone in the arch of Christian service. If this stone is properly placed all the others in the arch will hold firm; if it is improperly placed the whole structure is in danger

Love for the Orphanage among our brethren is intense but not universal. The great need is to lay upon the heart of every church and Sunday school the Orphanage obligation. If this consummation is ever reached the problem for ample support for the institution will be solved.

Owing to the large advance that has been made within the past year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest or borrowed money, which goes to banks instead of to the children. This ought not so to be. We are abundantly able to pay every dollar the institution owes this year, and if able, we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving day, and devoted to the Orphanage. If this would seize the hearts of our people, and every man, woman and child would enter heartily into this loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this Association to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one third of our Baptist Sunday schools are enrolled among this loyal band of monthly givers.

Every Sunday school ought to take a club of Charity & Children and an individual copy for pastors and homes that are not represented in the Sunday school. The paper is the right arm of the institution, and aside from the information and inspiration it furnishes, produces a good dividend for the support of the Orphanage.

During its thirty years of continued growth the institution has sheltered and trained over 1600 boys and girls, who are now out in the state as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are 9 in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of $113.28 per child or 31 cents the day, aggregating an annual cost of $56,640.00.

Our Orphanage has been enlarged and still the task looms before us as just begun. We urge every member of this Association that they regard the Orphanage in larger terms as an opportunity unparallelled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's labor or income to the Orphanage.

2. That every Sunday school will sacredly set apart the collection of one Sunday in each month for the support of the Orphanage.

3. That every Sunday school take a club of Charity and Children.

I. D. HARRILL,
G. M. BORDERS,
G. W. HAMRICK,

On motion to adopt remarks by Fuller Hamrick, G. G. O'Neal, G. A. Martin.

A collection was taken for the Orphanage; amount $28.17.

Report adopted.

C. M. Teal read the

REPORT ON HOME MISSIONS

The Home Mission Board in Atlanta, Georgia, is the great central agency of the Southern Baptist Convention through which our people address themselves as a unit to the task of saving the South. This general agency at many points co-operates with and supplements the indispensable effort of the denomination in each State through State Missions. Our Home Board has the distinction of being by far the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as the standard of comparison. The Home Board reported 38,000 baptisms by its workers last year. The next largest number of baptisms reported by a Home Mission agency was 10,000 by the Home Mision Society of Northern Baptists. Of this large number of baptisms 17,000 were creditable to co-operating agencies, but 21,000 were creditable directly to Home Mission endeavor. The dollar given to Baptist Missions in the South reaches a larger harvest in souls than any other mission dollar spent in America.

The Home Board helps to maintain missionary pastors in co-operation with various state agencies; engages in work among the negroes; is undertaking a great work for Church Extension; conducts foreign mission schools and foreigner port and pastoral work; conducts a great system of mission schools for Highlanders; has instituted a most inspiring work of enlistment in co-operation with State agencies; has the most successful Evangelistic Department possessed by any domestic missionary agency in America; preaches the gospel to the Indians in Oklahoma; does a notably successful work in Cuba and Panama.

We earnestly commend to our churches the support of the great work of Home Missions. The intense appeal of secular interests and of pleasure in our modern industrial civilization, calls for an increased effort to turn and hold the faces and hearts of men toward the heavenly city. In all our churches we should carry the work of the Home Mission Board on our hearts in prayer to God and should give freely to the support of this great work.

Respectfully submitted,
C. M. TEAL
E. JACKSON

On motion to adopt remarks by C. M. Teal, G. G. O'-Neal, John Walker.

Report adopted.

W. M. Gold read the

REPORT ON FOREIGN MISSIONS

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an appropriation of $624,000 for foreign missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an association undertake to raise for foreign missions our full proportion of the above sum; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a Committee in each church of which he is pastor to canvass the membership with a view of securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work.

B. M. HAMRICK
J. B. McCRAW
W. M. GOLD

Upon motion to adopt remarks by W. M. Gold, Dr. J. Q. Adams, T. C. Holland.

Report adopted.

Recognized Dr. R. T. Van, Corresponding Secretary of Educational Board; C. J. Woodson, J. H. Quinn, A. H. Sims, C. J. Hamrick of the Kings Mountain Association.

Adjourned for one hour.

Benediction by J. F. Lowery.

Afternoon Session

Called to order by the Moderator.

Prayer by J. M. Goode.

Resolution offered by Rev. G. G. O'Neal, failed to pass.

Upon motion the Moderator is empowered to call in confernce a number of the members of this association to apportion the amount among the Churches asked for by the State Convention from this Association.

B. E. Roach read the

REPORT ON EDUCATION

Brethren of the Sandy Run Association: We your committee beg to make the following report on Education.

One of the most vital questions we, as a denomination, are facing to-day is that of denominational and Christian Education.

An unenlightened and uneducated membership will retard the development of any organization and cause it to lag and go down in defeat.

Ignorance has been no little drawback in the past to the Baptist denomination of the South. But we have now come to a better time—a time that is demanding of us greater efficiency and a larger and broader usefulness. Conditions surrounding us are demanding a trained leadership.

Competition is compelling us to be more loyal and liberal to our denominational schools. As some one said not long since: "Secular Education is challenging the very existence and support of our colleges."

The fact can not be denied that the tendency of Education today is toward the secular, and unless we hasten we are not going to keep the denominational and Christian abrest with it.

It is an opportunity the church cannot afford to neglect. To keep under its authority and control the moral and intellectual training of its young men and young women. To do this we must make it possible for our denominational schools to offer to them the same advantage the State offers.

It is to those denominational institutions that the church must look almost entirely for its leadership in the future. It is estimated that about ninety-three per cent of preachers come from Christian schools. We need not look to the State institutions for leaders and preachers. If we are to have them educated we must do it ourselves. This being true, brethren, we believe it is the duty of the churches to make it possible for every preacher, called of God, to get an education. To do this we must furnish, as one puts it: "Both the institution and the means."

It is a fact that it is usually the poor boy who answers the call to preach, and if he has to borrow money to the limit of his credit to get through school he will be so hampered and embarrassed when he gets through that his usefulness and service will be handicapped if not endangered.

Baptists have already in the U. S. twelve theological seminaries, one hundred universities and colleges and ninety-five acadamies which have an endowment of more than forty million dollars, and real estate and buildings of about the same value.

North Carolina Baptists have three colleges and fifteen secondary schools owned and controlled by the denomination. The property of these, including endowment, is valued at $1,394,210. In these we have about two hundred officers and teachers, and about four thousand pupils. Besides these eighteen institutions there are six others under private control considered Baptist schools worth over $150,000 with forty-five teachers and one thousand students.

Among the secondary schools mentioned above is our own Boiling Springs with an enrollment of over two hundred; eight capable and efficient teachers and valued at about $40,000, which stands in the very front rank with the best of them. There are eleven ministerial students, who are depending on us for tuition. Wake Forest has nearly seventy, and the Seminary at Louisville has twenty-five from North Carolina.

We recommend that this Association endorse the new Educational program launched by the Convention in Raleigh, putting denominational education in our regular church budget, and that this Association pledge itself to raise the sum of $300.00 to be paid during the current year to the Educational Board.

Respectfully submitted
J. G. GRAHAM
B. E. ROACH
J. L. JOLLEY

J. H. Quinn read the annual report of the Boiling Springs High School.

ANNUAL REPORT BOARD OF TRUESTEES OF THE BOILING SPRINGS HIGH SCHOOL

To the Kings Mountain and Sandy Run Baptist Asosciations:

With profound gratitude to our Heavenly Father for His abundant blessings in the past, the Board of Trustees of the Boiling Springs High School hereby submits its eighth annual report.

Owing to the unsettled financial conditions that prevail throughout the country at the beginning of the last scholastic year, your Board experienced great uneasiness as to the effect that it would have on our school but we are pleased to report that our fears were unfounded. The general progress that has been noted in former reports was still more marked along all lines last year. The sphere of usefulness of our school is rapidly widening; its popularity among friends of education everywhere is growing; and its future is radiant with hope. Year by year the churches of these two great Associations are becoming more loyal to their school—their own offspring—an institution that owes its life and vitality to them. True a few of these churches have not yet availed themselves of the opportunities here offered for training Christian workers, but these will soon be in line. Located in the midst of a predominantly Baptist country, with a faculty unsurpassed in qualification and experience, by any other secondary school in the State, with the latest equipment in all lines, your Board asserts,—without fear of contradiction, that this school stands without a peer in its field. No other agency is doing more for the growth and development of the Baptist denomination in particular and Chrstianity in general than the system of secondary schools and colleges controlled by the denomination. We heartily commend the Educational Board established by our Baptist State Convention last year which is headed by our beloved brother, Dr. R. T. Vann, who has done so much for the education of the womanhood of the State.

The total enrollment for year ending in April last was 234. The total cost of operating the school last year, including the boarding department, was $10,349.35. The average cost of board last year was $6.04 per month. The acounts yet due wil cover all running expenses of last year.

Teachers

Your Board adhers to its well established rule to employ only teachers who are graduates of reputable colleges. It means more expense but it gives tone and efficiency to the school that nothing else will.

Only three changes were made in the faculty for the present term. Miss Ethel Wofford, A. B., of Limestone College, succeeds Miss Nell Sholar in the Primary Department and Miss Pat Walser, B. M., Peace Institute and Peabody Conservatory of Music, Cincinnatti, Ohio, succeeds Miss Margaret C. Radcliffe as Director of Music Department. Mrs. Lillian M. Ritch, formerly of Woman's College, Columbia, S. C., succeeds Miss Rosa Kirby as Matron and Inspector of Boys' Dormitory. These have proven themselves to be most worthy additions to our faculty. We are fortunate in retaining the following who have so faithfully and successfully served us in the past: Prof. J. D. Huggins, Principal; Miss Etta Curtis, Lady Principal; Prof. O. P. Hamrick, Bursar and Department of English; Mrs. J. D. Huggins, Department of History; Rev. T. C. Holland, Bible Department; Miss Euzelia Hamrick, Department of Latin; and Miss Euphemia Watson, Department of Art.

Our new Matron fully understands how to practice economy with the maximum of efficiency. This is fully demonstrated by the fact that she furnished good board the first month of the present term at a total cost of $5.90 per student, including salary of Matron, cooks, and helpers.

Early in the recent vacation, our popular and efficient principal, Prof. J. D. Huggins, became critically ill from the recurrence of an old affliction and was forced to spend several weeks in a Hospital and to have his right leg amputated above the knee. We are happy to report that he has so far recovered that has resumed school duties. His affliction prevented his doing his usual amount of traveling for the School during vacation, but through the faculty, our territory was largely covered and as a result of this, and the assistance from other sources, a large attendance is reported.

Improvements

Through the untiring and persistent efforts of our popular and layol Lady Principal, Miss Etta Curtis, assisted by other friends of the school, two much-needed modern improvements are being installed in the Main Building. The first is a complete system of Water Works with a 1500 gallon iron compressed air tank and with a large concrete septic tank more than 300 feet from the rear of building. The funds for this improvement were obtained by popular subscriptions. The total cost of this plant will approximate $900.00 and there is a deficiency of about $300.00 in the hands of Miss Curtis for this purpose. Your Board, as such, has assumed no part of the cost of this improvement.

The second improvement is a Steam Heating Plant for the Main Buliding which is nearing completion and will cost $2,224.00. The Gastonia Plumbing and Heating Company has the contract. The funds for this purpose were furinshed by the following faithful friends of the school: E. B. Hamrick, Dr. J. W. Wood, S. B. Turner, Wiley Hamrick, Carme Elam, O. P. Hamrick, and Geo. P. Glenn. Your Board made the following contract with these gentlemen: The title to the Heating Plant shall vest in them till such time as the Board shall be able to and shall elect to buy the plant at actual first cost. The Board is to operate the plant, keep it in repair, and keep it insured all at its own expense. The Board is to collect rental for the heat furnished and to pay the investors an annual dividend of 8 per cent. The Board hopes, by the saving in cost of operation of present plant over old system of heating, to accumulate a sinking fund with which to buy in the Heating Plant within a few years. Plans are also on foot by which your Board hopes to install a Heating Plant in the Boy's Dormitory also before cold weather. The plans in view are similar to those hereinabove stated for the Main Building.

The walls of the interior of the Main Building have recently been treated to a new coat of calcamine.

Needed Improvements

Your Board again calls your attention to the following much-needed improvements: (1) Painting of buildings interior and exterior. (2) Additional furniture for Recitation Rooms and Auditorium. (3))Additional books and periodicals for library and reading room. (4) As early as possible, an enlargement of the Boys' Dormitory.

May we not hope that God will put it in the hearts of some of our good people, as individuals, to make some of these and other improvements that will be needed from time to time or to provide for same in their wills?

Old Indebetedness

At the request of this Board, the two Associations last year secured additional subscriptions that were thought ample, with the unpaid part of the subscriptions taken in the great canvass of 1912, to liquidate in full the old building indebtedness against our school. Owing to financial condition that prevailed in our territory last fall and winter, a large part of the subscriptions have not yet been paid. It is the hope o fthe Board that these subscriptions, with interest thereon to date, will be paid this fall. If so, all will be well. The remainder of this indebtedness is being carried by one of the loyal members of our Board, Bro. L. S. Hamrick. It is hoped that the brethren will reward his kindness by an early payment of their subscriptions.

Your plant at Boiling Springs, including lands, buildings, and equipment, is worth approximately $40,000.

Ministerial Education

Your school opens wide its doors to ministerial students who are required to pay no tuition. They are a noble set of Christian young men who have a healthy influence over other young men. It is to be hoped that both Associations will ever make ministerial education in this school one of the regular objects of contribution, as this is the only way that the School can be made self-sustaining without placing our rates for tuition too high. We heartily commend the noble act of Rev. Wade D. Bostic, Missionary to China, who, some two years ago, began contributing $30.00 a year for a period of four years to Ministerial Education in this school in return for free tuition given him while at Wake Forest. It is his desire that the ministerial students that go out from us, when they get into the active ministry, follow his example.

Graduates

The last graduating class contained eighteen members, the largest in the history of the school. The first class contained only six. The six classes so far sent out aggregated sixty-eight, while several hundred others here laid foundations broad and deep for useful manhood and womanhood. We point with pride to the high standard made by our students in the leading colleges and universities of the country and to their success in all lines of endeavor.

Trustees

The terms of the following members of this Board expire this year, leaving vacancies to be filled as follows, to-wit: Kings Mountain Association—T. P. Hamrick, B. T. Falls, J. H. Quinn, G. H. Logan, and J. Y. Irvin. Sandy Run Association—J. J. Edwards, D. M. Harrill, W. A. Martin, G. B. Pruett, and Rev. J. G. Graham. We are pleased to report that the attendance of the members upon our meetings this year have been better than usual.

Insurance of Property

The Insurance on our property will expire November 27th. We are now carrying $12,000 but the Board advises an increase of $2,000, at least, on account of recent improvements. We can save one year's premium by insuring for three years. The maximum premium on $14,000 for three years will be $308.00, but we are making an effort to have some reduction made in rates on account of improvements made. Your Board has found it impossible, so far, to provide for this item of expense from the income of the school and must, therefore, ask the Association at this term to provide for this item.

Principal's Report

The following extract from the Principal's latest report to this Board presents the present status of the school:

"It is my privilege to inform you that your school is, at present, in splendid condition. The health of the student body is extremely good. Never before has the student body, as a whole, shown a greater tendency to respect the regulation and to apply themselves better to their studies.

"The present large enrollment is a splendid compliment from the public to last year's success as well as to the splendid work done this summer.

"The outlook is that we shall this year equal or surpass the enrollment of other years. If we satisfy the public this year, our future is bright indeed.

"The total enrollment to date this term is as follows: Boys 107, and girls 98, making a toal of 205. These are classified as follows Preparatory 42, Freshmen 77, Sophomores 37, Juniors 22, and Seniors 27. There are 25 Music Students, 8 Art Students, and 11 Ministerial Students.

"In our student body are represented 60 churches, 3 States—North Carolina, South Carolina, and Georgia, and a total of 19 counties in these three States, against 15 counties last year. While our attendance from North Carolina is much larger than from South Carolina, we have the same number of counties (9) represented from the latter that we have from the former.

"To determine the influence that bring students to us, we have made inquiry of 51 new students with the following result: 10 were influenced to come to us by pastors, 20 by old students, 19 by teachers canvassing, and 2 by advertising."

Ministerial Co-Operation

The Board, appreciating the power for good exercised by the ministry, specifically appointed each minister in the two Associations as an agent for the school to represent its interest at all times and placed in the hands of each a copy of our latest catalogue that he may be able to impart any knowledge necessary relative to the school. Already the fruits of their influence can plainly be seen in increased attendance. May their influence ever continue to grow!

Christian Development

The supreme importance of Christianity in the intellectual development of the youth has ever been stressed by your school. Special emphasis is placed on the Bible Department which is in charge of Rev. T. C. Holland, pastor of the Boiling Springs Baptist Church. This department made great progress during the last year. All students are required to attend church and Sunday School each Sunday. The Student body maintains a Y. M. C. A. and a Y. W. C. A. There is also a weekly prayer meeting and a B. Y. P. U. at the church which all students have an opportunity to attend. School opens with devotional exercises each morning and all students are required to attend.

Respectfully submitted,

J. H. QUINN, Chairman Board.

Upon motion to adopt, remarks by J. H. Quinn, Dr. R. T. Vann.

Report amended by striking out $3.00 and insert $5.00 in the report.

Upon motion $123.00 Insurance on School, be apportioned by the Board.

Committee on time and place report: Time Thursday before the second Sunday in October, 1916; Place Floyd's Creek Church, Rutherford County; Postoffice, Harris, N. C. Introductory Sermon by Rev. T. C. Holland. D. J. Hunt, alternate. Report adopted.

Committee

W. S. TATE

F. C. RAMSEY

S. DOBBINS

J. R. DYCUS

Adjourned to 9:30 A. M.

Benediction by Dr. R. T. Van.

Saturday Morning Session

Called to order by the Moderator.

Prayer by Dr. Livingston Johnson.

Read the minutes of yesterday and amended the report on time from Wednesday to Thursday.

On motion recinded the action of the Association empowering the Moderator to apportion the amount asked for by the State Convention.

Upon motion the Churches pledge for Insurance of Boiling Springs High School as follows:

Adaville	$1.00	Trinity, Paid	$3.00
Sulphur Springs	1.00	Walls	3.00
Big Springs	4.00	Fairview, Paid	1.00
Camp Creek, Paid	1.00	Cliffside	2.00
Caroleen	5.00	C. Jones, Paid	1.00
Cherokee Creek	3.00	Z. D. Harrill, Paid	1.00
Concord	5.00	Jos. Jones, Paid	1.00
First Broad	2.00	H. D. Harrill, Paid	1.00
Floyd's Creek	2.00	J. M. Melton, Paid	1.00
Forest City	5.00	J. L. Hamrick, Paid	1.00
Goode's Creek	2.00	D. J. Hunt, Paid	1.00
Greens Creek	2.00	J. R. Matheny, Paid	1.00
Henrietta, Paid	6.00	J. O. Toms, Paid	1.00
High Shoals	5.00	A. I. Jolley, Paid	1.00
Mt. Harmony	2.00	C. B. Harrill, Paid	1.00
Mt. Lebanon	2.00	J. M. Irvin, Paid	1.00
Mt. Olivet	2.00	J. L. Jolley, Paid	1.00
Mt. Pleasant (C)	2.00	J. C. Roach, Paid	1.00
Mt. Pleasant (R)	4.00	C. W. Walker, Paid	1.00
Prospect, Paid	1.00	M. M. Huntley, Paid	1.00
Race Paths	1.00	J. M. Robinson, Paid	1.00
Sandy Run	8.00	Chas. Padgett, Paid	1.00

B. P. Green read the

REPORT ON SUNDAY SCHOOLS

We notice all the churches reported Sunday Schools except one last year.

The enrollment for 1913 was	4,390
For 1914	4,926
A gain of	636
Contributed in 1913	$1,217.15
Contributed in 1914	1,487.65
A gain of	183.16
Church membership in this Association	6,631
Members in school	1,002
Number not in school	5,629

Only 15 per cent in school.

We have 1,715 less in the Sunday School than church membership.

This ought not to be. Let us try to make the enrollment of Sunday School equal to that of the church.

We have a Sunday School convention in this Association and we believe if all the Sunday Schools would send delegates to the convention it would create a greater interest in the work. We believe all our ministers should attend them if they can.

In the State in 1913 there were	1,934
Schools and in 1914	2,052
A gain of	118

The total membership last year was 201,224, a gain of 10,443 over 1913. Of the enrollment not over 90,000 were church members, 110,000 unsaved people.

What a harvest field.

This leaves 166,000 church members not in any Sunday school.

The schools are growing in benevolence. Last year they gave $40.000 to the convention objects, besides paying for their own local expenses.

Let this Association make a high mark in progress both in enrollment and giving.

B. P. GREEN
W. B. HOLLIFIELD
J. B. HUGHES

Pending the adoption remarks by B. P. Green, C. J. Woodson.

Report adopted.

T. C. Holland read the

REPORT ON TEMPERANCE

The Kingdom of God in the temperance field is gradually increasing. Temperance lovers are now the popular folk. The seekers of political honors are now not afraid to stand against the cause of whiskey. An advocate of whiskey could not hope to be elected in North Carolina, as well as in many other states. Formerly we dreamed of Statewide prohibition, but long since we have decided to have nation-wide prohibition. In 1906 there were only three prohibition states. Today we have seventeen such states. In addition to this there is much dry territory in partly wet states, so that now one half of the people of the United States live in dry territory.

The four leading nations of Europe in the present war, namely, Germany, Russia, France and England have given a powerful impulse to this prohibition work in our own country. In Russia no intoxicants shall be manufactured and sold. These nations, as well as industrial enterprises, are putting a premium on work done by sober people.

To go through some of our large cities, it seems that we have a mighty task before us in banishing whiskey from our borders, but He that is with us is more powerful than the evil one, who is responsible for this great curse. In our work, we must do all we can single-handed, trying to save our fellows, but in many things we must co-operate and in these ways we are going to rid our nation of its greatest curse.

We recommend to this Association that you consider soft-drinks and cigarettes as a curse second only to whiskey and that our preachers and teachers denounce these practices along with whiskey.

And second we recommend that every church member shall feel it his duty to inform against any person that violates our laws, and sells whiskey in our immediate communities.

Respectfully submitted,
T. C. HOLLAND
W. A. MARTIN

Remarks by T. C. Holland, C. J. Woodson, H. D. Harrill.

Report adopted.

REPORT OF FINANCE COMMITTEE

Minute Fund	$ 63.75
State Mission	157.13
Home Missions	128.89
Foreign Missions	130.88
Orphanage	139.99
Ministerial Education	5.75
Ministerial Relief	30.38
Colleges and Schools	2.55
Woman's Missionary Society	8.00
S. S. Missions	12.78
	$680.10

Fraternally submitted,
J. T. RUPP
THOS. HARRIS
S. A. PADGETT

Finance report adopted.

Collection for heating plant $12.85.

J. R. Matheny read the

REPORT ON STATE MISSIONS

In his last instructions to his disciples Christ said, "Ye shall be witnesses unto me, both in Jerusalem and in all Judea, in Samaria and to the uttermost part of the earth."

This includes all departments of our mission work, State, Home and Foreign. North Carolina is our Judea and this command of our Lord requires us to witness for Him here.

The figures for last year show 151 missionaries who preached at 279 points. They report 2726 professions of faith, 2469 baptisms, and 1836 added by letter. The mission churches contributed last year $29,043.46. This did not include what they paid for the support of their pastors, or money spent for building houses of worship, but it is the amount raised for the objects of the Convention. In other words, the mission fields gave back to the denomination last year, sixty per cent of all that the Baptists contributed to State Missions. If we add to these figures the amount the mission fields paid toward the support of their pastors and for building houses of worship, we shall have considerably more than the total amount spent in State Mission work last year.

Now as to the future: Our state is making marvelous progress in material things. The value of farm products has increased from $53,214,000, in 1900, to $200,533,640 in 1913. The value of farm property, including lands and buildings, more than doubled between the years 1900 and 1910.

There is a greater industrial awakening in North Carolina, perhaps, than in any other state in the South. North Carolina is at the very heart of the hydro-electric development in the state. The Piedmont section of the state is being rapidly transformed, and manufacturing industries are destined to multiply rapidly, as electric-power becomes more plentiful. As to the future of North Carolina materially, it is hard to over-paint the picture.

But what of the religious condition of the state? We have a population now of, perhaps, 2,500,000. Of these 900,000 are Christians. Some of these, it is true, have not reached the years of accountability; but it is a conservative estimate to say that half of the adult population of the state are not professing Christians.

There are twenty counties in the East in which there is great destitution. In the state as a whole one white person out of every six is a member of a Baptist church; while in the twenty counties to which reference has been made only one out of thirty-eight is a Baptist.

We must remember, also, that the stream of immigration flowing into the South, is destined to become larger each year, and North Carolina may expect its full share.

These two things, the rapid development of our state and the increasing destiny of our population, call loudly for aggressive State Mission work. Because of our vast numbers we Baptists are more responsible for the future of our state religiously than any other denomination. Indeed, the responsibility upon us is almost as great as it is upon all the other denominations combined.

J. R. MATHENY
W. A. MARTIN
J. M. IRVIN

Remarks by Dr. Livingston Johnson.

Report adopted.

Adjourned for one hour.

Benediction by Rev. H. D. Harrill.

Afternoon Session

Called to order by the Moderator.

Prayer by T. C. Holland.

S. C. Lattimore read the

REPORT ON MINISTERIAL SUPPORT

They that preach the Gospel should live of the Gospel.

We believe that our preachers should be paid a sufficient salary to support himself and family and provide means for the education of his children. We further believe that his salary should be large enough for his entire support, and let him devote his entire time to the study of his field and the work needed therein. By so doig we think he could better follow his Devine calling.

S. C. LATTIMORE
N. J. WRIGHT
A. B. JONES

Report adopted.

M. M. Huntley read the

REPORT ON MINISTERIAL RELIEF

The Baptist Ministerial Relief Board was established in 1890 and is located at Durham, N. C. Its work is to look after and help aged ministers and their widows. Since the work began it has aided over 115 beneficiaries, ministers and widows of ministers. Contributions in some churches are larger and some are smaller to this object every year. There are eight Associations in the State that didn't give anything to this object last year, and half of our churches in this Association didn't report anything last year, yet the work is going on.

We recommend that all churches that have not been giving to this worthy object add it to the list, and let our Fathers in Israel know that we have them on our hearts, to care for them till it is God's will to take them from us. This is not a finished work, nor is the end in sight. As much as ye did it unto one of the least of these my brethren, ye did it unto me.

Respectfully submitted
M. M. HUNTLEY
M. D. WILSON
B. E. BLAND

Remarks by M. M. Huntley.

Report adopted.

REPORT ON OBITUARIES

We, your Committee on Obituaries submit the following: We find that since our Association met last, sixty five of our members have passed over the river to meet the Judge of the quick and dead.

Among the number that have died, we especially mention Brother A. Hamrick, age seventy five and Brother F. Blanton, age eighty four; both deacons of the Mt. Olivet church. They both served well in the cause and died in the full triumph of the Gospel faith. We whould do well to emulate their example.

J. F. LOWERY
C. F. WALKER. Committee

Report adopted.

A. I. Jolley read the

REPORT ON DIGEST OF CHURCH LETTERS

Members received into the churches during the year:			
By Baptism	384		
By Letter	332		
By Restoration	28	Total	744
Lost during the year by Letter	320		
By Exculsion	37		
By Death	70	Total	427
Net Gain			317
The Association has a membership of Males	2936		
Females	4079	Total	7015
By Comparison:			
No. of baptisms last year	359		
No. of baptisms this year	359	Gain	25
Received by letter last year	356		
Received by letter this year	332	Loss	24
Rec'd by restoration last year	29		
Rec'd by restoration this year	28	Loss	1
Enrolled in S. S. last year	5182		
Enrolled in S. S. this year	4634	Loss	548
S.S.kept open 12 mos.last yr.	26		
S.S.kept open 12 mos.this yr.	28	Gain	2
Chs. reporting no S.S. last yr.	1		
Chs. reporting no S.S. this yr.	0	Gain	1

Contributions:

State Missions last yr.	$692 60	
State Missions this yr.	788 77	Gain $ 96 17
Home Missions last yr.	412 32	
Home Missions this yr.	609 99	Gain 197 67
F. Missions last yr.	605 00	
F. Missions this yr.	683 43	Gain 78 43
Orphanage last year	452 83	
Orphanage this year	522 30	Gain 69 47

A. I. JOLLEY
W. C. LYNCH
B. E. ROACH

Report adopted.

TREASURER'S REPORT

For the year ending Oct. 8, 1915. Received from the various churches:

Rec'd from the Finance Committee	$630.81
Rec'd from Fairvew Church: S. M. $1.00 F. M. $1.00	4.00
Rec'd from Rev. Z. D. Harrill, B. S. H. S. debt	5.00
Rec'd from T. M. Holland, B. S. H. S. debt	5.00
Rec'd from Mt. Pleasant (C), B. S. H. S. debt	5.54
Rec'd from Z. D. Harrill for the Orphanage	5.00
Rec'd from Mt. Pleasant (C) for the Orphanage	12.00
Rec'd from Bethel church for the Orphanage	26.35
Rec'd from Bostic church for the Orphanage	5.15
Rec'd from Mt. Pleasant (C) for Orphanage, $11.73, Charity and Children, $12.00, S. M. $11.00, F. M. $11.00, H. M. $5.00, Education, $3.45, Ministerial Relief, $2.00	67.18
Rec'd from Concord church for State Missions	6.20
Rec'd from S. S. Convention for State Missions	1.95
Rec'd from Bethel Church for State Missions, $13.60, W. M. S. for Foreign Missions, $5.45	19.05
Rec'd from Mt. Pleasant (C) Foreign Missions, $1.00, Home Missions, 70c	1.70
Rec'd from Green River S. S. H. M. and F. M., $3.00, B. S. H. S. debt $1.25	4.25
Rec'd from Bethel Church, State Missions, $13.60, Foreign Missions, $7.30	20.90
Rec'd from Concord S. S. Convention for Ministerial Relief	6.54
Rec'd from Bethel Church for Orphanage, $13.10, S. S. Missions, $5.00, W. M. S., $3.35	21.45

Rec'd from Green Creek for B. S. H. S. debt	10.60
Rec'd from Green River for B. S. H. S. debt	3.00
Rec'd from Bethel for B. S. H. S. debt	10.63
Total	$872.30

Disbursements

Paid Walter Durham	$474.02
Paid S. H. Everett	222.10
Paid E. B. Hamrick	70.75
Paid G. B. Pruett	58.10
Paid F. M. Hamrick	18.10
Paid O. P. Hamrick	5.00
	$848.07
	13.60
	$861.67

T. M. HOLLAND, Treasurer

The churches of this Association pledged the same amount for Ministerial students at Boiling Springs High School as last year.

Upon motion that the Clerk be allowed $10.00 for printing and distributing the Minutes.

Trustees appointed for B. S. H. S.—J. J. Edwards, J. G. Graham, G. B. Pruett, W. A. Martin, D. M. Harrill.

We, the Sandy Run Association return our most heartfelt thanks to Concord church and the surrounding community for their kind hospitality and respect shown to us during the present session.

B. P. GREEN

Upon motion adjourned to meet with Floyd's Creek church five miles South of Forest City, N. C.

REV. Z. D. HARRILL, Moderator

G. B. PRUETTE, Clerk

Sunday Morning

Sunday School mass meeting conducted by G. B. Pruette.

Rev. A. C. Irvin preached at 11 o'clock in the house and Rev. C. M. Teal at the stand.

Collections taken for State Missions amounted to $21.26.

CLERK

BOILING SPRINGS HIGH SCHOOL.

Post Office:

R. F. D. 3, SHELBY, N. C.

Owned and Controlled by the Kings Mountain and Sandy Run Baptist Associations

Located nine miles west of Shelby and four miles south of Lattimore, N. C., the latter being the nearest railroad point. At the foot-hills of the Blue Ridge, no healthier location can be found in the country. A progressive Baptist Church on the school grounds.

Brick buildings, steam heat, water works and other modern conveniences. Prepares students for the leading Colleges and Universities. The English - Scientific Course is especially suited to those who are preparing to teach in our Public Schools. In the Bible Department special attention is given those who are preparing for the ministry.

Board is furnished on the club plan at actual cost, the average price for board last year being $6.34. Board first month of the present term was $5.95. Tuition reasonable.

There are nine teachers all of whom are graduates of leading colleges and universities.

Our departments of Music and Art are unexcelled.

For further information address,

J. D. HUGGINS, Principal,

Route 3, - - - - - Shelby, N. C.

STATISTICAL TABLE.

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POSTOFFICES	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Number of Males	Number of Females	Total Membership
Adaville	J. D. Bridges ---Lattimore, N. C.	Monroe McDaniel, Forest Cit,N.C.	2	$ 1200	6	5	-	14	1	1	42	31	73
Bethany	C. P. Holland -----Toecane, N. C.	Will E. Lewis, Forest City, N. C.	1	800	3	--	1	3	2		37	37	74
Bethel	D. J. Hunt -------Cliffside, N. C.	G. B. Pruette ----Ellenboro, N. C.	1	500	7	6		8		1	89	152	241
Big Springs	A. C. Irvin ----Shelby, N. C., R-5	John C. Gettys ----Hollis, N. C.	2	2500	7	1	--	18		2	75	112	187
Bostic	B. M. Bridges --Shelby, N. C. R-3	Wesley B. Holileld--Bostic, N. C.	4	1000	10	6	--	4	--	--	43	49	92
Broad River	Not represented --------------												
Camp Creek	H. D. Harrill ---Forest City, N. C.	E. J. Bailey-------Gaffney, S. C.	4	2500	16	4	--	10	--	3	99	137	236
Cane Creek	B. M. Hamrick -Forest City, N. C.	D. E. Whisnant Union Mills, N. C.	3	500	2	---		3	3	1	34	51	85
Caroleen	J. G. Graham ----Caroleen, N. C.	A. L. Smart ------Caroleen, N. C.	E.S.	5000	17	29	1	19	3		134	193	327
Cherokee Creek	M. M. Huntley ----Rfdton, N. C.	J. B. McCraw -----Gaffney, S. C.	1	1500	35	4	2	2	--	1	70	125	195
Cliffside	D. J. Hunt -------Cliffside, N. C.	C. H. Wilson ----Cliffside, N. C.	2&4	5000	18	42	1	19	--	1	196	254	450
Concord	Z. D. Harrill -----Ellenboro, N. C.	D. W. Green -------Bostic, N. C.	1	2230	--	1	1	5	2	10	87	106	193
First Broad	J. P. Hagaman, Morganton, N. C.	A. S. Rollins -------Golden, N. C.	1	1000	-	---	1	3	--	1	84	106	190
Floyd's Creek	J. G. Graham -----Caroleen, N. C.	B. C. White ----Mooresboro, N. C.	1	800	27	12	3	7		2	83	143	226
Forest City	J. Q. Adams ---Forest City, N. C.	J. C. Scruggs --Forest City, N. C.	1&3	25000	62	51	--	10	8	8	173	242	415
Fairview	W. F. Wall ---Dysartsville, N. C.	J. F. Stallings -----Golden, N. C.	2	500	---	1					36	62	98
Goode's Creek	J. H. Smith ------Cherokee, S. C.	O. R. Padgett -Mooresboro, N. C.	3	1000	11	9	1	3	--	--	40	32	72
Green's Creek	G. G. O'Neal ------Rfdton, N. C.	D. H. Houser Rutherfordton, N. C.	4	1500	4	7		11	--	2	113	103	216
Green River	B. M. Hamrick -Forest City, N. C.	J. [illegible]. Bridges ----Campbello, S. C.	2	1600	10	8	1	3		1	89	112	201
Henrietta	J. G. Graham ----Caroleen, N. C.	H. M. Hicks ----Henrietta, N. C.	E.S.	5000	12	32	1	26	4	3	143	251	394
High Shoals	D. G. Washburn ---Shelby, ,N. C.	S. C. Robinson --Henrietta, N. C.	4	2000	17	9	2	22	2	4	161	215	376
Holly Springs	T. C. Harris ------Harris, N. C.	A. L. Henson --Forest City, N. C.	4	----	27	7	--	1	2	2	73	92	165
Lavonia	M. M. Huntley ----Rdfton, N. C.	V. D. McCraw -----Gaffney, S. C.	2	1000	3	1					20	24	44
Mt. Harmony	J. D. Bridges ------Bostic, N. C.	J. H. Lookadoo -----Bostic, N. C.	1	800	5	---	1	1		--	58	96	154
Mt. Leabanon	J. D. Bridges ------Bostic, N. C.	W. G. Grayson -----Bostic, N. C.	3	800	2	4	2	2		1	42	59	101
Mt. Olivet	P. G. Short --------Casar, N. C.	W. H. Gardner --Ellenboro, N. C.	1	1000	---	2		8	1	2	34	46	80
Mt. Pleasant (C)	Z. D. Harrill ----Ellenboro, N. C.	J. L. Jolley -----Ellenboro, N. C.	2	3000	5	10	2	11	2	8	98	120	28
Mt. Pleasant (R)	A. H. Sims -------Shelby, N. C.	J. W. Matheny -Forest City, N. C.	2	3000	25	9		1	--	1	81	97	176
Prospect	W. M. Gold ------Ellenboro, N. C.	G. V. Jones ------Gaffney, S. C.	3	800	8	7	2	8	2	2	70	96	166
Race Paths	J. F. Lowery -----Caroleen, N. C.	S. A. Padgett --Ellenboro, N. C.	1	---	6	15	--	2			29	30	59
Sandy Level	J. D. Bridges ---Lattimore, N. C.	W. G. Hutchins ----Rfdton, N. C.	4	700	9	3	--	2		1	33	48	81
Sandy Run	J. W. Suttle, Cleveland Mills, N. C.	J. B. Martin --Mooresboro, N. C.	3	5000	6	10	4	24		1	151	246	397
Sandy Springs	M. Y. Henderson --Cherokee, S. C.	Perry Cantrell --Fingerville, S. C.	1	2500	-	1	-	3	1	--	76	100	176
Shiloh	D. J. Hunt -------Cliffside, N. C.	A. S. Jones -Rutherfordton, N. C.	3	3000	14	6	1	33		4	131	195	326
Southern	G. G. O'Neal ------Rfdton, N. C.	C. T. Hamrick -------Ruth, N. C.	1	2500	---	2	--	3	2	1	42	37	79
Sulphur Springs	A. P. Sorrells --------Nebo, N. C.	J. W. Hill ----Forest City, N. C.	2	1500	1	5	1	7	--	1	35	52	86
Trinity	B. M. Bridges -----Shelby, N. C	R. V. Green ----Mooresboro, N. C.	1	1700	5	10	--	6	1	1	49	60	109
Walls	I. D. Harrill -------Shelby, N. C.	William J. Davis ----Bostic, N. C.	4	1000	4	13	-	19	6	5	118	227	345
Total				75500	384	332	28	320	37	70	2936	4077	7015

SUNDAY SCHOOL TABLE.

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Open	Baptisms From School	School Expenses	Missions	Orphanage	Other Objects
Adaville	Oscar R. Duncan, Rutherfordton, N.C	[illegible]. H. Sinclair -- Rutherfordton, N. C.	1	9	121	130	50	12	5	$ 10 00	$ 1 00	$ [illegible]	[illegible]
Bethany	O. Morrow, -------- Forest City, N. C	G. W. Lewis ------ Forest City, N. C.	1	6	50	56	24	12	3	6 50	2 75	--	[illegible]
Bethel	A. B. Jones -------- Ellenboro, N. C	J. A. Martin ------- Ellenboro, N. C.	1	9	136	145	40	12	3	17 14	14 28	[illegible]	[illegible]
Big Springs	S. C. Lattimore ---- Lattimore, N. C	D. D. Lattimore --- Lawndale, ,N. C.	1	9	125	134	75	9	1	6 85	7 [illegible]		----
Bostic	W. B. Hollifield -------- Bostic, N. C.	J. E. Murray ---------- Bostic, N. C.	1	9	81	90	65	12	10	27 97	--	1[illegible]	
Broad River	E. J. Bailey --------- Gaffney, S. C.	A. P. Humphries --- Gaffney, S. C.	1	7	160	168	----	12	14	16		1	
Camp Creek	No S. S. School --------------------	--------------------											
Cane Creek													
Caroleen	W. W. Pool --------- Caroleen, N. C.	J. H. Parker -------- Caroleen, N. C.	1	12	325	337	----	12	17	97 81	42 25	85	------
Cherokee Creek	E. Horton ------------ Gaffney, S. C.	H. H. Ruppe -------- Gaffney, S. C.	1	9	75	137	35	9	20	6 [illegible]		7 [illegible]	
Cliffside	S. P. Green --------- Cliffside, N. C.	E. B. Jarrett ------- Cliffside, N. C.	1	17	602	619	285	12	18	167 [illegible]	[illegible]		[illegible]
Concord	J. L. Hamrick ----- Ellenboro, N. C.	Lox Harrill ---------- Bostic, N. C.	1	6	85	91	59	12	---	17 49	12 01	5 20	------
First Broad	J. D. Houser --------- Golden, N. C.	E. D. Crow ---- Gambles Store, N. C.	1	6	90	96	----	6	---	6 [illegible]			
Floyd's Creek	M. L. Bridges ---- Forest City, N. C.	J. W. Bridges --- Forest City, N. C.	1	6	75	81	25	12	15	10 [illegible]	27 [illegible]		24 [illegible]
Forest City	R. R. Flack ------ Forest City, N. C	Miss Annie Mauney - Forest City, N.C.	1	37	628	665	----	12	55	197 90	10 00	27 09	------
Fairview	J. W. Pope ------------ Golden, N. C	J. H. Yelton ---------- Golden, N. C	1	5	30	35	20	12	---	[illegible]		2 1[illegible]	
Goode's Creek	L. L. Scruggs ---- Mooresboro, N. C.	Chas. Scruggs ---- Mooresboro, N. C	1	12	80	92	45	12	8	9 13	5 06	[illegible]	
Green's Creek	J. D. Weaver ------- Landrum, S. C	Grady Flinn ------- Landrum, S. C	1	8	192	200	----	12	---	10 00	4 08	[illegible]	
Green River	C. W. Davis -------- Campbello, S. C.	E. C. Davidson ----- Campbello, S. C.	1	7	60	67	28	12	2	15 00	5 00	--	16 [illegible]
Henrietta	I. P. Campfield ----- Henrietta, N. C.	E. H. Callahan ----- Henrietta, N. C.	1	18	493	511	----	12	10	[illegible] 54	25 30	--	[illegible]
High Shoals	B. L. Jolley ------ Mooresboro, N. C.	C. C. Jolley ------ Mooresboro, N. C.	1	9	94	103	----	12	17	43 [illegible]	19 [illegible]		[illegible]
Holly Springs	Loyd Williamson ------ Harris, N. C.	Arthur Cole ----- Forest City, N. C.	1	7	75	82	50	9	---	------			
Lavonia	[illegible]. B. Ruppe -------- Gaffney, S. C.	J. D. Ellis ----------- Gaffney, S. C.	1	7	60	67	25	9	3	4 00	--------		
Mt. Harmony	J. S. Melton ----------------------	Bob Biggerstaff -------- Bostic, N. C.	1	7	25	32	----	6	3	5 [illegible]			
Mt. Leabanon	B. M. Wilson --------- Bostic, N. C.	T. F. Thorn ---------- Bostic, N. C.	1	7	90	97	----	12	1	7 00	--------		
Mt. Olivet	O. Waters --------- Ellenboro, N. C.	J. E. Hawkins ------ Ellenboro, N. C.	1	10	75	85	----	12	---	7 50	14 00	--	
Mt. Pleasant (C)	J. R. Matheny ----- Ellenboro, N. C.	R. L. Jolley -------- Ellenboro, N. C.	1	9	100	109	60	12	4	8 [illegible]	[illegible]		
Mt. Pleasant (R)	G. C. Hamrick --- Forest City, N. C.	P. L. Kennedy --- Forest City, N. C.	1	10	150	160	----	12	25	12 [illegible]	[illegible]	9 47	------
Prospect	W. R. Saunders ----- Gaffney, S. C.	P. B. McBee -------- Gaffney, S. C.	1	8	70	78	----	12	6				
Race Paths	H. F. Turner ------ Ellenboro, N. C.	J. R. Green -------- Ellenboro, N. C.	1	8	90	98	----	12	3	10 [illegible]		1 7[illegible]	
Sandy Level	D. P. Horton ---------- Bostic, N. C.	J. A. Pope ------------ Bostic, N. C.	1	5	40	45	31	6	8	1 50			------
Sandy Run	Y. L. McCordwell - Mooresboro, N. C	T. R. McSwain --- Mooresboro, N. C.	1	13	178	181	100	12	---	49 [illegible]	[illegible]	2 [illegible]	17 [illegible]
Sandy Springs	E. B. Lancaster --- Fingerville, S. C.	Arch Harrison ---- Fingerville, S. C.	1	8	63	71	40	12	---	6 [illegible]	[illegible]	[illegible]	[illegible]
Shiloh	E. Roberts ---- Rutherfordton, N. C.	A. G. Hamrick - Rutherfordton, N. C.	2	19	228	247	---	12	10	23 [illegible]	--		
Southern	C. T. Hamrick ------------ Ruth, N. C.	H. T. Morgan -- Rutherfordton, N. C.	1	8	90	98	28	12	--	31 80	8 50	12 07	------
Sulphur Springs	D. V. Robbins ----- Forest City, N. C.	J. D. McMahan --- Forest City, N. C.	1	7	53	60	35	9	-	7 00	--------		
Trinity	S. H. Green ------ Mooresboro, N. C	[illegible] V. Green ------ Mooresboro, N. C.	1	10	91	101	40	12	3	25 [illegible]	[illegible]		
Walls	J. L. Hamrick -------- Bostic, N. C	W. J. Davis ---------- Bostic, N. C.	1	11	183	194	90	12	2	10 88	8 50	6 61	------
Total			37	353	5069	55662	1250		266	1061 [illegible]	[illegible]	[illegible]	[illegible]

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schoosl	Other Objects	Total
Adaville	$ 100 00	$------	$ 1 00	$ 10 00	$------	$ 80	$ 3 00	$ 3 00	$ 3 00	$------	$ 3 00	$1 25	$1 25	$------	$------	$ 126 30
Bethany	70 00	------	------	6 50	------	1 00	2 30	5 60	2 30	------	2 30	------	------	------	------	86 70
Bethel	125 00	------	------	17 14	------	2 00	21 71	18 75	27 64	14 28	8 10	------	6 50	------	53 40	292 52
Big Springs	137 25	------	------	6 85	------	2 43	20 00	20 00	19 53	7 00	20 00	3 00	4 00	10 00	51 00	301 06
Bostic	116 10	23 40	46 25	27 97	------	1 10	16 00	8 10	7 00	------	15 00	1 00	1 22	------	59 26	322 40
road River	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------
amp Creek	80 00	------	25 35	16 00	------	1 00	1 52	5 45	5 00	------	4 00	3 00	------	------	------	142 77
ane Creek	------	42 51	------	------	------	65	50	50	50	------	50	------	------	------	------	45 16
aroleen	500 40	5 55	361 16	77 81	2 00	3 00	100 00	80 00	100 00	5 00	85 00	5 00	------	5 00	------	1349 72
herokee Creek	100 00	3 00	16 33	6 64	------	1 00	2 40	4 10	4 60	------	13 19	------	5 75	5 50	------	162 51
liffside	600 00	------	44 70	193 23	396 40	4 35	76 10	57 60	71 80	------	25 00	2 55	------	------	25 20	1516 93
oncord	120 00	62 80	16 91	17 49	7 90	2 10	13 40	18 75	13 61	------	12 15	3 00	1 00	8 00	13 44	310 55
irst Broad	125 00	------	1 00	6 25	10 00	1 00	10 00	7 00	10 00	------	13 30	------	------	------	10 00	193 55
oyd's Creek	100 00	------	------	10 00	------	1 50	10 00	7 00	10 00	------	5 00	------	------	------	24 54	168 00
orest City	700 00	2609 16	52 00	228 32	------	5 00	168 73	154 80	123 32	10 00	54 84	10 00	10 00	20 00	44 84	4491 11
airview	60 00	27 00	------	6 00	------	60	1 00	1 00	2 00	------	------	------	------	------	------	97 60
oode's Creek	100 00	------	15 65	9 13	5 65	1 00	2 85	2 10	2 21	------	5 42	------	------	------	10 00	154 01
reen's Creek	175 00	------	------	10 00	4 50	3 00	11 00	11 00	6 00	------	6 92	------	1 00	------	23 50	251 92
reen River	100 00	435 00	------	15 00	12 25	1 10	4 00	4 00	4 00	------	5 00	------	------	3 00	10 00	162 73
enrietta	500 40	891 65	153 97	179 54	------	4 00	111 04	55 71	80 32	------	34 35	5 00	------	5 00	5 25	2026 23
igh Shoals	224 00	------	50 00	43 36	------	2 15	35 00	25 00	30 00	------	30 00	5 00	3 13	15 00	36 53	499 17
lly Springs	------	18 00	------	9 00	------	1 06	2 28	2 28	2 28	------	------	------	------	------	------	34 91
avonia	45 00	------	5 35	4 00	------	76	2 75	2 05	2 50	------	6 00	------	2 25	------	------	70 66
. Harmony	100 00	------	------	3 00	------	1 00	4 00	4 00	4 00	------	4 00	------	------	------	2 00	122 00
t. Leabanon	80 00	------	------	------	------	1 40	3 75	3 70	4 00	------	4 75	------	60	------	15 75	113 90
t. Olivet	75 00	------	------	7 50	------	1 40	3 00	3 00	2 00	------	4 00	------	2 00	------	15 40	113 30
. Pleasant (C)	147 20	------	16 00	8 50	------	1 50	15 15	14 20	16 00	2 00	24 17	5 00	3 45	20 87	------	273 04
Pleasant (R)	200 00	2500 00	------	------	------	1 00	12 00	10 00	10 00	5 78	13 75	4 50	3 55	------	59 58	2820 16
rospect	100 50	------	------	8 00	10 50	2 20	3 85	3 50	3 75	------	5 00	------	1 50	------	18 50	157 30
ce Paths	------	------	------	10 90	------	1 00	5 00	2 00	2 12	------	4 90	------	------	------	------	25 02
ndy Level	------	------	10 60	------	------	50	1 00	1 00	50	------	1 00	------	------	------	------	14 60
ndy Run	300 20	------	101 60	49 09	------	2 05	29 70	26 90	44 15	15 48	52 05	5 00	------	22 00	78 33	726 75
ndy Springs	130 00	------	------	6 52	------	1 40	4 00	2 50	2 50	------	2 50	------	------	------	10 00	159 42
iloh	158 73	------	------	23 95	6 25	2 22	7 29	6 92	9 22	------	3 05	------	------	------	6 15	190 13
uthern	150 00	33 06	11 25	31 80	------	1 35	53 16	23 68	36 75	------	24 46	------	------	10 00	------	376 51
lrhur Springs	60 00	50 00	18 85	------	------	1 30	5 00	5 50	4 32	------	2 00	------	------	------	------	146 87
inity	125 00	------	25 45	25 62	------	1 80	5 00	3 00	3 00	6 45	5 00	------	1 85	------	------	202 22
alls	110 88	24 71	------	10 88	22 00	3 80	19 01	10 00	13 21	1 50	12 00	------	3 00	7 00	47 85	286 49
Total	5912 66	6725 94	974 39	1079 47	477 45	63 75	788 77	609 99	683 43	67 49	522 30	75 80	52 05	123 37	620 54	17841 16

uthern paid $1.00 for Associational Missions.

WOMAN'S MISSIONARY UNION.

NAMES OF ORGANIZATIONS	PRESIDENTS AND THEIR POSTOFFICES	No. Members	State Mission	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Bethel W. M. S.	Miss Cle Burns—Ellenboro, N. C.	15	$ 6 75	$ 3 40	$ 6 95	$----	$2 75	$ 1 00	$20 85
Bostic W. M. S.	Mrs. G. W. Bridges —Bostic, N. C.	20	11 00	6 10	4 00	-----	9 26	------	30 36
Bostic Sunbeams	Miss Minel Davis, — Bostic, N. C.	22	------	------	------	-----	-----	------	---
Caroleen W. M. S.	Mrs. J. G. Graham —Caroleen, N. C.	27	20 00	50 00	43 82	5 00	5 00	17 10	146 53
Caroleen Sunbeams	Clyde Hawkins —Caroleen, N. C.	---	1 41	2 50	2 10	-----	-----	------	5 61
Cliffside W. M. S.	Mrs. D. J. Hunt —Cliffside, N. C.	18	19 20	23 15	20 80	-----	11 40	5 40	79 95
Cliffside Sunbeams	Mrs. D. J. Hunt —Cliffside, N. C.	29	------	------	------	-----	-----	------	---
Cliffside B. Y. P. U.	B. E. Roach —Cliffside, N. C.	16	------	------	------	-----	-----	------	8 25
Cliffside R. A.	B. E. Roach —Cliffside, N. C.	15	------	2 50	3 80	-----	2 55	1 50	10 30
Concord W. M. S.	Mrs. Sallie Harrill —Ellenboro, N. C.	42	35 00	4 90	35 35	-----	-----	30 80	106 25
Forest City W. M. S.	Mrs. A. H. McDaniel Forest City, N.C.	11	------	------	------	-----	-----	------	
Forest City Y. W. A.	Miss Hattie Teal —Forest City, N. C.	10	------	------	------	-----	-----	------	---
Forest City Sunbeams	Miss Hester Bland, Forest City, N.C.	9	------	------	------	-----	-----	------	--
Forest City R. A.	Miss M. Washburn, Forest City, N. C.	84	------	------	------	-----	-----	------	---
Forest City B. Y. P. U.	Miss Ola Teal —Forest City, N. C.	16	5 00	5 00	------	-----	5 00	18 50	33 50
Green's Creek W. M. S.	Mrs. J. M. Walker, Campbello, S. C.	---	19 70	8 63	3 06	-----	5 75	5 25	42 41
Henrietta W. M. S.	Mrs. J. G. Graham —Caroleen, N. C.								
Henrietta Y. W. A.	Deen Hicks —Henrietta, N. C.	--	------	------	------	-----	-----	------	--
Henrietta Sunbeams	Lorene Hendricks —Henrietta, N. C.	---	------	------	------	-----	-----	------	--
High Shoals W. M. S.	Miss Bessie Wall, —Mooresboro, N. C	15	13 30	5 00	7 40	-----	5 00	1 00	31 70
Mt. Pleasant (C) W. M. S.	Mrs. A. I. Jolley, —Ellenboro, N. C	17	4 15	2 50	4 00	-----	4 15	2 25	17 [illegible]
Mt. Pleasant Sunbeams	Mrs. J. R. Matheny, Ellenboro, N. C	30	------	------	------	-----	-----	------	
Mt. Pleasant (R) W. M. S.	Mrs. E. A. Matheny, Forest City, N.C	12	------	------	------	2 50	2 70	25	5 [illegible]
Sandy Run W. M. S.	Mrs. R.W. McBrayer, Mooresboro, N.C.	15	5 10	8 35	2 40	-----	2 00	3 21	21 [illegible]
Shiloah W. M. S.	Mrs. J. R. Washburn —Rfdton, N. C	22	------	5 00	5 00	-----	6 60	------	16 [illegible]
Southern W. M. S.	Mrs. V. A. Walker —Ruth, N. C	13	30 66	17 68	29 75	-----	10 00	47 70	135 [illegible]
Southern Sunbeams	Miss M. Washburn, Forest City, N. C	8	------	------	------	-----	-----	------	-
Walls W. M. S.	Mrs. E. M. Green —Ellenboro, N. C.	13	13 95	4 25	2 75	-----	2 00	1 00	23 [illegible]
Total		179	185 22	148 96	171 18	7 50	74 16	134 96	730 [illegible]

See Me Before Placing Your

FIRE INSURANCE.

I represent the OLDEST and STRONGEST Company doing business in the State.

It will be to YOUR INTEREST to inform yourself fully regarding our Life, Health and Accident Policies. Nothing but THE BEST.

S. H. GREENE,

Bank Building. Ellenboro, N. C

NEW FALL GOODS

Just opened up our New Fall Dry Goods, Notions, Shoes, Clothing, etc., and the best of it is we are selling at prices that will PLEASE YOU.

We will buy your cotton at highest market price.

Send your children for anything you need—they will receive the same courteous treatment you would get YOURSELF.

Ladies, when in town make our store your headquarters. Come in and rest anytime whether you want to trade or not.

A. S. HARRILL,
DEALER IN GENERAL MERCHANDISE,
Ellenboro, North Carolina.

Don't Fail to Call on

MRS. L. MAUICE,

Ellenboro, N. C.

When in NEED of the NEWEST STYLES of Millinery goods, at attractive prices. I will be glad to see you anytime.

Come to See Us

When in Ellenboro. We have a big line of FARM IMPLEMENTS, BUILDERS' HARDWARE, ETC. Complete line of STAR BRAND SHOES, the best known. Full line of DRESS GOODS, HEAVY and FANCY GROCERIES. Quality is our Motto, not Quantity.

McKINNEY & TURNER.

During 1915-1916

WITHROW

AT

HOLLIS

Will bid for your trade by giving 16 ounces for a pound, and more pounds for a Dollar than any one else.

NEW STORE,
NEW GOODS,
and LOWER PRICES.

Come to where they keep what you want, and buy what you have to Sell and pay you good prices for it.

The Mascot Furniture and Novelty House,

ELLENBORO, N. C.

We don't boast on the Largest Stock in the country, but we strive to win friends by fair dealing, short profits.

☞See our Holiday Goods.☜

Funeral Supplies, Caskets, Coffins, Robes, Etc.

C. V. FOWLES,

Publisher of The Mirror.

Evergreen Ancona Farm,

Mrs. Chas. F. Gold,
Member Ancona Club of America.

Standard Bred Single Comb Ancona.

Settings from first prize winners
for sale after January 1st, 1916.

Ellenboro, - - North Carolina.

W. A. HARRILL

DRUGS AND DRUG
SUNDRIES.

BOOKS AND STATIONERY.

SEE ME BEFORE BUYING YOUR MADE
TO ORDER SUITS.

A. B. JONES

Staple and Fancy Groceries of all kinds, Notions, Glassware, Hardware, Thread of all kinds, Patent Medicines, Tinware, most anything in Tableware.

Will thank the people for their trade and will give prompt attention to customers.

A. B. JONES, Ellenboro, N. C.

A, C. Wilson & Company,

Ellenboro, N. C.

Notions, Hats, Caps, Boots, Shoes, Heavy and Fancy Groceries, Hardware, Farming Tools and Machinery, Hamilton-Brown Shoes, America's finest foot wear. We also have the agency for The Oliver Chilled Plows, and Syracuse plows and repairs. Highest prices paid for country PRODUCE

JNO. C. MILLS,
President.

G. S. HARRILL,
Cashier.

R. R. HAYNES,
Vice-President.

D. W. CRAWFORD,
Asst. Cashier.

The Commercial Bank,

Rutherfordton, N. C.

¶Has a force of experienced officers and responsible and courteous clerks.

¶A strong Board of Directors composed of successful business men.

¶A body of strong and reliable stockholders composed of business men and farmers.

¶Resources over One Hundred and Sixty-Five Thousand Dollars.

¶You are invited to be one of our family of pleased customers.

We Are Anxious to Serve You

44

Minutes of the 27th Annual Session of the

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE FLOYDS CREEK
BAPTIST CHURCH, RUTHERFORD
COUNTY, NORTH CAROLINA

OCTOBER 5TH, 6TH, 7TH AND 8TH
——— 1916 ———

Moderator—Z. D. Harrill__Ellenboro, N. C.
Clerk—G. B. Pruette ______ Ellenboro, N. C.
Treasurer—T. M. Holland __Ellenboro, N. C.

Next session to be held with Camp Creek Baptist Church, Beginning Wednesday before the second Sunday in October 1917.

Shelby News Book Print Shelby, N. C.

SESSIONS OF THE SANDY RUN ASSOCIATION

No. of Session	Church Held With	Date	Moderator	Clerk	Treasurer
Organized	Bethel	Nov. 27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	“ 5-8, 1891	“ “	B. H. Bridges	“ “
Third	Floyd's Creek	October 6-8, 1892	“ “	T. F. Toms	J. B. Blanton
Fourth	Sandy Run	“ 5-7, 1893	A. P. Hollifield	G. B. Pruette	“ “
Fifth	Mt. Harmony	“ 11-13, 1894	“ “	B. Bridges	“ “
Sixth	Mt. Pleasant (C)	“ 10-12, 1895	“ “	“ “	“ “
Seventh	Walls	“ 8-10, 1896	“ “	“ “	“ “
Eighth	Union	“ 7-9, 1897	“ “	“ “	“ “
Ninth	Mt. Pleasant (R)	“ 6-9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	“ 5-8, 1899	Z. D. Harrill	“ “	“ “
Eleventh	High Shoals	“ 11-14, 1900	“ “	“ “	“ “
Twelfth	Big Springs	“ 10-14, 1901	“ “	G. B. Pruett	J. B. Blanton
Thirteenth	Cherokee Creek	“ 9-12, 1902	“ “	“ “	J. R. Moore
Fourteenth	Immanual	“ 8-10, 1903	“ “	“ “	T. L. Harrill
Fifteenth	Shiloh	“ 6-9, 1904	“ “	“ “	“ “
Sixteenth	Cane Creek	“ 5-8, 1905	“ “	“ “	“ “
Seventeenth	Mt. Pleasant (C)	“ 11-14, 1906	“ “	“ “	“ “
Eighteenth	Forest City	“ 10-13, 1907	J. M. Hamrick	“ “	“ “
Nineteenth	Henrietta	“ 8-11, 1908	“ “	“ “	“ “
*Twentieth	Boiling Springs	Sept. 23-26, 1909	G. B. Pruett	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October 6-9, 1910	“ “	“ “	“ “
Twenty-second	First Broad	“ 5-8, 1911	Z. D. Harrill	A. L. Smart	“ “
Twenty-third	Mt. Olivet	“ 10-13, 1912	“ “	“ “	“ “
Twenty-fourth	Sandy Run	“ 9-12, 1913	“ “	“ “	“ “
Twenty-fifth	Green's Creek	“ 8-11, 1914	“ “	G. B. Pruett	“ “
Twenty-sixth	Concord Church	7-11, 1915	“ “	“ “	“ “
Twenty-seventh	Floyd's Creek	“ 7-8, 1916	“ “	“ “	“ “

*Joint session held with the Kings Mountain Association.

ORDAINED MINISTERS

Adams, Dr. J. Q.	Charlotte, N. C.
Arledge, T. W.	Henrietta, N. C.
Bridges, B. M.	Boiling Sprins, N. C.
Bridges, S. A.	Forest City, N. C.
Graham, J. G.	Caroleen, N. C.
Green, B. P.	Mooresboro, N. C.
Gold, W. M.	Ellenboro, N. C.
Huntley, M. M.	Rutherfordton, N. C.
Hudson, E. V.	Rutherfordton, N. C.
Harrill, Z. D.	Ellenboro, N. C.
Hunt, D. J.	Cliffside, N. C.
Hunt, A.	Gambles Store, N. C.
Harris, B. B.	Mooresboro, N. C.
Harris, T. C.	Harris, N. C.
Harrill, H. D.	Forest City, N. C.
Hill, J. W.	Forest City, N. C.
Holland, T. C.	Shelby, N. C.
Hamrick, B. M.	Rutherfordton, N. C.
Jackson, E.	Rutherfordton, N. C.
Jones, L. J.	Bostic, N. C.
Limerick, R. L.	Ellenboro, N. C.
Lowery, J. F.	Caroleen, N. C.
Matheny, J. R.	Mooresboro, N. C.
Freeman, F. M.	Bostic, N. C.
Freeman, Ira	Bostic, N. C.
Ruppe, J. T.	Rutherfordton, N. C.
Roberts, E.	Rutherfordton, N. C.
Taylor, L. G. L.	Mooresboro, N. C.
Teal, C. M.	Forest City, N. C.
Thorn, J. B.	Bostic, N. C.
Tate, R. J.	Fingerville, S. C.
Wright, N. L.	Ellenboro, N. C.
Weathers, J. F.	Shelby, N. C.
Walker, J. M.	Campobello, S. C.
Walker, J. W.	Landrum, S. C.

LICENTIATES

A. G. Melton	Shelby, N. C.
J. F. Street	Bostic, N. C.
J. L. Thorn	Bostic, N. C.
W. W. Seal	Ellenboro, N. C.
S. L. Blanton	Ellenboro, N. C.
B. B. Smart	Bostic, N. C.
E. Horton	Gaffney, S. C.
C. H. Padgett	Bostic, N. C.

SUNDAY, 10 A. M.

Sunday address by G. B. Pruette and J. G. Graham. Z. D. Harrill preached in the house at 11 a. m.; J. D. Bridges preached at the stand at the same hour. Collection for State Missions amount to $23.26.

ORDER OF BUSINESS

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to wit: Moderator, Clerk and Treasurer
5. Invite visiting brethren to seats.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Appointment of committee on Religious Exercises.
9. Appointment of committees as follows: Temperance, Religious, Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.
10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint the time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's report.
14. Business matters or questions laid over from previous meetings; new business, motions, resolutions, etc.
15. Adjournment.

CHAIRMAN OF COMMITTEES FOR NEXT YEAR

Sunday School—B. P. Green
Biblical Recorder—H. D. Harrill.
Education—D. J. Hunt.
State Missions—J .G. Graham.
Home Missions—B. M. Bridges.
Foreign Missions—C. M. Teal.
Orphanage—W. M. Gold.
Ministerial Relief—N. L. Wright.
Ministerial Support—B. E. Roach.
Digest of Letters—A. I. Jolley.
Finance—M. M. Green.
Obituaries—J. R. Matheny.

PROCEEDINGS

The Sandy Run Association met in annual session with the Floyd's Creek Church October 5th, 6th, and 7th, singing by the choir. Prayer by Rev. J. W. Suttle. Short talks by Dr. Tupper and W. H. Woodall. Introductory sermon by Rev. T. C. Holland. Text seventh Commandment. Prayer by Dr. Tupper.

The letters called for by the Moderator, and the delegates enrolled as follows:

Adaville—Monroe McDaniel.
Bethany—J. Q. Jones, Garland Sherrill, J. K. Thomas.

Bethel—G. B. Pruette, E. E. Jones, A. H. Hamrick, A. B. Jones. N. A. Green, A. S. Harrill.

Big Springs—Sam Lattimore, S. J. Irvin, J. P. D. Withrow.

Bostic—W. B. Hollifield, G. B. Hollifield.

Broad River—T. M. Hester.

Camp Creek—C. Jones, J. G. Hamrick, J. O. Moore, J. A. McCraw.

Caroleen—J. L. Hamrick, W. B. Blanton, W. C. Lynch, J. H. Parker, G. S. Hawkins, L. H. Wells, M. L. Owens, O. A. Lynch.

Cherokee Creek—E. Horton, R. G. Godfry, H. H. Ruppe, C. Hunneycutt, R. H. McCraw.

Cliffside—J. F. Long, W. L. Nanney, W. J. Hay, W. H. Lancaster, R. R. Freeman, B. E. Roach, P. R. Green, W. C. Hamrick, J. H. Sargie.

Concord—C. M. Watson, J. L. Hamrick, Oscar Padgett, Miller Dobbins, T. M. Green, D. M. Harrill.

First Broad—M. G. Crow, S. B. Harris.

Floyds Creek—G. Wood, J. H. Edwards, J. V. Tate, J. A. White, M. L. Bridges, F. M. Wall.

Forest City—J. F. Alexander, J. D. Smith, S. M. Flack.

Fairview—J. L. Yelton, J. T. S. McCurry.

Goodes Creek—J. P. Bridges, G. F. Green, C. A. Wall.

Greens Creek—J. M. Miller, H. L. McDowell, J. D. Weaver.

Green River—M. F. Wilkins, W. Y. Miller, W. M. Henderson, C. W. Davis.

Henrietta—W. S. Moore, E. W. Campfield, I. P. Campfield, F. Y. Cantrell, J. M. Hamrick, J. L. Street, J. F. Webb.

High Shoals—H. A. Wall, S. Dobbins, A. N. Wall, S. A. Bland, G. W. Jolley, John McGinnins, H. G. Wall, W. T. McKinney.

Holly Springs—J. T. Robbins, A. L. Henson, L. R. Robbins, J. C. Splawn.

Lavonia—V. D. McCraw, J. P. Holt, Z. M. Harris.

Mt. Harmony—O. L. Melton, H. S. McCurry, R. L. Padgett.

Mt. Lebanon—R. M. Wilson, W. M. Freeman, W. F. Martin.

Mt. Olivet—J. C. Davis, W. W. Bridges, Clay Blanton.

Mt. Pleasant (C)—T. M. Holland, J. R. Jolley, J. L. Jolley, A. I. Jolley, F. C. Ramsey.

Mt. Pleasant (R)—A. D. Lancaster, J. W. Matheney, J. D. Brown.

Mt. View—John Sain, C. C. Roberts, J. B. Flynn.

Prospect—G. V. Jones, R. L. Scruggs, C. C. Simmons, R. B. McBee.

Race Paths—C. H. Padgett, J. B. Goode, Seth Hamrick.

Sandy Level—W. L. Owens, D. P. Horton, Hoyle Biggerstaff.

Sandy Run—A. M. Lovelace, J. B. Martin, M. M. Green, J. B. Bridges, H. H. Green, Hill Green, W. B. Blanton.

Sandy Springs—R. R. Roach, C. C. Smith, R. J. Tate.

Shiloh—J. T. Smith, E. W. Wilson, C. B. Culbreth, A. S. Jones, J. C. Dobbins, A. Z. Brooks, A. G. Hamrick.

Southern—A. A. Scoggins, J. B. Guffey, McKinley Harrill, H. Z. Harrill.

Sulphur Springs—J. M. Robbins, Pink Hardin, J. T. Hardin.

Trinity—R. V. Green, M. M. Beason, P. Z. Harrill, W. W. Bridges.

Walls—C. F. Walker, J. R. Dycus, C. D. Earley, C. H. Padgett, J. N. Jones, M. C. Pannell, J. J. Jones.

The election of officers next being in order. By motion J. G. Graham cast the vote for this association for the present officers:

Z. D. Harrill, moderator; G. B. Pruette, clerk; T. M. Holland, treasurer. The following brethren were recognized and welcomed: Dr. Tupper, of Philadelphia association, Pennsylvania; W. R. Bradshaw, of the South Fork association; B. M. Beach, representative of the Biblical Recorder, A. C. Irvin, J. W. Suttle, C. J. Woodson and J. M. Goode, of the Kings Mountain association.

The following committee announced:

Sunday Schools—M. M. Huntley, J. R. Jolley, A. S. Harrill.
State Missions—J. Q. Adams, L. J. Hamrick, W. B. Hollifield.
Biblical Recorder—B. P. Green, J. J. Edwards, C. Jones.
Education—W. M. Gold, A. M. Lovelace, R. M. Wilson.
Orphanage—J. R. Matheny, A. N. Wall, E. E. Jones.

The Association recognized Dr. R. T. Vann, corresponding secretary of the Educational board. Also recognized Fuller Hamrick of the Thomasville Orphanage. Called for churches to become members of this association. When Mountain View presented articles of faith the moderator appointed H. D. Harrill, T. C. Holland, G. G. O'Neill to eaxmine the articles of faith of this new church.

Delegates to the Baptist Convention—J. G. Graham, T. M. Holland.

Delegates to Southern Baptist Convention—J. F. Alexander, alternate; J. G. Graham.

M. M. Huntley read the report of Sunday schools: Remarks by M. M. Huntley, G. B. Pruette. reported adopted.

Report on Sunday School

The Sunday school work is an important work for the upbuilding of the church as well as the community. It is in harmony with the life and teaching of Christ, therefore should not be neglected by His followers. In the state there are more than 2000 Baptist churches, not all of these churches have Sunday schools, but with the branch school they number more than the churches—a mighty host of people all studying the same scriptures at the same time and if rightly engaged in is a great power for the bringing in of the kingdom. We find that a large percent of our church members do not attend Sunday school at all—this should not be. All the churches in this association reported Sunday schools last year except one; and twenty eight of the thirty seven schools were kept open twelve months. We find only about one-fifth of the enrollment in our Sunday schools are church members—this should not be. Our great task is to get more of our church members in Sunday school. Contributions grow in the Sunday schools—in 1914 reports show $1,390.31; in 1915, $1,633.16, a gain of $243.16. We urge all pastors and Sunday school workers to make an earnest effort to enlist more of our church members in the great work of Sunday school and this will be a great power in the work of the kingdom, and will bring more into the treasury of the Lord.

Respectfully usbmitted, W. M. HUNTLEY.

Dr. J. Q. Adams read the report on State Missions. Remarks by J. Q. Adams, W. R. Bradshaw.

Report on State Missions

Since the last meeting of this body Dr. Livingstone Johnson, the beloved and honored secretary of State Missions, has given up his position and Rev. Walter N. Johnson has been elected to succeed him, and he has entered upon his duties with all the energy and enthusiasm of his intense personal nature. As we stood by his predecessor, so we shall stand by the new secretary and assure him of our hearty co-operation and support.

No greater subject can come before this body than State Missions. It is primal, foundation work. Upon its success depends all other work of the kingdom. We must take care of our own, and strengthen our stakes and lengthen our lines, and lay deep and broad the foundations at home that we may be better prepared to help Home and Foreign Missions and every other interest of the kingdom. North Carolina is one of the great states of the union. She is growing rapidly in population. Her industries and material wealth are multiplying by leaps and bounds. Her schools and colleges are crowded with students. Her beautiful mountain section is coming more and more into prominence, and is rapidly filling up with a population drawn there by the beautiful scenery and salubrious climate. It is the task of State Missions to keep pace with this progress and development; evangelize and baptize the people, and form them into churches, and develop them in all the gifts and graces of the Christian religion. The Baptist churches of the state are asked to raise $55,000 for the work this year. Up to this time we have fallen very far behind. More than half of this amount is yet to be raised if we go up to the convention without a debt—and to report a debt would be nothing short of a calamity. Let us bestir ourselves and see to it that the churches of the Sandy Run do their full part in raising the $55,000 asked for State Missions.

J. Q. ADAMS.

On motion, B. M. Beach is allowed to discuss Biblical Recorder.

B. P. Green read the report on Biblical Recorder. Remarks by B. P. Green, J. P. D. Withrow, C. J. Woodson, Dr. R. T. Vann.

Report on the Biblical Recorder

Your committee submits the following: It has been 83 years since the Recorder was first founded. No religious paper has ever given more general satisfaction than the Recorder to the Baptist of North Carolina. We cannot do without it. How would we know what has been done and what is doing now if it was not for the Biblical Recorder? It helps us to know what the Baptist of the State are doing financially. Also our strength numerically. It has been true to the Bible and the cause of Christ. It ever has been a strong advocate of missions—state, home and foreign; a true and loyal friend to the Baptist orphanage. Every Baptist family ought to take the Recorder. Only about 10,000 Baptist families take it; 75,000 do not read it. If we do not read the Recorder we are far behind in knowing the workings of the Baptist throughout the state. The stockholders and managers of the Recorder are forced to put the price at two dollars. The cost of material is much higher than it has been. No religious State paper is under two dollars anywhere. We had better pay $2 than do without it.

B. P. GREEN,
J. J. EDWARDS,
C. JONES, Committee.

W. M. Gold read the reporton Education.

Report on Education.

We your committee beg leave to submit the following report on education. This in many respects seems to be an unusual year. There are many apparent hinderances for our schools, but all of these are not able to keep our young people out of school. Both our High schools and colleges are filled almost to the point of overflowing. For all of this we are indeed glad.

As good as this year is, be it known we are doing no more than our duty in regard to filling our institution with our children. If we expect our schools to run, we must see to it, that it is possible.

For higher training Wake Forest and Meredith stand unsurpassed by any institutions in the south. But we are more especially interested in the Boiling Springs High School which we own and control. We are under many obligations to this school, and let us as brethren stand by it, and give it a chance to do its best.

None doubt the advtanges accruing from education since in the beginning God said let there be light, and light was good. In Romans 10:2 we find our zeal of God should be seasoned with knowledge. In Hosea 4:6, the people perish for the want of knowledge. Of all the kinds of training your committee can recommend is found under Christian influence, from the free schools on through with a university training. The primary teacher ought to be a Christian first and a teacher second and after this school is completed the Bible ought to be required as a text book as long as a person is a student in our denominational schools.

Under the present outlook your committee heartily commends the work that is now being done.

W. M. GOLD
A. M. LOVELACE.

Report on Orphanage

The care of the unfortunate is a fundamental expression of Christianity. Jesus glorified childhood and so related His gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

About 1882 or '83 the Lord began to impress upon the hearts of some of our brethren the necessity of a place to care for the unfortunate children and they began to pray and plan and on November the 11th, 1885 the first child was received in the orphanage and since that time there have been 1702 children enrolled; these have been cared for, schooled and trained and sent out into the world to follow the several vocations of life and we are glad to say that in nearly all instances they are making good.

We have at present 500 children at Thomasville, the cost of maintenance is about $110,00 per child. Not including building and repairing.

We have at the Kennedy Home fifty children during the lifetime of Mr. and Mrs. Kennedy, the orphanage has to pay a rental of $2,000 yearly for the farm, and net profit last year after paying off the rent was $897.25.

The most urgent need of the Kennedy Home is a suitable chapel for religious service. The high cost of living and material for building and repairing makes it necessary that we increase our gifts to the orphanage and your committee recommends the one day income for the orphanage on or near Thanksgiving day and also that every Sunday school set aside at least one collection each month for the orphanage. And that every Sunday school take a club of Charity and Children.

Finally brethren let us keep in mind the need of a greater orphanage as we are informed that there are upon an average 50 applications per month, mostly turned away, let us remember as we save the child we save the life which is not only a blessing to them, but to us also.

J. R. MATHENY
A. N. WALL
E. E. JONES, Committee.

J. R. Matheny read the report on the Orphanage. Remarks by J. R. Matheny, J. F. Hamrick, T. C. Holland, J. G. Graham, J. H. Quinn, Z. D. Harrill. Report adopted.

FRIDAY MORNING SESSION

Devotional exercises conducted by W. M. Gold. Prayer by A. C. Irvin, J. M. Goode.

The following committee announced:

Home Missions—J. G. Graham, C. F. Walker, P. Z. Harrill.

Foreign Missions:—T. C. Holland, J. M. Robbins, A. D. Lancaster.

Ministerial Relief—B. M. Hamrick, A. S. Jones, Hill Green.

Ministerial Support—A. I. Jolley, Seth Hamrick, G. V. Jones.

Digest of Letters—B. E. Roach, Sam Lattimore, A. A. Scoggins.

Temperance—D. J. Hunt, N. L. Wright, E. Horton.

Finance—M. M. Green, J. L. Jolley, S. J. Irvin.

Obituary—J. F. Lowery, M. G. Crow, Oscar Padgett.

Time and Place—B. M. Bridges, C. Jones, S. Dobbins, J. D. Smith, J. L. Yelton, F. C. Ramsey.

The committee on new church report that they have examined constitution and article of faith and find them Orthodox.

J. H. Quinn read the report on the Boiling Springs High School pending the adoption. Remarks by J. H. Quinn and J. G. Graham.

ANNUAL REPORT TRUSTEES BOILING SPRINGS HIGH SCHOOL

To the King's Mountain and Sandy Run Baptist Associations:—

In submitting this our ninth annual report of the Boiling Springs High School, we desire to express our profound gratitude to our Heavenly Father for His guidance and numberless blessings during these twelve eventful years since the first steps were taken in connection with the building of this school—years have meant so much for the cause of Christian education in this territory.

All things considered, the past year has been the most successful in the history of your school. Year by year it grows in the estimation of the public and its area of patronage continues to widen. Still a number of churches in these two Associations are not represented in its student body, but we do not believe this condition will long exist. These churches can not afford to miss the strengthening influence of this school on the young membership of the churches. The total enrollment last year was 259, which was an incease of 25 over the previous year.

The last graduating class numbered 20, five of them being young men and fifteen young ladies, the largest class in the history of the school. Since the establishment of the school, 88 have graduated while hundreds of others have laid foundations broad and deep for useful manhood and womanhood. Many of our graduates have since graduated from the best colleges and universities of the land and stand in their respective fields of endeavor, two of them now being teachers in our school.

The total cost of operating the school last year, including the boarding department, was $11,354.75. If all accounts now due for last year are collected there will be a small surplus, after paying all expenses, to be applied to much needed permanent improvements.

Teachers

Adhering to the long-established rule of employing only college graduates as teachers, your board is pleased to report the retention of all last year's teachers. All have proven themselves to be eminently fitted for their respective positions. To meet the urgent and growing need of such a school, your Board found it necessary to add two new departments to the school at the beginning of the present term, to-wit: Domestic Science with Miss Jessie T. Pangle, a graduate of Carson-Newman College, of Johnson City, Tenn., as teacher; and a Commercial Department, with Mr. Yates Blanton, a graduate of Cecil Business College, as teacher. Miss Pangle also has charge of the Art Department.

The following constitute the faculty for the present term with the work assigned each, to-wit: J. D. Huggins, principal, Mathematics and Science; Miss Etta Curtis, lady principal, Intermediate Department; Miss Euphemia Watson, Intermediate Department; O. Paul Hamrick, Bursar, Department of English; Miss Euzelia Hamrick, Latin and History; Rev. T. C. Holland, Bible Department; Miss Patsy A. Walser, Director of Music; Miss Jessie T. Pangle, Art and Domestic Science; Miss Ethel Wofford, Primary Department; Yates Blanton, Commercial Department; and Mrs. Lillian M. Ritch, Matron and Inspector of Boys' Dormitory. The marked efficiency of Mrs. Ritch as Matron is clearly demonstrated by the fact that she furnished good board the first month of the present term at $6.20 per student, notwithstanding the high price of living.

Improvements

In addition to the steam heating plant in main building as reported last year, a separate and distinct plant of same kind was installed in the Boys' Dormitory and the Moore Cottage last fall at a cost of $775.00. Messrs E. B. Hamrick, Wylie Hamrick, O. Paul Hamrick and George P. Glenn furnished the money for the installation of this plant and hold the title thereto till such time as the trustees will be able to buy it in. A resonable charge is made for heat and out of this income a dividend of 8 per cent is paid the above gentlemen. It is hoped that a surplus can be accumulated from this source with which to purchase the plant in a few years.

The system of water works which was in course of construction at time of our last annual report is now completed, works perfectly, is paid for, lacking only $50, and cost $1,045.91. We owe this most valuable improvement to the faithful and persistent efforts of our very highly appreciated lady principal, Miss Etta Curtis.

The addition of two new departments to the school necessitated additional recitation rooms. Not having space in the main building for these, the old church building has been converted into three attractive class rooms at a total cost of approximately $175.00. These rooms are occupied by the Primary, Art and Domestic Science Departments. These rooms have been furnished at a cost of about $150.00. The total value of your plant is now approximately $45,000.

The church and the school are taking steps to beautify the grove and grounds in front of the main building under the supervision of a landscape architect. This will add materially to the beauty of the park.

Needed Improvements

For the preservation of the buildings as well as improvement in their appearance, the buildings should be painted at once both inside and out. To longer delay will mean deterioration. Additional furniture is greatly needed in the auditorium and recitation rooms. It is impossible for your board to meet these requirements from the income from tuition without making our rates too high to successfully compete with other schools of like grade.

It is to be hoped that, at no distant date, some way will be found by which an additional building may be erected as it is so much needed. This building should contain a large auditorium, society halls, music rooms, a library, etc. This would leave additional space in main building for recitation rooms or dormitory space. It would be so appropriate if this building could be known as the Dobbins-Dixon Memorial Building in honor of the two pioneer Baptist preachers, Revs. Drury Dobbins and Thomas Dixon, who did so much for the Baptist denomination in all this section. Let us hope that God will put it into the hearts of some of our noble men and women to provide means for this building.

Old Indebtedness

To us this subject is painful. Your board has twice announced to the Associations that a sufficient sum had been subscribed to liquidate the old indebtedness. We promised you that we would never call on you again for this purpose, but conditions are such that we feel it our duty to place the facts before you and to ask you to take such course as you think proper. At the 1914 sessions of the Associations we stated that we hoped to collect as much as $875.00 to be paid within one year with interest from date and with the sum then available we hoped to wipe out all of the old indebtedness. You made the subscriptions and if all had paid we would now be out of debt, but, alas! much of the amount subscribed at the sesions named is still due. We are still in debt, principal and interest, about $1000.00. Against this we have subscriptions due aggregating about $1600, same being balance due from various campaigns for funds. Of this sum $435.00 are due on the 1914 subscriptions made by the churches and members at associations. In other words, a little more than half the sum subscribed at that time has been paid. We should explain, however, that $175.00 of the above balance was made with the understanding that same should be paid when the remaining money is in hand to pay the debt. One other subscription for $250 made in 1912 was on like condition. Your board has made many urgent but fruitless efforts to collect the back subscriptions. What shall we do? In view of the fact that the present and former trustees have paid more than half the money collected for our school, we cannot think the Associations desire or will permit the trustees to pay this deficit. The case is with you.

Ministerial Education

Like other institutions of this kind, we always admit ministerial students free of tuition. As a rule, they are an exemplary set of young men and exercise a most wholesome influence over the student body. As the school has no source of income other than tuition and must provide instruction for the ministerial students, we are forced to look to the Associations for a sum sufficient to cover their tuition. It is hoped that the Association will make some permanent arrangement for meeting this need.

Trustees

The terms of the following members of this Board expire this year by limitation, leaving vacancies to be filled as follows, to-wit: King's Mountain Association—L. S. Hamrick, J. F. Moore, Carme Elam, N. B. Hamrick, and E. B. Hamrick, Sandy Run Association—T. M. Holland, G. S. Hawkins, F. R. Green, M. M. Green, and A. L. Jolley. The removal of Rev. J. R. Miller from the King's Mountain Association leaves a vacany to fill by that body; this term will expire in 1917.

Principal's Report

The following extract from the recent report of the Principal to this Board presents the present status of your school:

"It gives me pleasure to inform you that your school is in a flourishing condition. The health of the school is most excellent and the students more than ordinarily zealous.

"We felt that last year's large enrollment was evidence of the approval by the public of the policies of the School. If so, then we have added evidence of the confidence of the people as the enrollment to date for the present term has surpassed that of last year. The total enrollment to date is as follows: Boys, 137, and girls 81, making a total of 318. These are classified as follows: Primary 26, Fifth and Sixth Grades 15, Preparatory 48, Freshman 58, Sophomore 35, Junior 26, and Senior 22. There are enrolled in special classes as follows: Music 21, Art 3, Domestic Science 11, Commercial 10, Typewriting 20, and Bible Class 34. There are at present 7 Ministerial students and one Missionary student. There are 73 day students and 145 boarding students. 40 Churches of the two Associations are represented and there are 13 counties and three States—North Carolina, South Carolina, and Georgia. There are 26 students from South Carolina and two from Georgia.

"Above the primary grades there are 151 Baptists, 11 Methodists, 4 Presbyterians, and 20 non-communicants.

"Of the influences bringing students to the school, we find them, in order of their importance, the following: old students, teachers, trustees, and advertising."

Ministerial Co-Operation.

An action of your Board more than a year ago made each minister in the two Associations an agent for the school to represent it at all times and places. Already we see visible signs of their hearty co-operation in the increased attendance and in the popularity of the school. It is the desire of the Board that each minister receive a copy of the catalogue each year. We earnestly solicit a continuation of your hearty co-operation.

Christain Development.

Your school has, at all times, and will ever stress the supreme importance of Christianity in the intellectual development of the young. To this end special stress is placed on the Bible Department which is under the instruction of Rev. T. C. Holland, pastor of the Boiling Springs Baptist Church, who has proven himself to be a most efficient teacher. All students are required to attend church and Sunday School each Sunday. The student body has, at all times, maintained a Y. M. C. A. and a Y. W. C. A There is also a weekly prayer meeting and a B. Y. P. U. at the church which all students have an opportunity to attend. All students are required to attend devotional exercises each morning. As an evidence of the value of a Christain institution like ours. we point with pride to the efficient services for the Master that are being rendered by our students on their return to their home churches.

Respectfully submitted,

J. H. QUINN, Chairman Board.

The following subscriptions to debt on Boiling Springs High School as follows:

Henrietta	$16.00
T. C. Holland	5.00Pd.
J. B Thorn	6.00Pd.
Z. D. Harrill	5.00Pd.
Walls	5.00Pd.
A. L McKinney	1.00Pd.
G. G. O'Neill	1.00Pd.
Caroleen	10.00
Bethany	3.00
A. L. Lancaster	1.00Pd.
R. M. Wilson	1.00Pd.
Sandy Run	10.00Pd.
J. R. Matheny	1.00Pd.
First Broad	3.00Pd.
G. W. Elmore	2.00Pd.
Shiloh	$5.00
J. M. Robbins	1.00Pd.
High Shoals	5.00Pd.
T. M. Holland	1.00Pd.
H. A. Harrill	1.00Pd.
J. R. Jolley	1.00Pd.
E. Horton	1.00Pd.
Mountain View	2.00Pd.
Cliffside	$5.00Pd.
Floyd's Creek	2.00
Camp Creek	7.00
Holly Springs	2.00
Fairview	2.00
Concord	3.00Pd.
Trinity	5.00Pd.
Goode's Creek	2.00Pd.
Bostic	3.00
Mt. Pleasant	3.00

B. E. Bland	2.00
Vance Rollins	1.00Pd.
N. L. Wright	1.00Pd.
L. R. Roach	1.00Pd.
Forest City	10.00
Hat Collection	5.63

Adjourned for dinner. Benediction by Rev. G. A. Martin.

Afternoon Session

Called to order by the Moderator. Prayer by B. M. Bridges. Recognized Rev. G. A. Martin, Green River association. R. G. Short, Kings Mountain association. Remarks on Education by Dr. R. T. Vann, T. C. Holland. Resolution by T. C. Holland, on motion adopted.

The committee on time and place report as follows. Recommends that the association meet with Camp Creek church on Wednesday before the second Sunday in October. Introductory sermon by Dr. J. Q. Adams, alternate J. G. Graham. Signed by the committee, B. M. Bridges, C. Jones, S. Dobbins, J. D. Smith, J. L. Yelton, F. C. Ramsey.

T. C. Holland presented young Mr. Lovelace to the association and asked for help to pay his expenses in the Boiling Springs High School. The following subscribed to his expense. Sandy Run church one month, J. B. Thorn $2.00 per month, T. C. Holland, $5; Mt. Pleasant (R), one month; Caroleen one month; High Shoals, one month; Henrietta, one month; J. B. Rupp, $1, paid; M. M. Huntley, $1, paid; C. C. Simmons, $1, paid; A. J. Jolley $1, paid; A. W. Tate 25c, paid; Camp Creek, $10; E. W. Wilson 50c; Mrs. E. W. Wilson $1.00; J. R. Matheny $1.00, paid. Cash collection $11.91.

On motion. The trustees are asked to give young Mr. Lovelace his tuition in the Boiling Springs High School.

Temperance.

It is a lamentable fact that there is of necessity in the order of business is nearly all of our ecclesiasticaal bodies, the topic of Temperance. When we speak of temperance it does not mean what it meant 20 years ago. Then we labored to convince the people that whiskey was an evil, now we persuade men to give up this evil habit. We do not hope to abolish this monster by evangelizing those who drink it because drunkards are being made faster than we are evangelizing the people. Whiskey is an outlaw and not a respectable gentleman and should be treated as an outlaw by every good citizen.

The temperance movement involves moral, social and economic issues. Religious bodies, industrial corporations, medical associations, and national armies are rising up against this outlaw.

We are attempting to overthrow this outlaw by teaching the evil effects of alcohol and narcotics, in the home, in the day school in the Sunday school, and from the pulpit. This work has been helpful. It has made a marked change in the minds of the people in regard to temperance. There is an increase in dry territory, nineteen states now have constitutional prohibition and the states of California, Montana and South Dakota will vote on the constitutional amendment soon. Another hopeful sign is the decrease in the output. And still another hopeful sign is, the people are beginning to regard temperance a national issue and are asking for national prohibition. We may help the cause along by: (1). Information and right ideals on the part of the people. (2). Honest and capable men as lawmakers. (3). A competent, courageous executive. In order to set the people right, then they will choose the right officers.. We should elect men to the offices whom we know to be sober, honest, upright, and capable. Vote for no man you do not know to be true and spare no pains to find out the kind of man you vote for.

We may help the cause of temperance by giving our support to the Anti-Saloon League, by helping to enforce the law at our door, by passing an amendment for national prohibition, by teaching the destructive influences of soft drinks and cigarettes, and by disciplining intemperate church members.

Respectfully submitted,

D. J. HUNT,
N. L. WRIGHT,
E. HORTON, Committee.

D. J. Hunt read the report on Temperance. Pending the adoption, remarks by D. J. Hunt, Dr. R. T. Vann, T. C. Holland, Z. D. Harrill, B. M. Hamrick, E. Horton, J. D. Huggins. Report adopted. Resolution read by T. C. Holland; on motion adopted.

On motion adjourned for one hour. Benediction by Dr. R. T. Vann.

SATURDAY MORNING SESSION

Called to order by the moderator. Prayer by N. L. Wright and B. P. Green.

Report on obituary read by M. G. Crow. On motion report adopted.

Report on Obituaries

We your committee beg leave to submit the following since the last meeting of this body the Lord has seen fit to call from this life to an endless eternity forty-seven of our members; among them Rev. Benjamin W. Toney who had lived out his three score and ten years, having lived for fifty-seven years as a member of the Baptist church; and as an ordained minister of said church for thirty-one years.

Respectfully submitted,

M. G. CROW,
J. F. LONG,
OSCAR PADGETT, Committee.

Finance Committee

Finance committee report.

Poor	$ 3.00	Orphanage	104.02
Minutes	67.90	Ministerial education	3.06
State Missions	165.64	Ministerial relief	23.13
Home missions	158.69	Colleges and schools	4.05
Foreign Missions	147.20		
Sunday school mission	24.41	Total amount	$6.95.45

Report adopted.

A. I. Jolly read the report on Ministerial support. Pending adoption remarks by A. L. Jolly, A. W. Tate, J. G. Graham, J. B. Thorn, G. V. Jones, John Sain, B. P. Green. Report adopted.

Report on Ministerial Support.

We find from a review of the minutes for several years, that we are making small advances in Ministerial Support; but our advances do not correspond with the great rise in the cost of living. We require more of our pastors now than we did some years ago and it is just to these who have been ordained to the highest calling among men, that we provide for them in such a way that they may become better shepherds and measure up to the requirements imposed upon them by the present genration.

W would urge that the brethren arrange for our women and children to contribute to the support of their pastors.

Signed:
A. I. Jolley
G. V. Jones
Seth Hamrick Committee.

J. G. Graham read the report on Home Missions. Remarks by J. G. Graham. Report adopted.

Report on Home Missions.

The Home Mission Board of the Southern Baptist Convention located in Atlanta, Ga., has 71 years been the agent of our united Southern Baptist body for saving our own land.

As an evangelizing agency it outstrips and surpasses all other home mission boards in America, although many of these are great and successful. The story of the achievements of its missionaries in bringing lost souls to Christ is nothing short of marvelous.

Measured by baptism the work of our board this year shows results 5,000 ahead of the remarkable results of a year ago Th total number of baptisms reported by its workers is 43,792, with the total, brought into the churches 71,386. A minority of the above however, should be credited to agencies cooperating with the H. M. B. During the last 15 years southern Baptists have increased in numbers sixty one per cent. The increase in baptisms in 1915 was 105 per cent over the increase in 1900. Our mission contributions in 1915 were 35 per cent over these for 1911, and are total gifts to all objects 333 per cent increase. From 1900 to 1916 baptisms of the H. B. have increased 646 per cent. The board has its work divided into several departments, as follows: Co-operative mission work. The work in Cuba, the Canal Zone mountain schools, evangelism and the publicity department. It also includes the work of English and work among the negroes Indian and foreigners. The past year has shown a notable advance along almost every line.

The description work for the H. B. and every phase of its work from the beginning has been growth—as Dr. Gray Smith put it: "It has become a habit with us."

For the first time in years, our board was compelled to report at the last convention, which met in Asheville a debt of $72,000 which necessitates retrenchment along some lines for this year. The great big burning question up to us now is: Are we going to redeem the situation. God has been and is favoring the people of the south by giving us the highest price for our cotton, corn and other products than has been known for decades. Are we going to use these blessings selfishly or are we going to come to the "help of the Lord" in this church and kingdom crisis? "Grand and awful" are these times in which we are living—grand from the standpoint of opportunity and awful from the standpoint of responsibility. The H. M. B. is the great unifying, constructive interstate agency, of southern Baptists and has been the main force in making the Baptists of the south the great, splendid and powerful people they are—with a oneness of that and purpose that you find in no other religious denomination. Are we going to rally to its former in this time of stress or are we going to act the part of the weakling, the deserter, the retrencher and traitor to this organization which lies at the very heart and center of all our mission work.

We recommend: (1) That our churches and people be urged to order and make use of the boards free books. This will mean enlightenment on the work. (2) That every church member be encouraged to take our magazine on missions. (3) That every church be urged to pay its full apportionment to home missions. (4) That this association adopt as its part of the expense of this great work $800.

Respectfully submitted,

J. G. GRAHAM,
C. F. WALKER,
P. Z. HARRILL.

On motion T. C. Holland be allowed to send the report on Foreign Missions to the clerk. Remarks on Foreign Missions by A. J. Tate. On motion appointed J. G. Graham, B. P. Green, B. M. Bridges to write a report on Foreign Missions.

Treasurer's Report For the Year Ending October 5, 1916.

The Treasure makes his annual report. On motion adopted.

Received from the Finance Committee—$749.75.

Disbursements G. B. Pruett Minutes	$ 63.75
Disbursements E. B. Hamrick	60.50
Disbursements, Walter Durham	461.46
Disbursements F. M. Hamrick	164.08
Total	$749.79

Received from the various churches to-wit:

Bethel church, S. M. $14.96; O. M. R. $6.50; W. M. S. $3.00	$ 24.46
Mt. Lebanon church, S. M.	2.10
Mt. Harmony church Ministerial help	1.00
Goodes Creek church and insurance on B. S. H. S. b'ld'g.	2.00
Walls Church	4.00
Floyds Creek church S. S. Convention, S. M.	18.96
Mt. Pleasant church insurance on B. S. H. S. building	5.15
Mt. Harmony church insurance on B. S. H. S. building	2.00
Mt. Olivet church	2.30
Cane Creek church orphanage	.90
High Shoals Church, insurance on B. S. H. S. building	5.00
Mt. Lebanon Church, ministerial aid at B. S. H. S.	4.00
Mt. Lebanon Church, orphanage	4.30
Bethel Church, orphanage	8.04
Bethel Church, W. M. S. F. Mission	4.20
Concord Church, S. S. Convention, orphanage	20.00
Concord Church, (C) orphanage	12.04

Rev. Z. D. Harrill, for orphanage	5.00
Bethel Church, W. M. Society	4.00
Cliffside Church, ministerial aid for B. S. H. S.	5.00
Mt. Olivet Church for ministerial aid for B. S. H. S.	5.00
Mt. Pleasant S. S. for H. and F. Mission	4.50
Rev. Z. D. Harrill for F. Mission	5.00
Cane Creek Church, F. M. $1.00; H. M. $1.00; S. M. $1.00; Ministerial B. S. H. S. aid	4.00
Bethany S. S. convention for F. Mission	10.30
Green River Church, F. M. $2.00; S. M. $2.00, H. M. $1.55	5.55
Bethel Church W. M. Society for H. Mission	4.00
Sandy Run Church for ministerial aid	6.00
	$184.80

Disbursement as follows:

Walter Durham	$ 87.07
E. B. Hamrick	16.45
O. P. Hamrick	29.00
F. M. Hamrick	52.28
	$184.80

Ministerial Committee Report.

Report to the Kings Mountain and Sandy Run Association—Greeting:

All money received from the various churches for ministerial aid $137.00 for B. S. H. S., leaves a balance of $31.00 for last year. For last year 9 ministerial students tuition, $168.00.

T. M. HOLLAND, Ministerial Treasurer for B. S. H. S.

Adjourned for one hour, benediction by E. Horton.

Elected Trustees for Boiling Springs High School: T. M. Holland, G. S. Hawkins, P. R. Green, M. M. Green, A. I. Jolly.

SATURDAY AFTERNOON SESSION.

Singing by the choir.

We your committee on Digest of letters submit the following report:

Members received into the churches during year.

By baptism	433	
By letter	353	
By restoration	24	—Total—810
Lost during the year by letter	396	
By exclusion	161	
By death	53	—Total—610
Net gain		200

The association has a membership of males	3,037
The association has membership females	4,038
Total	7.075

By Comparison.

No. of Baptisms last year	359	
No. of Baptisms this year	433	—Gain—74
Received by letter last year	332	
Received by letter this year	353	—Gain—21
Received by restoration last year	28	

Received by restoration this year	24	Loss 4
Enrolled in Sunday School last year	4,634	
Enrolled in Sunday School last year	5,506	Gain–872
Sunday Schools kept open 12 mons. last year	28	
Sunday Schools kept open 12 mos. this year	31	Gain— 3
Churches reporting no S. S. last year	0	
Churches reporting no S. S. this year	1	Loss 1

Contributions.

State Missions last year	788.77	
State Missions this year	876.66	Gain— 87.89
Home Missions last year	609.99	
Home Missions this year	692.79	Gains— 82.80
Foreign Missions last year	683.43	
Foreign Missions this year	1,134.57	Gain—451.14
Orphanage last year	522.30	
Orphanage this year	755.60	Gain—233.30

B. E. Roach
S. C. Lattimore
A. A. Scoggin.

Report of Digest of church letters read by B. E. Roach. Adopted.

The Association was lead in prayer by Rev. J. B. Bridges of the Kings Mountain Association.

Recommendations on Foreign Missions.

That the report on Foreign Missions written by Brother T. C. Holland be inserted in the minutes as information and that the following recommendation be adopted by the association and appended thereto.

First: That we urge each pastor in the association to present this matter to their people at stated times in a definite manner and thereby seek to get their churches to do their best to this object.

Second: That the pastor of each church urge his people to take our mission magazine.

Third: That this association undertake to raise for Foreign Missions at least $1,800.00.

Fourth: That each church be urged to do its proportionate part of this amount.

Signed.
J. G. Graham,
B. P. Green,
B. M. Bridges.

Report on Foreign Missions.

The Foreign Mission board of the Southern Baptist convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson centenial fund, were $806.729. The only drawback on the year's work was the fact that the contributions for the current support amounting to $518,323, left a deficit which, combined with the old debt, made a total indebtedness of $180,00. During the meeting of the convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson centennial fund of $1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed $129,651 to the work in their midst. We have 426 Sunday schools which report 10,490 scholars. There are 453 mission schools with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and 10 are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Attention should be called to the great strides which the native churches are taking toward seuf-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is $5.72. Our Brazilian Baptists have their own home and foreign mission boards. Amongst our members in foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors and contributing to the support of missionary work i ntheir own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright.

Like everything that grows, our Foregin mission work has increasing necessities. Our success has carried us into a situation from which there is not turning back and which lays new claims upon us. We have tasks which we can neither turn lose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with foreign missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pierced out by other means, and in emergencies matters can be deferred for the time being, but such is not th case on the foreign fields where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the foreign mission board.

The convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one magazine to be published by the Sunday School board at Nashville. This consolidated magazine will still be the organ through which the board and its missionaries wil lbe able to speak most effectively to the churches at home. It is of very great importance that all the churches take steps immediatly looking to a large circulation of this magazine.

In addition to the mass of material in tract form, the educational department of the Foreign Mission board calls special attention to the mission study class method. We would urge that a larger number of classes be organized to study the alstest foreign mission board report which will be put into tex-book form, and can be secured from the educational department of the foreign mission board, Richmond, Virginia. This report is a valuable study on our own foreign mission work. We wish that a large number of our men and young people would study the report in mission study calsses or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the sessions of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the currnt support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917.

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels. We recommend the Every Member canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptist to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practived in all the churches.

The committee on Foreign Missions report and recommendation was read. Report adopted.

Report of the chairman Board of Ministerial Education of the Boiling Springs High School.

Report of the Chairman of Board of Ministerial Education of the Boiling Springs High School.

Number of ministerial students in Boiling Springs High School properly recommended 1914 and 1915 10; Bills of Tuition O. K.'d by chairman for said students to the amount of $233.50. Amount received on bills.. Number of ministerial students in Boiling Springs High School properly recommended in 1915 and 1916, 9; bills of tuition O. K.'d by chairman for said students to the amount of $168.00. Amount received on bills $137.00 J. M. Good.

Report adopted.

The committee on religious exercises report program for Sunday. Sunday school rally 10 a. m. Speakers G. B. Pruett, J. R. Matheny, J. G. Graham. At 11 a. m. sermon in the church by Z. D. Harrill, the same hour at the stand by J. B. Bridges. Collections to be for state missions.

The Sandy Run Association return our most heartfelt thanks to Floyds Creek church and the surrounding community for these kind hospitalities and to the choir for the splendid music shown to us during the present session. G. B. Pruett.

Resolution of thanks adopted by the Association.

On motion the clerk have the Minutes printed and distributed among the churches, and retain $10.00 out of the funds for his services.

Resolution read by J. G. Graham.

Resolved that the Ministerial tuition for B. S. H. S., be turned over to the Treasurer of the Association and he be instructed to pay tuition of the Ministerial students at Boiling Springs High School before forwarding the funds to the State Treasurer.

J. G. GRAHAM, Report adopted.

Report on Ministerial relief read by B. M. Hamrick.

Report on Ministerial Relief.

The Baptist Ministerial Relief Board was established in 1890 and located at Durham, North Carolina. Its work is to look after and help aged ministers and their widows. Since the work began it has aided between one and two hundred beneficiaries, ministers and wodows of ministers.

There are at present 35 ministers and widows of ministers receiving aid and several new applications pending.

We recommend that all churches that have not been giving to this worthy object add it to their list and let our Fathers in Israel know that we have them on our hearts to care for them until i is God's will to take them from us. This is not a finished work, nor is the end in sight.

"As much as ye did it unto one of the least of these my brethren, ye did it unto Me." Respectfully submitted,

B. M. Hamrick,
A. S. Jones,
Hill Green.

Report adopted.

Resolution by T. C. Holland.

Resolved: In view of the importance of the work undertaken first—That we endorse the action of the Baptist State Convention in the establsihing the Board of Education for the training of young men and women for better service. Second—that we endorse the action of the Board of Education in undertaking to raise $20,000 a year. Third—that we urge our churches to raise their proportional part of that amount. Fourth—that we urge our people to patronize these denominational schools as long as they do the grade of work that is done in the state schools. T. C. HOLLAND.

Resolution adopted.

Resolution by T. C. Holland.

Resolved: That at the future sessions of the Sandy Run Association that the title "Temperance" shall be enlarged so as to embrace Temperance, Social Evils and Public Morals.

Sumbitted, T. C. HOLLAND.

Resolution adopted.

On motion adjourned to meet with the Camp Creek Church on Wednesday before the Second Sunday in October 1917.

REV. Z. D. HARRILL, Moderator.
G. B. PRUETT, Clerk.

tention to the mission study class method. We would urge that a larger number of classes be organized to study the alstest foreign mission board report which will be put into tex-book form, and can be secured from the educational department of the foreign mission board, Richmond, Virginia. This report is a valuable study on our own foreign mission work. We wish that a large number of our men and young people would study the report in mission study calsses or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the sessions of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the currnt support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917.

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels. We recommend the Every Member canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptist to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practived in all the churches.

The committee on Foreign Missions report and recommendation was read. Report adopted.

Report of the chairman Board of Ministerial Education of the Boiling Springs High School.

Report of the Chairman of Board of Ministerial Education of the Boiling Springs High School.

Number of ministerial students in Boiling Springs High School properly recommended 1914 and 1915 10; Bills of Tuition O. K.'d by chairman for said students to the amount of $233.50. Amount received on bills.. Number of ministerial students in Boiling Springs High School properly recommended in 1915 and 1916, 9; bills of tuition O. K.'d by chairman for said students to the amount of $168.00. Amount received on bills $137.00 J. M. Good.

Report adopted.

The committee on religious exercises report program for Sunday. Sunday school rally 10 a. m. Speakers G. B. Pruett, J. R. Matheny, J. G. Graham. At 11 a. m. sermon in the church by Z. D. Harrill, the same hour at the stand by J. B. Bridges. Collections to be for state missions.

The Sandy Run Association return our most heartfelt thanks to Floyds Creek church and the surrounding community for these kind hospitalities and to the choir for the splendid music shown to us during the present session. G. B. Pruett.

Resolution of thanks adopted by the Association.

On motion the clerk have the Minutes printed and distributed among the churches, and retain $10.00 out of the funds for his services.

Resolution read by J. G. Graham.

Resolved that the Ministerial tuition for B. S. H. S., be turned over to the Treasurer of the Association and he be instructed to pay tuition of the Ministerial students at Boiling Springs High School before forwarding the funds to the State Treasurer.

J. G. GRAHAM, Report adopted.

Report on Ministerial relief read by B. M. Hamrick.

Report on Ministerial Relief.

The Baptist Ministerial Relief Board was established in 1890 and located at Durham, North Carolina. Its work is to look after and help aged ministers and their widows. Since the work began it has aided between one and two hundred beneficiaries, ministers and wodows of ministers.

There are at present 35 ministers and widows of ministers receiving aid and several new applications pending.

We recommend that all churches that have not been giving to this worthy object add it to their list and let our Fathers in Israel know that we have them on our hearts to care for them until i is God's will to take them from us. This is not a finished work, nor is the end in sight.

"As much as ye did it unto one of the least of these my brethren, ye did it unto Me." Respectfully submitted,

B. M. Hamrick,
A. S. Jones,
Hill Green.

Report adopted.

Resolution by T. C. Holland.

Resolved: In view of the importance of the work undertaken first—That we endorse the action of the Baptist State Convention in the establsihing the Board of Education for the training of young men and women for better service. Second—that we endorse the action of the Board of Education in undertaking to raise $20,000 a year. Third—that we urge our churches to raise their proportion I part of that amount. Fourth—that we urge our people to patronize these denominational schools as long as they do the grade of work that is done in the state schools. T. C. HOLLAND.

Resolution adopted.

Resolution by T. C. Holland.

Resolved: That at the future sessions of the Sandy Run Association that the title "Temperance" shall be enlarged so as to embrace Temperance, Social Evils and Public Morals.

Sumbitted, T. C. HOLLAND.

Resolution adopted.

On motion adjourned to meet with the Camp Creek Church on Wednesday before the Second Sunday in October 1917.

REV. Z. D. HARRILL, Moderator.
G. B. PRUETT, Clerk.

SUNDAY SCHOOL TABLE

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Open	Baptisms From School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
[illegible]aville	Joe Sinclair ______Forest City N C	Marvin Crow__ __Forest City N C	1	8	125	133	45	12	5	10				$ 1,000
Bethany	S. A. Bridges____ Forest City N C	W. G. Lewis ___ __Forest City N C	1	8	90	98	41	12	8		1.19		2.50	369
Bethel	A. B. Jones _______Ellenboro N C	John Martin __E___llenboro N C	1	11	201	212	100	12	23	49.54	6.66	5.00	7.54	5,874
Big Springs	Grady Withrow_____ __Hollis N C	D. D. Lattimore ___Lawndale N C	1	8	50	75	50	9		8.00	1.78			978
Bostic	W. B. Hollifield__ __ __Bostic N C	J. L. Culbreth ___ ____Bostic N C	1	18	91	118	64	12	17			25.00	5.00	3,000
Broad River	No school													
Camp Creek	G. Jones___ ___ ______Gaffney S C	C. P. Humphries_____ Gaffney S C	1	9	171	180	61	12	9	16.00				1,600
Cane Creek	No school													
Caroleen	A. L. Smart______ __Caroleen N C	J. H. Parker _____ _Caroleen N C	1	12	355	367		12	15	90.54	52.68	85.00		[illegible]
Cherokee Creek	E. Horton _____ _____ Gaffney S C	J. B. McCraw ________Gaffney S C	1	9	108	117				10.94	3.14	.200		[illegible]
Cliffside	W. R. Morrow___ ___Cliffside N C	J. L. Scruggs ___ ___Cliffside N C	1	17	660	677	379	12	48	28.01			20.25	[illegible]
Concord	O. Padgett____ _ __Ellenboro N C	D. W. Green______ ____Bostic N C	1	10	101	111	64	12	10	27.41	3.19	45.22	.73	[illegible]
First Broad	J. D. Houser ___ ___ ___Bostic N C	E. M. Jones _____ _____Bostic N C	1	7	80	87								
Floyds Creek	M. L. Bridges ___Forest City N C	Roy Waters _______ __Harris N C	1	5	40	46	30	12	10	5.72	3.78			[illegible]
Forest City	R. R. Flack ______Forest City N C	Annie Mauney__ _Forest City N C	1	37	515	552		12	18	181.60	44.46	41.98		[illegible]
Fair View	J. F. Stallings______ __Bostic N C	J. H. Yelton _______ ___Bostic N C	1	5	63	68			2	10.00				1,000
Goodes Creek	G. F. Green __ ___Mooresboro N C	C. M. Scruggs __ Mooresboro N C	1	12	72	98	48	12	2	8.00	1.55	1.50		[illegible]
Green River	C. W. Davis __ __Campobella, S C	M. Walker ___Campobella S C	1	9	60	69	25	12	1	8.00				800
Greens Creek	J. D. Weaver _ __Campobella S C	Wilbur Feingan _Campobella S C	1			200		12	8					
Henrietta	I. P. Campfield__ __Henrietta N C	E. H. Callahan __ __Henrietta N C	1	20	380	400	303	12	28	181.21	16.50			[illegible]
High Shoals	B. L. Jolley _____Mooresboro N C	H. G. Wall ______ __Henrietta N C	1	9	100	109		12	7	18.25	15.08	33.82	15.00	[illegible]
Holly Springs	G. M. Cole _______ ___Forest City	W. F. Henson __ __Forest City N C	1	10	187	197		9		12.00				1,200
Lavonia	A. B. Ruppe ______ __Gaffney S C	J. D. Ellis _______ ___Gaffney S C	1	7	60	69	15	9	3	5.00				[illegible]
Mt. Harmony	J. S. Melton ___ ______Bostic N C	R. Biggerstaff____ ____Bostic N C	1	4	25	29	15	11	2	5.00				500
Mt. Olivet	J. E. Davis ________Ellenboro N C	J. E. Hawkins ___ __Ellenboro N C	1	10	60	70	50	12	5	7.00				[illegible]
Mt. Lebanon	A. G. Martin ___ ______Bostic N C	Johnie Toms ________ Bostic N C	1	7		75		12		8.00		2.96		[illegible]
Mt. Pleasant (C)	A. I. Jolley ______Mooresboro N C	R. L. Jolley _______MooresboroN C	1	9	105	115	65	12	14	10.10	4.50	19.04	18.00	[illegible]
Mt. Pleasant (B)	A D Lancaster___Forest City N C	Oscar Price ______Forest City N C	1	10		150	75	12		20.67	7.78	18.93	1.46	[illegible]
Mt. View	E. Roberts __ __Rutherfordton N C	W. M. Chapman Rutherfordton N C	1	7	76	83		12	1	10.00		5.18		1,518
Prospect	R. B. McBee ______ __ Gaffney S C	Roland Jones ___ _____Gaffney S C	1	7	97	104		12	7	12.00				1,200
Race Paths	C. H. Padgett__ __ Ellenboro N C	Chas. L. Gillespie__ Ellenboro N C	1	9	100	109		12	11	10.06				[illegible]
Sandy Level	J. L. Thorn ___ _____Bostic N C	J. A. Pope _________ __Bostic N C	1	5	42	47	20	9	2	1.80				[illegible]
Sandy Run	Y. L. McCardwell _Mooresboro N C	J. P. McSwain ___Mooresboro N C	1	13	200	213	160	12	16	51.47	14.00	25.65	[illegible]	[illegible]
Sandy Springs	O. C. Smith ___ ___Fingerville S C	M. H. Harrison ____Fingerville S C	1	7	60	75	20	12		9.54	1.99			[illegible]
Shiloah	A. G. Hamrick Rutherfordton N C	C. L. Tate _____Rutherfordton N C	2					12				8.00		[illegible]
Southern	C. T. Hamrick ___ ______Ruth N C	H .T. Morgan__ Rutherfordton N C	1	9	81	90	40	12	[illegible]	39.08	8.50	26.81		[illegible]
Sulphur Springs	J. M. Robbins ___Forest City N C	W. L. Robbins__ Forest City N C	1	7	73	80	35	12	7	10.00				[illegible]
Trinity	J. H. Green ___ __Mooresboro N C	R. V. Green _____Mooresboro N C	1	9	83	92	56	12	7	25.30		5.03		[illegible]
Walls	C. F. Walker _____ ___Bostic N C	W. E. Padgett ___ ____Bostic N C	1	10	175	185	102	12	21	16.68	[illegible]			[illegible]
				130		5506	1823		321	$898.99	$190.71	351.15	$75.78	$1,316.63

STATISTICAL TABLE

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POSTOFFICES	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Number of Males	Number of Females	Total Membership
Adaville	J. D. Bridges Lattimore, N. C.	Monroe McDaniel Forest City N C	2	1,200	5	15		7	1	1	42	37	79
Bethany	J. M. Walker Campobella S C	W. E. Lewis Forest City N C	1	800	8	11		3	2	1	48	38	86
Bethel	D. J. Hunt Cliffside N C	G. B. Pruett Ellenboro N C	1	800	26	4	1	2	1	1	86	166	252
Big Springs	Gordon Washburn Shelby N C	John C. Gettys Hollis N C	2	2,500	6	2	2	4	3		74	116	190
Bostic	B. M. Bridges Shelby N C	W. B. Hilburn Bostic N C	4	1,000	19	6		12		1	58	44	102
Broad River	J. H. Smith Chesnee S C	S. L. Westbrook Harris N C	1	750	8	4	2	1	4	1	47	34	81
Camp Creek	T. C. Holland Ellenboro N C	E. J. Bailey Gaffney S C	4	2,500	10	2	1	1		1	102	144	246
Cane Creek	N. L. Wright Ellenboro N C	James L. Walker Union Mills N C	4	550		4		8	1	1	32	46	78
Caroleen	J. G. Graham Caroleen N C	A. L. Smart Caroleen N C	E. S.		16	24		24			136	197	333
Cherokee Creek	M. M. Huntley Rutherf'ton N C	J. B. McCraw Gaffney S C	1	1,500	1	8	1	5		4	67	131	198
Cliffside	D. J. Hunt Cliffside N C	C. H. Wilson Cliffside N C	2-4	5,000	50	58	1	40			219	300	519
Concord	Z. D. Harrill Ellenboro N C	D. W. Green Bostic N C	1	2,250	14	10	1	12	5	2	85	113	198
First Broad	W. M. Gold Ellenboro N C	A. S. Rollins Bostic N C	1	1,000	8			2			84	110	194
Floyds Creek	J. G. Graham Caroleen N C	J. V. Tate Forest City N C	1	1,000	10	3	7	6	1	1	80	133	213
Forest City	J. Q. Adams Charlotte N C	J. C. Scruggs Forest City N C	1-3	25,000	20	38		20	94	1	160	219	379
Fair View	J. D. Bridges Lattimore N C	J. L. S. McCurry Bostic N C	4	550							31	49	77
Goodes Creek	J. H. Smith Cherokee S C	O. R. Padgett Mooresboro N C	3	1,000	2	5		9	3		35	33	68
Green River	B. M. Hamrick Forest City N C	J. D. Ridding Campobella S C	2	1,600	4	6		11	2	4	87	107	194
Greens Creek	G. G. O'Neal Rutherfordton N C	D. H. Houser Rutherfordton N C	4	1,500	9	4		11	1	2	115	93	208
Henrietta	J. G. Graham Caroleen N C	Fed Rollins Henrietta N C	1-3	4,000	39	22	1	35		1	172	232	404
High Shoals	D. G. Washburn Shelby N C	S. C. Robinson Henrietta N C	4	2,000	7	5		31	1	4	149	203	352
Holly Springs	J. G. Graham Caroleen N C	A. L. Henson Forest City N C	4	2,000	9	2	1	8	2	3	73	96	168
Lavonia	M. M. Huntley Rutherf'ton N C	V. D. McCraw Gaffney S C	2	800	3	5			1		24	27	51
Mt. Harmony	J. D. Bridges Lattimore N C	J. H. Lookadoo Bostic N C	1	1,500	4	5		2	1	1	62	108	170
Mt. Olivet	R. G. Short Boiling Springs N C	Clayton Blanton Lattimore N C	1		6			4			39	58	97
Mt. Lebanon	J. D. Bridges Lattimore N C	W. G. Grayson Bostic N C	3	800	2	2				1	45	62	107
Mt. Pleasant (C)	Z. D. Harrill Ellenboro N C	J. L. Jolley Mooresboro N C	2	3,000	14	16	1	18	1	4	105	120	225
Mt. Pleasant (R)	A. H. Sims Shelby N C	J. W. Matheny Forest City N C	1			3		8	3		94	77	171
Mt. View	M. M. Huntley Rutherf'ton N C	C. C. Roberts Rutherfordton N C	4	1,100	4	20				1	33	34	67
Prospect	W. M. Gold Ellenboro N C	G. V. Jones Gaffney S C	3	800	8	2		8		3	73	94	167
Race Paths	J. R. Matheny Ellenboro N C	S. A. Padgett Ellenboro N C	1-3	1,200	12	29		2			48	52	100
Sandy Level	B. P. Green Mooresboro N C	W. G. Hutching Rutherfordton N C	2	700	8	2					42	49	91
Sandy Run	J. W. Suttle Shelby N C	J. B. Martin Mooresboro N C	3	5,000	20	11		30	25	4	145	196	341
Sandy Springs	W. Y. Henderson Greenville S C	Perry Cantrell Fingerville S C	1	2,500		3		2			77	100	177
Shiloh	D. J. Hunt Cliffside N C	A. S. Jones Rutherfordton N C	3	3,000	17			44	1	3	116	177	293
Southern	G. G. O'Neill Rutherfordton N C	C. T. Hamrick Ruth N C	1		17	4		2	2		49	42	91
Sulphur Springs	T. C. Harris Harris N C	J. L. Robbins Forest City N C	2	1,500	7	5		7		1	35	52	87
Trinity	B. M. Bridges Boiling Sp'gs N C	R. V. Greene Mooresboro N C	1	1,700	8	13		9			53	67	120
Walls	I. D. Harrill Shelby N C	W. J. Davis Bostic N C	4	1,000	30	3	5	15	7	7	146	227	373
				82,350	433	353	25	396	161	53	3,037	4,038	7,075

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Adaville	100.00		15.70	22.00		.70	5.00	5.00	3.85		5.00					157.25
Bethany				13.76		1.40	4.00	2.85	1.70		2.05					25.76
Bethel	150.00		54.00	49.54		2.90	15.00	15.00	36.55	6.66	10.00		4.00		3.00	356.65
Big Springs	138.00			8.00		1.40	26.00	25.00	24.10	1.78	32.02	3.00	4.00	4.00	46.14	312.44
Bostic	150.00		135.50	25.00		1.00	7.00	4.00	4.50		5.00	1.50	1.50			334.50
Broad River	50.00	250.00					2.00	2.00								304.00
Camp Creek	104.55	213.27		16.00		1.40	4.00	4.00	2.12		6.05	3.00	1.00			355.69
Cane Creek	50.00					.70	1.20	1.20	1.20		1.85		1.20			56.35
Caroleen	500.40	549.00		90.54	60.90		100.00	85.00	100.00		98.85	5.00		14.75	153.67	1,214.60
Cherokee Creek	100.00	17.60	6.75	10.84		1.80	13.00	3.00	2.05		6.45		1.25		9.15	171.98
Cliffside	600.00	105.14	78.13	48.26	63.75	6.10	123.65	87.50	275.75		26.00	3.00	4.00	42.45	142.06	1,605.79
Concord	120.00	87.84	35.46	29.41	20.00	3.25	13.20	10.30	10.25		45.22		1.00	6.50	7.23	392.66
First Broad	90.00			5.00		1.00	9.00	5.00	9.00		7.80			2.00	25.00	153.00
Floyds Creek	100.00	230.00		5.72		1.50	10.00	8.72	16.00	2.78			2.00		17.75	385.17
Forest City	800.00		52.00	181.60	6.00	3.00	133.44	87.33	270.17		82.23	30.00	10.00	3.33	158.80	1,817.90
Fair View	60.00	50.00	11.00	10.00		1.00	1.50	1.00	.50		2.00					137.00
Goodes Creek	100.00		46.85	8.00		.50	1.55	2.00	2.00		4.67		.85			165.97
Green River	100.00		17.00	8.00	13.20	.77	4.00	3.55	4.00		3.00					153.52
Greens Creek	200.00	41.00	14.00	12.00		2.50	15.00	10.00	18.00	5.85	73.00	2.00				324.50
Henrietta	500.40	180.85	180.83	181.21	118.16	4.00	118.95	121.07	100.31	16.59	83.00	5.00	5.00	29.73	80.00	1,725.01
High Shoals	226.00		61.77	18.52		2.43	40.00	35.00	30.00		38.82	5.00	5.00			462.54
Holly Springs				12.00	3.00	1.15	8.50	6.10	8.00		3.00		3.00			32.50
Lavonia	50.25	90.00	8.15	5.00		.60	2.65	2.15	1.90		3.65		2.10			165.05
Mt. Harmony	97.00		16.90	5.00		1.00	5.00	5.00	4.00		5.00	1.06				139.96
Mt. Olivet	100.00		96.59			1.15	5.00	5.00	4.00		6.00	2.00	3.00			222.74
Mt. Lebanon	80.00	1.00				1.10	9.95	3.10	7.50		4.65		2.80			109.10
Mt. Pleasant (C)	144.00	12.00	2.00	10.10	15.75	1.30	19.50	18.15	13.80		36.85	5.00	6.51	2.00	51.40	338.36
Mt. Pleasant (B)	200.00	3,000.00	2.56	20.67	1.46	1.80	25.48	10.00	25.00		28.93		2.00			3,317.90
Mt. View	50.00			10.00	7.75	1.60	3.00	2.75	3.45		7.18		.50			86.23
Prospect	100.00		4.00	12.60		2.50	3.70	3.70	3.60		7.50				18.00	152.60
Race Paths		1,000.00		11.06		1.60	3.12	2.50	2.50		5.00					1,025.28
Sandy Level			53.28	1.50		.70	1.25	1.25	1.15		4.00					63.13
Sandy Run	300.00		141.25	51.47	14.70	5.00	47.75	33.75	50.75	5.00	76.65	5.00	5.00	6.00	68.00	810.32
Sandy Springs	120.00	235.00	.50	9.34		.60	5.00	5.00	5.00						16.35	386.79
Shiloah	184.00			25.00	9.82	1.05	22.10	16.75	26.70		18.62					304.04
Southern	150.00	38.00	14.50	39.08	5.00	1.40	38.10	40.86	37.25		38.81		4.13	20.30	76.60	503.03
Sulphur Springs	60.00		79.00	10.00		1.00	5.00	5.50	4.32		2.00					86.77
Trinity	125.00	84.00	24.25	25.30		1.90	7.00	6.00	6.00		6.00		2.73		23.55	316.76
Walls	125.00	81.75	12.00	16.68		3.35	23.77	13.50	18.25		18.00		3.00	2.00	2.50	319.80
	$6,114.60	$6,368.45	$1,161.47	$997.60	$199.49	$67.90	$876.66	$692.79	$1,134.57	$38.57	$775.60	$70.06	$70.57	$133.06	$782.20	$19,396.69

WOMAN'S MISSIONARY UNION

NAMES OF ORGANIZATIONS	PRESIDENTS AND THEIR POSTOFFICES	No. Members	State Mission	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Adaville W. M. S.	Ils Hamrick Rutherfordton, N C	9		.50					.50
Adaville Sunbeams	Alpha Huntley Rutherfordton, N C	42		2.75				1.25	4.50
Bethel W. M. S.	Cleo Burns Ellenboro, N C	15	4.00	4.00	4.00	1.25	6.00	3.00	22.35
Bostic W. M. S.	Mrs. W. G. Bridges Bostic, N C	17	6.00	4.58	9.75		2.70		23.03
Bostic Sunbeams	Maude Harrill Bostic, N C	27	.56	.48	5.25		.50		6.79
Caroleen W. M. S.	Mrs. M. J. Brown Caroleen, N C	25	36.85	34.10	35.70		10.30	74.75	194.44
Caroleen, Y. W. A.	Ella Lynch Caroleen, N C	24		4.25	3.68		4.65	1.00	13.58
Caroleen, Sunbeams	Ula Ferree Caroleen, N C	28		1.97	5.92				7.89
Cliffside W. M. S.	Mrs. W. L. Packard Cliffside, N C	18	23.80	20.00	21.50		5.00	10.00	80.30
Cliffside Sunbeams	Ocie Nanney Cliffside, N C	48		1.50	3.50				5.00
Cliffside R. A.	B. E. Roach Cliffside, N C	18	2.50	6.00	1.25		.45	.45	10.45
Concord W. M. S.	Mrs. O. Padgett Ellenboro, N C		2.70	2.30	4.25		2.45	1.50	13.20
Forest City W. M. S.	Mrs. J. V. Ware Forest City, N C	30	30.00	26.96	25.00		3.33	51.41	134.72
Forest City Y. W. A.			3.00	6.55	1.50			2.98	13.95
Forest City Sunbeams			5.66	10.80	.80	5.00		4.50	26.76
Forest City R. A.			1.05	.85	4.28				6.18
Green's Creek W. M. S.	Mrs. J. M. Walker Campobella S C		5.00		8.00			6.50	20.00
Henrietta W. M. S.	Mrs. J. G. Graham Caroleen, N C	20		14.75	9.62		10.85		30.02
Henrietta Y. W. A.	Lorena Kendrick Henrietta, N C	25	3.10	15.26	4.62		5.45		33.83
Henrietta Sunbeams	Lorena Kendrick Henrietta, N C			2.11	3.10		1.43		6.14
High Shoals W. M. S.	Mrs. J. E. Wall Mooresboro, N C	15	18.00	5.90	7.55		4.00		35.45
Mt. Pleasant (C) W. M. S.	Mrs. A. I. Jolley Mooresboro, N C	10	4.00	7.15	7.10		2.00	2.00	22.25
Mt. Pleasant Y. W. A.	Pearle Simmons Mooresboro, N C	8							
Mt. Pleasant Sunbeams	Vell Matheny Mooresboro, N C	30	.50	1.88	.70				3.08
Mt. Pleasant (R) W. M. S.	Mrs. E. A. Matheny Forest City, N C	11	3.75	3.50	6.15			1.10	14.50
Sandy Run W. M. S.	Mrs. Y. L. McCardwell Mooresb'o, N C	18	3.75	3.75	6.75		2.00	4.50	20.75
Shiloh W. M. S.	Mrs. Camila Washburn, Rutherfordton		7.05	7.05	7.05				21.15
Southern W. M. S.	Mrs. V. A. Walker Ruth N C		18.80	18.36	23.25		16.30	24.60	101.01
Southern Sunbeams	Sudie Morgan Rutherfordton, N C		4.60	4.00	4.00	2.00	4.00	2.00	20.60
Walls W. M. S.	Mary Davis Bostic, N C	10	3.97	3.50	5.00		2.00	5.50	19.77
			$183.40	$184.90	$211.27	$8.25	$84.01	$197.04	$870.98

45

MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association

HELD WITH THE

CAMP CREEK BAPTIST CHURCH
RUTHERFORD COUNTY, NORTH CAROLINA

October 10th, 11th and 12th
Nineteen-Seventeen

Moderator—Z. D. Harrill ______________ Ellenboro, N. C.
Clerk—G. B. Pruette __________________ Ellenboro, N. C.
Treasurer—T. M. Holland ______________ Ellenboro, N. C.

Next Session to be held with Trinity Baptist Church, Beginning Wednesday before the second Sunday in October 1918.

SESSIONS OF THE SANDY RUN ASSOCIATION

No. of Session	Church Held With	Date		Moderator	Clerk	Treasurer
Organized	Bethel	Nov.	27-28, 1890	G. W. Rollins	Matt McBrayer	E. H. Byers
Second	Forest City	“	5-8, 1891	“ “	B. H. Bridges	“ “
Third	Floyd's Creek	October	6-8, 1892	“ “	T. F. Toms	J. B. Blanton
Fourth	Sandy Run	“	5-7, 1893	A. P. Hollifield	G. B. Pruette	“ “
Fifth	Mt. Harmony	“	11-13, 1894	“ “	B. Bridges	“ “
Sixth	Mt. Pleasant (C)	“	10-12, 1895	“ “	“ “	“ “
Seventh	Walls	“	8-10, 1896	“ “	“ “	“ “
Eighth	Union	“	7-9, 1897	“ “	“ “	“ “
Ninth	Mt. Pleasant (R)	“	6-9, 1898	F. B. Gaffney	J. W. Smith	A. L. Smart
Tenth	Concord	“	5-8, 1899	Z. D. Harrill	“ “	“ “
Eleventh	High Shoals	“	11-14, 1900	“ “	“ “	“ “
Twelfth	Big Springs	“	10-14, 1901	“ “	G. B. Pruette	J. B. Blanton
Thirteenth	Cherokee Creek	“	9-12, 1902	“ “	“ “	J. R. Moore
Fourteenth	Immanuel	“	8-10, 1903	“ “	“ “	T. L. Harrill
Fifteenth	Shiloh	“	6-9, 1904	“ “	“ “	“ “
Sixteenth	Cane Creek	“	5-8, 1905	“ “	“ “	“ “
Seventeenth	Mt. Pleasant (C)	“	11-14, 1906	“ “	“ “	“ “
Eighteenth	Forest City	“	10-13, 1907	J. M. Hamrick	“ “	“ “
Nineteenth	Henrietta	“	8-11, 1908	“ “	“ “	“ “
*Twentieth	Boiling Springs	Sept.	23-26, 1909	G. B. Pruette	A. M. Lovelace	T. M. Holland
Twenty-first	Cliffside	October	6-9, 1910	“ “	“ “	“ “
Twenty-second	First Broad	“	5-8, 1911	Z. D. Harrill	A. L. Smart	“ “
Twenty-third	Mt. Olivet	“	10-13, 1912	“ “	“ “	“ “
Twenty-fourth	Sandy Run	“	9-12, 1913	“ “	“ “	“ “
Twenty-fifth	Green's Creek	“	8-11, 1914	“ “	G. B. Pruette	“ “
Twenty-sixth	Concord Church	“	7-11, 1915	“ “	“ “	“ “
Twenty-seventh	Floyd's Creek	“	7-8, 1916	“ “	“ “	“ “
Twenty-eighth	Camp Creek	“	10-14, 1917	“ “	“ “	“ “

*Joint session held with the Kings Mountain Associati

ORDAINED MINISTERS

Adams, J. Q.	Charlotte, N. C.
Arledge, T. W.	Henrietta, N. C.
Bridges, B. M.	Boiling Springs, N. C.
Bridges, S. A.	Forest City, N. C.
Graham, J. G.	Caroleen, N. C.
Green, B. P.	Mooresboro, N. C.
Gold, W. M.	Ellenboro, N. C.
Huntley, M. M.	Rutherfordton, N. C.
Hudson, E. V.	Rutherfordton, N. C.
Harrill, Z. D.	Ellenboro, N. C.
Hunt, D. J.	Cliffside, N. C.
Harris, B. B.	Mooresboro, N. C.
Harris, T. C.	Harris, N. C.
Hill, J. W.	Forest City, N. C.
Holland, T. C.	Shelby, N. C.
Hamrick, B. M.	Rutherfordton, N. C.
Jackson, E.	Rutherfordton, N. C.
Jones, L. J.	Bostic, N. C.
Limrick, R. L.	Ellenboro, N. C.
Lowery, J. F.	Caroleen, N. C.
Matheney, J. R.	Ellenboro, N. C.
Freeman, F. M.	Bostic, N. C.
Freeman, Ira	Bostic, N. C.
Ruppe, J. T.	Rutherfordton, N. C.
Roberts, E.	Rutherfordton, N. C.
Short, R. G.	Henrietta, N. C.
Thorn, J. L.	Rutherfordton, N. .C
Teal, C. M.	Forest City, N. C.
Thorn, J. B.	Bostic, N. C.
Nannney, Grady	Cliffside, N. C.
Tate, R. J.	Fingerville, N. C.
Wright, N. L.	Rutherfordton, N. C.
Weathers, J. F.	Shelby, N. C.
Walker, J. M.	Campobello, S. C.
Walker, J. W.	Landrum, S. C.
Sinclair, J. W.	Forest City, N. C.
Melton, A. G.	Caroleen, N. C.
Hunt, A.	Gamble Store, N. C.
Waters, Roy	Harris, N. C.
Wilson, James	Henrietta, N. C.

LICENTIATES

Street, J. F.	Union Mills, N. C.
Steal, W. W.	Ellenboro, N. C.
Blanton, S. L.	Ellenboro, N. C.
Smart, B. B.	Bostic, N. C.
Horton, E.	Gaffney, S. C.
Padgett, C. H.	Bostic, N. C.

ORDER OF BUSINESS

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Appointment of committee on Religious Exercises.

8. Appointment of committeees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

9. Elect delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

10. Call for reports from committees in the order in which they were appointed.

11. Appoint the time and place of next meeting, and preacher of the Introductory Sermon.

12. Treasurer's report.

13. Business matters or questions laid over from previous meetings; new business, motions, resolutions, etc.

14. Adjournment.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

Temperance—J. M. Walker
Sunday Schools—M. M. Huntley
Biblical Recorder—J. R. Matheney
Education—Dr. J. Q. Adams
State Missions—B. M. Bridges
Home Missions——W. M. Gold
Foreign Missions—J. G. Graham
Orphanage—D. J. Hunt
Ministerial Relief—H. D. Harrill
Ministerial Support—A. I. Jolley
Digest of Church Letters—B. E. Roach
Finance—M. M. Green
Obituaries——N. L. Wright

PROCEEDINGS.

The Sandy Run Baptist Association met in its Twenty-eighth Annual session with the Camp Creek Church on 10th, 11th and 12th days of October 1917.

Introductory Sermon by Dr. J. Q. Adams. Text—Romans eighth chapter, twenty-fifth verse. "All things work together for good to them that love God and to them that are called according to his purpose."

Adjourned for one hour.

Benediction by D. J. Hunt.

Afternoon Session.

The Sandy Run Association was called to order by the Moderator.

Prayer by Rev. Lee B. White.

The church letters were called for and J. G. Graham and W. M. Gold read the names and the delegates were enrolled as follows:

Adaville—J. M. Crow.

Bethany—Orsen Morrow, Garlan Sherrill.

Bethel—G. B. Pruette, N. A. Green, A. H. Hamrick.

Big Springs—S. J. Irvin, J. D. Lattimore.

Bostic——W B. Hollifield, L. L. Moore, G. B. Hollifield.

Camp Creek—J. O. Moore, C. Jones, J. A. McCraw, J. F. Hamrick, John Martin, N. L. Sarratt.

Cane Creek—C. C. Holler, J. Whisnant.

Caroleen—G. S. Hawkins, B. H. Henson, J. L. Hamrick, L. H. Wells, W. B. Blanton.

Cherokee Creek—E. Horton, R. H. McCraw, J. B. McCraw, R. G. Godfrey, Wm. Sanders.

Cliffside—J. F. Long, J. M. Irvin, P. R. Green.

Concord—T. M. Green, Oscar Padget, C. M. Watson, B. B. Smart, D M. Harrill.

First Broad—M. G. Crow.

Floyd Creek—J. P. Crow, Paul Tate, B. C. White, E. E. Davis.

Forest City—J. A. Walker—P. M. Long, T. Harris, J. C. Scruggs, J. V. Ware.

Fairview—W. T. Brandle, Wm. Grayson, A. Smally.

Goods Creek—G. F. Green, J. C. Padget.

Greens Creek—J. R. Gilbert, J. D. Weaver, Melvin Swai,n Walter Jackson.

Green River—E. C. Davidson, C. W. Davis, C. O. Redding, Z. M. Walker.

Henrietta—J. M. Hamrick, J. W. Beason, W. W. Bland, Frank

Cantrell, M. Cantrell, J. P. Pruette.

Hicks Grove—J. A. Williams, M. A. Wood.

High Shoals—S. C. Robinson, W. T. McKinney, B. L. Jolley, S. A. Bland, G. W. Jolley, T. N. Lumley, W. B. Moore, W. M. Haynes.

Holly Springs—G. B. Henderson, J. W. Spawn, B. T. Cole, Lester Robbins.

Lavonia—J. D. Ellis, V. D. McCraw.

Mt. Harmony—B. W. Harrison, S. G. Hollifield.

Mt. Lebanon—L. Purgason, George Digh.

Mt. Olivet—Burt Canipe, Paul Gold, J. C. Blanton.

Mt. Pleasant (C)—T. M. Holland, J. R. Jolley, H. F. Hamrick, L. P. Jolley, F. C. Ramsey.

Mt. Pleasant (R)—Carny Kenneday, Oscar Price, J. O. Toms.

Mt. View—John Sane, T. T. Roberts, Gaston Huntley.

Race Paths—S. A. Padgett, L. L. Gillespie, J. B. Goode, C. H. Padgett.

Prospect—L. B. Scruggs, G V. Jones, H. S. Wood, R. O. Cobb.

Sandy Level—L. D. Waters, J. M. Green, J. A. Pope.

Sandy Run—D. C. Wright, M. M. Green, H. H. Green, J. B. Martin, C. B. Bridges, H. F. Turner, Hill Green.

Sandy Springs—J. W. Lee, W. D. Strickland, W. P. Davidson, Thos. Olives.

Shiloh—C. B. Culbreth, A. G. Hamrick, E. Wise.

Southern—L. L. Rollins, L. D. Shitles, L. L. Morgan.

Sulphur Springs—E. M. Henson, D. L. Simmons, L. R. Robbins.

Spindale—J. Y. Yelton, O. R. Duncan.

Trinity—R. V. Green, J. E. Winn, C. C. McKinney, B. B. Harris.

Walls—J. R. Dycus, Joe Jones, C. F. Walker, J. J. Jones, E. M. Green, M. C. Pannell.

The election of officers next being in order. Appointed J. R. Matheny, B. B. Smart, M. M. Green, tellers.

During the time the tellers were counting the vote, singing by choir. Prayer by J. M. Goode, J. W. Suttlte, C. J. Woodson, B. M. Bridges. Elected Z. D. Harrill, moderator; G. B. Pruette, clerk; T. M. Holland, treasurer. The following brethren were recognized and welcomed: A. H. Sims, J. W. Suttle, J. M. Goode, of Kings Mountain Association; B. M. Beach, representative of the Biblical Recorder; C. J. Woodson, of the Kings Mountain Association and J. H. Smith of the Broad River Association.

The following committees announced:

Sunday School—B. P. Green, Joe Jones, R. V. Green.

Biblical Recorder—H. D. Harrill, J. B. Martin.

Education—D. J. Hunt, B. B. Smart, J. C. Scruggs.

State Missions—J. G. Graham, Eli Bailey, D. M. Harrill.

Temperance—R. G. Short, J. J. Jones, W. M. Crow.

Appointed delegates to the Baptist Convention—J. G. Graham, Dr. J. Q. Adams, D. J. Hunt. Delegates to the Southern Baptist Convention—J. F. Alexander, A. I. Jolley, alternate.

H. D. Harrill read the report on Biblical Recorder: Pending the adoption of the report: Remarks by H. D. Harrill, M. B. Beach, Dr. J. Q. Adams. Report adopted.

Report on Biblical Recorder.

The Biblical Recorder has entered upon its 84th year as the organ of the Baptist State Convention. It has sought all these years to be true to its name and mission—contending earnestly for the faith once delivered unto the saints. How well it has filled its mission there are many of us who are ready to testify in its behalf. It has beeen almost the voice and soul for the activities of the Baptists of North Carolina.

There is no better way to increase religious knowledge, piety and usefulness among us for so little money. Therefore its information has done more to unite Baptists in all sections of the State than all other sources. This union has resulted in a cooperation that has done much for the growth of the kingdom, not only in this state but all over the South.

The Recorder makes us intelligent Baptists. It propagates and defends our principles. It is our efficient agency for spreading the gospel of our Lord Jesus Christ, and promotes our beneficence.

It has never been in a more prosperous condition to serve its people than now; and while we are living at a time when newspapers are read more than anything else, it is exceedingly important that the Recorder be found in every Baptist family. Its circulation is indispensable to every Baptist to know what our brethren are doing in all parts of the State.

These and many other considerations which might be adduced leads your committee to urge that every Baptist family read the Recorder. We also urge that our church letters state the number of copies taken.

H. B. HARRILL,

Committee.

B. P. Green read the report on Sunday Schools. Remarks by B. P. Green, Dr. J. Q. Adams, J. M. Goode, A. H. Sims.

SUNDAY SCHOOL REPORT

Nothing is more clearly taught in the Bible than the fact that God wants us to teach this work to the people. Every time Israel wandered away from God they were brought back largely through teaching. In New Testament times, Jesus and the Apostles made teaching a great factor in the spread of the Gospel. Since the close of the Bible story, whenever God's people have magnified teaching, His cause has prospered and whenever they have neglected it, His cause has languished. The Sunday school work goes well amonng Baptists in North Carolina.

In 1916 there were 2,123 schools with a membership of 221,148.

In our association the conditions were as follows: Our Sunday school membership was 77 per cent. as large as our church membership, while for the entire state it was 80 per cent. No Sunday school was reported in Broad River and Cane Creek churches. In 37 churches 1,823 church members were reported in the Sunday school. We have 7,075 members in this Association, which leaves 5,252 not in school.

The Sunday schools gave last year to Missions, Orphanage and other objects $417.64.

In the state the Sunday schools gave the same to Missions and Benevolence that they gave to home expenses.

In our Association we gave less than this. Let us do our full duty to the great objects of the Convention.

For next year let us make progress along all lines.

We recommend the following as our aims:

1. Definite campaigns for reaching more of our people for our schools.

2. An earnest effort to get our officers and teachers enlisted in the great work of teacher training. Our schools can never be what they should be until we have trained workers.

3. A close touch with the Sunday School Department of our Mission Board.

The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free, valuable tracts and suggestions on every phase of Sunday school work

Respectfully submitted,
B. P. GREEN
JOSEPH JONES
R. V. GREEN
Committee

On motion adjourned to 9:30 a. m. tomorrow.

Benediction by A. H. Sims.

Thursday Morning Session.

Devotional exercise conducted by A. H. Sims.

Prayer by J. G. Graham.

Called to order by the moderator.

The minutes of yesterday were read, corrected and approved.

Call for churches to become members of this Association.—Hicks Grove presented a letter.

Appointed to investigate church covenant—H. D.

Harrill, B. M. Bridges, B. P. Greene.

The following brethren were recognized: C. B. Turner of the Broad River Association; Grady Nanney of

The following committee announced:

Home Missions—B. M. Bridges, O. Morrow, S. J. Irvin.

Foreign Missions—C. M. Teal, W. B. Hollifield, G. S. Hawkins.

Orphanage—W. M. Gold, J. T. Long, Paul Tate.

Ministerial Relief—N. L. Wright, J. D. Weaver, E. W. Campfield.

Ministerial Support—B. E. Roach, G. B. Henderson, Paul Gold.

Digest of Letters—S. A. Padgett, L. D. Shitles, H.F . Turner.

Finance—M. M. Green, J. T. Ruppe, J. D. Lattimore.

Obituaries—J. R. Matheney, John Sane, George Digh.

Time and Place—C. M. Watson, B. B. Harris, J. B. Goode, W. T. McKinney, N. A. Greene, J. O. Toms.

Committee on new churches after some remarks report. The new church, Hicks Grove, was received into the fellowship of this Association.

B. M. Bridges read the report on Home Missions. Pending the adoption of this report, remarks by Dr. Adams. Report adopted.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located at Atlanta.

The work of the Home Mission Board is of prime importance. Its fields are broad and fertile, and the great harvest is fast ripening and still the crying need is for more means and more men, that the sheaves may be brought in with rejoicing; the achievement of the past, leaves no doubt as to this board's practical value and rich results.

During the past year there were more than 40,000 Baptisms by the missionaries of the board. This is cause for very great rejoicing, and places us under renewed obligations to the Lord of the harvest, but it is only a fragment of what there is yet to be achieved and only the first fruits of what we may expect to reap, if we fear not, and this work must be done for our country's sake and for the glory of our Master. So our watch word is "Onward with Increased Contributions."

J. G. Graham read the report on State Missions. Pending the adoption of this report remarks by J. G. Graham, W. N. Johnson. On motion the Association voted W. N. Johnson thirty minutes to address the Association. On motion amended the report by making State Missions $1,000,00 for next year. Report adopted.

REPORT ON STATE MISSIONS

The work of the State Board of Missions is one of the most vital problems that the church is facing today.

We recognize that the "marching orders" given by Jesus Christ in the great commissions of the New Testament to the church, are world inclusive, but the starting point, the base and the foundation of world missions, is State Missions. If we fail in the work that lies about our very doors we need not expect to do the work successfully abroad. Success in the work of State Missions means the success of all other kinds of work. In fact, it is only as the stakes of state missions are strengthened and driven deeper that the cords can be lengthened abroad.

The Kingdom lights must burn brightly at home before their rays reach far abroad.

The work of our State Mission Board the past year, under the splendid leadership of our able and efficient secretary, has gone steadily forward. There were 11,568 sermons preached, 319 churches served, 116 out-stations supplied, 2,211 baptisms, 1,583 received by letter, 447 meetings held, 3,487 conversions, 41 church houses built, 11 churches finished, 7 churches organized.

We have 150 missionaries who served in connection with their other work 276 churches. All this work is laid out on a basis of the small sum of $47,500. This does not include associational and Sunday school missions.

Our State Mission work is divided into three main phases, as follows:

1. Evangelisation, which is the very root and base of our work. Here is where it had it's beginning and here is where it will have the crowning fruit of its success and glory.

Less than half the population of our state are church members—Hence the need of this phase of our work.

2nd. Church Building—Which should go hand in hand with Evangelism. We need church houses in which to gather and ripen the fruits of Evangelism. A body of baptised believers cannot well get along without a house in which to worship. In many sections of the state Baptists are so few and poor that they are absolutely unable to build without help.

3rd. Enlistment. Here is the open sore of our denomination—a phase of our work that has not been stressed until recently. There are about 200,000 white Baptists in N. C. that are not regularly enlisted in the Lord's Kingdom. It is these that the enlistment phase of our work is reaching out after.

Lastly—Our work is hampered for lack of funds. We need at least $60,000 for State Missions in N. C. To raise this amount, each pastor and church will have to push this phase of our work.

Let us make an earnest effort that we do not fall short of our part of this amount..

We recommend that this Association raise at least $900.00 for State Missions.

Respectfully submitted,
J. S. GRAHAM

The Association recognized Brother F. B. Hamrick, treasurer of the Thomasville Orphanage. Also the following brethren: W. H. Hall of Johnson County Association; W. N. Johnson, corresponding secretary of Board of Education; I. D. Harrill, H .D. Wilson, Rev. Lee McB. White, J. D. Huggins all of Kings Mountain Association welcomed.

On motion adjourned for one hour.

Benediction by W. N. Johnson.

Afternoon Session.

Called to order by the moderator.

Prayer by John Walker.

An invitation for churches to become members of this body. The Spindale Church presented a letter. H. D. Harrill, B. M. Bridges, B. P. Green, committee on examination of articles of faith.

C. J. Woodson made remarks on temperance, also J. H. Smith.

W. M. Gold read the report on Orphanage. Remarks by Fuller Hamrick, C. J. Woodson, J. G. Graham. Cash collection $22.50. Report adopted.

REPORT ON ORPHANAGE

In its physical equipment, as well as in the character of its constituency, the Thomasville Orphanage holds a foremost place among the Orphan Homes of the South. For thirty-two years the Home has been growing and is constantly being enlarged and still the task looms before us as just begun.

The unprecedented prices for the necessities of life have made a rocky road for all public institutions, but the Baptist people have been responsive and generous. The past year has been the best in our history, financially. But the fact that it put us out of debt must not lull us to sleep. The high cost of living is putting us in debt again. From month to month we are running behind with our current expenses. Contributions must increase with our needs. Within a few months there will be added to the Kennedy Home another cottage for twenty-five more children. The distress of our times adds its demands upon the Orphanage.

Since the reception of the first child, Nov. 11th, 1885, 1794 have been enrolled, and the present number is 505 (with the prospect of about 530 by the end of the year.) The average yearly cost per child is $127.75 or 35 cents the day, aggregating a total annual cost of $66,046.75. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

The graduating class in June numbered twenty-four, being surpassed by only one class in the history of the Orphanage—that of 1916, which numbered twenty-nine. These young men and women turned reluctant steps away from the home of their childhood and are getting ready for the struggle ahead. Some few have entered college but the large majority of them are on the firing line of life's battle for bread.

Mystery veils the future. The struggle to crush Prussianism is the thing that is uppermost in the national thought. Thousands of our boys are preparing to meet the foe on the soil of France. The danger is that in our deep anxiety for the welfare of the nation, and especially for the lives of those so dear to us, we may overlook our obligations to the institution fostered by the denomination. This we must not do. Here is the Orphanage caring for more than 500 of our children. They must be clothed and fed and trained. While the nation is training the soldiers at the various camps for the service of our country, the Orphanage is likewise preparing the young lives under its care for the larger service of winning bloodless battles under the banner of the King of Kings. Our loyalty and liberality to the Orphanage must not be lessened but increased.

Your committee would urge that the Sandy Run Association endeavor to raise not less than $900.00 during the coming year.

We urge larger giving by the Sunday schools in once a month collections. And we confidently look for a larger increase in the "One day for the Orphanage" thank offering this fall. But for this special effort we would be hopelessly in debt at this time. Without a wide circulation of Charity and Children these results would be impossible, hence we urge an individual copy to as many of our people as possible and a club in every Sunday school.

W. M. GOLD
J. F. LONG
Committee

Committee on time and place report. Report adopted.

COMMITTEE ON TIME AND PLACE REPORT

We recommend that the Association meet with the Trinity church on Wednesday before the second Sunday in Oct. 1918.

Introductory sermon, Rev. D. J. Hunt, alternate Rev. J. G. Graham.

C. M. WATSON
J. O. TOMS
B. B. HARRIS
W. T. McKINNEY
J. B. GOOD

Resolution introduced by J. G. Graham. Resolution adopted.

RESOLUTION

Resolved, That a committee of three, consisting of the Moderator, Clerk and D. J. Hunt be appointed to ascertain the amounts of money expected to be raised by the Association for the various objects of the Baptist State Convention and divide the amounts out among the churches assigning a definite task to each, and ask them to try to raise the amounts assigned during the Associational year. The amounts to be printed in Minutes.

J. G. GRAHAM

The committee on new churches report that they have examined constitution and articles of faith and find them to be Orthodox.

On motion the Spindale Church is received.

Treasurer makes annual report. Report adopted.

TREASURER'S REPORT

Rec'd from Mt. Pleasant church for B. S. H. S.	$ 3.50
Rec'd from Rev. Z. D. Harrill for Home Missions	10.00
Rec'd from J. R. Matheny for State Missions	6.00
Rec'd from High Shoal church for State Missions	14.50
Rec'd from Mt. Pleasant church for S. M., $10.00; H. M., $10.00; F. M. $14.03	34.03
Rec'd from Trinity church for B. S. H. S.	5.00
Rec'd from Shiloh church for B. S. H. S.	5.00
Rec'd from Rev. Z. D. Harrill, Thanksgiving for the Orphanage	5.00
Rec'd from Prospect church for the Orphanage	2.32
Rec'd from Walls church for State Missions	14.25
Rec'd from High Shoal church for the Orphanage	22.75
Rec'd from High Shoal church for education	8.00
Rec'd from Caroleen church for B. S. H. S.	10.00
Rec'd from Caroleen church for education, Lovelace	8.00
Rec'd from Cane Creek for the Orphanage	1.68
Rec'd from Mt. Pleasant church Roylemaids for the Orphanage	8.00
Rec'd from Bethel church Philathea Class for the Orphanage	.65
Rec'd from Bethel church W. M. S. for F. M.	5.00
Rec'd from Bethel church for the Orphanage	10.00
Rec'd from Bethel church S. S. for the Orphanage	3.18
Rec'd from Prospect church for the Orphanage	1.30
Rec'd from Bethel church Philathea Class for the Orphanage	1.00
Rec'd from Prospect S. S. for the Orphanage	.75
Rec'd from Bethel Philathea Class for the Orphanage	1.00

Rec'd from Bethel church, Old M. Re.	3.00
Rec'd from Bethel W. M. S. for H. M.	5.50
Rec'd from Concord church for H. and F. M.	13.40
Rec'd from High Shoal church for H. and F. M.	25.23
Rec'd from Walls church for H. and F. M.	14.21
Rec'd from Mt. Pleasant S. S. Convention for H. and F. M.	7.85
Rec'd from Bethel Philathea Class for the Orphanage	1.00
Rec'd an order from the Sandy Run Association and not call this fifth of the Ministerial Student fund	93.00
Rec'd from Bethel Philathea Class for the Orphanage	1.00
Rec'd from Bethel Cigmar Philathea Class for the Orphanage	1.00
Rec'd from Concord Philathea Class for H. M.	2.50
Rec'd from Bethel Philathea Class for the Orphanage	1.00
Rec'd from Bethel Philathea Class for the Orphanage	1.00
Rec'd from Walls church for the Orphanage	18.00
Rec'd from Walls church for S. M., $5.00; F. M.,$2.00; H. M., $2.00	8.00
Rec'd from Sandy Run church for Ministerial aid B. S.	5.00
Rec'd from Sandy Run for Old Ministers relief	5.00
Rec'd from Sandy Run Association for Ministerial aid for Wake Forest	9.43
Rec'd from S. S. Convention at High Shoal for S. M.	7.31
Rec'd from Floyd Creek church, $21.00, for W. M. S.	8.50
Rec'd from Floyd Creek church for Foreign Missions	7.50
Rec'd from Floyd Creek church for State Missions	5.00

Received from various churches and Finance Committee of the Sandy Run Association, $1,158.66, year ending Oct. 11, 1917.

Disbursements

Paid to Walter Durham	21.00
Paid Walter Durham for Missions	673.04
Paid G. B. Pruett for Minute fund	67.90
Paid E. B. Hamrick for debt on B. S. H. S.	99.14
Paid E. B. Hamrick for Lovelace	33.66
Paid order by the Sandy Run Association two fifths of Ministerial aid B. S. H. S.	93.00
Paid F. B. Hamrick, for Orphanage	181.93
Total	$1,158.66

T. M. HOLLAND, Treasurer.

On motion adjourned to 9:30 a. m. tomorrow. Benediction by W. R. Beach.

Friday Morning Session.

The choir sang Rock of Ages.

Prayer by Rev. Newton Hawkins and M. M. Huntley. Called to order by the moderator.

The minutes of yesterday read, corrected and adopted.

Recognized the following brethren: Newton Hawkins, A. C. Irvin of the Kings Mountain Association.

J. R. Matheny read the report on obituaries. Report adopted.

REPORT ON OBITUARIES

We your Committee on Obituaries, beg leave to report that since our last meeting we find that 68 of our members have laid down their armor and passed over the river of death into the beyond to be with their Saviour, to await our coming and will be there to welcome us, when we arrive on Cannan's shore.

Among this number, many of them possessed noble Christian characters. This should remind us that we should work while it is day for the night cometh when no man can work.

J. R. MATHENY
JOHN SANE

Committee

S. A. Padgett read the report on the digest of letters. Report adopted.

REPORT ON DIGEST OF CHURCH LETTERS

We your Committee on digest of letters submit the following report:

Members received into the churches during the year:			
Rec'd by restoraton this year	24		
By Baptism	354		
By Letter	394		
By Restoration	24	Total	772
Lost during the year by letter	361		
By Exclusion	37		
By Death	68	Total	466
Net Gain			306
The Association has membership of Males	3122		
Females	4141	Total	7263
By Comparison:			
No. of baptisms last year	433		
No. of baptisms this year	354	Loss	97
Rec'd by letter last year	353		
Rec'd by letter this year	394	Gain	41
Rec'd by restoration last year	24		
Rec'd by restoration this year	24		
Enrolled in S. S. last year	5506		
Enrolled in S. S. this year	5844	Gain	438
S.S.kept open 12 mos.last yr.	31		
S.S. kept open 12 mos.this yr.	33	Gain	2

Chs. roporting no S. S. last yr.	1		
Chs. reporting no S.S. this yr.	0	Gain	1

Contributions:

State Missions last yr.	$876 66		
State Missions this yr.	860 86	Loss	$ 15 80
Home Missions last yr.	692 79		
Home Missions this yr.	767 36	Gain	74 57
Foreign Missions last yr.	1134 57		
Foreign Missions this yr.	846 09	Loss	288 48
Orphanage last yr.	755 60		
Orphanage this yr.	866 31	Gain	110 71

S. A. PADGETT
H. F. TURNER

M. M. Green read the report on finance. Report adopted.

REPORT OF FINANCE COMMITTEE

Minute Fund	$ 70.46
State Missions	148.71
Home Missions	109.83
Foreign Missions	180.70
Orphanage	97.37
Ministerial Education	11.16
Ministerial Relief	37.46
	$601.89

M. M. GREEN
J. G. LATTIMORE
J. T. RUPE, Committee

A. G. Hamrick read the report on ministerial relief. Remarks by J. H. Smith, Elbert Jackson, W. H. Wall, Dr. Adams.

REPORT ON MINISTERIAL RELIEF

We Baptists maintain at Durham, the Ministerial Relief Board, whose business it is to look after aged and worn ministers of the Master, and their widows.

We paid last year in our Association $70.57 which we think is far short of our duty.

After givig one's life and talent to the work, we ought to see that the old Brethren are well cared for by giving of our means liberally. We ought at least pay for next year $100.00.

Respectfully submitted,
N. L. WRIGHT
J. D. WEAVER
E. W. CAMPFIELD

Dr. R. T. Vann, secretary of Board of Education is recognized.

D. J. Hunt read the report on education. The annual report of the trustees of the Boiling Springs High School was read by J. G. Graham. J M. Goode read the report on ministerial students of Boiling Springs High School. Remarks by Dr. R. T. Vann. Report adopted.

REPORT ON EDUCATION

Your committee has faith in the right type of education. In it lies the world's hope. The development and influence of the individual, the purity and greatness of the nation, and the progress of Christ's Kingdom all depend upon the instruction and training of the child. Labor saving machinery, on the farm and in the factory; easy means of transportation and swift ways of communication are benefits of an education. Each of us has received untold benefits from the work of educated men.

Upon the PUBLIC SCHOOL largely depends the education of the masses. Our nation must stand or fall with the free-school system; therefore it is our duty, first of all, as Baptists, to encourage and foster the common school system of our country. We should faithfully patronize it, and see that the school is thoroughly equipped, and taught by Christian men and women.

Next in importance is the HIGH SCHOOL. Wherever practical, there should be a HIGH SCHOOL whose course of study should be so adjusted as to prepare pupils for practical life, and to serve as stepping stones to colleges. We appreciate the work of the University. It is doing a needed work. But there is a lack in the educational work of the state, deep and abiding. This lack is found in CHRISTIAN EDUCATION. We believe Christian schools where the Divinity of Christ, the New Birth, freedom of conscience, and individual responsibility to God are emphasized. We believe too, in Christian education under Baptist auspices. For our peculiar and distinctive principles there has been and is a place. We were foremost in America for religious freedom, in England laurels crown the brow of Dr. John Clifford and other Baptists for defeating the iniquitous educational act. It has been left to us largely through the ages to keep before the world a part of the great commission and to reproduce the picture of Jesus in the Jordan. Time has been, too, when we alone, stood for regenerate church membership. These principles were purchased and defended by blood. They are to be perpetuated by our schools. They are well worthy of our hearty support. Our High Schools, Colleges and Seminaries are the strength and pride of our great denomination. Let us foster all of our schools and in a very special manner let us stand by BOILING SPRINGS, WAKE FOREST, MEREDITH, and the LOUISVILLE THEOLOGICAL SEMINARY—great schools. To foster and encourage our educational institutions, is the opportunity, as well as the duty of a noble people. Our institutions stand as a monument to the greatness of our denomination; and to send our children to be educated in our denominational schools, and to make every possible sacrifice in their behalf, are among the most pressing and paramount duties of our people to the rising generation and to the KINGDOM OF GOD. Too much importance can hardly be attached to this question. Let us urge our brethren to see to it that their sons and daughters are trained to work, to be USEFUL and SERVICEABLE to THEIR DAY and GENERATION by the WILL OF GOD.

D. J. HUNT
J. S. SCRUGGS
B. B. SMART, Committee

REPORT OF CHAIRMAN OF BOARD

The Chairman of Board of Ministerial Education of Boiling Springs High School makes report as follows:

Number of ministerial students in Boiling Springs High School during term ending April 21, 1917, properly recommended, (ten) 10.

Bill of Tuition O. K.'d by Chairman of board for said term or part of term to the amount of	$187.50
Unpaid last year	45.00
Total	$232.50
Part to be paid by Kings Mtn. Association	$139.50
Part to be paid by Sandy Run Association	93.00

Number of students in school at present, 7.

J. M. GOOD

ANNUAL REPORT OF BOARD OF TRUSTEES OF BOILING SPRINGS HIGH SCHOOL

To the Kings Mountain and Sandy Run Baptist Associations:

God has richly blessed your school during the past year as well as throughout its entire history. In submitting this, our tenth annual report, we pray that His guiding hand may ever lead and direct us.

Last Year's Record

Marked progress along all lines was visible, especially in standard of scholarship and in the development of a strong Christian character in the student body.

The total enrollment for the year, ending April 18th, 1917, was 274, an increase of 15 over the preceeding year. The number to leave school before commencement was smaller than usual. The parents are to be congratulated on this improvement. The work of the teachers for the year was thorough and satisfactory.

There were sixteen in the graduating class, an equal number each of boys and girls. This brings the total number of graduates from the opening of the school to date to 105, but we should never lose sight of the hundreds who have here laid the foundations for building noble Christian manhood and womanhood.

The heating plants and water-works, installed in 1915, have given entire satisfaction and have added materially to the comfort and popularity of the school.

The total cost of operating the school for last year, including the boarding department, was $14,395.23. While the price of food products continued to soar, yet the average price of board for the year was only $6.50 per month. The popular and efficient matron, Mrs. Lillian M. Rich, is always able to furnish substantial board at minimum cost.

Present Term

The present term opened August 7th, with the largest attendance, for the first day, in the history of the school. The number has steadily increased till now we have an enrollment of 131 boys and 109 girls, making a total of 240. This is 22 in excess of the enrollment at this time last year.

There are three changes in the faculty from last year due to resignations and one additional teacher to handle the overflow in the Music Department. Miss Ollie Moore succeeded Miss Watson in the Intermediate Department and Miss Mabel Quinn succeeded Miss Walser in the Music Department. Since the opening of the term Miss Margaret Dover has been elected Assistant Teacher in Music. Rev. L. M. White, Pastor of the First Baptist church of Shelby, is, at present, the efficient teacher in the Bible Department. Rev. L. W. Swope was elected to this position to succeed Rev. T. C. Holland, who returned to the Seminary, but Bro. Swope was later called into service as Chaplain of the First N. C. Regiment. The Board was fortunate in securing the services of Bro. White until permanent arrangement can be made. No efforts will be spared at any time to make the Bible Department the crowning feature of the school.

Mrs. Rich, the Matron and Inspector of the Boys' Dormitory now occupies rooms in the dormitory building. This arrangement is proving entirely satisfactory, as she has the highest respect for and of the boys. Prof. O. P. Hamrick and wife occupy rooms in the Moore Cottage near by.

The following extract from a recent report by the Principal to this Board is instructive:

"I am pleased to report your school in a most flourishing condition and the health of the students excellent. The class work is very satisfactory.

"Your school continues to grow in public favor as demonstrated by the increased attendance and the widening area of patronage. The total enrollment to date is larger than ever before at this season. The 240 students are classified as follows, to-wit: Primary 30, Intermediate 30, Preparatory 10, Freshman 90, Sophomore 24, Junion 16, Senior 36. There are enrolled in special classes as follows: Music 60, Bible Department 36, Domestic Science 10, Expression 8, Art and China Painting 7, Commerce 2. There are 7 Ministerial students. There are 149 boarding students and 91 day students. The area of patronage covers three states—North Carolina, South Carolina and Georgia, there being ten counties in N. C. represented.

"Above the sixth grade, there are 155 students who are church members, representing three denominations, and 52 who are non-church members. 34 Churches from the two Associations are represented. in the student body, there being an equal number of churches (17) from each Association. The King's Mountain Association has a small majority in number of students. There are ten teachers in the faculty, four men and six women."

Old Indebtedness

At last we have reached the goal. The old debt is paid and your school is free. It faces the future with bright hopes. On January 2nd, 1917, the last dollar was paid and the cancelled notes burned in public. The small deficiency in funds available was made up at the time by the members of the Board.

Needed Improvements

Your Board has several times, in former reports, suggested the need of painting the school buildings but finds it necessary now to urge the necessity for immediate action on this line. The main building is deteriorating and a delay means loss. Then from an aesthetic standpoint painting both inside and out is greatly needed.

Your Board further recommends that, at least, $50.00 be raised at once to equip a laundry for the benefit of the many girls who desire to do their own laundering.

May we not yet hope that God will put it upon the hearts of some of our good men and women to erect on the school grounds a new building to be known as the "Dobbins-Dixon Memorial Building"? By any other name the building would be just as valuable. The need for another building is great but the Board has not the funds with which to build.

Trustees

The terms of the following members of this Board expire this year by limitation, leaving vacancies to be filled as follows:

Kings Moutnain Association—W. W. Washburn, J. D. Putnam, Rev. J. W. Suttle, E. C. Borders, and Rev. W. R. Beach. An additional vacancy from this Association for the term expiring in 1918 is made by the removal of G. H. Logan to another Association.

Sandy Run Association—J. J. Edwards, D. M. Harrill, G. B. Pruett, W. A. Martin and Rev. J. G. Graham.

Christian Development

Appreciating the supreme importance of a strong Christian character, your school has and will ever stress Christianity with intellectual development. The usual organizations on this line are fostered in the school and in the local church. All students are required to attend devotional exercises each morning and church and Sunday school each Sunday. We point with special pride to the efficient service that is being rendered the home churches by our students upon their return home. Your board confidently expects to see the day when all churches in these two Associations will have members in training at this school.

This the 18th day of September, 1917.

J. H. QUINN,
Chairman Board of Trustees.

The following subscriptions are for the painting of the Boiling Springs High School building:

Forest City	$10.00	Race Paths	2.00
Cliffside	15.00	Bethel	10.00
Trinity	7.00	First Broad	3.00
Sandy Run	25.00	Hicks Grove	2.00
Spindale	5.00	Holly Springs	5.00
Caroleen	15.00	Prospect	2.00
Walls	7.00	Bostic	2.00
Mt. Pleasant (C)	15.00	Elbert Jackson	1.00
Camp Creek	5.00	L. B. Scruggs	1.00
Mt. Pleasant (R)	5.00	E. Horton	1.00
Henrietta	15.00	R. G. Black	1.00
Mt. View	3.00	I. D. Harrill	1.00
Concord	5.00	W. M. Gold	1.00
Adaville	5.00	H. F. Turner	1.00
Shiloh	5.00	J. F. Hamrick	1.00
Big Springs	7.00	J. B. McCraw	1.00
High Shoals	10.00	Z. D. Harrill	5.00
Sulphur Springs	5.00	W. N. Wall	2.00
Floyd's Creek	10.00	B. E. Horton	1.00
Goods Creek	3.00		

On motion the Association adopted the plan of paying two-fifths of the amount of State Missions to education.

The following subscriptions are for the purpose of assisting Joe Lovelace in paying his tuition in the Boil-

AMOUNTS ASKED FROM THE CHURCHES TO BE RAISED DURING THE YEAR

Churches	State Missions	Home Missions	Foreign Missions	Education
Adaville	$ 6 00	$ 13 00	$ 14 00	$ 2 00
Bethany	5 00	9 00	12 00	2 00
Bethel	25 00	22 00	30 00	12 00
Big Springs	36 00	28 00	30 00	20 00
Broad River	2 00	2 00	2 00	1 00
Bostic	30 00	8 00	10 00	12 00
Camp Creek	10 00	8 00	8 00	4 00
Cane Creek	2 00	2 00	2 00	1 00
Caroleen	110 00	88 00	120 00	42 00
Cherokee Cr'k	6 00	9 00	5 00	2 00
Cliffside	130 00	126 00	109 00	52 00
Concord	22 00	16 00	13 00	8 00
First Broad	12 00	8 00	12 00	4 00
Floyd Creek	12 00	12 00	18 00	4 00
Forest City	135 00	98 00	182 00	60 00
Fairview	2 00	2 00	2 00	1 00
Goods Creek	4 00	3 00	4 00	1 00
Green River	5 00	5 00	5 00	2 00
Green's Creek	12 00	11 00	12 00	4 00
Henrietta	108 00	98 00	90 00	40 00
High Shoals	50 00	46 00	40 00	20 00
Holly Springs	14 00	13 00	14 00	5 00
Hick's Grove	1 00	1 00	1 00	1 00
Lavonia	5 00	4 00	4 00	1 00
Mt. Harmony	12 00	8 00	4 00	4 00
Mt. Olivet	8 00	6 00	5 00	2 00
Mt. Lebanon	8 00	8 00	8 00	2 00
Mt. Pleasant(C)	22 00	26 00	22 00	8 00
Mt. Pleasant(R)	42 00	36 00	40 00	16 00
Mtn. View	5 00	7 00	7 00	2 00
Prospect	6 00	5 00	5 00	2 00
Race Paths	7 00	6 00	5 00	2 00
Sandy Level	2 00	2 00	2 00	1 00
Sandy Run	60 00	50 00	74 00	21 00
Sulphur Sprgs.	7 00	6 00	7 00	2 00
Shiloh	10 00	8 00	13 00	4 00
Southern	30 00	27 00	30 00	12 00
Sandy Sprgs.	6 00	5 00	6 00	2 00
Spindale	12 00	6 00	8 00	4 00
Trinity	11 00	7 00	8 00	4 00
Walls	30 00	21 00	23 00	12 00
Total	$1000 00	$867 00	$1000 00	$400 00

STATISTICAL TABLE

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POSTOFFICES	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Adaville	J. D. Bridges --- Lattimore	Monroe McDaniel --- Forest City	2	$ 1200	2	2	--	7	--	--	35	40	75
Bethany	J. M. Walker --- Campobello	W. E. Lewis --- Forest City	1	800	2	7	--	5	--	2	46	42	88
Bethel	D. J. Hunt --- Cliffside	G. B. Pruette --- Ellenboro	1	800	11	6	--	6	--	1	97	160	257
Big Springs	D. G. Washburn --- Shelby	John C. Gettys --- Hollis	2	2500	13	3	1	14	7	1	79	112	191
Bostic	L. W. Swope --- Shelby	W. B. Hilburn --- Bostic	4	1200	---	8	--	13	--	--	54	43	97
Camp Creek	Z. D. Harrill --- Ellenboro	E. J. Bailey --- Gaffney	4	3000	25	7	--	3	1	4	109	162	271
Cane Creek	N. L. Wright --- Rutherfordton	J. L. Walker --- Union Mills	4	555	--	--	--	5	1		46	32	78
Caroleen	J. G. Graham --- Caroleen	A. L. Smart --- Caroleen	E.S.	5000	16	28	--	27	1	3	140	206	346
Cherokee Creek	M. M. Huntly --- Rutherfordton	J. B. McCraw --- Gaffney	1	1500	5	7	--	--	--	1	73	133	206
Cliffside	D. J. Hunt --- Cliffside	C. H. Wilson --- Cliffside	2&4	5000	11	55	--	67	2	7	180	222	400
Concord	Z. D. Harrill --- Ellenboro	D. W. Green --- Bostic	1	2250	5	5	--	10	--	3	84	111	195
First Broad	W. M. Gold --- Ellenboro	A. S. Rollins --- Bostic	1	1000	8	2	--	7	--	4	120	105	225
Floyd Creek	J. G. Graham --- Caroleen	J. V. Tate --- Forest City	1	1000	12	10	3	5	4	2	88	125	213
Forest City	J. Q. Adams --- Charlotte	J. C. Scruggs --- Forest City	1&3	2500	16	30	2	20	4	4	169	230	399
Fairview	L. J. Jones --- Bostic	J. E. Yelton --- Bostic	2	500	6	6	2	1	--	4	36	68	104
Goods Creek	J. H. Smith --- Cherokee	J. M. Padget --- Forest City	2	1000	---	5	--	7	2	--	33	31	64
Green River	B. M. Hamrick --- Forest City	J. I. Riddings --- Fingerville	2	1600	4	1	--	---	--	4	86	109	195
Greens Creek	G. G. O'Neal --- Rutherfordton	D. H. Houser --- Rutherfordton	4	1500	12	9	--	10	--	1	120	116	236
Henrietta	J. G. Graham --- Caroleen	Fred Rollins --- Henrietta	E S.	4000	24	19	--	14	--	4	177	245	422
High Shoals	H. G. Washburn --- Shelby	S. C. Roberson --- Henrietta	4	3000	8	8	--	17	1	6	147	197	344
Holly Springs	J. G. Graham --- Caroleen	A. L. Henson --- Forest City	4	2500	5	2	--	13	6	1	67	90	157
Hicks Grove	J. B. Wilson --- Chesnee	J. B. Splawn --- Chesnee	1	500	19	---	--	--	--	--	20	20	40
Lavonia	R. G. Short --- Henrietta	V. D. McCraw --- Gaffney	2	1000	1	8	--	4	--	--	23	33	56
Mt. Harmony	J. D. Bridges --- Lattimor	O. L. Melton --- Bostic	1	6000	---	1	2	--	--	--	48	76	124
Mt. Olivet	R. G. Short --- Henrietta	Clay Blonton --- Ellenboro	1	1000	4	4	--		--	--	43	62	105
Mt. Lebanon	J. D. Bridges --- Lattimore	L. Purgason --- Bostic	1	500	9	3	--	4	--	--	48	59	107
Mt. Pleasant (C)	Z. D. Harrill --- Ellenboro	J. L. Jolly --- Mooresboro	2	3000	1	3	2	12	4	1	94	116	210
Mt. Pleasant (R)	A. H. Sims --- Shelby	J. W. Matheny --- Forest City	1	3000	13	7	--	2	--	--	101	88	189
Mountain View	M. M. Huntly --- Rutherfordton	C. C. Roberts --- Rutherfordton	4	---	3	8	--	---	1	--	36	42	78
Prospect	W. M. Gold --- Ellenboro	G. V. Jones --- Gaffney	3	800	5	2	--	7	2	--	72	93	165
Race Paths	H. R. Matheny --- Ellenboro	S. A. Padget --- Ellenboro	1&3	1500	6	17	--	9		--	53	62	115
Sandy Level	B. P. Green --- Mooresboro	W. G. Hutchins --- Rutherfordton	2	750	15	7	--	--	--	--	54	59	113
Sandy Run	J. W. Suttle --- Shelby	J. B. Martin --- Mooresboro	3	5000	16	3	1	12	--	2	151	196	347
Sulphur Springs	T. C. Harris --- Haris	J. L. Robbins --- Forest City	2	1500	3	6	--	6	--	1	36	53	89
Shiloh	B. M. Hamrick --- Rutherfordton	C. A. S. Jones --- Rutherfordton	3	3000	36	14	4	18	--	6	140	182	322
Southern	A. H. Sims --- Shelby	J. T. Hamrick --- Ruth	1	2500	---	16	1	32	--	1	31	41	72
Sandy Springs	C. M. Teal --- Forest City	Pery Cantral --- Fingerville	1	2500	12	2	--	1	2	1	82	105	181
Spindale	J. D. Bridges --- Lattimore	I. Y. Yelton --- Spindale	4	-----	2	54	--	---	--	--	---	---	56
Trinity	B M. Bridges --- Boiling Springs	R. V. Green --- Mooresboro	1	-----	6	2	--	1	--	2	54	71	125
Walls	I. D. Harrill --- Lattimore	J. M. Dycus --- Bostic	4	1000	18	6	4	7	--	2	145	247	392
Total				$99 400	354	394	24	361	68	68	3176	4200	7376

SUNDAY SCHOOL TABLE

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No. of Schools	Officers, T'hers	Pupils	Total Enrollmen	Church Members in S. S.	Mos. Kept Open	Baptisms fr. Sch.	School Expenses	Missions	Orphanage	Other Objects
Adaville	G. P. Horn, Rutherfordton	J. M. Crow, Forest City	1	10	100	110	50	12	2	$ 12 00	$______	$ 12 00	$_____
Bethany	Osen Morrow, Forest City	E. E. Sherrill, Forest City	1	5	60	65	----	12	2	8 00	12 50	---	
Bethel	Elijah Hamrick, Ellenboro	J. A. Martin, Ellenboro	2	12	250	262	45	12	11	22 40	3 63	12 39	34 [illegible]
Big Springs	J. P. D. Withrow, Hollis	D. D. Lattimore, Lawndale	1	9	125	134	50	6	15	7 85	----	----	
Bostic	W. B. Hilburn, Bostic	L. S. Thomas, Bostic	1	9	78	87	43	12	---	32 98	----	27 25	
Camp Creek	George Jones, Gaffney	J. F. Hamrick, Gaffney	1	7	190	197	---	12	24	16 00	--------	5 46	
Cane Creek	C. C. Holler, Union Mills	James Walker, Union Mills	1	6	26	35	13	5	--	-------	----	----	
Caroleen	A. L. Smart, Caroleen	J. H. Parker, Caroleen	1	12	368	380	200	12	15	124 05	41 84	85 00	20 00
Cherokee Creek	E. Horton, Gaffney	Tom Ruppe, Gaffney	1	9	115	124	50	12	5	9 87	2 40	9 20	------
Cliffside	W. R. Morrow, Cliffside	J. L. Scruggs, Cliffside	1	13	482	495	393	12	11	146 78	77 78	7 75	311 [illegible]
Concord	Oscar Padget, Ellenboro	D. W. Green, Bostic	1	11	77	88	43	12	5	13 75	-- --	39 87	
First Broad	J. D. Houser, Bostic	E. M. Jones, Bostic	1	5	75	80	...	6	--	5 00	----	--	
Floyd Creek	M. L. Bridges, Forest City	Virginia Davidson, Horris	2	6	129	135	----	12	4	6 65	----		
Forest City	J. F. Alexander, Forest City	Annie Mauney, Forest City	1	30	520	550	---	12	16	130 00	72 00	11 24	[illegible]
Fairview	Willie Grayson, Bostic	Mary Sue Brandle, Bostic	1	4	30	34	---	5	--		---		
Good Creek	O. R. Padget, Mooresboro	P. W. Good, Mooresboro	1	12	45	67	42	12	--	12 87	6 20	13 6[illegible]	
Green River	C. O. Riddings, Fingerville	Z. M. Walker, Fingerville	1	8	65	73	25	12	3	10 00	-- --	--	1 [illegible]
Greens Creek	T. D. Weaver, Landrum	W. D. Owens, Campobello	1	6	100	130	----	12	12	11 [illegible]	-- --	12 00	
Henrietta	F. Y. Cantrell, Henrietta	E. H. Callahan, Henrietta	1	20	408	428	307	12	20	215 85	20 28	20 87	
High Shoal	B. L. Jolly, Henrietta	H. J. Wall, Henrietta	1	10	100	110	----	12	7	30 00	2 97	33 13	
Holly Springs	G. M. Cole, Forest City	Willie Henson, Forest City	1	10	98	108	----	12	5	12 00	--------		8 [illegible]
Hicks Grove	A. E. Walker, Gaffney	J. B. Splawn, Chesnee	1	6	60	66	----	12	15				
Lavonia	J. J. Ellis, Gaffney	V. D. McCraw, Gaffney	1	7	63	70	15	6	1	5 00	--------	--	
Mt. Harmony	J. S. Melton, Bostic	J. R. Biggerstaff, Bostic	1	5	28	34	13	12	--	5 00	--------	-	
Mt. Olivet	L. C. Price, Hollis	Paul Gold, Ellenboro	1	9	6	76	40	9	3	6 64	----		
Mt. Lebanon	Gady Martin, Bostic	Earnest Lee, Bostic	1	5	34	39	---	12	8	25 00	--------	--	
Mt. Pleasant (C)	A. I. Jolly, Mooresboro	B. E. Simmons, Mooresboro	1	11	125	136	90	12	1	15 00	14 67	35 00	-- --
Mt. Pleasant (R)	A. D. Lancaster, Forest City	Virgil Holland, Forest City	1	12	102	180	50	12	10	20 00	4 09	34 81	
Mountain View	E. Roberts, Rutherfordton	W. M. Chapman, Rutherfordton	1	8	86	94	65	12	-	[illegible] 50	-	8 50	9
Prospect	L. B. Scruggs, Gaffney	R. H. McBee, Gaffney	1	7	69	76	---	12	3	8 00	--------	4 [illegible]	
Race Paths	C. H. Padget, Ellenboro	Thomas Whitaker, Ellenboro	1	9	100	109	---	12	5	12 00	- -	-----	1
Sandy Level	D. P. Horton, Bostic	J. C. Pope, Bostic	1	5	35	40	25	12	9	1 06	--------	-	
Sandy Run	J. P. McSwain, Mooresboro	Fred W. Blanton, Mooresboro	1	13	258	271	215	12	6	44 50	10 15	24 [illegible]	
Sulphur Springs	J. M. Robbins, Forest City	W. L. Robbins, Forest City	1	7	55	65	25	12	3	10 60	--	--	
Shiloh	A. G. Hamrick, Rutherfordton	Wm. McBrayer, Rutherfordton	2	18	210	228	128	12	12	22 80	16 85	12 [illegible]	
Southern	C. T. Hamrick, Ruth	L. L. Morgan, Ruth	1	7	72	79	35	12	--	31 30	--------	34 0[illegible]	
Sandy Springs	M. D. Strickland, Fingerville	Arch Harrison, Fingerville	1	7	65	72	25	12		16 63	--------	5 91	
Spindale	G. A. Nicholson, Spindale	J. Y. Yelton, Spindale	1	6	36	42	---	12	---	---	--	--	
Trinity	J. A. Bridges, Mooresboro	R. V. Green, Mooresboro	1	10	135	145	60	12	5	22 75	1 03	- ----	1
Walls	M. C. Pannell, Ellenboro	W. E. Padget, Bostic	1	10	205	215	90	12	--	--------	1 00	-	
Total			--	402	---	5944	2142	--	240	$1137 54	$287 39	$430 11	$446 77

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Adaville	$ 100 00	$ 50 00	$	$ 2 00	$	$ 1 00	$	$ 5 00	$ 12 35	$ 12 30	$	$ 27 00	$	$	$	$ [illegible] 00	$ [illegible]
Bethney	90 00	72 91	6 50	8 00		1 95		2 77	7 76	10 26	12 50	2 77					[illegible]
Bethel	195 00		12 00	45 00		3 00		25 13	20 50	26 50	3 36	27 00		4 00		8 [illegible]	[illegible]
Big Springs	200 00			7 85	25 00	2 50		29 78	26 00	25 10		34 57	2 00	5 00			[illegible]
Bostic	138 00		30 00	32 98		1 00		27 51	3 56	7 45		27 25			3 [illegible]		[illegible]
Camp Creek	117 75	50 00		16 00		1 00		5 00	5 00	5 00		10 97			17 00	15 25	[illegible]
Cane Creek	40 00					90				55		85		1 25			[illegible]
Caroleen	500 00	230 20	520 34	124 05	198 50			100 00	80 00	100 00		100 50			18 00	6 50	[illegible]
Cherokee Creek	102 35	1 65	19 60	9 87		1 30		4 50	8 00	2 00		14 64		3 00	2 40		[illegible]
Cliffside	660 00	27 13	127 53	178 53	25 80	6 15		131 25	113 00	91 28	82 53	17 97	19 05	5 00	40 25	411 36	[illegible]
Concord	140 95	14 76	40 20	13 75		3 15		18 00	14 20	11 70		39 87		3 00			[illegible]
First Broad	90 00		3 00	5 00	7 00	1 00		10 00	6 85	10 00		8 07			11 00	24 00	[illegible]
Floyd Creek	100 00			6 65		1 50		10 00	10 78	16 00		1 00				10 00	[illegible]
Forest City	900 00		96 87	180 00	10 00	3 00		133 75	89 70	152 51		83 24		10 00	54 00	100 00	[illegible]
Fairview	75 00	40 00		6 00		1 00		1 00	2 00	1 00		2 00		1 00			[illegible]
Goods Creek	125 00	50 00	4 00	12 88				3 00	1 75			13 60					[illegible]
Green River	100 00	200 00	16 00	10 00	7 00	1 00		3 25	3 50	4 60		3 75				[illegible]	[illegible]
Greens Creek	200 00			14 00		2 50		10 00	10 00	10 00		10 00		1 88			[illegible]
Henrietta	500 00		169 45	215 85	74 01	4 00		91 85	89 56	81 35		73 95	5 00	5 00	[illegible]		[illegible]
High Shoals	226 00	2 00	75 00	30 00		4 00		45 00	42 40	40 00		55 87	5 00				[illegible]
Holly Springs	120 00	35 00			2 51	1 15		11 00	9 75	12 00		[illegible]				[illegible]	[illegible]
Hicks Grove						80											[illegible]
[illegible]mia	50 00			5 00		60		3 65	2 25	1 70		4 10				[illegible]	[illegible]
[illegible] Harmony	100 00		86 00	5 00		1 00		10 00	6 50	2 00	2 00	3 43		2 00			[illegible]
Mt. Olivet	100 00		36 00	6 64		50		5 00	5 00	4 00		6 00	2 00	3 00		26 26	[illegible]
Mt Lebanon	80 00		26 00			80		6 30	6 30	6 30		2 35		3 48			[illegible]
Mt. Pleasant (C)	150 00		56 85	15 00	25 00	2 85		18 11	23 37	18 29	5 00	54 60	5 00			6 [illegible]	[illegible]
Mt. Pleasant (R)	200 00		10 00	25 00	10 00	1 50	1 00	35 05	33 28	36 5[illegible]	1 0[illegible]	37 81			2 00		[illegible]
Mountain View	60 00	840 80	2 96	9 50	14 75	1 00		2 00	6 10	5 20	1 00	21 06		2 00		14 89	[illegible]
Prospect						2 00		4 50	4 50	3 50		7 00		1 00			[illegible]
Race Paths	200 00			13 75		1 80		5 50	5 50	2 36		3 0[illegible]		1 00			[illegible]
Sandy Level			28 10	1 06		85		1 00	2 00	1 00		2 25					[illegible]
Sandy Run	300 00	12 50	125 20	44 50	25 00	5 00		55 75	45 59	64 91	10 15	84 61	5 00	5 00	16 [illegible]	62 00	[illegible]
Sulphur Springs	75 00	86 00	14 45	10 60		1 00		5 00	5 00	4 0[illegible]		3 22					[illegible]
Shiloh	101 70	64 50	75 47	22 80	4 65	1 45		5 15	6 92	11 70	[illegible]	19 57			2 00		320 70
Southern	150 00		28 00	31 39		1 00		27 08	25 25	25 00		44 79			[illegible]		357 [illegible]
Sandy Springs	110 00	8 00		14 67	13 00	50		4 66	4 68	4 66		12 21				[illegible]	[illegible]
Spindale						1 00	1 00	10 00	4 00	4 00		2 00		[illegible]			[illegible]
Trinity	135 00	91 90	25 00	24 50		2 00		9 00	7 00	6 00		10 00	2 06	3 [illegible]		[illegible]	[illegible]
Walls	150 00					2 85		25 93	17 62	21 87		18 00	5 00	5 00			[illegible]
Total	$6331 75	$1811 35	$1434 48	$1177 82	$442 22	$71 46	$2 00	$860 86	$767 36	$866 36	$125 48	$875 22	$50 11	$66 96	$208 10	$8[illegible]	$[illegible]

NAMES ORGANIZATIONS	PRESIDENTS AND THEIR POSTOFFICES	No. of Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Adaville W. M. S.	Ada McDaniel ---Forest City, N. C.	14	$ 1 00	$ 2 85	$ 2 80	$	$ 1 50	$ 55	$ 8 70
Bethel W. M. S.	Carrie Harrill ---Ellenboro, N. C.	16	6 50	5 50	5 50		6 25	2 45	26 20
Bostic W. M. S.			5 65	3 56	7 45		3 62		20 28
Caroleen W. M. S.	Mrs. J. G. Graham ---Caroleen, N. C.	36	32 65	24 05	16 60	5 00	20 00	189 29	279 59
Caroleen Y. W. A.	Ella Lynch ---Caroleen, N. C.	23	4 00	4 00	2 35		4 20	14 50	30 05
Caroleen Sunbeams	Ula Ferree ---Caroleen, N. C.	33	8 08	3 33	1 80		1 32	6 00	20 53
Cliffside W. M. A.	Mrs. C. H. Wilson ---Cliffside, N. C.	19	33 75	20 40	28 70			5 05	87 90
Cliffside Sunbeams	Lillie Freeman ---Cliffside, N. C.	50	2 08						2 08
Cliffside R. A.	Broadus Wilson ---Cliffside, N .C.	25	2 50	2 60	3 50		25		8 85
Cliffside B. Y. P. U.	Grady Nanney ---Cliffside, N. C	40							12 72
Floyd's Creek W. M. S.	Mrs. M. L. Wall ---Forest City, N. C.				8 50				8 50
Forest City W. M. S.	Mrs. J. V. Ware ---Firest City, N. C	30	15 70	9 70	11 85			17 00	54 25
Forest City Y. W. A.	Myrtle Long ---Forest City, N. C.	15	3 00	6 00				3 00	12 00
Forest City Sunbeams	Margaret Young ---Forest City, N. C	10	2 00	1 00	5 00				8 00
Green's Creek W. M. S.	Mrs. Alice Walker ---Campobello, S. C.	20	4 50	7 50	3 00		5 00		20 00
Green's Creek Sunbeams	Cornie Cantrell ---Landrum, S. C.								
Henrietta W. M. S.	Mrs. W. B. Doggett ---Henrietta, N. C.	25	3 55	4 00	7 35		11 00		25 90
Henrietta Y. W. A.	Nettie McMahan ---Henrietta, N. C	25	3 45	3 33	1 80		5 00		13 58
Henrietta Sunbeams	Julia Ford ---Henrietta, N. C.	35	1 90	85			2 37		5 12
High Shoals W. M. S.	Mrs. J. E. Wall ---Mooresboro, N. C.	15	15 55	10 70	19 50		13 35		59 00
Mt. Pleasant (C) W. M. S.	Mrs. A. I. Jolley ---Mooresboro, N. C.	10	4 00	6 75	3 50		3 00	1 50	28 75
Mt. Pleasant Y. W. A.	Pearle Simmons ---Mooresboro, N. C.	8	45	1 25	85				2 25
Mt. Pleasant (C) Sunbeams	Mrs. A. I. Jolley ---Mooresboro, N. C.	20	30	64	25				1 19
Mt. Pleasant R. A.	Mrs. A. I. Jolley ---Mooresboro, N. C.	10	70	1 23	1 15		1 85	21 60	26 53
Mt. Pleasant (R) W. M. S.	Mrs. W. S. Butler ---Caroleen, N. C.		3 05	3 10	7 35		2 00	1 70	16 20
Mt. Pleasant Sunbeams	Nettie Holland ---Forest City, N. C.	40		7 00	9 20				16 20
Sandy Run W. M. S.	Mrs. Y. L. McCardwell, M'boro, N. C.	15	5 75	3 80	3 75		6 75	1 50	21 55
Sandy Run Sunbeams	Mrs. J. U. Rollins ---Mooresboro, N. C.		1 49		1 16				2 65
Sulphur Springs W. M. S.	Mrs. L. B. Rollins ---Forest City, N. C.	10	3 52	1 00	50		5 00	30	7 15
Shiloh W. M. S.	Mrs. J. R. Washburn, Ruth'f'ton, N. C.			2 15	3 00				7 55
Shiloh Sunbeams	Ida Abrams ---Rutherfordton, N. C.			80	2 55		2 00		5 35
Southern W. M. S.	Mrs. Mary Owens ---Ruth, N. C.	13	20 05	23 25	20 00		15 14	70 00	79 11
Southern Sunbeams			2 03	2 00			5 00	4 00	13 03
Walls W. M. S.	Mary Davis ---Bostic, N. C.	10	3 77	3 50	6 75		2 00	7 60	23 62
Total		559	$190 97	$165 84	$185 71	$5 00	$116 60	$345 04	$957 41

1918

MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

Sandy Run Baptist Association

HELD WITH THE

Trinity Baptist Church

RUTHERFORD COUNTY, NORTH CAROLINA

OCTOBER 9TH AND 10TH
NINETEEN-EIGHTEEN

Moderator—Z. D. Harrill	Ellenboro, N. C.
Clerk—G. B. Pruette	Ellenboro, N. C.
Treasurer—T. M. Holland	Ellenboro, N. C.

Next Session to be held with Shiloh Baptist Church, Beginning Wednesday before the Second Sunday in October 1919.

THE PRINTERY, SHELBY, N. C.

ORDAINED MINISTERS

Adams, J Q.	Charlotte, N. C.
Arledge, T. W.	Henrietta, N. C.
Blanton, W. A.	Rutherfordton, N. C.
Bridges, B. M.	Boiling Springs, N. C.
Bridges, S. A.	Forest City, N. C.
Culbreth, H. C.	Rutherfordton, N. C.
Green, B. P.	Mooresboro, N. C.
Gold, W. M.	Ellenboro, N. C.
Huntly, M. M.	Rutherfordton, N. C.
Hudson, E. V.	Rutherfordton, N. C.
Harrill, Z. D.	Ellenboro, N. C.
Harrill, H. D.	Forest City, N. C.
Holland, T. C.	Mooresboro, N. C.
Hunt, D. J.	Cliffside, N. C.
Hunt, A.	Gambles Store, N. C.
Harris, B. B.	Bostic, N. C.
Harris, T. C.	Harris, N. C.
Hamrick, B. M.	Rutherfordton, N. C.
Jackson, E.	Rutherfordton, N. C.
Jones, L. J.	Marion, N. C.
Jones, Thomas	Rutherfordton, N. C.
Matheney, J. R.	Mooresboro, N. C.
Freeman, F. M.	Bostic, N. C.
Freeman, Ira	Bostic, N. C.
Ruppe, J. T.	Rutherfordton, N. C.
Roberts, E.	Rutherfordton, N. C.
Sinclair, J. W.	Rutherfordton, N. C.
Tate, W. T.	Caroleen, N. C.
Teal, C. M.	Forest City, N. C.
Thorn, J. B.	Bostic, N. C.
Thorn, J. L.	Bostic, N. C.
Tate, R. J.	Fingerville, S. C.
Wright, N. L.	Rutherfordton, N. C.
Weathers, J. F.	Shelby, N. C.
Walker, J. M.	Campbella, S. C.
Walker, J. W.	Landrum, S. C.
Wilson, J. B.	Bostic, N. C.

LICENTIATES

Street, J. L.	Union Mills, N. C.
Blanton, S. L.	Ellenboro, N. C.
Tate, C. C.	Cherokee, S. C.
Horten, E.	Cherokee, S. C.
Smart, B. B.	Bostic, N. C.

ORDER OF BUSINESS

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Reading letters of churches and enrolling names of delegates.

4. Election of officers, to wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meetings; new business, motions, resolutions, etc.

15. Adjournment.

CHAIRMAN OF COMMITTEES FOR NEXT YEAR

Temperance, B. P. Green; Sunday Schools, J. R. Matheny; Biblical Recorder, H. D. Harrill; Education, D. J. Hunt; State Missions, M. M. Huntly; Home Missions, W. T. Tate; Foreign, C. M. Teal; Orphanage, B. M. Bridges; Ministerial Relief, W. M. Gold; Ministerial Support, J. C. Scruggs; Digest of Letters, A. I. Jolly; Finance, S. A. Padget; Obituaries, E. Roberts.

PROCEEDINGS

The Sandy Run Baptist Association met in its Twenty-Ninth Annual session with the Trinity Baptist church October 9th and 10th, 1918.

Prayer by J. W. Suttles. Scripture reading by A. C. Irvin. Singing by the choir. Prayer by D. J. Hunt.

Introductory sermon by D. J. Hunt. Text: John 15th chapter, 16th verse. Subject, "God Chose of His People."

On motion, adjourned for one hour. Benediction by H. D. Harrill.

Afternoon Session

The Sandy Run Association was called to order by the Moderator. Prayer by W. M. Gold.

The church letters were called for and W. T. Tate and J. C. Scruggs read the names of the delegates. They were enrolled as follows:

Adaville—L. W. Sinclair, G. P. Horn.
Bethney—W. E. Lewis, J. W. Hill.
Bethel—G. B. Pruette, A. H. Hamrick, N. A. Green, A. M. McKiney, E. E. Jones.
Big Springs—J. D. Lattimore, Samuel Lattimore, Joseph Gold.
Bostic—L. L. Moore, L. H. Wells, W. B. Hollifield.
Camp Creek—J. O. Moore, C. Jones, J. A. McCraw, E. J. Baily, J. L. Hamrick, W. W. Hawkins.
Cane Creek—C. C. Holler, James L. Walker.
Caroleen—W. B. Blanton, B. E. Canady, G. S. Hawkins, J. H. Freeman.
Cherokee Creek—J. R. Godfry, E. Horten, R. H. McCraw, J. B. McCraw.
Cliffside—P. R. Green, A. J. Crawley, G. B. Hamrick, B. B. Hicks. B. E. Roach, W. H. Lancaster.
Concord—Oscar Padget, C. W. Watson, B. B. Smart.
Drewry Dobbins—E. L. McDaniel, J. B. Baily.
First Broad—J. D. Houser, G. G. Crow, J. M. Melton.
Floyed Creek—J. M. Tate, J. A. White, J. F. Wall, J. V. Tate, J. M. Robbins.
Forest City—J. F. Alexander, J. C. Scruggs, C. G. Hill, J. A. Wilkie.
Fairview—W. T. Brendle, J. L. Yelton, F. Beaty, C. A. Smally.
Goods Creek—D. L. Scruggs, G. F Green, John H. Scruggs.
Green River—G. A. Panter, C. W. Davis, E. C. Davidson.
Greens Creek—D. H. Hoser, Sam Feagan, J. Swain, W. Jackson.

Henrietta—J. M. Hamrick, J. W. Beason, W. S. Moore.
High Shoal—J. J. Edwards, S. C. Roberson, A. N. Wall, H. A. Wall, T. J. Wilkins, J. L. Hamrick.
Holly Springs—J. T. Robbins, A. L. Henson, E. Cole, N. L. Splawn.
Hicks Grove—J. P. Wood, J. A. McCraw.
Lavonia—J. D. Ellis, H. E. Ruppe, V. D. McCraw.
Mt. Harmony—C. R. Whitaker, B. H. Padget, O. L. Melton.
Mt. Olivet—Twitty Davis, M. Z. Davis, Clay Blanton.
Mt. Lebanon—W. D. Wilson, E. F. Lee, George Dye.
Mt. Pleasant—(C)—T. M. Holland, A. I. Jolly, J. R. Jolly, F. C. Ramsey, R. L. Jolly.
Mt. Pleasant—(R)—J. O. Toms, J. M. Price, J. L. Elmore, J. W. Mathney.
Mountain View—J. W. Sane, F. F. Roberts, J. B. Flin, John Sain.
Prospect—L. B. Scruggs, G. V. Jones, J. L. Kirby, R. O. Cobb.
Race Paths—S. A. Padget, J. B. Good, C. H. Padget, Seth Hamrick.
Sandy Level—D. P. Horten, L. D. Waters, J. A. Pope.
Sandy Run—Z. W. Green, J. B. Martin, H. U. Rollins, H. H. Green, J. A. Ramsey, C. B. Bridge.
Sulphur Springs—D. T. McAuther, D. L. Simmons, J. M. Robbins, R. R. Henson.
Shiloh—C. B. Culbreth, A. G. Hamrick, James, Dobbins, J. T. Smith, S. B. Scoggins.
Southern—A. A. Scoggins, L. T. Robbins, L. D. Shitles.
Sandy Springs—C. A. Jolly, R. F. Hines, C. L. Splawn, J. E. Scoggins.
Spindale—Oscar Duncan, C. W. Blankenship.
Trinity—R. V. Green, J. A. Bridges, J. D. Gillispie, M. Beason.
Walls—J. J. Jones, J. R. Dycus, C. H. Padget, Joe Jones, M. C. Pannell, C. D. Early.

The election of officers next being in order. On motion the regular order of business was suspended and a collection was taken to reimburse the clerk for money advanced on Minutes' fund of last year, $9.23.

On motion, elected the officers for next year, by acclamation: Z. D. Harrill, Moderator; G. B. Pruette, Clerk; T. M. Holland, Treasurer.

Invited visiting brethren from other Associations: A. C. Irvin, J. M. Good, J. W. Rowell, J. D. Bridges, I. D. Harrill, J. W. Suttle, C. J. Woodson, from the Kings Mountain Association; S. C. Bennett from the Catawba Association.

There was an invitation given to new churches to become members of this body. Drewry Dobbins asked for membership in this body.

The Moderator appointed H. D. Harrill, J. C. Scruggs and B. P. Green to examine the articles of faith and rules of decorum of this new church and report.

The committee on Religious Exercises was announced. The pastor and deacons of this church.

Temperance—J. M. Walker, Oscar Padget, A. M. McKiney.

Sunday Schools—M. M. Huntly, J. J. Edwards, E. Horton.

Delegates to the Baptist State Convention—Z. D. Harrill, W. T. Tate, C. Jones.

Delegates to Southern Baptist Convention—J. F. Alexander, W. T. Tate.

The committee on New Church report that they find Articles of Faith orthodox. On motion the Drewry Dobbins church was received into this body. Their letter read and delegates enrolled.

J. M. Walker read the report on Temperance. Pending the adoption of the report, remarks by J. M. Walker. Report adopted.

REPORT ON TEMPERANCE

Over one-half of the world today is dry territory, and in our own country 27 States have legislative prohibition, still this being true, over 66,000 people die every year in the United States from strong drink.

Lloyd George, Premier of England, recently said of his own country, "We are fighting Germany, Austria, and drink, and, so far as I can see, the greatest of these three deadly foes is drink." Another great thinker has declared, "We must settle the alcohol question within the next ten years or some more virile nation will write the epitaph of this Republic."

Already Congress has passed a law for Nation-wide prohibition for the period of the war, to take effect July 1, 1919. Also a law submitting to the several States of the Union a referendum on national constitutional prohibition. We urge our people to do all in their power to bring this to pass, for we shall certainly need a sober nation to meet the mighty problems that shall confront us when the war closes.

J. MARTIN WALKER
A. M. McKINNEY
OSCAR PADGETT

Committee

The following committees were announced:

Biblical Recorder—J. R. Mathney, S. A. Padget, B. B. Smart.

Education—J. Q. Adams, W. T. Tate, J. W. Rowell.

M. M. Huntly read the report on Sunday Schools. On motion to adopt remarks by M. M. Huntly, C. J. Woodson, E. Horten. Report adopted.

REPORT ON SUNDAY SCHOOL

The Sunday school work is one of the God-given ways of teaching his Word to the world it being the power of God unto salvation to every one that believes and is the waybill from earth to heaven. Jesus taught by parables. We study his teachings in Sunday school.

The greater part of our country churches today were first a Sunday school and grew into the organization of a church. So one planteth, another watereth but God gives the increase. This part of the work of the Kingdom has been blessed. There are now 2,151 schools in the State with 219,971 on roll. Of this number 113 are branch schools. The membership of schools last year was 78 per cent. of that of the church membership. With 283,000 church members only about 100,000 are in Sunday school.

All churches in this Association report schools last year but Broad River with 3 churches reporting one branch school each, making 43 schools with 5,944 members in school. Of this number 2,142 are church members. With 7,376 church members in the Association leaving 5,234 not in school. Last year this Association reported 354 baptisms with 240 of them from Sunday schools. Contributions from schools seem to increase.

We recommend:

1. That all pastors and workers make an earnest effort to enlist more of our people in schools.
2. Try to have the best trained teachers.

Keep in touch with our secretary, E. L. Middleton, who will furnish all tracts and literature needful to help the school.

Respectfully submitted
M. McHUNTLEY
Committee

Committee on State Missions—B. M. Bridges, G. V. Jones, G. S. Hawkins.

J. R. Matheny read the report on Biblical Recorder. On motion to adopt remarks by W. R. Beach. Report adopted.

REPORT ON BIBLICAL RECORDER

That the Recorder is now in its 85th year. All these years it has been laboring to teach and to propagate the doctrine of the faith once delivered to the Saints. It is owned by a small number of brethren and controlled by the Baptist State Convention, not for financial gain but that it may serve as a medium in co-operating and unifying the brethren, therefore promoting the Kingdom of the Lord.

It has stood on the watchtower all these years and is ever ready to do all it can to promote every good work, and to sound the alarm when danger appears. By reading the Recorder we may be intelligently informed as to the work of our denomination on all lines of the work of the Kingdom.

We are sorry to note that so many of our brethren do not read the Recorder and especially those that would be leaders in our churches, since it is the only way we have of intelligently informing ourselves and we earnestly urge that the pastors of the churches in this Association and friends of the Recorder make greater efforts to get the Recorder in every Baptist home. Our people are ready to do things for the promotion of our Master's Kingdom when they are informed as to the right thing to do. The Biblical Recorder will furnish the information needed.

S. A. PADGETT
B. B. SMART
J. R. MATHENY

On motion adjourned to meet at 10 a. m. tomorrow.

Benediction by J. M. Walker.

Thursday Morning

Called to order by the Moderator. Prayer by A. C. Irvin.

The following committees were announced:

Home Missions—W. M. Gold, J. W. Hill, Samuel Lattimore.
Foreign Missions—W. T. Tate, L. H. Wells, P. R. Green.
Orphanage—D. J. Hunt, J. B. Baily, J. M. White.
Ministerial Support—A. I. Jolly, A. N. Wall, Clay Blanton.
Ministerial Relief—H. D. Harrill, L. L. Scruggs, W. S. Moore.
Digest of Letters—A. I. Jolly, J. C. Scruggs, A. M. McKiney.
Finance—M. M. Green, J. M. Price, S. A. Padget.
Obituaries—N. L. Wright, E. Roberts, A. G. Hamrick.

On motion, owing to the county being quarantined against the Spanish influenza, the Association decided to close today.

B. M. Bridges read the report on State Missions. On motion to adopt, remarks by B. M. Bridges and J. W. Rowell. Report adopted.

REPORT ON STATE MISSIONS

The great importance of State Missions cannot be overestimated because it lies at the very foundation of all missions work. If we fail in the State Missions work we must fail in the home and foreign missions; if we fail at home we must fail abroad.

The object of State Missions work is to establish a Baptist church in every community in the State.

In recent years many good churches have been established and pastors supported in many places and we are looking for more rapid growth in our State Missions work in the future than in the past.

There is great need of work in both the eastern and western parts of our State where there are only about 3 to 4 per cent. of our people are Baptists, 300,000 white Baptists in our State.

Let us not only preach the Gospel but live the same.

The Lord has wonderfully blessed our State Missions and many souls have been saved; we have done much to save the souls but little to save the lives. Our great need is training our people so their lives will count for good.

B. M. BRIDGES
G. N. JONES

Resolution introduced by J. W. Rowell. On motion to adopt remarks by J. W. Rowell.

RESOLUTIONS

Resolved: (1) That the Sandy Run Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 250 of these subscribers in this session of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great tract, at the rate of $1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform schools of pastors and workers to be held each year within the boundaries of this Association.

H. D. Harrill read the report on Ministerial Relief. Pending the adoption, remarks by H. D. Harrill.

REPORT ON MINISTERIAL RELIEF

It is the purpose of this board to aid aged or wornout ministers who have given the greater part of their lives to the preaching of the Gospel and are now unable to support themselves. There are now 35 ministers and widows of ministers receiving aid and new applications. Your committee would recommend that we increase our contribution to this worthy object. As times and conditions have changed and the cost of living is so much more, therefore, we would suggest that this Association pay not less than $150.00 to this object so that the board may be able to meet needs of the applicants and have a good conscience.

W. M. Gold read the report on Home Missions. On motion to adopt, remarks by Clifford Campbell of the Kings Mountain Association.

REPORT ON HOME MISSIONS

The most urgent mission task that confronts us today is the spiritualization of the life of the New South. The great increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can do this.

Baptists are now the most numerous evangelical body in America. American Baptists have five-sixths of their members in the South. Here we greatly outnumber any other religious group. Only yesterday, we felt burdened beyond our strength in trying to solve the problem of spiritualizing the South's new wealth. And while the battle was still on, we were swept into the whirlpool of the greatest war in history. No people was ever great enough to overcome the downpull of such overwhelming forces, except as they placed their trust in God and his Christ.

Seeing the great need of a Home Mission program to meet the urgent present needs in America and its armies, the Southern Baptist Convention with devotion and enthusiasm instructed the Home Mission Board practically to double its work. It put the Home Mission apportionment at $1,000,000. This determination greatly to strengthen Home Missions to meet the spiritual problems that emerge from the war, was one of the most prominent features of the Convention.

In addition to enlarged demands in most of the regular departments of the Home Board's work, there are four special reasons for enlarged Home Mission support right now, each of which appeals to every loyal Baptist.

1. Work for our boys in the army.

2. The hundreds of thousands of people who have been gathered into new towns in the scores of munition and war-work plants in the South.

3. The increased need among our people back home for spiritual leadership and counsel to help them to master the increased burdens and trials from the war.

4. Baptists are joining with others in giving largely to Army Welfare Work, though this is not controlled by any responsible religious denomination. It would be fatal, in doing this good work, to fail to support with equal liberality the definitely spiritual service, controlled and directed by our own denomination. Worthy as are the impulses to provide for the comfort and well being of our boys, to do so at the cost of an adequate quest for their souls would be to turn our backs on the teaching of Christ. The Home Board is increasing its successful work in the army camps. For country and human liberty our boys are giving their all. A loyal Baptist cannot afford to do less and will do no less than his best in helping to guide and stand by these boys in their deepest spiritual longs and needs. We should at least double on gifts to Home Missions, and often more.

Your committee recommends:

1. That all our pastors and churches give frequent special seasons of preaching and praying for Home Missions, and of giving to the work.

2. That this Association gladly accept and apportion among the churches its increased apportionment for Home Missions.

3. That our pastors and women be requested to arouse an interest in the unusually vital Home Mission Study books issued by the Home Mission Board, and to urge the formation of Mission Study Classes in these books.

4. We urge that our pastors and workers order and make a larger use of the splendid free Home Mission tracts issued by our Board.

Respectfully submitted,
W. M. GOLD
J. D. LATTIMORE
J. W. HILL

D. J. Hunt read the report on Orphanage. Remarks by D. J. Hunt, C. J. Woodson.

REPORT ON ORPHANAGE

The Thomasville Orphanage was opened on November 11, 1885. This institution has been a great blessing. It has cared for, trained, educated, and fitted 1,860 children for life's work in the past 33 years.

The children are grouped in 15 homes, numbering at present 525. Some months 50 applicants are turned away for lack of room.

The Orphanage property is vavlued at $415,000.

The cost to keep a child a year is about $150.

The receipts from gifts last year was $83,000, from profits, $48,000. Total receipts from all sources was $132,034.64.

Children are received between the ages of two and twelves years.

There are 37 women and 12 men who devote all their time to the institution.

The children work half the time and go to school half the time. The school is first class as is all the work. About 20 girls half the day in each, of the department of work—sewing room, dining room, and the laundry. The boys make about 600 pair of shoes and mend them about three times; they milk 35 cows and do farm work. Handsome profits come from the farm, $8,000 from the Kenedy farm.

The school has been improved by adding a business course, two class-rooms and a basement.

The health was never better, the contributions never larger.

The orphanage is supported by funds from Sunday schools, churches, Thanksgiving Day, and from Charity and Children.

Your committee would recommend that each Sunday school set apart the collection of one Sunday in each month for the Orphanage.

We further recommend that Thanksgiving Day be set apart as Orphanage Day in each church and that we urge our people to contribute liberally, giving one day's work or its equivalent, to the orphanage.

We recommend that the pastors and superintendents, on Orphanage Day, call attention to it and mention of its needs and urge a liberal collection.

Further we recommend Charity and Children, the official organ of the orphanage. It is worthy of a place in any home. Price per copy, one dollar; in clubs of ten, 60 cents. Every Sunday school should get up a club.

The orphanage gives a chance to invest our money in such a way as to upbuild, train and develop the unfortunate children of the State. No greater opportunity is given us to show the spirit of the Master to uplift humanity than that given at the orphanage.

In conclusion your committee would call your attention to the home-going of Sister W. L. Kenedy, the devoted friend and benefactress of the orphanage.

Respectfully submitted

D. J. HUNT
J. B. BAILEY
J. A. WHITE

Committee

W. T. Tate read the report on Foreign Missions. Remarks by W. T. Tate.

REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention in session at Hot Springs in May decided that in order to take care of our Foreign Mission work, Southern Baptists should be requested to give one and a half million dollars to this cause before the next meeting of the Convention. Compared with Southern Baptists numbers and wealth, and with what they are doing for other objects and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our churches are doing at home. A million and a half dollars for this work will not equal a tenth of what we are doing on the same lines for the thirty-odd millions who live in the South, to say nothing of the help which other Christians and denominations are giving to provide religious privileges for the people at home. A million and a half dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 715 Sundays schools enrolling more than 34,000 scholars. In other schools which we are conducting we have enrolled nearly 9,000 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet these gave more than 100,000 treatments last year. By His blessing upon the work God is inviting us to enlarge it.

Eighteen new missionaries were appointed in June and many others are greatly needed. Doors of opportunity are open everywhere.

Every pastor and every church in the association is admonished to lay large plans, organize the forces, and press vigorously the greatest campaign we have ever undertaken for Foreign Missions. Every Christian in this nation is at this time called distinctly to this international Christian service. Ths associaton should undertake to rase a worthy part of the million and a half dollars, and every church should voluntarily increase its contribution proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the association attempt the same increase.

The Home and Foreign Fields, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes free of charge tracts for distribution. Order this magazine and these tracts, and inform yourself concerning what God is doing through Southern Baptists throughout the world.

W. T. TATE
L. H. WELLS

W. T. Tate read the report on Education. On motion to adopt, remarks by J. W. Rowell, W. T. Tate, D. J. Hunt. Report adopted.

REPORT ON CHRISTIAN EDUCATION

The Baptists of this state have organized and are sustaining three colleges, to wit: Wake Forest College, Meredith College, and Chowan College. We are also sustaining the following Academies and High Schools: Boiling Springs High School, Fruitland Institute, Haywood Institute, Liberty-Piedmont Institute, Moutain Park School, Round Hill Academy, Sylva Collegiate Institute. The work these schools are doing more than justifies everything that they have cost.

We are all aware that the Baptist of this state have on a campaign to raise a million dollars for Christian Education. A committee was appointed by the Baptist State Convention at its session in Durham last December and charged with the specific task of conducting this campaign. I quote from Dr.W. R. Cullom, general manager of the campaign, the action that was taken by this committee: "After looking the question squarely in the face the committee voted unamiously that those directing the campaign should do two things: (1) They should do everything possible to encourage the purchase of the Liberty Bonds and War Saving Stamps by our people generally. (2) They should put on an intensive campaign during the month of November to get our people to put a million dollars of their investments in government securities into the work of our campaign and in this way put up the million dollars by the time our Convention meets in Greensboro December 3-6."

Your committee recommends that we, the Sandy Run Association, do our utmost to raise our porpotional part for this worthy cause. Which is $23,000.00.

Some are asking why are we so interested in Christian education when there are so many state schools? We see very clearly what the lack of education has done for Russia, and on the other hand, we see what education, that has been misapplied, has done for the world through Germany. When we consider that Europe is today enduring suffering beyond the imagination of man and that this overwhelming disaster is, in a large measure, due to the character of education that has, during the past years, been accorded to the young men of Germany, filling their minds with thoughts of conquest, and world domination, we are overwhelmed with the tremendous importance of giving to the children and youth of our own land the right sort of education, which will not only cultivate the brain but will develop and train the normal qualities of the young, developing their hearts and directing their thoughts in the right direction. The conflict now being waged is going to bring in its train many new problems, social and religious, which are going to call for the highest and best thought. This situation calls upon the churches to put forth extraordinary effort to properly train its young men and women. We cannot neglect this opportunity without being recreant to our duty and suffering, as all churches do suffer when they fail to discharge their public obligation.

Dr. R. T. Vann says: "Now observe what our Christian colleges are doing for our country. Prof. Ebey in his book, 'Christianity and Education', says, 'While the religious schools as a whole have less than one-half the students attending the state and municipal institutions, they have, nevertheless, produced more than four times as many prominent men. President Wilson and Vice-President Marshall were trained in Christian Colleges. Of the nine Justices composing the Supreme Court of the United States, eight are college bred men, and all eight came from Christian colleges. Of the twenty-seven Presidents of the United States, nineteen had college training, and seventeen of the nineteen attended Christian colleges.' "

Vice-President Marshall is quoted as saying in a recent address, "Henceforth our country must look for its leaders mainly to our Christian colleges. For henceforth our people will demand high moral character in their public servants along with intellectual training; and this is more likely to be built in a Christian institution, where character is the chief end, and learning is secondary."

In conclusion I quote again from Dr. Vann: "It appears, therefore, from what has been said that in preserving and enlarging our Christian institutions, we are, (1) Carrying out the oft-repeated teachings of the Bible; (2) Obeying the command of Jesus; (3) Following the example of our Baptist fathers; (4) Supplying an army of trained men and women for the minsistry, mission work, and every other form of Christian service; (5) Promoting the growth of our denomination in all lines; (6) Training leaders for the state and the nation under influence as postively Christian as we can make it rather than leaving them to be trained entirely in institutions where Christianity cannot be strongly emphasized."

W. T. TATE
J. W. ROWELL

On motion the Moderator is instructed to appoint a committee of three to apportion the One Million Dollar Educational Fund among the churches of the Association. Appointed W. T. Tate, J. R. Matheny, M. M. Huntly.

On motion the report of the Trustees of the Boiling Spring High School not being present. On motion the

Clerk be instructed to have the report printed in the Sandy Run Minutes as read in the Kings Mountain Association.

ANNUAL REPORT BOARD TRUSTEES BOILING SPRINGS HIGH SCHOOL.

To the Kings Mountain and Sandy Run Baptist Associations:

With profound gratitude to our heavenly Father for His guidance and numerous blessings the Boiling Springs High School, through its trustees, hereby submits its eleventh annual report.

Last Year's Record

Nothing is more pleasing to your board than to be able to report, from year to year, that your school is making continual and substantial progress along all lines, to-wit: in numbers enrolled, in area of patronage, in standards of scholarship, and in Chistian influences. Notwithstanding the strenuous times through which we were passing, the enrollment for the year was 272, only two short of the previous year. The school was a little more than self-sustaining, if all is collected that is yet due. The work done both by teachers and students was thorough and satisfactory.

There were 17 in the graduating class, and increase of one over the preceding year, making the largest in the history of the school. Total number of graduates from beginning of school to date, 121. Hundreds of others have here equipped themselves for useful service in life's battles.

The total cost of operating the school last year, including the boarding department, was $16,163.74, an increase of $1,768.51 over the previous year. Not an excessive increase, when we consider the marked advance in cost of living. The average price of board for the year was $8.59 per month, an increase of $2.09 over the previous year.

Present Term

The current term began August 6th. Early beginning and early closings are found to be advantageous to students from the farm. Notwithstanding the war situation which caused the trustees much anxiety at their last annual meeting as to the attendance this year, the school opened with the largest attendance in its history. The decrease in number of boys of military age is more than compensated for by the increase in number of girls. As yet, we do not know the ultimate effect upon our school of the extension of the draft age to the boys of eighteen. The Committee on Education and Special Training of the War Department is working on a plan by which we hope to be able to organize a corps in our school for military training under the supervision of the War Department similar to that provided for in the colleges. Should this not materialize, then we will soon lose all boys eighteen and upward.

There are three changes in faculty from last year due to resignation. Rev. W. G. Moore succeeded Rev. L. W. Swope as pastor of the local church and teacher of the Bible Department. Miss Neppie Jones succeeded Miss Margaret Dover as assistant in the Music Department. Miss Etta Banks succeeded Mrs. O. P. Hamrick in the Department of Dometic Science and Expression. These have proven themselves to be valuable additions to the faculty.

The arrangement by which Mrs. Ritch, the matron, took charge of the Boys' Dormitory last year was so successful that it has been continued. Her kindness and gentleness never fail to win the respect of the boys.

The following paragraphs from a recent report to the board by the Principal are instructive:

"Teachers and students are all working hard and are blessed with good health.

"The following is the enrollment by departments for the present term, to-wit: Primary and Intermediate Grades, 76; Freshman Class, 94; Sophomore, 25; Junior, 27; and Senior 22, making a total enrollment to date of 250. Of this number 123 are boys and 127 are girls. The special departments number as follows: Music Department—Voice 10 and Piano 58, seven taking only half time; Commercial Department, 28; Domestic Science and Domestic Art, 28; Expression, 18; Art 2; and Bible Department, 45.

"Four States—North Carolina, South Carolina, Georgia, and Virginia—and 17 counties are represented in the student body, 12 of the counties being in North Carolina. Cleveland County is represented by 119 students and Rutherford County by 50. Of those in the Intermediate and High School Departments 172 are church members and 43 are non-members. Of the church members 163 are Baptists, 8 Methodist and 1 Presbyterian."

Improvements

It will be recalled that subscriptions were made at the last session of the two Associations to paint the woodwork on the outside and the interior of the main building. For this purpose $550.00 were subscribed by the two Associations. Of this sum $435.80 have been paid, leaving uncollected a balance of $114.20. The money collected has been applied as follows: for paint and painting woodwork outside, $210.00; for 40 gallons paint for inside work, $110.00; and for laundry equipment, $50.00, leaving a balance on hands of $65.80. The interior has not been painted for the reason that there were not sufficient funds in sight to pay for the work. It was also discovered that the plastering in many of the rooms would need to be replaced before they are painted. The metal roof also needs a coat of paint. It is estimated that it will cost, to replace the plastering needed and to paint the interior and roof $680.00 in addition to the paint now on hand. From this deduct the cash on hand and the unpaid subscriptions from last year and we have a balance of $500.00 to be raised. We respectfully recommend that subscriptions be taken at once for this sum to be paid by the close of the spring term of the school to the end that the painting be done during the next vacation.

May we repeat again, the school is greatly in need of a new building large enough to house several of the departments and to furnish a commodious auditorium? We are praying that the Lord will open the way for this building at an early date.

Trustees

The terms of the following members of this board expire this year by limitation, leaving vacancies to be filled as follows: Kings Mountain Association—B. T. Falls, T. P. Hamrick, J. Y. Irvin, D. J. Keeter and J. H. Quinn. Sandy Run Association—T. M. Holland, M. M. Green, P. R. Green, A. I. Jolly and G. S. Hawkins. The removal of Rev. J. G. Graham from the Association creates one vacancy for term expiring in 1919.

The non-attendance upon our board meetings of a number of the members is to be regretted.

Advance in Tuition

Realizing the pressing need for an increase in salaries of teachers to meet the increased cost of living, the board, at its recent meeting, appointed a committee to formulate and report at the mid-winter meeting a basis for an increase in tuition for the next year, after conferring with other secondary schools. A plan is also under consideration for adding additional units to the college-preparatory course.

Pastoral Co-Operation

While all the pastors of the two Associations have not been as loyal to your school as they should have been, yet our board is deeply indebted to many of them for their hearty co-operation which has largely increased the patronage of the school. Surrounded as the students are by a Christian atmosphere and under the influence of a Bible Department headed by a thoroughly equipped and consecrated man like Brother Moore, they will be valuable co-workers for their pastors and towers of strength in their home churches.

This September 18th, 1918.

J. H. QUINN,
Chairman Board Trustees.

On motion adjourned for one hour.

Benediction by G. P. Hamrick.

Thursday Afternoon.

Called to order by the Moderator. Prayer by I. D. Harrill.

G. B. Pruette read the report on Religious Support. On motion to adopt, remarks by G. B. Pruette, C. J. Woodson.

REPORT ON MINISTERIAL SUPPORT

Never has the need of preaching the simple truths of the Gospel been greater than now. Never have preachers needed to have thir hands loosed, more than now. Never have we been more able to give them the support they deserve, than now.

This committee recommends that country churches form fields as soon as practical, so that their pastors may be in their midst all the time instead of once a month; also that once-a-month churches try to get into the twice-a-month class or better.

A. I. JOLLEY
CLAY BLANTON
A. N. WALL
Committee

A collection was taken for a sewing machine for Boiling Springs School, $30.10.

Hickory Grove church came forward with a letter of dismission from the Green River Association, and was received into the fellowship of this Association.

The Treasurer makes his annual report. Report adopted.

TREASURER'S REPORT

Received from the Finance Committee and Churches since the last session of this body at Camp Creek in October, 1917, to present time, October 9, 1918, as follows:

	$576.69
Rev. Z. D. Harrill for painting B. S. H. S.	5.00
Rev. Z. D. Harrill for State Missions	5.00
Rev Z. D. Harrill for Home Missions	5.00
Rev. Z. D. Harrill for Orphanage	5.00
Rev. Z. D. Harrill	5.00
G. R. Lattimore for painting B. S. H. S.	7.00
Goods Creek for B. S. H. S. Laundry	3.00
Shiloh for painting B. S. H. S.	5.00
Camp Creek for State Missions	10.00
Camp Creek for Education	5.00
Concord for State Missions	5.45
Bethel for State Missions	20.00
Bethel Sunday School for State Missions	3.63
Race Path for Painting B. S. H. S.	3.35
Race Path for Education	1.20
Bethel Philathea Class for Orphanage	3.00
Prospect for painting B. S. H. S.	2.00
Mt. Pleasant (R)	5.00
Sandy Run Association for Education	11.16

Mt. Pleasant (C) for State Missions	20.36
Mt. Pleasant (C) for Home Missions	18.00
Mt. Pleasant for Foreign Missions	17.00
Mt. Pleasant for Orphanage	16.00
Mt. Pleasant for Old Ministers' Relief	6.00
Mt. Pleasant for Education	8.00
Mt. Pleasant for S. S. Missions	3.72
Rev. Lowery for Orphanage	2.00
Mt. Harmony Thanksgiving Offering for Orphanage	7.22
Camp Creek Thanksgiving offering for Orphanage	15.00
Bethel Thanksgiving offering for Orphanage	20.00
Bethel Woman's Missionary Society—F. M.	6.50
High Shoals for State Missions	9.50
High Shoals for Orphanage	14.75
Forest City for painting B. S. H. S.	10.00
Spindale for painting B. S. H. S.	5.00
Walls S. S. for Foreign Missions	8.53
Bethel, W. M. S. for Home Missions	6.50
Bethel, W. M. S. for Orphanage	2.50
Bethel Old Ministers' Relief	4.00
Cane Creek for Home Missions	8.55
Bethel for Home Missions	35.00
Bethel for Foreign Missions	35.00
Bethel Philathea Class for Orphanage	1.00
High Shoal for Foreign Missions	22.24
High Shoal for Home Missions	9.03
Trinity for State Missions	9.25
Cliffside for painting B. S. H. S.	15.00
Floyd Creek—W. M. S. for State Missions	1.70
Mt. Pleasant S. S. Convention for State Missions	1.70
Bethel—W. M. S. for Home Missions	6.50
Bethel—Sunbeams for Home Missions	2.29
Bethel—W. M. S. for State Missions	6.50
Bethel—Sunbeams for Orphanage	1.00
Bethel—Philathea Class for Foreign Missions	1.71
Prospect S. S. Convention for State Missions	13.37
Total	$1,050.09

Disbursements

G. B. Pruette, Minutes	$ 71.46	
Walter Durham, Missions	728.19	
F. B. Hamrick	177.73	
E. B. Hamrick	72.71	
	$1,050.09	$1,050.09

The committee on Time and place report. The next meeting of this body will be with the Shiloh church on Wednesday before the second Sunday in October, 1919. Introductory sermon by W. T. Tate. Alternate, B. M. Hamrick.

Digest of church was read. Report adopted.

DIGEST OF LETTERS

Received into the churches this year:

By Baptism	285
By Letter	263
By Restoration	21
Total	569

Loss during the year:

By Letter	331
By Exclusion	26
By Death	59
Total	416
Net Gain	153

The Association has a membership of males, 3,291; females, 4,280. Total, 7,571.

Contributions:

State Missions last year	$ 860.86	
State Missions this year	1,099.61	
Gain		$238.75
Home Missions last year	$ 767.36	
Home Missions this year	963.50	
Gain		$196.14
Foreign Missions last year	$ 846.09	
Foreign Missions this year	1,024.19	
Gain		$178.10
Orphanage last year	$ 866.31	
Orphanage this year	1,005.27	
Gain		$138.96

A. I. JOLLEY
A. M. McKINNEY
J. C. SCRUGGS
Committee

The committee on Finance report. Report adopted.

REPORT OF FINANCE COMMITTEE

Minute Fund	$ 81.05
State Missions	188.55
Home Missions	216.80

Foreign Missions	205.96
Orphanage	160.88
Ministerial Education	28.30
Ministerial Relief	67.80
S. S. Missions	4.50
Boiling Springs School	2.00
Total	$955.84

S. A. PADGETT
J. M. PRICE

Committee

Report of Woman's Work in this Association. Report adopted.

THE WOMAN'S MISSIONARY UNION

Our Woman's Missionary Union was organized at Caroleen, N. C., October 10th, 1903, with three societies—Henrietta, Caroleen and Forest City. The contributions that year amounted to $42.15. Mrs. T. G. Hamrick was the first superintendent.

Our Union separated from the General Association in 1912, and held its first separate meeting September 6th, 1912, with the Forest City Baptist church, Mrs. A. H. McDaniel presiding. There were then thirteen societies, raising that year $500 for missions.

This year our Union met with the Bethel Baptist church at Ellenboro with seventeen women's Missionary Unions represented, and thirteen Young People's Societies. We gave to all objects of the Convention $900, Mrs. J. G. Graham presiding. At this meeting we pledged ourselves to raise a $500 memorial fund for the Church Building and Loan of the Home Mission Board, to perpetuate the memory of the soldier boys who may fall in the fight for freedom.

Another aim of our W. M. U. this year is to have a missionary society and Children's Mission Band in every church in the Sandy Run Association, that we may reach the more than four thousand unenlisted women in the churches of this association.

Let our watch-word be, "That I May Know Him," (Philippians 3:10.) Let our chief aim be, Individual and United Prayer; Regular Bible and Mission Study; Systematic and Proportionate giving; and Organized, Personal Service.

We again definitely declared on the side of those forces that make for righteousness; loyally upholding the policies of our government; working for Ntiaonal Temperance; maintaining Sabbath Observance; keeping the home inviolate, urging more general re-establishment of the family altar; assisting in the crusade for health, education, purity, and observance of the law.

Officers elected for the coming year were: Mrs. J. R. Moore, Supt Forest City, N. C.; Miss Ottilee Long, Asst. Supt., Forest City, N.

C.; Miss Marie Hamrick, Sec.-Treas., Ellenboro, N. C.

Respectfully submitted
(Miss) PEARL PADGETT
(Mrs.) A. H. McDANIEL
(Miss) CLEO BURNS
Committee

A report was read of the B. Y. P. U. work and Home Department of the Cliffside church. Report to be incorporated in the minutes.

HOME DEPARTMENT REPORT, CLIFFSIDE

Number on roll, 103; money spent H. D. Magazines, $26.00; number of visitors or teachers, 5.

The committee on personal service who has charge of the bed linen, towels, gowns, etc., report relief given to eight families during the year.

Class No. 8, Mrs. J. M. Irvin, leader, has won the highest honor during the entire year in service, in contributions, and in Bible study. This class has 15 members; has studied every lesson, attended 51 class meetings, sending in a correct written minute of each meeting.

Four members of this class have memorized and recited perfectly at one time the "Sermon on the Mount," the 5th, 6th, and 7th chapters of Matthew. They have attended the regular S. S. service more than any other class of the department. They have given to the Church Building Fund $10.00; to charity, $23.00; Thomasville Orphanage, $5.00; magazines, $5.20. Total $45.20.

Mothers memorising the Sermon on the Mount were: Mrs. J. W. McGinnis, Mrs. Gussie Matheny, Mrs. A. C. Ramsey, Mrs. Coster Mateny, who were presented with a handsome Bible with the name of the winner on it.

Mrs. Irvin was presented with a Bible for faithfulness.

MRS. R. B. WATKINS, Supt.

THE CLIFFSIDE B. Y. P. U. REPORT

To the Sandy Run Association: We beg to submit the following report for the B. Y. P. U. of the Cliffside Baptist Church.

Our Union has held regular weekly meetings every Sunday this year but we have just had an "A One Union" since the beginning of 1918.

We elect officers every six months. The following are now serving: Eva Long, President; S. T. Padgett, Vice-President; J. B. Freeman, Secretary; W. H. Lancaster.

Our Union is divided into three sections, A, B, and C. Each section has a certain Sunday for its program. In this way we use every member of roll once every month.

Our enrollment is 80; average attendance, 35; average collection is $1.10. Since April 1st, 1918, we have received from our collections $35.91. We have given $7.00 to Foreign Missions, $3.20 to Red Cross, $15.00 to State Missions, $9.00 for incidental expenses.

Recognizing the great scarcity and deep need of B. Y. P. U. work we beg leave to ask the association that the B. Y. P. U. work have a place for reports and for discussion as a part of the S. S. report.

EVA LONG, President
J. B. FREEMAN, Secretary

On motion the delegates voted to ask the churches for a collection of four cents from each member to pay balance on painting of Boiling Springs school building.

Committee on Obituaries report. Report adopted.

OBITUARIES

We, your committee on Obituaries, wish to state that 59 of our brethren and sisters have passed from this life to enjoy the blessings of Heaven.

This reminds us that the Master has called some of the best from us.

Which should remind us that death is certain and the harvest is white and laborers are too few.

Let us pray God to send more workers into his vineyard and that His people may be prepared to meet Him when He calls.

Respectfully submitted,
A. G. HAMRICK
E. ROBERTS
D. M. HARRILL

The committee appointed to apportion among the churches the amount each church would be asked to try to raise of the Million Dollar Educational Fund report as follows: Adaville, $3.94; Bethanty, $2.00; Bethel, $7.45; Big Springs, $8.45; Bostic, $4.85; Camp Creek, $3.00; Cane Creek, $25; Caroleen, $27.99; Cherokee Creek, $2.41; Cliffside, $27.91; Concord, $6.07; First Broad, $3.21; Floyed Creek, $2.64; Forest City, $36.63; Fairview, $49.00; Goods Creek, $1.29; Green River, $1.05; Greens Creek, $2.93; Henrietta, $25.10; High Shoal, $12.92; Holly Springs, $2.50; Lavonia, $81; Mt. Harmony, $1.81; Mt. Olivet, $1.75; Mt. Lebanon, $1.75; Mt. Pleasant (C) $8.00; Mt. Pleasant (R) $10.33; Mountain View, $1.54; Prospect, $1.43; Race Paths, $1.21; Sandy Level, $45; Sandy Run, $9.08; Sulphur Springs, $1.20; Shiloh, $5.00; Southern, $4.50; Sandy Springs, $1.84; Spindale, $1.61; Trinity, $2.62; Walls, $6.53.

Resolution of thanks by B. P. Green. We the Sandy

Run Association return our heart felt thanks to the Trinity church and community for their generous hospitality and kindness shown this body during the present session.

Appointed the following Trustees for Boiling Springs School: T. M. Holland, M. M. Green, P. R. Green, A. I. Jolly, G. S. Hawkins, W. T. Tate.

On motion adjourned to meet with the Shiloh church on Wednesday before the second Sunday in October, 1919.

Z. D. HARRILL, Moderator
G. B. PRUETTE, Clerk

STATISTICAL TABLE

CHURCHES	PASTORS AND THEIR POST-OFFICES	CLERKS AND THEIR POST-OFFICES	Time of Preaching	Value of Church Property	Baptisms	By Letter	Restoration	Lost by Letter	Excluded	Died	Males	Females	Total Members
Adaville	J. D. Bridges........Lattimore, N. C.	Monroe McDaniel..Forest City, N. C.	2, 4	$ 1200	...	...	...	...	...	...	44	48	[illegible]
Betheny	J. M. Walker........Campbella, S. C.	M. E. Lewis........Forest City, N. C.	1	800	...	3	..	4	..	..	48	40	88
Bethel	D. J. Hunt ....Cliffside, N. C.	G. B. Pruette........Ellenboro, N. C.	1	1200	9	11	1	17	..	4	86	169	255
Big Springs	D. G. Washburn.....Lattimore, N. C.	John C. Gettys..........Hollis, N. C.	2	......	7	5	1	13	1	2	79	109	188
Bostic	A. H. Sims.............Shelby, N. C.	W. D. Hilburn..........Bostic, N. C.	4	1700	...	8	..	8	..	..	51	48	94
Camp Creek	Z. D. Harrill ....Ellenboro, N. C.	E. J. Baily............Gaffney, S. C.	4	3000	11	6	..	1	.	3	114	170	284
Cane Creek	C. A. Ledford........Newland, N. C.	J. L. Walker.......Union Mills, N. C.	3	600	...	3	..	..	2	2	33	38	71
Caroleen	W. T. Tate...........Caroleen, N. C.	J. H. Parker.........Caroleen, N. C.	E.S.	5000	20	12	1	39	..	2	115	193	308
Cherokee Creek	M. M. Huntly....Rutherfordton, N. C.	C. J. B. McCraw........Gaffney, S. C.	1	2000	...	6	..	2	..	..	96	127	223
Cliffside	D. J. Hunt............Cliffside, N. C.	J. H. Nolen ....Cliffside, N. C.	2&4	5000	28	48	..	50	3	..	212	241	453
Concord	Z. D. Harrill.........Ellenboro, N. C.	Claud Elmore........Ellenboro, N. C.	1	2200	7	6	..	14	2	2	81	111	192
Drewry Dobbins	B. M. Bridges .....Mooresboro, N. C.	J. B. Baily........Mooresboro, N. C.	1	1500	12	...	...	...	...	...	14	18	32
First Broad	W. M. Gold..........Ellenboro, N. C.	A. S. Rollins............Bostic, N. C.	1	1000	2	1	1	2	..	4	118	106	224
Floyd Creek	T. G. Harris............Harris, N. C.	J. V. Tate..........Forest City, N. C.	1	1000	3	5	..	9	..	4	89	120	209
Forest City	J. Q. Adams..........Charlotte, N. C.	J. C. Scruggs......Forest City, N. C.	1&3	40000	22	26	2	5	3	3	174	249	[illegible]
Fair View	L. J. Jones.............Marion, N. C.	J. E. Yelton............Bostic, N. C.	2	600	2	...	...	3	..		31	61	[illegible]
Goods Creek	J. H. Smith..........Cherokee, S. C.	J. M. Padget......Forest City, N. C.	2	1000	16	3	..	3	3	.	40	40	[illegible]
Green River	B. M. Hamrick.....Forest City, N. C.	I. C. Ridding........Fingerville, S. C.	2	1600	...	1	1	1	..	3	86	[illegible]	[illegible]
Green Creek	G. G. O'Neal.....Rutherfordton, N. C.	D. H. Howeser...Rutherfordton, N. C.	4	1500	2	5	..	3	..	..	122	104	226
Henrietta	W. T. Tate...........Caroleen, N. C.	Fred Rollins........Henrietta, N. C.	2&4	4000	...	11	..	15	..	1	165	239	404
High Shoal	D. G. Washburn.....Lattimore, N. C.	S. C. Roberson.....Mooresboro, N. C.	4	3000	3	7	..	5	..	3	148	197	345
Holly Springs	J. G. Graham.........Caroleen, N. C.	A. L. Henson.......Forest City, N. C.	4	2000	8	9	..	3	2	1	60	96	156
Hicks Grove	J. B. Wilson..........Cherokee, S. C.	J. P. Wood...........Cherokee, S. C.	1	1000	16	13	6	1	..	..	35	39	74
Lavonia	N. L. Wright.......Forest City, N. C.	V. D. McCraw.........Gaffney, S. C.	2	1000	9	1	2	...	...	...	25	34	59
Mt. Harmony	J. D. Bridges........Lattimore, N. C.	O. L. Melton............Bostic, N. C.	1	1000	2	7	1	7	2	..	51	83	135
Mt. Olivet	B. M. Hamrick..Rutherfordton, N. C.	Clay Blanton........Ellenboro, N. C.	4	1000	7	1	..	6	..	..	44	63	107
Mt. Lebanon	J. D. Bridges........Lattimore, N. C.	L. Purgason............Bostic, N. C.	3	800	9	2	2	10	1	..	47	[illegible]	[illegible]
Mt. Pleasant (C)	Z. D. Harrill........Ellenboro, N. C.	J. L. Jolly..........Mooresboro, N. C.	2	3000	7	4	1	14	..	1	91	115	206
Mt. Pleasant (R)	A. H. Sims.............Shelby, N. C.	J. W. Matheny......Forest City, N. C.	2	3000	9	2	..	1	1	..	[illegible]	[illegible]	[illegible]
Mountain View	M. M. Huntly ...Rutherfordton, N. C.	C. C. Roberts....Rutherfordton, N. C.	4	1500	8	...	...	1	...	...	38	46	84
Prospect	W. M. Gold..........Ellenboro, N. C.	B. B. McBee...........Gaffney, S. C.	1	800	9	3	...	...	...	2	77	88	165
Race Path	J. R. Matheney....Mooresboro, N. C.	S. A. Padget..........Ellenboro, N. C.	1	2500	10	12	..	6	..	5	58	67	125
Sandy Level	B. P. Green.......Mooresboro, N. C.	D. P. Horton............Bostic, N. C.	2	750	2	...	2	...	2	2	52	65	117
Sandy Run	J. W. Suttle............Shelby, N. C.	J. B. Martin........Mooresboro, N. C.	2&3	6000	6	3	..	20	..	1	144	191	335
Sulphur Springs	T. C. Harris............Harris, N. C.	J. L. Robbins.......Forest City, N. C.	2	1600	12	8	..	3	3	1	43	63	106
Shiloh	B. M. Hamrick..Rutherfordton, N. C.	A. S. Jones......Rutherfordton, N. C.	3	3000	...	8	..	4	1	3	143	184	327
Southern	A. H. Sims............Shelby, N. C.	C. T. Hamrick...........Ruth, N. C.	1	2500	...	2	1	7	...	...	[illegible]	[illegible]	[illegible]
Sandy Springs	C. M. Teal.........Forest City, N. C.	Pery Cantrel........Fingerville, S. C.	1	2500	6	...	1	7	..	1	82	103	185
Spindale	J. D. Bridges........Lattimore, N. C.	J. Y. Yelton..........Spindale, N. C.	2&4	....	4	8	..	20	..	1	14	15	29
Trinity	B. M. Bridges..Boiling Springs, N. C.	R. V. Green........Mooresboro, N. C.	1	2500	14	11	1	6	4	..	61	79	140
Walls	I. D. Harrill....Boiling Springs, N. C.	J. M. Dycus............Bostic, N. C.	4	1000	5	2	1	22	..	8	139	231	370
Total				$115350	285	263	71	[illegible]	30	59	3291	[illegible]	[illegible]

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POST-OFFICES	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Open	Baptisms from School	School Expenses	Missions	[illegible]	[illegible]	[illegible]
Adaville	J. M. Huhey.......Forest City, N. C.	J. M. Crow.........Forest City, N. C.	1	10	141	151	60	12	7	$ 20.10	$...			
Betheny	E. E. Sherrill.......Forest City, N. C.	Frank Doggett......Forest City, N. C.	1	8	59	67	....	12	...	9.00	...			
Bethel	Eligh Hamrick.......Ellenboro, N. C.	J. A. Martin.........Ellenboro, N. C.	1	7	130	137	50	12	9	63.00	3.50	[illegible]		
Big Springs	S. C. Lattimore.........Shelby, N. C.	D. D. Lattimore......Lawndale, N. C.	1	8	65	73	65	12	4	10.00	.....			
Bostic	L. H. Wells.............Bostic, N. C.	L. S. Thomas............Bostic, N. C.	1	9	96	105	49	12	...	30.80	24.09			
Camp Creek	E. J. Baily.............Gaffney, S. C.	G. Jones...............Gaffney, S. C.	1	7	168	175	90	11	...	20.00	......			
Cane Creek	J. L. Street........Union Mills, N. C.	James Walker......Union Mills, N. C.	1	8	55	63	30	6	...	......	......			
Caroleen	A. L. Smart..........Caroleen, N. C.	J. H. Parker..........Caroleen, N. C.	1	12	287	333	....	12	...	203.85	[illegible]			
Cherokee Creek	E. Horton ....Gaffney, S. C.	Thom Ruppe ....Gaffney, S. C.	1	12	125	137	49	9	...	9.87	[illegible]			
Cliffside	P. C. Hawkins.........Cliffside, N. C.	M. F. Green...........Cliffside, N. C.	1	20	850	870	50	12	28	156.53	[illegible]			
Concord	Curtis Watson..........Bostic, N. C.	D. Green.................Bostic, N. C.	1	8	103	111	50	12	7	21.90	.			
Drewry Dobbins	E. L. McDaniel.....Mooresboro, N. C.	L. G. Doty..........Mooresboro, N. C.	1	8	72	90	....	....	...	17.52	..			
First Broad	J. D. Hoser.............Bostic, N. C.	....	1	5	50	55	....	6	2	6.60	..			
Floyd Creek	W. A. Tate.........Forest City, N. C.	J. V. Bridges.......Forest City, N. C.	2	6	131	126	....	12	...	2.15	..			
Forest City	D. O. Bracket.......Forest City, N. C.	Miss Annie Mauny..Forest City, N. C.	1	20	221	241	....	12	8	171.00	.			
Goods Creek	G. F. Green........Mooresboro, N. C.	B. W. Good........Mooresboro, N. C.	1	8	47	80	45	12	16	....	...			
Green River	G. W. Davidson.....Fingerville, S. C.	T. M. Walker.......Fingerville, S. C.	1	8	40	50	29	12	..	10.00	..			
Green Creek	J. D. Weaver.........Landrum, S. C.	W. D. Owens........Campbella, S. C.	1	9	152	165	60	12	2	[illegible]	[illegible]			
Henrietta	F. Y. Cantrell........Henrietta, N. C.	E. H. Callihan.......Henrietta, N. C.	1	18	260	278	200	12	...	267.[illegible]	[illegible]	125		
High Shoal	J. L. Hamrick......Mooresboro, N. C.	W. B. Moore.......Mooresboro, N. C.	1	10	90	100	80	12	2	28.98	[illegible]			
Holly Springs	G. M. Cole.......Rutherfordton, N. C.	Claud Sinclair..........Harris, N. C.	1	9	71	150	90	12	7	20.00	[illegible]			
Hicks Grove	C. C. Tate............Cherokee, S. C.	J. P. Wood........ ...Cherokee, S. C.	1	6	98	104	48	12	8	9.80	.			
Lavonia	V. D. McCraw..........Gaffney, S. C.	J. D. Ellis.............Gaffney, S. C.	1	5	80	90	....	....	...	...	.			
Mt. Harmony	C. W. Whitaker.........Bostic, N. C.	O. L. Melton ....Bostic, N. C.	1	5	25	40	....	10	...	......	.			
Mt. Olivet	L. C. Price.............Hollis, N. C.	Clay Blanton..........Ellenboro, N. C.	1	7	46	53	....	....	...	7.39	..			
Mt. Lebanon	Ernest Lee ....Bostic, N. C.	Ella Freeman...........Bostic, N. C.	1	5	57	57	18	9	1	1.95	[illegible]			
Mt. Pleasant (C)	A. I. Jolly.........Mooresboro, N. C.	R. L. Jolly........ Mooresboro, N. C.	1	12	100	113	55	12	6	22.86	[illegible]			
Mt. Pleasant (R)	B. L. Davidson......Forest City, N. C.	Mirtle Holland......Forest City, N. C.	1	11	100	111	60	12	9	16.00	[illegible]			
Mountain View..	E. Roberts.......Rutherfordton, N. C.	W. M. Chapman..Rutherfordton, N. C.	1	7	101	108	65	12	6	13.72	[illegible]			
Prospect	J. L. Kirby............Gaffney, S. C.	R. O. Cobb.............Gaffney, S. C.	1	10	148	158	100	12	7	16.00	.			
Race Path	W. C. Campbell......Ellenboro, N. C.	S. A. Padget.........Ellenboro, N. C.	1	9	120	129	....	12	8	13.00	..			
Sandy Level	D. P. Horten............Bostic, N. C.	J. H. Lockadoo..........Bostic, N. C.	1	7	50	57	....	12	1	1.40	...			
Sandy Run	D. P. Queen........Mooresboro, N. C.	Berry Green ....Mooresboro, N. C.	1	15	200	215	125	12	6	47.82	....			
Sulphur Springs.	J. W. Robbins .....Forest City, N. C.	P. H. Holland......Forest City, N. C.	1	7	65	80	25	12	8	15.00	...			
Shiloh	A. G. Hamrick...Rutherfordton, N. C.	Thelma Dobbins....Forest City, N. C.	1	12	150	162	....	12	...	25.50	...			
Sandy Springs ..	M. D. Strickland....Fingerville, S. C.	O. C. Smith.........Fingerville, S. C.	1	6	65	80	26	12	...	4.40	...			
Southern	C. T. Hamrick............Ruth, N. C.	Howard Hamrick.........Ruth, N. C.	1	8	85	93	38	12	...	25.20	[illegible]			
Trinity	J. A. Bridges.......Mooresboro, N. C.	R. V. Green........Mooresboro, N. C.	1	10	105	115	80	12	10	22.78	....	18.		
Walls	C. H. Padget ....Bostic, N. C.	C. F. Walker............Bostic, N. C.	1	10	210	220	....	12	...	17.72	....			
Total	....	....				5652	2021		167	1342.71	807.[illegible]			

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	[illegible]	[illegible]	[illegible]	[illegible]
ville	$ 150.00	$.......	$ 55.70	$ 20.00	$......	$ 2.40	$....	$ 18.56	$......	$.....	$.....	$	$	$	$ 32.85	$ 275.81
heny	90.00	....	....	9.00	....	1.55	.....	3.37	8.37	12.68		3.89		9	11.65	177.53
hel	175.00	....	64.00	63.00	....	3.00	.....	25.00	48.00	48.00		29.00	[illegible]	00'		[illegible]
Springs	200.00	....	....	10.00	....	3.00	.....	30.00	25.00	28.00		11.99	[illegible]	0	85.47	[illegible]
tic	183.00	....	34.68	30.80	....	....	.....	26.24	34.98	26.23		24.90	[illegible]	0	2.00	[illegible]
ap Creek	147.00	....	2.75	20.00	7.00	1.80	.....	10.00	8.00	8.00		24.07	[illegible]	0	36.[illegible]	[illegible]
e Creek	50.00	....	....	5.87	....	.80	.....	2.00	1.02	1.10						[illegible]
oleeh	600.00	....	85.00	207.85	46.75	3.00	.....	153.53	85.00	100.00		126.19				[illegible]
rokee Creek.	129.00	5.00	25.55	9.87	....	2.50	.....	9.42	13.00	7.50		26.38	[illegible]	0		[illegible]
fside	810.00	40.70	234.72	156.53	....	6.50	.....	132.25	139.55	165.10	25.00	81.00	[illegible]	0	465.00	[illegible]
cord	120.00	....	57.00	21.90	....	3.10	.....	12.95	16.05	15.00		48.96		0		[illegible]
wry Dobbins.	50.00	869.84	....	17.58	2.00	1.40	1.50	2.50	1.00	1.00	1.00	5.95	1.50	0		[illegible]
t Broad	90.00	....	....	6.00	5.00	1.40	.....	12.00	14.90	12.00			[illegible]		27.00	[illegible]
d Creek	125.00	....	....	7.15	....	2.00	.....	8.00	8.00	9.00		[illegible]			39.00	[illegible]
st City	1000.00	....	102.50	171.20	40.45	5.00	.....	165.95	150.00	177.00		86.44	[illegible]	0	254.54	[illegible]
View	75.00	....	....	....	....	.50	.....	2.00	2.00	1.00		2.00				[illegible]
ds Creek	125.00	....	28.82	11.68	....	1.00	.....	5.79	4.32	2.16		9.77		2		[illegible]
en River	80.00	....	65.00	....	....	.90	.....	3.20	3.20	3.20		3.20				[illegible]
en Creek	200.00	....	20.00	18.00	....	2.50	.....	26.75	23.60	10.00		10.00		0	24.00	[illegible]
rietta	525.00	1.75	281.86	267.43	77.49	4.00	2.00	125.52	106.85	90.00	21.32	125.00	[illegible]	0	89.[illegible]	[illegible]
Shoal	243.00	....	100.00	28.98	....	2.50	.....	50.00	50.00	50.00		64.00	[illegible]		74.00	[illegible]
y Springs ..	120.00	20.00	12.00	20.00	....	2.65	.....	18.04	10.00	12.02	7.00	10.00		3		[illegible]
s Grove	100.00	86.00	2.20	9.80	....	1.50	.....	1.00	1.00	1.00		1.00			20.00	[illegible]
ory Grove ..	....	....	....	....	....	....	....	....	....							
nia	50.00	....	....	....	....	.50	.....	5.00	6.40	3.70		6.25		0	24.00	[illegible]
Harmony ...	....	....	18.32	8.00	....	1.50	.....	12.00	10.00	4.00		4.00				54.82
Olivet	100.00	....	28.50	7.37	....	1.50	.....	5.00	5.00	4.00		6.00		0		163.37
Lebanon ...	80.00	....	1.00	4.95	....	1.30	.....	5.30	6.00	4.20	.50	6.25		5		[illegible]
Pleasant (C)	212.75	150.00	158.00	22.86	43.00	....	.....	77.27	26.34	27.33	8.17	47.65	[illegible]	0	129.00	
Pleasant (R)	300.00	....	....	16.00	....	2.00	.....	17.00	26.01	46.24	2.15	17.04		8		[illegible]
tain View..	100.00	....	....	13.72	....	2.80	.....	6.00	14.97	8.00	1.00	26.99		0	59.66	239.14
pect	120.00	....	....	....	....	2.50	.....	7.00	6.00	6.00		10.00		5	27.60	[illegible]
Path	100.00	100.00	....	13.13	....	1.70	.....	10.00	8.00	8.00		8.75			[illegible]	[illegible]
y Level	....	....	18.00	1.40	....	.80	.....	2.30	2.28	2.00		[illegible]				29.08
y Run	375.00	236.52	161.85	47.82	....	5.00	.....	53.87	42.85	65.86		[illegible]		0	126.12	[illegible]
ur Springs.	90.00	100.00	41.00	15.00	....	1.25	.....	7.00	6.00	7.00		[illegible]	[illegible]			271.25
l	119.00	2.55	16.00	25.50	17.00	1.40	.....	16.65	18.30	18.00		27.42		0	36.50	303.40
ern	151.00	10.00	24.60	25.20	....	1.00	.....	14.50	17.00	12.20		23.81			45.10	333.10
y Springs ..	120.00	....	....	....	....	.60	.....	4.18	4.19	8.25		16.[illegible]		0	52.65	[illegible]
ale	100.00	....	....	....	....	.85	1.00	1.00	2.35	2.00		[illegible]				[illegible]
ty	200.00	74.47	10.00	22.78	....	2.20	.....	12.00	8.00	10.00		18.95	[illegible]	0	74.00	[illegible]
....	150.00	....	....	....	....	2.95	.....	26.00	18.00	22.00		19.00	[illegible]	0		[illegible]
al	$7854.75	$2097.83	$1649.05	$1336.37	$238.69	$80.95	$4.50	$1099.61	$963.50	$1024.19	$66.14	$1065.[illegible]	$[illegible]	[illegible]3	$176[illegible]	$10[illegible]

STATISTICAL TABLE—WOMAN'S MISSIONARY UNION

NAMES OF ORGANIZATIONS	PRESIDENTS AND THEIR POSTOFFICES	No. of Members	State Missions	Home Missions	Foreign Miss'ns	Training School	Other Objects	Total for All Objects
Adaville W. M. S.	Mrs. Ada McDaniel...Forest City, N. C.	18	$ 3.50	$ 4.00	$ 4.35	$ 1.80	$ 25.20	$ 38.85
Bethel W. M. S.	Carry Harrill...Ellenboro, N. C.	26	6.00	13.00	12.50		5.70	37.20
Bethel Sunbeams	Morris Hamrick...Ellenboro, N. C.	60						
Bostic W. M. S.	Mrs. G. W. Bridges...Bostic, N. C.	18	6.67	10.00	5.00	2.00	10.00	33.67
Bostic Sunbeams	Moody Bridges...Bostic, N. C.							
Caroleen W. M. S.			30.60	14.40	32.23	5.00	17.88	100.91
Caroleen Y. W. A.			1.10	1.00	2.50	2.10	7.40	14.10
Caroleen Sunbeams			.62	2.35	10.00			12.97
Cliffside W. M. S.	Mrs. W. L. Hicks...Cliffside, N. C.	22	8.45	13.75	43.40	5.00	35.05	106.65
Cliffside Sunbeams	Ella Scruggs...Cliffside, N. C.	61	2.25	3.00	4.50	1.25	6.20	16.20
Cliffside R. A.	Broadus Wilson...Cliffside, N. C.			2.10	1.00		3.15	7.25
Cliffside B. Y. P. U.	Eua Long...Cliffside, N. C.	80						35.00
Floyed Creek W. M. S.	Mrs. M. L. Wall...Forest City, N. C.		3.15	4.00	4.00			11.15
Forest City W. M. S.	Mrs. T. R. Blanton...Forest City, N. C.	30	31.00	50.00	32.00		16.44	129.44
Forest City Y. W. A.	Miss Matta Long...Forest City, N. C.		7.35	2.00	3.65		2.00	14.85
Forest City Sunbeams	Margaret Young...Forest City, N. C.							
Greens Creek W. M. S.	Mrs. J. Martin Walker...Campbella, S. C.	18	10.00	5.00	2.00	3.00	6.00	26.00
Green Creek Y. W. A.	Miss Evalin Purrer...Campbella, S. C.							
Greens Creek Sunbeams	Mrs. May Purrer...Campbella, S. C.							
Henrietta W. M. S.	Mrs. W. B. Doggett...Henrietta, N. C.	27	6.50		6.71	2.10	8.85	24.16
Henrietta Y. W. A.	Miss Florena Hamrick...Henrietta, N. C.	14		5.00	4.50	3.00	15.10	27.60
Henrietta Sunbeams	Miss Worth Hicks...Henrietta, N. C.	68	8.55	1.50	1.00	10.00	6.02	28.07
High Shoal W. M. S.	Bessie Wall...Mooresboro, N. C.	12	21.50	5.95	14.25	7.60	17.15	66.45
Mt. Pleasant (C) W. M. S.	Mrs. A. I. Jolly...Mooresboro, N. C.	10	3.25	4.10	6.00	2.65	12.40	28.40
Mt. Pleasant (C) Sunbeams	Mrs. R. N. Gillispie...Mooresboro, N. C.	20	.50				1.10	1.60
Mt. Pleasant (C) R. A.	Mrs. A. I. Jolly...Mooresboro, N. C.	13	10.00	3.55	3.00	2.75	29.90	45.21
Mt. Pleasant (R) W. M. S.	Mrs. S. E. Buttler...Forest City, N. C.		2.00	5.01	11.34		2.95	21.50
Mt. Pleasant (R) Sunbeams	Ruth McDaniel...Forest City, N. C.	18	4.00				4.75	8.75
Sandy Run W. M. S.	Mrs. W. L. McCoddell...Mooresboro, N. C.	14	3.00	1.95	4.80	2.00	6.40	19.15
Sandy Run Sunbeams	Rera Blanton...Mooresboro, N. C.	15	.87	.90	1.06	3.00	2.31	5.49
Sulphur Springs W. M. S.	Mrs. L. B. Robbins...Forest City, N. C.	12	3.25	4.25	1.40	2.40	7.35	18.65
Shiloh W. M. S.	Ida Abrams...Rutherfordton, N. C.							
Shiloh Sunbeams	Ida Abrams...Rutherfordton, N. C.		1.55	2.60	3.00	1.00	2.14	10.39
Southern W. M. S.	Mrs. H. C. Williams...Ruth, N. C.	9	4.50	12.00	9.95	4.00	16.35	46.80
Walls W. M. S.	Miss Mary Davis...Bostic, N. C.	8	3.79	3.65	8.60	1.50	6.80	24.32
Total		573	183.95	175.05	232.74	62.15	244.64	960.76

MINUTES

OF THE

THIRTIETH ANNUAL SESSION

OF THE

SANDY RUN BAPTIST ASSOCIATION

HELD WITH THE

SHILOH BAPTIST CHURCH

OCTOBER 8th, 9th, and 10th, 1919

RUTHERFORD COUNTY, NORTH CAROLINA

Moderator—Z. D. Harrill ____________ Ellenboro, N. C.
Clerk—G. B. Pruett ________________ Ellenboro, N. C.
Treasurer—R. I. Jolly ______________ Ellenboro, N. C.

Next Session to be held with Mt. Pleasant Baptist Church, Beginning Wednesday before the Second Sunday in October, 1920

The Sun Printing Co. Print, Rutherfordton, N. C.

ORDAINED MINISTERS

Adams, J. Q.	Ridgeway, S. C.
Arledge, A. W.	Henrietta, N. C.
Bridges, B. M.	Boiling Springs, N. C.
Bridges, S. A.	Forest City, N. C.
Culbreth, H. C.	Rutherfordton, N. C.
Collins, W. K.	Wake Forest, N. C.
Green, B. P.	Mooresboro, N. C.
Gold, W. M.	Ellenboro, N. C.
Huntly, M. M.	Rutherfordton, N. C.
Harrill, H. D.	Forest City, N. C.
Harrill, Z. D.	Ellenboro, N. C.
Holland, T. C.	Akron, Ohio
Hunt, D. J.	Cliffside, N. C.
Harris, T. C.	Harris, N. C.
Hamrick, B. M.	Rutherfordton, N. C.
Jackson, Elbert	Rutherfordton, N. C.
Jones, Thomas	Rutherfordton, N. C.
Matheny, J. R.	Mooresboro, N. C.
Freeman, H. R.	Rutherfordton, N. C.
Rupp, J. T.	Rutherfordton, N. C.
Roberts, E.	Rutherfordton, N. C.
Sinclair, J. W.	Rutherfordton, N. C.
Tate, W. T.	Caroleen, N. C.
Tate, L. R.	Harris, N. C.
Teal, C. M.	Forest City, N. C.
Thorn, J. B.	Bostic, N. C.
Thorn, J. L.	Bostic, N. C.
Tate, R. J.	Fingerville, S. C.
Watson, N. S.	Forest City, N. C.
Wright, N. L.	Rutherfordton, N. C.
Weathers, J. F.	Boiling Springs, N. C.
Walker, J. M.	Campobello, S. C.
Walker, J. W.	Landrum, S. C.
Wilson, J. B.	Bostic, N. C.

LICENTIATE

Brown, W. T.	Caroleen, N. C.
Horten, E.	Cherokee, S. C.
Lynch, W. C.	Wake Forest, N. C.
Smart, B. B.	Bostic, N. C.
Blanton, S. L.	Ellenboro, N. C.

ORDER OF BUSINESS

1. Introductory sermon.

2. Call to order by the Moderator, if present; if he is not present, by the Clerk.

3. Enrolling names of delegates.

4. Election of officers, to wit: Moderator, Clerk and Treasurer.

5. Invite visiting brethren to seats.

6. Call for churches to become members of the Association.

7. Call for letters and messengers from other Associations.

8. Appointment of committee on Religious Exercises.

9. Appointment of committees as follows: Temperance, Religious Literature, Sunday Schools and Colportage, Education, State Missions, Home Missions, Foreign Missions, Baptist Orphanage, Finance, Obituaries, Ministerial Support, Ministerial Relief Board.

10. Appoint messengers to corresponding Associations and delegates to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in order in which they were appointed.

12. Appoint the time and place of next meeting and preacher of the Introductory Sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meetings; new business, motions, resolutions, etc.

15. Adjournment.

CHAIRMAN OF COMMITTEES FOR NEXT YEAR

Temperance: H. D. Harrill.

Sunday Schools: B. P. Green.

Biblical Recorder: C. M. Teal.

Education: W. T. Tate.

State Missions: D. J. Hunt.
Home Missions: M. M. Huntly.
Foreign Missions: N. S. Watson.
Orphanage: W. M. Gold.
Ministerial Relief: H. R. Freeman.
Ministerial Support: A. M. McKinney.
Digest of Church Letters: A. I. Jolly.
Finance: S. A. Padgett.
Obituaries: B. M. Hamrick.
B. Y. P. U.: B. E. Roach.

PROCEEDINGS

The Sandy Run Baptist Association met in its thirtieth Annual Session with the Shiloh Baptist Church, Rutherford County, N. C., on October 8th, 9th and 10th, 1919.

Introductory sermon by Rev. W. T. Tate. Text John 12 chapter and 23 verse. After sing by choir.

The Association was called to order by the Moderator, and the Delegates enrolled as follows.

Alexander—J. R. Moore, J. D. Brown.
Avondale—J. C. Hudson, J. W. Sinclair.
Betheny—J. W. Hill, Orsen Morrow, W. E. Lewis.
Bethel—L. T. Rollins, C. A. Jones, G. B. Pruett, N. A. Green, A. M. McKiney, A. B Jones.
Big Springs—J. C. Gold, S. J. Erwin, S. C. Lattimore.
Bostic—T. C. Howell, L. L. Moore,L. H. Wells, G. W. Bridges, C. E. Laughrigh.
Camp Creek—E. J. Baily, C. Jones.
Cane Creek—C. C. Holler, J. L. Forbs.
Caroleen—J. H. Parker, W. B. Blanton, G. S. Hawkins, W. T. Tate, J. H. Francis.
Cherokee Creek—H. H. Ruppe, J. K. Godfery, J. B. McCraw, E. Horten.
Cliffside—T. S. Tate, C. H. Wilson, J. P. Carpenter, B. E. Roach, D. J. Hunt.
Concord—B. B. Smart, C. B. Harrill, W.K. Smart, D. M. Harrill, T. M. Green, Claud Elmore, Drewy Dobbins, J. M. Melton, R. H. Jones, R. L. Houser, J. J. Withrow.
Floyed Creek—M. S. Tate, T. C. Harris, J. W. Bridges, Paul Tate, J. M. Robbi.
Forest City—J. F. Alexander, J. A. Wilkie, H. D. Harrill, C. G. Hill, S. N. Watson.
Fairview—J. L. Yelton, John L. Yelton.
Goods Creek—J. M. Padgett, L. L. Scruggs.
Green River—J. I. Ridding, D. S. Wilkins, C. W. Davis.
Green's Creek—Elbert Jackson, J. M. Walker, Grady Flinn.
Henrietta—J. M. Hamrick, J. L. Hamrick.
High Shoals—S. A. Bland, W. T. McGinnis, G. W. Jolly, R. S. Hames, J. J. Edwards, N. A. Wall.
Holly Springs—A. L. Henson, J. T. Robbins, Garlan Parker.
Hickory Grove—J. C. Stott, H. G. Liner, L. P. McEntire.
Haynes Memorial—F. Y. Cantrell, G. A. Silvers.
Hicks Grove—Sailor J. P. Wood, L. B. Staneey.
Lavonia—J. D. Ellis, C. McCraw.
Mt. Harmony—B. W. Harrison, R. L. Melton.
Mt. Olivet—Guy Davis, Cuber Hamrick, W. M. Gold.
Mt. Lebanon—A. K. Freeman, J. C. Digh.
Mt. Pleasant (C)—J. R. Matheny, C. H. Scruggs, J. W. Harris, A.

I. Jolly, R. Leroy Jolly, L. P. Jolly.
Mountain View—John Sane, M. M. Huntly, F. F. Roberts, H. R. Freeman.
Prospect—S. I. Scruggs, R. B. McBee, Tell McCraw.
Race Paths—J. B. McKinney, C. H. Padgett, S. A. Padgett.
Sandy Level—J. H. Lookadoo.
Sandy Run—W. A. Martin, M. M. Green, J. B. Martin, B. P. Green, L. E. Ramsey.
Sulphur Springs—J. M. Robbins.
Shiloh—J. T. Smith, A. G. Hamrick, E. W. Wilson, J. R. Robbins.
Southern—J. M. Brown, A. A. Scoggins.
Sandy Springs—R. J. Tate, J. E. Price, P. D. Carter, G. B. Roach, P. Cantrel.
Mt. Pleasant (R)—U. R. Price, J. O. Toms, A. D. Lancaster, J. M. Price.
Mountain View—John Sane, M. M. Huntley, F. F. Roberts, H. R.
Spindale—W. H. Wright, W. P. Crowder.
Smiths Grove—J. M. Hughey.
Trinity—D. W. Green, R. V. Green, M. M. Beason, A. L. McKiney.
Walls—M. C. Pannell, C. F. Walker, J. M. Jones, J. J. Jones, J. R. Dycus. C. P. Early, C. H. Padgett.

The next thing in order was the election of officers for another year.

On motion the regular order of business was suspended and the Association elected the officers by a acclamation. Z. D. Harrill, Moderator; G. B. Pruett, Clerk; A. I. Jolly, Treasurer.

The Moderator announced the following committee:

Temperance—B. P. Green, A. B. Jones, S. C. Lattimore.
Sunnday Schools—J. R. Matheny, J. J. Edwards, E. Horten
Biblical Recorder—H. D. Harrill, J. L. Jolly, J. J. Jones.

Invited visiting brethrern to seats with us, W. R. Beach, representing the Biblical Recorder; Rev. A. H. Sims, P. E. Downs, from the Kings Mountain Association; Rev. A. P. Sorrels, Rev. J. M. Brown, Rev. J. A. McKaughan, Rev. G. G. O'Neal, of the Green River Association; Rev. J. W. Crow, of Asheville, representing Mountain school work; Rev. J. W. Whitner, from the Catawba Association.

Welcomed new pastors—Rev. N. S. Watson, Rev. J. M. Brown, Rev. H. R. Freeman.

There was an invitation for newly organized churches to become members of this body. When Alexander, Haynes Memorial and Smiths Grove, came with church letters, abstracts of principals and rules of decorum. On motion these churches were received into this body after some of the elders making known to this body that they had examined the article of faith of these churches and found them to be orthodox. The committee on religious exercises was announced. The pastor and deacons of this church.

On motion adjourned for one hour.

Benediction by A. P. Sorrels.

WEDNESDAY AFTERNOON SESSION

The Association met according to adjournment.

Called to order by the Moderator. Prayer, N. S. Watson.

The following committees were announced:

Education—D. J. Hunt, L. T. Rollins, A. L. McKinney.
State Missions—M. M. Huntly, J. R. Dycus, J. M. Padgett.
Home Missions—W. T. Tate, J. B. McKinney, J. R. Moore.
Foreign Missions—C. M. Teal, G. W. Bridges, T. S. Tate.
Orphanage—B. M. Bridges, J. M. Hamrick, J. M. Price.
Ministerial Support—J. C. Scruggs, Guy Davis, J. B. McCraw.
Finance—S. A. Padgett, M. M. Green, J. M. Melton.
Digest Church Letters—A. I. Jolly, S. C. Lattimore, G. W. Jolly.
Obituaries—E. Roberts, Orsen Morrow, D. M. Harrill.
Time and Place—A. D. Lancaster, J. F. Alexander, S. J. Irvin.

B. P. Green read the report on Temperance. On motion to adopt remarks by B. P. Green. Report adopted.

REPORT ON TEMPERANCE

We should be thankful for the success that has been made on the great prohibition question. The faithful few at the beginning, through succeeding years have gained a great victory for Temperance. We, the people of God ought to feel thankful to him who gave us the victory by answering our prayers. While there has been a great opposition by a certain class to do all they can against Temperance or prohibition, and to have the law repealed. Let us stand firm on this great question and try to get men to represent us in the law making power, who are in favor of Temperance. We see what a great change is brought about by getting rid of the saloon and by stopping the making and selling by law. Yet we have some who evade the law by making and selling illegally. Let us do all we can to have the law enforced, for strong drink is a great evil to the land. Untold trouble and sin has originated from it.

B. P. GREEN,
A. B. JONES,
S. C. LATTIMORE,
Committee

J. R. Matheny read the report on Sunday Schools. On motion to adopt remarks by J. R. Matheny, E. Horten.

REPORT ON SUNDAY SCHOOLS

We, the committee on Sunday Schools, beg leave to report that so far as we have been able to learn, the Sunday School work is progressing. That the attendance is gratifying and that our people are awakening as to the need of better equipment. That our Sunday Schools are growing in benovelence and taking all together we are very hopeful of the Sunday School work. But there is still a great deal to be done in our rural Sunday Schools to make them proficient. We need better equipment along several lines, and since we learn that less than half of our church members are in the Sunday School, we urge that we put forth every effort to get them in Sunday School and get them lined up along the lines of Christian work. We think the Sunday School deserves our very best efforts since the Sunday School is the teaching service of the church. It is largely to the Sunday Schools we must look for the increase to our churches, since about 90 per cent of the accessions to our churches come from the Sunday Schools. Respectfully submitted.

J. R. MATHENY,
E. O. ERWIN,
J. J. EDWARDS,
Committee

H. D. Harrill read the report on Biblical Recorder. Pending adoption, remarks by H. D. Harrill and W. R. Beach.

REPORT ON BIBLICAL RECORDER

For 86 years the Biblical Recorder has been the organ of the Baptist State Convention in North Carolina. During all these years it has stood for the faith as we Baptists hold it and has given its influence to the promotion of every task to which we have set our hands. Our denomination would not be the power it is in our State today had it not been for the influence and inspiration of the Biblical Recorder. As an evidence of the value of the Recorder to the denominational work we have but to note the fact that the 75 Million Campaign Committee put on a canvass throughout the South in the interest of all the Baptist papers. Director General Scarborough frankly said that this movement could not succeed without the aid of the papers. If the denominational papers are worth so much to the cause in a special emergency does it not argue that they are of great value in all our regular work?

The Campaign Committee in Raleigh has made arrangements with the business manager of the Recorder whereby the paper is to go into every Baptist home which was not taking it until the first of January. The Committee considered the advisability of publishing a weekly paper to be distributed freelyl, but upon investigation they found that it would be cheaper and in their opinion more effective to pay for the Recorder for 3 months, and have it sent to those who are not now subscribers.

Let us hope that very many of these, if indeed not all of them, will subscribe for the paper at the beginning of next year in order that it may continue its visits to them.

The Recorder has made a proposition to send the paper to churches at reduced rates provided it is put into the budget and goes into all the families of the church. The budget plan works in this way: A church will agree to set aside a sufficient amount as Recorder fund, to put the paper at $1.50 in every home. For instance, if there are 20 homes, a check sent to Mr. J. S. Farmer, the business manager, for $30.00 will secure the Recorder for one year. The paper will not be sent in bundles as Charity and Children is, but will be sent direct to those whose names are sent and will reach them just as if they were individual subscribers. Instead of subscribing to the paper and paying $2.00, those who now subscribe would contribute to the Recorder fund. If all are not taking the paper now it would be necessary, of course, to supply this amount by taking collection in the church just as is done for any of the objects of the Convention.

Whatever plan the churches may adopt we trust that many more of our people than are now doing so may secure and read the Biblical Recorder.

On motion adjourned to meet tomorrow at 10 o'clock. Devotional exercises, conducted by J. M. Brown.

Benediction by H. D. Harrill.

THURSDAY MORNING SESSION

Met at 10 A. M. Singing by the choir. Scripture reading by J. M. Brown. Subject: "Ye are the Light of the World."

Prayers by J. W. Crow, H. D. Harrill. Campaign song sun.

Reading the minutes of yesterday by the clerk and adopted.

As this day was to be given to reading reports and discussion on the 75 Million Dollars Campaign, W. T. Tate was placed in charge, he being the Associational Director.

M. M. Huntley read the report on State Missions.

REPORT ON STATE MISSIONS

All missions is our work. There is one Lord commanding us to do it. There is one appeal, a lost world calling to us for it. One motive behind it, the Love of God.

But for convenience it is divided into three departments of administration: Foreign, Home and State Missions. The work of State Missions is to transform the lives of the people of North Carolina with the gospel of Jesus Christ. This work is administered by the Board of Missions, Raleigh, N. C. The board is seeking to raise for this work this year $50,000. We gave last year $45,273. The following is some data of the work on the mission field: Churches served, 283; number of missionaries, 161; contributions, $2,851; baptisms, 1,765; received by letter, 2,215; average Sunday School attendance, 17,264; mission study classes, 77; men in mission study classes, 256; houses of worship building, 37; houses of worship built, 11; churches organized, 14; number of delegates attending denominational meetingss, 1,208; number of business meetings this year, 1,720; pastoral conferences, 133; every member canvass, 178; sermons, 11,028. Our State Mission work is now divided into five departments.

1. Evangelization. This is the most important part of the work of all missions. 160 men worked in this department last year.

2. Church building, aiding weak churches in erecting houses of worship.

3. Sunday Schools. This department is not supported out of State Mission funds, but is closely connected with it. Supported by the Sunday School Board Secretary, E. L. Middleton, Raleigh, N. C., is the leader.

4. B. Y. P. U. The Sunday School teaches the word of God, the B. Y. P. U. trains them for services. The Sunday School and State Boards combined support this work.

5. Woman Missionary Union trains Sunday School teachers to know. The B. Y. P. U. trains the W. M. U. does. The women of North Carolina last year gave $63,101.75 to Missions.

Christ said begin at Jerusalem and go to the uttermost part of the earth. Respectfully submitted.

M. M. HUNTLY,
J. R. DYCUS,
J. M. PADGETT,
Committee

W. T. Tate read the report on Home Missions.

REPORT ON HOME MISSIONS

The influence of America in shaping world-ideals today is unequalled by any other nation. Sound missionary policy requires that we shall really make America Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency through which they are bringing to bear their combined efforts to that end.

A great work of soul-winning still confronts us in the South, where about 20,000,000 persons make no profession of religion, though the South is better evangelized than any other section of the country. Our Home Missionaries lead those of all other denominations in the work of soul-winning. 40,000 Converts were added to the churches last year through their labors. We rejoice that during the present year the Board's strong evangelistic service is being enlarged still more.

The reproach of 3,000 unhoused Baptist churches in the South is being removed by direct gifts and by the Million Dollar Loan Fund of our Board. A great service is being rendered through our large system of mission schools to the belated people in mountain districts of the South.

One of the greatest tasks before Southern Baptists is the nurturing of many of our churches, through adequate preaching services and pastoral work, whose members are second to none in their sound Americanism and evangelical faith, but who have not been adequately taught in the life of faith. Our Home Board, after six years of effort in this new field, is substantially enlarging the enlistment work.

In the field of Indians, Foreigners and Negroes, the Board is enlarging its service to meet enlarging opportunities. In its co-operative work with State Boards, especially in the relatively younger States, it is doing the largest work in its history. In Cuba and Panama the Board's work shows a healthy growth, a full return in spiritual fruits for the money we have given to it.

Adjusting itself to the enlarged effort made possible by the $75,000,000 Campaign, the Board is expending $1,500,000 this year, much of it in needy strategic places it was not before possible to enter.

We heartily commend our Board for the vigorous and able stand of Dr. B. D. Gray, its Corresponding Secretary, and his associates, to safeguard the fundamental principles of religious liberty and justice, when these were threatened by forces which used th occasion of the war to betray our American freedom of faith. The service of our Secretary and our Board in this emergency was invaluable.

These days of reconstruction are a time of severe testing to the character and Christian faith of our people. With our whole heart we rejoice that the Southern Baptist Convention has in the $75,000,000 Campaign provided $12,000,000 to be used by our Home Board in evangelizing and Christianizing the South. Let us raise it! Respectfully submitted,

W. T. TATE,
T. S. TATE,
J. B. McKINNEY,
Committee

H. R. Freeman read the report on Orphanage.

REPORT ON ORPHANAGE

It is not worth while to give an account of the beginning of the Orphanage. We want to look at it now, calculate it's future, and get to the task of making it what the Baptists of North Carolina need. We are now taking care of more than five hundred children, feeding, clothing and teaching them. Our equipment for this work is extensive, but not sufficient to meet the demands made upon us, for children without homes and helpless and dependent on others, are crying to us for help and we are not prepared to answer that cry as we should, therefore, the Thomasville Orphanage should appeal to us in such ways as to cause us to rise with our means and provide for all the helpless Baptist children in the State. Great good has come to hundreds already. Thousands more need the help just as much and should have it. We therefore do the other work, such as saving the lost by the different means, but we must not leave this undone.

Therefore, we insist that churches and Sunday Schools make regular contribution to this worthy object in a very liberal way.

B. M. HAMRICK

W. M. Gold read the report on Ministerial Support.

REPORT ON MINISTERIAL RELIEF

The Baptist Ministers' Relief Board was established twenty-nine years ago. During that time it has brought relief to one hundred and twenty-nine needy beneficiaries—ministers and widows of ministers. There are at present forty-two on the Board. There are several applicants pending, showing that the increase of beneficiaries may be expected to continune. The beneficiaries receive from twenty-five to two hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriations.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every Baptist of the State shall share this ambition with us, and contribute towards its accomplishment. Many of our people already give gladly to this work, but many of the churches of the State contribute nothing.

We do, therefore, urge that each church of this Association make regular contributions to this object, just as to State Missions and Orphanage, and that the amount to be equal to five per cent of the amount paid to the pastor. Our last meeting of the Convention recommended that every church in the State give to Ministers' Relief an amount equal to five per cent of the salary it pays its pastor.

In accord with the recommendation of the Baptist State Convention at its meeting at Wilson, we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it be clearly understood, however, that the Christmas offering is a special offering, not to be used to pay the churchs pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

Respectively Submitted,

W. M. GOLD.

C. M. Teal read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS

We are informed now as never before as to the conditions in our Foreign Mission work. We have clear pungent facts acquainting us with the needs of all the people. We have an open Bible that we may carry everywhere under the assurance of lawful pro-dollars. North Carolina is asked for six million. Our association is asked for one hundred forty thousand the next five years. About twenty thousand of this amount has been raised.

In view of these facts your committee would recommend:

First: That the churches of the Sandy Run Association accept cheerfully their allotment of the seventy-five million campaign which is one hundred forty thousand.

Second: That the campaign for the memorial building at Boiling Springs be completed as early as possible, and make Boiling Springs High School one of the best schools in the South.

D. J. HUNT
L. T. ROLLINS
Committee

The annual report of the Trustees of the Boiling Springs High School was read by J. H. Quinn.

ANNUAL REPORT TRUSTEES BOILING SPRINGS HIGH SCHOOL

To the Kings Mountain and Sandy Run Baptist Associations:—

Greatful to our heavenly Father for his numerous blessings upon our beloved institution, the trustees of the Boiling Springs High School hereby submit their twelfth annual report.

Last Year's Record

It will be recalled that your school opened in the fall of 1918 with the largest enrollment, to that date, in its history, notwithstanding the call of the boys of 18 and upwards for military service. While the epidemic of influenza struck us in the early fall, causing a suspension for twelve days, yet we did not suffer as much as many other institutions. At one time, we had about forty cases in the school but all recovered. Two of our students died of influenza soon after entering the army. The attendance throughout the year was more irregular than usual, owing to the fact that many students were called home from time to time on account of sickness in the home. This naturally demoralized school work to some extent and made the work difficult both for teachers and students.

There were enrolled last year 141 boys and 174 girls, making a total of 315 students. There were 26 in the graduating class, of these 12 were girls and 14 boys. The total number of graduates from the beginning of the school to date, 147. Hundreds of others, who did not graduate were here trained for life work.

The total expenses of operating this school last year, including the boarding department, was $20,908.45, an increase of $4,744.71 over the previous year. This increase was due both to the increased attendance and to the high cost of living. The average price of board last year was $9.99 per month, an increase of $1.40 over the previous year. The first month this year's board was $9.96.

While the many interruptions last year materially decreased the income of the school, yet it was self sustaininng if all accounts due from last year are collected.

Present Term

Long before the opening of the present term, it was clearly apparent to the management that we would have an overflow of students this year. This expectation was fully verified when the school opened on Aug. 12. Every available space in the dormitories and in the private homes in the nearby community is occupied, and still they come. With sincere regret we have been forced to reject students who desired to enter as our accommodations ar taxed to the limit. Only twelve years of age, our school has grown in public favor and influence beyond the most sanguine expectations of its friends, for which we most humbly thank God. But increased patronage necessarily calls for enlarged equipment. We must go forward or we will go backward; there is no neutral ground. Are we ready to meet our responsibility?

Teachers

There are several changes in faculty from last year. Mrs. Euzelia Hamrick Barry, who had served the school so long and so efficiently in the department of Latin, resigned, to the regret of the Board and of the patrons of the school, and was succeeded by Miss Mary Frances Lide, A. B., of Winthrop College. Miss Ollie Moore, an efficient teacher in the intermediate department, resigned and was succeeded by Miss Ethel Wofford, A. B., of Limestone College, who, for several years has been the popular teacher in the primary department of this school. Miss Aquilla Lovelace a graduate in music of Limestone College, succeeded Miss Neppie Jones, as Assistant in the music department. Miss Leila Moore, A. B., of Limestone College, succeeded Mrs. O. P. Hamrick as teacher of art and china painting. Two additional teachers have been added, to-wit: Miss Avarie M. Martin, A. B., of Meredith College, department of History, and Miss Della Stamey, a graduate of the Southern Conservatory of Music, second assistant in music department. The faculty now consists of three men and eight women, and plans are arranged for adding another teacher at an early date.

In order to pay our teachers living salaries, the Board found it absolutely necessary to make a slight increase in tuition charges this year.

Report of The Principal

We are pleased to quote the following paragraphs from a recent report of the Principal to the Board: "It is with pleasure that we report your school in a most flourishing condnition. The attendance has reached the capacity, a number of students have been denied admission because we could not board, house, or teach them satisfactorily.

The enrollment to date, by classes, is as follows: Seniors 31, Juniors 52, Sophomores 59, Freshman 127, Preparatory 48, and Specials 4, making a total of 331. Although the Primary Department in which 39 were enrolled last year has been abolished and while this is only the second month of the term, yet we have 58 more enrolled than were ever before enrolled in a whole year.

In the Special departments are as follows: Music 113, Art 16, Household Arts 31, Expression 14, and Bible. There are 9 Ministerial Students.

Six Protestant denominations are represented in the student body, while there are 89 non-communicants.

Our patronage is distributed as follows: From the Kings Mountain Association 151 and from Sandy Run 74; from Cleveland county 178 and from Rutherford county 69. Ten counties in North Carolina and six in South Carolina are represented, as are seven states, to-wit: North Carolina, South Carolina, Georgia, Florida, Virginia, New Jersey, and Texas.

We have been forced to add two additional teachers—one in the Music and the other in the Literary Departments—and still there is much work for all.

I am pleased to report that the school has been placed upon the list of Standard High Schools and that the states has this year employed Prof. I. C. Griffin, of Shelby, N. C., to teach Education to our senior class. Upon graduation, our students will be given a First Grade Teachers Certificate without examination and will be able to enter our highest institutions of learning without examination.

By God's guidance and the co-operation of His people, the future of your school is assured."

The Memorial Building

It will be recalled that this Board, in several recent reports, has emphasized the need of a new building. The increased attendance last year rendered immediate action imperative. So your Board, at a Special Meeting in January last, after careful and prayerful consideration, decided, upon the approval of the Executive Committees of both Associations, to take immediate steps for a new building. Both Executive Committees promptly gave their assent. A Special Committee was appointed and clothed with power to raise the funds and erect the building.

About the same time the people everywhere were looking for suitable ways and means for commemorating the deeds of those who had so recently offered their young lives upon their country's alter. No longer content with a cold and lifelss shaft of marble or granite, the age calls for something that is of intrensic value as a memorial. Hence the happy thought of erecting a worthy memorial on our school grounds to be used for school purposes. The building is to be a memorial for all present and former students of the school together with all persons within the territory of the two Associations who were inducted into any branch of the army or navy during the recent war, also for the mothers who gave them birth. Rev. O. L. Stringfield was, for a few weeks, in charge of the campaign to raise the funds for the building, but he left us July 1st to fill some previous engagements for the summer. Since his departure, the pastors have been too busy in revival services to press the campaign in their churches. So less than a fourth of the 82 churches in the two Associations have been worked. The estimated cost of the building, at this time is $40,000. As best can tell, about half this amount has been sub- maining 60 churches. It seems that this should be an easy task. scribed, leaving approximately $20,000 to be raised in the re- We recommend the adoption of some plan by which this movement may be consolidated with the 75 Million Dollar Campaign.

Brethren, with your school taxed to its limit and others knocking for admittance, you cannot and you will not fail to provide for this building at once in some way. Then, a memorial should be erected to our brave sons while their acts and deeds are fresh in memory, "Lest we forget, lest we forget!"

Plans and specifications for the building have been drawn by a first class architect, Mr. J. M. McMichael.

Recent Additions to Equipment

Each years calls for numerous indispensable improvements. A water and sewerage system is being installed in the Boys' Dormitory and a new boiler has been added to the heating plant at same building. A new ngine and pump have been placed at the well. A large quantity of furniture has been purchased for rooms in the dormitories and in rooms for students in private homes. The cost of these improvements aggregate about $2,000.00.

We are pleased to report that the school, without expense to this Board has just purchased a Concert Grand Piano for the auditorium, the price of which was $1600. One other second-hand piano has been purchased and two others rented to meet the growing demands of the music department.

Other Needed Improvements

While the Memorial Building will greatly relieve the pressure upon our present equipment, yet we greatly need a new dormitory for boys and we earnestly hope the Lord will soon open up the way by which this building may be secured, also.

It will be re-called that the churches of the two Associations, at their last session, pledged to pay to the school a sum equal to five cents for each member to defray the expenses of painting the interior of the building, to pay the premium for insuring the property, and for other expenses. A few of the churches have paid these pledges while many have overlooked same. If your church has not paid its pledge, please arrange for it at your next meeting without fail. We cannot depend upon the income of the school to meet permanent improvements.

To avoid the constant necessity of appealing to the Associations for special pledges to meet extra expenses, we recommend that all the churches of the two Associations adopt, as a fixed rule, the contribution annually of a sum not less than five or ten cents for each member for the benefit of the school, said contributions to be paid on or before the opening of the Association each year. Such contributions would be in the nature of an endowment and would take care of the ordinary expenses incurred for equipment and repairs.

Trustees

The terms of the following members of this Board expire this year by limitation, leaving vacancies to be filled as follows: Kings Mountain Association—L. S. Hamrick, J. F. Moore, E. E. Hamrick, Carme Elam, and N. B. Hamrick. Sandy Run Association—Rev. W. T. Tate, J. J. Edwards, D. M. Harrill, G. B. Pruett, and W. A. Martin.

Some members of the Board rarely attend a meeting of the Board. This is very unfortunate.

As ours is a co-educational institution, it might be well for the Associations to take under consideration in the future the matter of placing women on the Board.

Endowment

We are especially pleaced to report the beginning of what we hope will soon be a substantial endowment for the school—a thing so much needed at this time. At the last annual commencement of the school, the announcement was made by his pastor that Bro. J. L. Putnam, of Zoar church, had contributed $1,000 toward an endowment for the school. This was without solicitation from any source. This money is now loaned on real estate security. The Board extends to Bro. Putnam its sincere appreciation for this noble and generous act. Long after he shall have gone home to Heaven, this money will be helping to develop Christian manhood and womanhood in this country. In this connection, we desire to express our appreciation to the student body of last year for its donation to this fund of a $100 Liberty Bond and a small cash collection. It is to be hoped that the Holy Spirit will lead other men and women to follow the example of Bro. Putnam in contributing to this fund and thereby building to themselves a monument more lasting than granite. Forced to compete with schools in which tuition is free, our Christian institutions must have endowment.

Conclusion

This report would be incomplete were we not to renew our expression of appreciation to the pastors of the two Associations for their hearty co-operation at all times. In so doing, they are materially aiding in developing strong Christian workers in the local churches. By bringing these young men and young women into the Christian atmosphere of this school and under the influence of a Bible Department headed by a teacher of Bro. Moore's equipment and consecration, they are developing efficint soldiers for the Master's service.

This the 24th day of September, 1919.

J. H. QUINN,
Chairman Board of Trustees.

RESOLUTIONS ADOPTED BY BOARD TRUSTEES BOILING SPRINGS HIGH SCHOOL

WHEREAS, It is proposed to organize an Association on November 4th, 1919, of the Baptist churches of Gaston County, N. C., to be known as the "Gaston County Association," a part of the churches to form said Association at this time being members of the Kings Mountain Association; and,

WHEREAS, Said Association will likely endorse and adopt some one of the secondary schools now in existence; and, whereas, the Boiling Springs High School is in close proximity to the territory of the new Association and two members of this Board being members of churches located in Gaston County; now, therefore,

RESOLVED, 1st, That we, the Board of Trustees of the Boiling Springs High School, in Special Meeting assembled on this the 25th day of September, 1919, hereby extend to the Gaston County Association, when it shall have been duly organized, an invitation to endorse and adopt the Boiling Springs High School as its associational school and to co-operate with the Kings Mountain and Sandy Run Associations in owning, operating, and maintaining said School on such basis as shall hereafter be worked out by this Board of Trustees and a special Committee to be appointed for this purpose by the Gaston County Association.

2d. That the granting of letters to churches of Gaston County by the Kings Mountain Association to join the new Association shall not disqualify members of such churches to hold positions on this Board until the next annual meeting of the Kings Mountain Association.

3d. That the foregoing resolutions shall be without force or effect until approved in due form by both the Kings Mountain and the Sandy Run Associations.

Respectfully submitted,

J. H. QUINN,
CARME ELAM,
W. T. TATE,
Committee to Draft Resolutions.

Approved by the Kings Mountain Association in annual meeting assembled on September 25th, 1919.

J. J. LATTIMORE, Clerk

Approved by the Sandy Run Association in annual meeting assembled on October 9th, 1919.

G. B. PRUETT, Clerk

W. T. Tate read the report on the 75 Million Dollar Campaign

REPORT ON 75 MILLION CAMPAIGN

The Southern Baptist Convention meeting in Atlanta, Ga., in May, with twice as many messengers in attendance as at any former meeting, determined with unity of purpose and loyalty of spirit to raise 75 million dollars in the next five years for the enlargement of their work in missions, education, and benevolence. The following considerations evidently led them to propose this mammoth movement for Christ:

1. The vastness of the World War and the greatness of America's part in reconstruction, put on Southern Baptists a new and limitless responsibility in the world's spiritual regeneration.

2. Baptist conviction and polity demanding a course of separation from the unionizing and confederating movements about them, made Baptists see that if they are to go straight on in the New Testament determined course, and carry out Christ's demand on them in the world's spiritual regeneration, they must multiply their efforts to enlarge their work.

3. Their great numbers, with increasing wealth, brought to them a sense of great responsibility, and conscious of the depth of their convictions and unity, and the power of a Southwide cooperation, they saw afresh the vision of a great task.

4. They realized as never before the need of larged equipment for all their churches, schools, orphanages, hospitals, and other agencies, both at home and abroad, and saw the vast opportunitl this strengthened program would give them.

5. They saw anew that if democracy is to be made safe for the world, the peoples of the earth must be enlightened and that this democracy must be dominated by the spirit of the gospel of Christ.

6. They saw a larger duty to aged ministers, heroes of the cross, who have fought against odds with a sacrifice greater than we are asked to make, and included in this campaign, a Southwise movement to establish an adequate fund for their relief.

7. A deeper compassion for lost souls swayed the hearts of our people throughout the South, and compelled them to redouble their efforts to save them.

What Will Success In This Campaign Do With Baptists?

1. It will call us to prayer as never before. If we are to win, we must do it by the way of the Throne, through importunate supplication.

2. It will test our faith, and we will hear Him saying unto us: "Be it unto you according to your faith." We will thus

make it modern Baptist history another Eleventh Chapter of Hebrews.

3. It will test our unity and the efficiency of our organization. We will never impair the doctrine of the rights of the individual conscience and the independence of the local churches, but we will magnify and manifest to the world the unifying power of a common faith, convictions and purpose, in our effectiv mobilization of all the spiritual forces in our democracy under the Lordship of our only Master.

4. The success of this campaign will fathom the depths of our sacrificial giving, and tell how we decide between Christ and money.

What Will the Campaign and the Successful Issue of it Do for Baptists

1. It will enable them to greatly multiply and strengthen their missionary agencies at home and abroad.

2. It will almost double the efficiency of our Christian schools.

3. It will enable Baptists to increase their hospital efficiency, for the cure of the sick and the suffering, and enlarge our facilities for the support of hundreds of orphans who cry daily for our care.

4. It will bring to us a spirit of revival quickening. It will call out the called. It will deepen our passion for lost souls, enlist the indifferent, and engage us all for larger service.

5. It will provide Baptist a better opportunity to deliver their message and set forth doctrines of the rights of conscience, separation of church and state, the integrity of the Scripture, the Lordship of Christ, and the freedom of the local churches under Him, from any lordship of popes, priests, bishops, and all other ecclesiastical autocracies.

The Executive Committee has apportioned the 75 Million to the states. Our state apportionment is $6,000,000. Our state forces have been apportioned to our association $140,000, and this amount has been divided among our churches. As loyal servents of our Lord, and faithful messengers of His gospel, we are asked to join this movement with the most cooperant spirit and in the most self-sacrificing way.

We, therefore, heartily recommend that this association accept joyfully its apportionment, and that we pledge ourselves to aid in effecting the best organization possible for the raising of our quota until success crowns our cause and then join in jubilant praise to God for Victory.

W. T. TATE.

On motion it was decided to give each one having read a report, ten minutes for discussion.

On motion to adopt these reports, discussion on Mountain

Schools, by J. W. Crow; John Sane, on Orphanage; W. M. Gold, on Ministerial Support; J. H. Quinn, on Boiling Springs High School; Rev. L. R. Pruett, pastor of the Ninth Avenue Baptist Church, Charlottee, N. C., was recognized and welcomed, representing the 75 Million Dollar Campaign.

Recognized Sister Bostic, of Shelby church, Kings Mountain Association, who is the mother of three Missionaries. Also recognized and welcomed Miss Attie Bostic, just from China.

On motion adjourned for one hour.

Benediction by J. A. McKaughan.

THURSDAY AFTERNOON SESSION

Called to order by the Moderator. Prayer by Rev. A. H. Sims. W. T. Tate introduced Rev. L. R. Pruette, who spoke for thirty minutes on the 75 Million Dollar Campaign. D. J. Hunt and J. F. Alexander also made speeches, and a large number of delegates made six minute speeches. After which W. T. Tate read the church apportionments of the $140,000.00 as follows:

Alexander, $1,000.00; Adaville, $1335.00; Betheny, $1433.00; Bethel$4777.00; Big Springs, $3690.00; Bostic, $2405.00; Camp Creek, $4250.00; Cane Creek, $927.00; Caroleen, $8865.00; Cherokee Creek, $3157.00; Cliffside, $11552.00; Concord, $3380.00; Drewry Dobbins, $520.00; First Broad, $3260.00; Floyd Creek, $2892.00; Forest City, $14277.00; Fair View, $1220.00; Goods Creek, $1140.00; Green River, $2592.00; Greens Creek, $4775.00; Henrietta, $9975.00; High Shoal, $7442.00; Holy Springs, $2380.00; Hicks Grove, $927.00; Hickory Grove, $1,000.00; Haynes Memorial, $1,000.000; Lavonia, $967.00; Mt. Harmony, $1937.00; Mt. Lebanon, $1527.00; Mt. Olivet, $1587.00; Mt. Pleasant (C), $5185.00; Mt. Pleasant (R), $3560.00; Mountain View, $1670; Prospect, $2402.00; Race Paths, $1932.00; Sandy Level, $1552.00; Sandy Run, $6737.00; Sulphur Springs, $1565.00; Shiloh, $4927.00; Southern, $1650.00; Sandy Springs, $2732.00; Spindale, $600.00; Smiths Grove, $500.00; Trinity, $2320.00; Walls, $5295.00.

By rising vote the delegates accepted the apportionment.

On motion adjourned to meet Friday at 10 a. m.

Benediction by A. H. Sims.

FRIDAY MORNING SESSION

Singing by the Shiloh choir. Prayers by J. W. Whitner, W. M. Gold and M. M. Huntly.

E. Roberts read the report on Obituaries. Report adopted.

REPORT ON OBITUARIES.

We your committee on Obituaries find that the messengers from the churches bear us the news that God in His wise providence has called from us to Himself ninety of our dear brethren and sisters and this reminds us that we to are going to the great beyond. We bow in humble submission to His will, and hope to meet them again.

E. ROBERTS,
O. MORROW,
D. M. HASRELL,
Committee.

Finance committee report. Report adopted.

REPORT OF FINANCE COMMITTEE

Minute Fund	$ 121.31
State Missions	246.32
Home Missions	203.63
Foreign Missions	246.10
Orphanage	272.30
Christian Education	36.37
Ministerial Relief	89.87
S. S. Mission	13.63
Boiling Springs H. S.	2.88
Poor	5.00
Associational Missions	32.41
Fraternally Submitted	$1372.45

S. A PADGETT,
M. M. GREENE,
J. K. MELTON,
Committee.

On motion the Association agree to pay the expenses of Frank Lovelace for another year in Boiling Springs School. Took collection for balance due on Frank Lovelace's expenses in Boiling Springs School, $125.00.

Ministerial support was discussed by J. W. Whitner and A. H. Sims. No report.

Trustees of Boiling Springs School elected as follows: W. T. Tate, G. B. Pruett, J. J. Edwards, J. F. Alexander, D. M. Harrill.

Digest of church letters read by A. I. Jolly. Excepted.

DIGEST OF LETTERS

Received into the churches this year:

Bp Baptism	335
By Letter	403
By Restoration	18
Total	756

Loss during the year:

Loss during the year:

By Letter	383
By Exclusion	61
By Death	90
Total	534

Net Gain	222

The Association now has a membership of males, 3,385; females 4,464. Total, 7849.

Contributions:

State Missions last year	$ 1,099.61	
State Missions this year	1,392.66	
Gain		$ 293.05
Home Missions last year	$ 963.50	
Home Missions this year	1,225.44	
Gain		$ 261.94
Foreign Missions last year	$ 1,024.19	
Foreign Missions this year	1,349.39	
Gain		$ 325.20
Orphanage last year	$ 1,005.27	
Orphanage this year	1,089.11	
Gain		$ 83.84
Christian Education last year	$ 530.30	
Christian Education this year	10,534.93	
Gain		$10,004.63

A. I. JOLLY
G. W. JOLLY
S. C. LATTIMORE
Committee

Treasurer's annual report. Report adopted.

TREASURER'S REPORT

Received from the Finance Committee at the last session at Trinity Church and ending Oct. 8th, 1919, $994.48.

Disbursements

Walter Durham for Missions	$650.00
Fuller B. Hamrick for Orphanage	153.24
G. B. Pruett for Minute Fund	80.70
G. B. Pruett for Minute Fund	87.70
O. P. Hamrick for Domestic Science, Sewing Machine	30.10
Total	$994.48

Walter Durham	$ 882.07
Fuller B. Hamrick	172.24
O. P. Hamrick	110.54
E. B. Hamrick	36.00
G. B. Pruett	80.70
Total	$1,281.55

Received from the churches since last meeting of this Association at Trinity church to date:

Sandy Run Church for Ministerial Aid	$ 16.00
Bethel Church for S. M. $25, Wm. C. $6, S. C. $2	33.00
Rev. Z. D. Harrill for Orphanage	5.00

Cherokee Church for S. M.	6.00
Mt. Harmany Church for S. M.	10.00
Green River Church for S. M. $4.50, H. M. $4.50, F. M. $6.55	15.55
Mt. Pleasant Church (C) for Missions	76.53
Prospect Church for S. M.	8.00
Bethel Church for S. M. $25, F. M. $25	50.00
Bethel Church for S. M. $10, Wm. C. $3, S. S. M. $7.32	20.32
Walls Church for S. M. $13, F. M. $13	26.00
Sandy Run Church for Ministerial Aid	20.00
Total	$287.07

By disbursement:

Walter Durham	$232.07
E. B. Hamrick, Ministerial	36.00
F. B. Hamrick, Orphanage	19.00
Total	$287.07

T. M. HOLLAND, Treasurer

Delegates to the State Baptist Convention: H. D. Harrill, B. P. Green.

Delegates to Southern Baptist Convention: Z. D. Harrill, alternate, J. F. Alexander.

On motion the clerk is instructed to have the minutes printed and distributed among the churches and retain $25 for his services

Proceedings of the W. M. S. Annual Meeting was read and ordered to be printed in the minutes.

MINUTES OF THE WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Sandy Run Association met with High Shoal Church, August 30th, 1919.

Supt., Mrs. J. R. Moore called the meeting to order. Devotional exercises conducted by Miss Cleo Burns.

Of the fifteen societies all reported. Delegates enrolled from ten. One (Cliffside) reached the ten points of the standard of excellenc. All showed excellent work for the year. 100 Per cent increase in gifts over the previous yar.

Two new W. M. U.'s—Race Paths and Smith Groves—were organized since last year. One new Y. W. A. at Cliffside. Two new Sunbeam Bands—Sulphur Springs and High Shoal.

The committee on memorial fund reported $400 raised; the other $100 provided for during the session.

The following soldiers from the church of the Sandy Run Association passed into the great beyond since our last meeting, and names will be inscribed on the Baptist Honor Roll. Mrs. Watson paid tribute to their memory:

Bethel: Pvt. Lawrence Beam, Pvt. Samuel Long, Pvt. Fay Long, Pvt. Broadus Hamrick.

Cliffside: Pvt. Jay Hudson.

Concord: Pvt. Lozier Thompson.

Henrietta: Pvt. John P. Franklin.

High Shoal: Pvt. Bright Hawkins.

Shiloh: Pvt. Joseph Laxton Huntley.

Mountain Viw: Sgt. Festus Roberts.

Southern: Corporal Robert E. Huntley, Wagoner J. Will Vickers.

Big Springs: Pvt. Raleigh B. Price.

Miss Briggs explained the 75 Million Dollar Campaign in a thrilling talk. At the close of her address the Union resolved to help in every way possible.

Miss Attie Bostic, our returned Missionary, was present and made very helpful talks.

Our Aim: A Missionary Society in every church in the Sandy Run Association: All cannot go to Foreign Fields, but all can give and pray thus helping to bring in the Kingdom.

Afternoon Session: Miss Ottilie Long, presiding, and Miss Margaret Young, secretary: Reports from all Young People's Societies were made. Our Sunbeam Leader, Miss Briggs, made a splendid talk to the Sunbeams. Mrs. A. I. Jolly encouraged the Union to organize more R. A. chapters.

Report of Committees: The old officers were elected for another year. Mrs. J. R. Moore Superintendent; Miss Ottilie Long, Assistant Superintendent; Mrs. L. F. Barnett, Secretary and Treasurer.

Mrs. S. N. Watson returned thanks for the abundant hospitality of the High Shoal Church.

Adjourned to meet Friday night before the 4th Sunday in August, with th Sandy Run Union, Mooresboro, N. C.

MRS. L. F. BARNETT, Secretary.

On motion there was given thirty minutes to the discussion of the B. Y. P. U., by N. S. Watson and J. G. Graham.

The committee on time and place was read. The next meeting of the Sandy Run Association will be with the Mt. Pleasant church, Rutherford County, N. C., on Wednesday before the second Sunday in October, 1920. Introductory sermon by Rev. N. S. Watson; alternate, Rev. D. J. Hunt. Report adopted.

A. D. LANCASTER
J. F. ALEXANDER
SAMUEL IRVIN

On motion B. E. Roach is elected organizer for B. Y. P. U. work in the Sandy Run Association.

Resolution of thanks by B. P. Green: We the Sandy Run Association return our heart-felt thanks to the Shiloh church and community for their generous hospitality and kindness shown this body during the present session.

On motion adjourned to meet with the Mount Pleasant church, Rutherford county, on Wednesday before the second Sunday in October, 1920.

Z. D. HARRILL, Moderator
G. B. PRUETT, Clerk

MILLION DOLLAR REPORT FOR SANDY RUN ASSOCIATION

Churches	Pledges	Payments
Adaville	$ 393.00	$ 267.25
Bethany	205.00	167.00
Bethel	504.75	370.25
Bostic	407.50	5.00
Broad River	60.00	32.00
Cane Creek	41.00	6.25
Caroleen	2,215.75	1,009.50
Cherokee Creek	106.60	106.60
Cliffside	3,847.75	2,021.25
Concord	699.50	263.75
Fairview	49.00	---------
First Broad	90.25	80.25
Forest City	25.00	---------
Green's Creek	296.50	140.50
Green River	108.05	38.30
Henrietta	2,132.00	968.25
Hickory Grove	105.00	29.00
High Shoals	1,209.50	1,042.00
Holly Springs	400.00	206.50
Lavonia	110.00	29.50
Mt. Harmony	197.00	71.00
Mt. Lebanon	187.00	34.00
Mt. Olivet	293.32	141.32
Mt. Pleasant (C)	1,010.00	855.00
Mt. Pleasant (R)	595.25	316.00
Mountain View	15.00	15.00
Prospect	144.00	69.75
Race Path	135.00	70.00
Sandy Run	1,862.50	1,132.50
Sandy Springs	192.00	5.00
Shiloh	400.00	100.00
Spindale	330.00	50.00
Sulphur Springs	238.50	136.75
Trinity	55.00	50.00
Total	$18,660.72	$ 9,829.47

Received the above pledges and payments from Rev. D. J. Hunt.

R. T. VANN, Treasurer.

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contribu-
exander	J. R. Moore-----Forest City, N. C.	J. M. Neal------Forest City, N. C.	1	8	95	103	21	12	---	$	$	$	$	$
theny	E. E. Sherrill----Forest City, N. C.	W. G. Lewis-----Forest City, N. C.	1	7	73	80	40	12	2	15 00	-	10 71	--	25 [illegible]
laville	T. S. Goode----Rutherfordton, N. C.	M. McDaniel------Forest City, N. C.	1	8	130	140	55	12	2	20 00				20 [illegible]
thel	W. C. Stockton----Ellenboro, N. C.	J. A. Martin------Ellenboro, N. C.	1	10	142	152	70	12	13	70 00				70 [illegible]
g Springs	S. L. Lattimore-------Shelby, N. C.	B. L. Lattimore------Shelby, N. C.		7	60	67	----			19 56				19 [illegible]
stic	L. H. Wells-----------Bostic, N. C.	L. S. Thomas---------Bostic, N. C.		7	90	97	---	12	---	30 20	21 10	12 35		63 [illegible]
mp Creek	E. J. Bailey--------Gaffney, S. C.	G. Jones------------Gaffney, S. C.	1	7	118	126	70	12	---	25 00				25 00
ne Creek	J. L. Street-----Union Mills, N. C.	J. L. Walker----Union Mills, N. C.	1	6	44	71	12	12	---	2 61				2 [illegible]
roleen	O. A. Lynch-------Caroleen, N. C.	J. H. Parker-------Caroleen, N. C.	1	12	410	422	200	12	21	112 95	192 70	95 80		402 [illegible]
erokee Creek	E. Horten----------Gaffney, S. C.	Tom Rupp-----------Gaffney, S. C.	1	10	125	135	56	9	---	12 61				12 [illegible]
iffside	T. S. Tate----------Cliffside, N. C.	E. B. Garret--------Cliffside, N. C.	1	19	720	737	310	12	21	133 81	348 15	35 70	166 87	684 [illegible]
ncord	C. M. Watson---------Bostic, N. C.	Oscar Padget------Ellenboro, N. C.	1	7	107	114	-	12	6		8 61	7 00	16 46	32 [illegible]
rewry Dobbins	L. G. Doty------Mooresboro, N. C.	F. H. Doty------Mooresboro, N. C.	1	8	76	84	40	12	14	19 33	8 50	12 00		39 [illegible]
rst Broad	J D. Houser----------Bostic, N. C.	E. M. Jones----------Bostic, N. C.	1	5	50	55				15 00				15 [illegible]
loyd Creek	J. V. Tate--------Forest City, N. C.	J. W. Bridges---Forest City, N. C.	1	6	45	51		12	4	15 00	----		50 00	65 00
orest City	R. R. Blanton----Forest City, N. C.	Miss Anna Mauney Forest City, N. C.	1	30	475	505		12	5	180 00	18 70	335 50	145 29	377 59
airview	W. C. Grayson--------Bostic, N. C.	J. L. Yelton----------Bostic, N. C.	1	8	40	60	25	12	3					
ods Creek	G. L. Wood------Forest City, N. C.	B. W. Goon-----Mooresboro, N. C.	1	9	60	69	30	6	4	13 16				13 [illegible]
een River	C. W. Davis------Fingerville, S. C.	Grover Davis-----Fingerville, S. C.	1	8	60	68	22	12	2	12 60				12 [illegible]
een Creek	J. D. Weaver-----Campobello, S. C.	B. L. White------Campobello, S. C.	1	9	198	207	----	12	4	34 97				34 [illegible]
enrietta	I. P. Campfield-----Henrietta, N. C.	E. H. Callahan-----Henrietta, N. C.	1	18	360	378	305	12	---	234 32	147 51	169 [illegible]	25 47	633 [illegible]
igh Shoal	Carl Jolly------Mooresboro, N. C.	R. F. Percy-------Henrietta, N. C.	1	10	90	100	----	12	15	[illegible] 07	----	20 97	26 24	99 [illegible]
olly Springs	G. W. Cole----Rutherfordton, N. C.	C. L. Roach---Rutherfordton, N. C.	1	9	102	110	----	12	---	25 15	----			25 [illegible]
ickory Grove	C. J. Owenby-------Landrum, S. C.	J. F. Jones--------Landrum, S. C.	1	6	41	47	----	8	---	10 90				10 90
ynes Memorial	-------- ---------	---------- -----												
icks Grove	J. A. McCraw-----Cherokee, S. C.	J. P. Wood-------Campobello, S. C.	1	6	70	108	55	12	13	12 96	3 00	3 00		18 [illegible]
avonia	Bery Green---------Gaffney, S. C.	V. B. McCraw--------Gaffney, S. C.	1	7	87	94	25	9	3	9 00	---			9 00
t. Harmony	J. S. Melton----------Bostic, N. C.	L. R. Biggerstaff-----Bostic, N. C.	1	6	25	32	16	9	1	6 00	----			6 00
t. Olivet	L. C. Price-----------Hollis, N. C.	Fred Blanton-------Ellenboro, N. C.	1	9	63	72	31	9		15 00				15 00
t. Lebanon	Willie Digh----------Bostic, N. C.	Miss Ella Freeman---Bostic, N. C.	1	9	63	72	13	6		8 25				8 [illegible]
t. Pleasant (C)	A. I. Jolly-------Mooresboro, N. C.	R. L. Jolly------Mooresboro, N. C.	1	10	130	141	80	12	4	25 00		24 00	28 10	77 50
t. Pleasant (R)	B. L. Davidson---Forest City, N. C.	Selma Price------Forest City, N. C.	1	11	125	136	75	12	16	20 00				20 00
ountain View	E. Roberts----Rutherfordton, N. C.	W. M. Champion Rutherfordton, N. C.	1	8	96	104	----	12	3	14 [illegible]	[illegible] 16	12 15	9 52	[illegible]
rospect	C. T. McGinnis------Gaffney, S. C.	P. P. Wood----------Gaffney, S. C.	1	4	60	71	50	12	5	12 00				12 00
ace Paths	J. B. McKinney--Mooresboro, N. C.	Charlie Neal--------Ellenboro, N. C.	1	9	125	135	---	12	4	17 00				17 00
andy Level	J. L. Thorn---Rutherfordton, N. C.	J. A. Pope-----------Bostic, N. C.	1	5	50	75	---	12	5	3 73				3 73
andy Run	A. L. Smart------Mooresboro, N. C.	Bery Green------Mooresboro, N. C.	1	12	148	160	100	12	5	54 00	32 [illegible]	13 [illegible]	11 50	[illegible]
ulphur Springs	J. M. Robbins-----Forest City, N. C.	L. L. Robbins----Forest City, N. C.	1	7	60	75	20	12		15 00				15 00
hiloh	J. H. Robbins. Rutherfordton, N. C.	W. B. Womack Rutherfordton, N. C.	1	12	150	162		12		32 [illegible]	[illegible] 19	13 [illegible]	10 [illegible]	60 71
outhern	L. D. Shittle---------Ruth, N. C.	Howard Hamrick-------Ruth, N. C.	1	7	53	60	25	12	3	24 88		21 00		[illegible]
andy Springs	W. D. Strickland--Fingerville, S. C.	Perry Cantrell----Fingerville, S. C.	1	7	55	70	28	12		14 50	--	10 00		[illegible] 50
pindale	G. B. Scoggin-------Spindale, N. C.	M. L. Mauney------Spindale, N. C.	1	7	75	82	---	12		12 00				12 00
mith Grove	P. H. Smith-----Forest City, N. C.	H. R. Smith-----Forest City, N. C.	1	8	150	150	49	12	16	--- --				
rinity	R. V. Green------Mooresboro, N. C.	D. W. Green------Mooresboro, N. C.	1	12	146	158	75	12	1	34 74	--	32 28		66 [illegible]
Valls	C. H. Padgett----------Bostic, N. C.	C. F. Walker---------Bostic, N. C.	1	10	150	160	76	12	10	21 76	6 23	19 82		47 [illegible]
Total			376	5302	5596	1877			205	$1659 37	$694 99	$845 31	$490 67	$3252 22

WOMAN'S MISSIONARY UNION

CHURCHES	NAME OF ORGANIZATION	PRESIDENTS AND THEIR POST-OFFICES	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Alexander	W. M. S.	Mrs. J. D. Brown Forest City	12	$ 5 87	$ 14 75	$ 5 88	$	$	$ 26 50
Adaville	W. M. S.	Mrs. Anna McDaniel Forest City	12	7 00	7 00	7 00	7 00	7 10	35 10
Bethel	W. M. S.	Miss Carrie Harrill Ellenboro	28	12 50	10 00		12 50	120 00	155 00
Bethel	Sunbeams	Miss Carrie Harrill Ellenboro	50	3 50	3 00		2 00	75	9 75
Bostic	W. M. S.	Mrs G. W. Bridges Bostic	18	6 00	2 00	4 15	4 00	13 50	30 25
Caroleen	W. M. S.	Mrs. W. T. Tate Caroleen	30	9 00	24 70	4 75	25 00	40 20	530 40
Caroleen	Y. W. A.	Sallie Lynch Caroleen		2 00	2 00	2 00		1 00	7 00
Caroleen	Sunbeams	Mrs. D. B. Lynch Caroleen		14 45				15 00	29 45
Cliffside	W. M. S.	Mrs. W. W. Nanney Cliffside	28	15 45	45 20	31 80		81 45	174 00
Cliffside	Y. W. A.	Miss Eva Long Cliffside		7 00					7 00
Cliffside	Sunbeams	Miss Eva Jackson Cliffside	30	3 00	3 50	5 00	50	2 00	14 00
Cliffside	R. A.	B. E. Roach Cliffside	14	1 75	2 00	4 00	50	1 75	10 00
Cliffside	B. Y. P. U.	B. E. Roach Cliffside	124						48 00
Drewry Dobbins	W. M. S.	Miss Eva Harrill Ellenboro	22						
Forest City	W. M. S.	Mrs. S. N. Watson Forest City	53	27 10	91 00	78 45		82 47	279 02
Forest City	Y. W. A.	Miss Bertha Jones Forest City	15	3 00	2 25	15 00		3 15	23 40
Forest City	Sunbeams	Mattie Lee Flack Forest City	66	2 00		3 00		7 36	12 36
Green River	W. M. S.	Adalia Davis Fingerville, S. C.							
Green Creek	W. M. S.	Mrs. J. M. Walker, Campobello, S. C.	15	5 00	5 00	25 50		23 00	58 50
Green Creek	Sunbeams	Mrs. Mac Peuser, Campobello, S. C.							
Henrietta	W. M. S.	Mrs. W. B. Doggett Henrietta	30	5 00	6 50	10 00	15 00	231 10	267 60
Henrietta	Y. W. A.	Mrs. Nettie McMaker Henrietta	14		12 48	4 38	6 00	9 72	32 58
Henrietta	Sunbeams	Mrs. E. W. Campfield Henrietta	49	3 55	6 75	1 55	5 82	12 33	30 00
High Shoal	W. M. S.	Mrs. R. E. Wall Mooresboro		5 00	8 75	16 15	22 30	181 00	243 20
Mt. Pleasant (C)	W. M. S.	Mrs. A. I. Jolly Mooresboro	8	5 00	5 60	6 50	2 00	38 00	57 18
Mt. Pleasant (C)	Sunbeams	Mrs. R. N. Gillespie Mooresboro		1 00	1 50	1 00	2 00	8 00	15 55
Mt. Pleasant (C)	R. A.	Mrs. A. I. Jolly Mooresboro	14	6 55	5 40	6 00	4 00	12 20	34 15
Mt. Pleasant (R)	W. M. S.	Elizabeth Butler Forest City	15	9 85		4 70	3 55	2 50	24 10
Race Paths	W. M. S.	Mrs. Edith Hamrick Mooresboro	18						
Race Path	Sunbeams	Miss Docie Goode Mooresboro	25						
Sandy Run	W. M. S.	Mrs. J. B. Martin Mooresboro	31	4 00	3 75	4 30	11 20	9 15	42 40
Sandy Run	Sunbeams	Mrs. J. N. Rollins Mooresboro	20	1 50	90	83		2 14	5 37
Sulphur Springs	W. M. S.	Mrs. L. B. Robbins Forest City	18	2 50	5 01	1 10	9 10	7 65	25 81
Smith Grove	W. M. S.	Mrs. J. M. Hughey Forest City			2 05	1 60			3 65
Trinity	W. M. S.	Mrs. A. L. McKinney Mooresboro							
Walls	W. M. S.	Mary Davis Bostic	8	3 77	1 82	2 00	1 00	22 65	29 74
Total			774	$172 24	$272 71	$242 64	$133 47	$826 17	$2075 06

Caroleen for Christian Education, $314.75.

STATISTICAL TABLE

CHURCHES	PASTORS AND THEIR POST-OFFICES	CLERKS AND THEIR POST-OFFICES	Time of Preaching	Value of Church Property	GAINS			LOSSES					
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Number of Males	Number of Females	Total Membership
Alexander	S. N. Watson ----- Forest City, N. C.	J. D. Brown ------ Forest City, N. C.	1 & 2	$ -----	-	21		--			9	12	21
Adaville	J. D. Bridges ------ Lattimore, N. C.	Monroe McDaniel -- Forest City, N. C.	2	1500	2	2	.	13			38	43	81
Betheny	Z. D. Harrill ------ Ellenboro, N. C.	W. E. Lewis ----- Forest City, N. C.	1	800	2	1	--	8	--	1	45	37	82
Bethel	D. J. Hunt --------- Cliffside, N. C.	G. B. Pruett ------- Ellenboro, N. C.	1 & 3	1000	13	10	1	8	1	5	91	162	253
Big Springs	D. G. Washburn ------ Shelby, N. C.	J. C. Gettys ---------- Hollis, N. C.	2	3000	5	2	--	6	-	2	72	110	188
Bostic	A H Sims --- Kings Mountain, N. C.	E. E. Smart ---------- Bostic, N. C.	3	1700	8	4	--	7	--	2	54	50	104
Camp Creek	Z. D. Harrill ------ Ellenboro, N. C.	E. J. Bailey --------- Gaffney, S. C.	4	3000	---	1	1	15	1	4	108	157	265
Cane Creek	C. A. Ledford ------ Newlan, N. C.	James Walker --- Union Mills, N. C.	3	500	---	2	--	2	1	1	33	34	67
Caroleen	W. T. Tate -------- Caroleen, N. C.	J. H. Parker ------- Caroleen, N. C.	E. I.	7500	21	38	--	21	--	--	150	226	376
Cherokee Creek	M. M. Huntly -- Rutherfordton, N. C.	J. B. McCraw ------- Gaffney, S. C.	1	3000	---	2	--	1		5	72	130	202
Cliffside	D. J. Hunt --------- Cliffside, N. C.	C. H. Wilson -------- Cliffside, N. C.	2 & 4	5000	21	40	--	37		5	205	248	453
Concord	W. T. Tate -------- Caroleen, N. C.	Claude Elmore ----- Ellenboro, N. C.	1	2000	7	11	1	13	--	--	105	127	232
Drewry Dobbins	B. M. Bridges - Boiling Springs, N. C.	J. B. Bailey ----- Mooresboro, N. C.	4	2000	17	12					25	36	61
First Broad	W. M. Gold ------- Ellenboro, N. C.	A. S. Rollins --------- Bostic, N. C.	1	1000	12	4	.	1	--	4	87	[illegible]	[illegible]
Floyd Creek	T. C. Harris ---------- Harris, N. C.	J. V. Tate -------- Forest City, N. C.	1	1100	5	4	--	18	1	10	92	119	211
Forest City	S. N. Watson ----- Forest City, N. C.	J. C. Scruggs ---- Forest City, N. C.	E. S.	60000	8	25	5	37	--	7	162	238	400
Fairview	F. G. Walker ------ Lattimore, N. C.	J. E. Yelton ---------- Bostic, N. C.	2	800	3	5	-	1	--	1	35	66	101
Goods Creek	J. H. Smith --------- Chesnee, S. C.	J. M. Padgett --- Forest City, N. C.	2	1200	7	4	1	2	1	--	42	48	90
Green River	W. M. Gold ------- Ellenboro, N. C.	G. A. Panther --- Fingerville, S. C.	2	2000	17	1	2	6	2	1	85	109	194
Green Creek	G. G. O'Neal -------- Innman, S. C.	D. H. Howser - Rutherfordton, N. C.	3	1500	4	9		13	1	1	122	103	225
Henrietta	W. T. Tate -------- Caroleen, N. C.	L. P. Hamrick --- Henrietta, N. C.	E. S.	4500	25	20	--	39	--	4	122	226	398
High Shoal	D. G. Washburn ---- Lattimore, N. C.	R. S. Hames ------ Cliffside, N. C.	4	3000	17	10		8	--	4	150	[illegible]	[illegible]
Holly Springs	H. B. Freeman - Rutherfordton, N. C.	A. L. Henson --- Forest City, N. C.	1	2000	2	---		4	2	--	66	89	[illegible]
Hickory Grove	H. G. Liner ---------- Landrum, S. C.	A. F. Putnam ---- Landrum, S. C.	2 & 4	1000	7	5	-	2	--	3	77	81	158
Haynes Memorial	D. J. Hunt ----------- Cliffside, N. C.	G. A. Silvers --- Avondale, N. C.	1 & 3	-------	46			---	--	--	22	24	46
Hicks Grove	J. B. Nelson ------- Cherokee, S. C.	J. P. Wood ---- Cherokee, S. C.	1	600	14	7			--		48	[illegible]	[illegible]
Lavonia	J. F. Weathers, Boiling Springs, N. C.	V. D. McCraw Gaffney, S. C.	2	1000	5	10	--	3	--	1	29	40	[illegible]
Mt. Harmony	J. D. Bridges ----- Lattimore, N. C.	O. L. Melton ------- Bostic, N. C.	1	1000	5	2	--	18	--	2	33	76	109
Mt. Olivet	B. M. Hamrick - Rutherfordton, N. C.	Clay Blanton ---- Ellenboro, N. C.	4	1000	---	5	..	3	--	--	45	60	105
Mt. Lebanon	J. D. Bridges ----- Lattimore, N. C.	L. Purgason --------- Bostic, N. C.	3	500	---	---	--	2	--	1	44	61	105
Mt. Pleasant (C)	Z. D. Harrill ------- Ellenboro, N. C.	J. L. Jolly ---- Mooresboro, N. C.	2	3000	5	3	1	13	--	1	88	112	200
Mt. Pleasant (R)	A. H. Sims -- Kings Mountain, N. C.	C. Kennedy ---- Forest City, N. C.	2	4500	16	2	2	12	1	3	110	78	188
Mountain View	M. M. Huntly - Rutherfordton, N. C.	C. C. Roberts - Rutherfordton, N. C.	4	2500	4	9		3	--	2	41	49	90
Prospect	W. M. Gold ------- Ellenboro, N. C.	R. B. McBee ------ Gaffney, S. C.	3	200	8	3		6	5	3	70	92	162
Race Paths	J. R. Matheny ---- Mooresboro, N. C.	S. A. Padgett --- Ellenboro, N. C.	1	3000	5	8	-	4	--	3	65	74	139
Sandy Level	L. J. Jones ----------- Marion, N. C.	J. H. Lookado ------ Bostic, N. C.	2	1200	8	6	2	---	2	1	38	79	117
Sandy Run	J. W. Suttles --------- Shelby, N. C.	J. B. Martin ---- Mooresboro, N. C.	2 & 3	6000	5	8	--	13	5	5	118	143	261
Sulphur Springs	T. C. Harris --------- Harris, N. C.	J. S. Robbin --- Forest City, N. C.	2	1600	---	8	.	8	.	2	47	68	115
Shiloh	H. R. Freeman, Rutherfordton, N. C.	A. S. Jones --- Rutherfordton, N. C.	3	3000	2	9	1	10	1	1	140	182	322
Southern	J. M. Brown --------- Marion, N. C.	C. T. Hamrick -------- Ruth, N. C.	1	3000	33	---		6	--	2	28	39	67
Sandy Springs	C. M. Teal ------- Forest City, N. C.	Perry Cantrel ---- Fingerville, S. C.	1 & 3	2000	12	6	--	1	--	4	82	115	197
Spindale	H. R. Freeman, Rutherfordton, N. C.	J. Y. Yelton ------- Spindale, N. C.	1 & 3	N. B.	---	---	--	6	--	--	---		29
Smith Grove	H. D. Harrill ----- Forest City, N. C.	J. M. Brown ---- Forest City, N. C.	3	500	16	34	--	1	--	--	26	24	50
Trinity	B. M. Bridges - Boiling Springs, N. C.	R. V. Green ---- Mooresboro, N. C.	1	--------	1	11	--	4	--	1	59	84	143
Walls	I. D. Harrill -- Boiling Springs, N. C.	C. F. Walker -------- Bostic, N. C.	4	1000	18	2	--	12	1	--	141	236	377
Total				$146400	335	403	18	383	61	90	3385	4460	[illegible]

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
Alexander	$ 300 00	$	$ 4 00	$	$	$ 4 00	$	$ 27 87	$ 26 75	$ 27 88	$ 5 00	$ 22 00	$ 5 00	$ 4 00	$	$ 136 [illegible]
Adaville	150 00		14 00			90	2 00	10 00	10 00	10 00	2 00	10 00	2 41	2 00	49 31	213 [illegible]
Betheny	125 00			15 00		1 90		6 55	6 55	6 55		20 71	205 00		12 00	399 [illegible]
Bethel	200 00		75 30	70 00		4 00		46 00	36 00	25 00		15 00	370 25	5 00	120 20	896 [illegible]
Big Springs	250 00			19 55		3 28		33 91	31 60	31 70		45 25		13 65	156 45	585 [illegible]
Bostic	327 00	25 00	32 42	30 20		3 45		8 35	25 00	8 35	21 10	12 35	8 50			511 [illegible]
Camp Creek	150 52			25 00		1 40		19 43	19 43	19 00		28 00		19 40	39 40	32[illegible]
Cane Creek		300 00		2 61		1 30			1 25	1 00	2 15	2 50				14[illegible]
Caroleen	750 00	700 00	424 50	112 95	35 00	3 00		100 00	85 00	100 00		95 80	1521 14			3928 [illegible]
Cherokee Creek	160 25	176 60	12 00	12 61	28 00	4 25		12 01	6 40	3 30		35 90	105 60	4 65		562 [illegible]
Cliffside	903 00	61 10	243 95	133 81	54 43	10 00		400 00	288 38	404 97		76 20	2002 25		262 07	47[illegible]
Concord	200 00					3 00		20 00	15 00	15 00		31 61	263 75	8 16	63 54	647 [illegible]
Drewry Dobbins	100 00	507 60		19 93	5 00	3 00		4 00	5 00	2 00	5 01	17 00	2 00	5 00		674 [illegible]
First Broad	90 00				10 25	1 95		14 00	14 00	13 00		13 71	118 00		40 00	[illegible]
Floyd Creek	125 00	125 00	50 00	15 00		2 00		10 00	10 00	10 00		10 00				357 [illegible]
Forest City	2000 00	2 95	151 58	180 00		5 00		310 00	310 00	310 35		44 60	204 26		289 05	3407 [illegible]
Fairview	75 00			10 00	8 50	1 20		3 00	3 00	2 00		8 00	1 00	1 00	28 60	130 [illegible]
Goods Creek	125 00	10 40		18 46		1 00		5 00	5 00	5 00		5 00	1 87	1 00	17 00	194 [illegible]
Green River	100 00	5 30	23 00	12 00		1 77		9 50	8 70	11 55		5 00	108 05			284 [illegible]
Green Creek	275 00			34 00		2 50		10 00	18 00	45 50		5 00	1 50	5 00	23 00	42[illegible]
Henrietta	650 00	200 37	203 18	234 32	140 60	4 00	3 00	81 46	74 34	78 84	147 57	189 72	1076 71	5 00	36 00	3145 [illegible]
High Shoal	288 00				20 65	3 00		38 34	28 34	48 34		25 97	10 42	141 00	32 10	1669 [illegible]
Holly Springs						3 40		16 00	12 10	11 00		5 00		4 50		[illegible]
Hickory Grove	150 00			10 45		1 65	13 00						24 00			189 [illegible]
Haynes Memorial	300 00					4 00		5 00	5 00	5 00	1 00	4 00	5 00	1 50		32[illegible]
Hicks Grove	100 00	9 00	74 00	12 96		1 00		1 00	1 00	1 00	3 00	3 00	1 00	2 88	26 00	2[illegible]
Lavonia	65 00	11 65		9 00		1 20		7 40	8 00	11 20		9 60		9 40	29 20	1[illegible]
Mt. Harmony	125 00	9 00	18 50	6 00		1 50		8 50	10 00	5 00		5 00				1[illegible]
Mt. Olivet	100 00	60 00	81 75	15 00		2 00	1 00	10 69	4 00	10 00	2 00	2 00	298 32	2 00		
Mt. Lebanon	80 00		4 18			1 10			6 00	4 25		5 75		5 50		
Mt. Pleasant (C)	221 20		50 00	28 25	42 50	4 55		37 55	27 50	29 50		54 00	1045 00	6 53		26[illegible]
Mt. Pleasant (R)	300 00	850 00		30 00		3 00		61 54	62 55	54 90		24 53	598 80		2 50	1922 [illegible]
Mountain View	105 50		1 23	14 57		2 60		9 35	16 46	11 00	2 00	24 30	38 00	1 60	105 00	3[illegible]
Prospect	133 50	120 00		12 00		3 70		13 00	5 00	5 00	5 00	5 00	60 00	5 00	50 50	
Race Paths	100 00	236 58	11 00	17 00		2 25		12 63	9 50	7 50		15 00	145 00	4 26	113 00	6[illegible]
Sandy Level	100 00	109 30	19 30	5 00		96	18 63					3 73				2[illegible]
Sandy Run	500 00		164 32	54 00		5 00		70 50	54 65	80 13	32 54	94 75	2125 00	6 00	165 47	33[illegible]
Sulphur Springs	117 00		44 30			2 00		5 00	6 00	5 00		4 00				1[illegible]
Shiloh		84 28	16 50	32 11		1 70		14 84	10 65	11 65	10 82	14 59	90 00			2[illegible]
Southern	150 00		34 00	24 88		80		5 00	9 15			21 00	55 00			2[illegible]
Sandy Springs	200 00			14 50	12 25	51		11 86	6 80	12 26		13 40		33 00		
Spindale	150 00			7 90		1 75										1[illegible]
Smith Grove	100 00	300 00	7 00	18 77		1 50		4 50	4 50	4 00		3 86			31 14	[illegible]
Trinity	225 00	82 00	50 00	34 59		3 30	8 00	15 00	15 00	15 00	2 48	47 28	10 00	5 00	102 00	60[illegible]
Walls	150 00			47 81		4 20		23 77	15 82	17 00		14 00	17 50	4 00	5 65	299 [illegible]
Total	$9829 97	$3926 13	$1909 99	$1340 23	$257 22	$121 31	$40 63	$1392 66	$1225 44	$1349 39	$225 67	$1089 11	$10004 63	$307 03	$1799 38	